



*Spotlight*  
ON

**EXCELLENCE!**

*151st Annual  
Official Premium List*

**2013 Richland County Fair  
September 4-8, 2013**



# 2013

*Richland County Fair!*



*Good Luck to all of the 2013 Exhibitors!*



*Proud Clerk of  
the Meat Animal  
Sale for the past  
15 years!*

***Need Cash?***

Visit WCCU's 24-hour drive-up ATM  
Located at 2403 Hwy. 14 East

***No surcharge. Ever.***

***Richland Center  
Locations:***

**2403 Hwy. 14 East**  
*(next to Walmart)*

**1001 Hwy. 14 West**  
*(West Side Mobil Mart)*

Helping you build a better life... *feels so right!*

[www.wccucreditunion.coop](http://www.wccucreditunion.coop)

**Westby**

501 N. Main  
Westby, WI 54667  
608.634.3118

**Reedsburg**

820 Viking Drive  
Reedsburg, WI 53959  
608.768.9228

**Richland Center**

2403 Hwy 14 East  
Richland Center, WI 53581  
608.647.8835

**Viroqua**

1302 N. Main  
Viroqua, WI 54665  
608.637.6200

**Cashton**

105 Randy Rd  
Cashton, WI 54619  
608.654.7580

**Lake Delton**

70 Commerce Street  
Lake Delton, WI 53940  
608.678.4000



# **ADVERTISERS' INDEX**

|  |                   |                                      |                    |
|--|-------------------|--------------------------------------|--------------------|
| Advanced Dairy Solutions.....                        | 19                | Pratt Funeral Service.....           | 36                 |
| Anchor Bank .....                                    | 28                | PROBuild .....                       | 80                 |
| Ash Creek Plumbing, Heating and Electric.....        | 52                | Richland County Bank.....            | 25                 |
| Center Cafe .....                                    | 66                | Richland Electric Cooperative .....  | 24                 |
| Century 21 .....                                     | 51                | Richland Locker .....                | 6                  |
| Chitwood Electric Repair.....                        | 31                | Richland Medical Center .....        | 14                 |
| Clary Memorial, Funeral and Cremation Services ..... | 48                | Richland Veterinary Service LLC..... | 59                 |
| Community First Bank .....                           | 53                | Riverdale Veterinary Clinic.....     | 48                 |
| Culligan.....  | 58                | Rockbridge Sawmill, Inc. ....        | 16                 |
| Culver's.....  | Inside Back Cover | Rural Mutual .....                   | 45                 |
| Dairy Queen Grill & Chill.....                       | 28                | S & S Cycle, Inc.....                | 22                 |
| Ed's Family Foods.....                               | 21                | Sears.....                           | 63                 |
| Equity Livestock Auction Market.....                 | 71                | Shireman Veterinary Clinic.....      | 12                 |
| Family Thrift Shop .....                             | 12                | Shopping News.....                   | 75                 |
| Jones Chevrolet .....                                | 19                | Simpson's Tractor, Inc. ....         | 69                 |
| Julie Keller .....                                   | 67                | St. Joseph Equipment, Inc.....       | 25                 |
| Julie's Tax Service, LLC.....                        | 59                | Stafford Funeral Home.....           | 66                 |
| Kaul Communications Systems .....                    | 18                | State Bank of Cazenovia.....         | 15                 |
| Kenneth L. Moerer .....                              | 54                | Strang Heating & Electric.....       | 60                 |
| Kostas Gyros .....                                   | 68                | Subway .....                         | 50                 |
| Lime Ridge Ag .....                                  | 12                | Titleworks, LLC.....                 | 67                 |
| Marshall Agency Realtors .....                       | 58                | Walmart .....                        | 53                 |
| Matthes Farm Auctions .....                          | 17                | Walsh's Ace Hardware .....           | 55                 |
| Midwest Telnet.....                                  | 55                | WCCU .....                           | Inside Front Cover |
| NAPA Auto Parts.....                                 | 27                | Wertz Plumbing & Heating .....       | 22                 |
| NHS of Richland County .....                         | 65                | WRCO .....                           | Back Cover         |
| Oakwood Fruit Farm, Inc.....                         | 12                | X-Press Printing.....                | 75                 |
| Olson Trucking.....                                  | 16                |                                      |                    |

# "Farewell"

## Welcome to the 151th Richland County Fair!

I am Sidney Sprecher and I feel so blessed to have grown up in Richland County with the love and support of so many great people. The fair has always been a huge part of my life, and I am honored to have had the opportunity to serve as the 2012 Richland County Fairest of the Fair. It has been an exciting and eventful year for me and the rest of the Fairest Court. I am proud to say that I served with three other great young women, Mariah Nigl, Fairest of the Fair runner up, Marin Lynch, Future Fairest of the Fair, and Alexys Stibbe, Junior Fairest of the Fair. We attended various community events and parades to help promote the Richland County Fair throughout the summer, and we were all actively involved during the week of the fair in September as well. It was our goal to get more people to come to the fair and enjoy all that it has to offer.



As the Fairest of the Fair, I received the opportunity in January to represent Richland County at the State Fairest of the Fairs competition. I competed against 40 other County Fairest of the Fairs through interviews and public speaking. It was one of the greatest experiences of my life and I am so honored that I was able to represent Richland County at the state level. If I could sum up my year in just a few words I would say it has been a learning experience. I not only learned about the Richland County Fair and other fairs throughout the State of Wisconsin and the people who make all of that possible, I also learned a lot about myself.

Being the Fairest of the Fair has provided me with so many opportunities and I could not think of a better way to end my junior showing career. Through the years, being a part of the fair taught me that there's much more to life than winning, working hard will always pay off, and staying humble while you are proud is a true measure of character. I want to encourage any young person that is enthusiastic about the fair to continue to work hard, get involved, and when the time comes, run for the Fairest of the Fair to help make the difference you want to see. The Richland County Fair has always been a major part of my life and I will continue to support it for years to come.

All of the success of the Richland County Fair this year would not have been possible without the help of some really great people and businesses. I want to thank WRCO radio for helping the Fairest Court to educate everyone about the happenings at the fair, Jones Chevrolet for providing vehicles for the parades to advertise the fair, and all the businesses in Richland County that are gracious enough to donate items for my auction basket at the State Competition and to continue to support the great tradition of the fair. I also want to thank Michelle Keller, Fairest Coordinator, for all that she and the other coordinators do to keep the program running smoothly all year. And a big thank

you to my family, friends, and neighbors for supporting me through everything, not only this year and during my reign but every single day.

My parents, Marty and Melissa, and Lucy, deserve a very special thank you for all that they have done for me. They continue to inspire me to be a better person and dream bigger, they have supported me through the highs and the lows, and taught me to give more than I receive. I'm thankful for all they have given me and I can only hope that I make them proud.

This past year has been wonderful and I am so grateful for everything that Richland County has to offer. Thank you to everyone who keeps the tradition of the fair running, and I wish the best of luck to the newest Fairest of the Fair and her court. I hope you all enjoy the 151st Richland County Fair!

God Bless,

*Sidney Sprecher*

## **ENTERTAINMENT**

### **Wednesday**

Hug A Hog Contest - 6:30 PM

### **Thursday**

Diesel Truck Pull - 7 PM

### **Friday**

Richland County Lifetime Service Award  
and Centenarian Recognition - 1 PM  
Tractor Pull - 6:30 PM

### **Saturday**

Rock County Choir - Noon & 2:30 PM  
Pie / Dessert Auction  
\$10.00 prize for dessert that brings the  
most money at the auction at 3:15 PM  
Meat Animal Sale - 6 PM  
Action Auto Derby - 7 PM

### **Sunday**

Ecumenical Service with Cowboy Church - 9 AM  
Harness Racing - Noon  
Little Britches Show - 12:30 PM  
4-H Style Revue - 3:15 PM

## **Mission Statement**

The Richland County Fair is a showplace of the past, present and future excellence of Richland County. We will strive to build community through the advancement, affirmation and support of our county's youth, and the Fairest of the Fair program which supports, attendance, agriculture, industry, technology and our people. Our annual Fair celebrates Richland County through education, exhibition competition, demonstration and entertainment.

# 2013 Schedule of Events

## September 4, 5, 6, 7, 8, 2013

### TUESDAY, SEPTEMBER 3

7:30 am-6 pm ... Open and Junior Photography entries

### WEDNESDAY, SEPTEMBER 4

FREE Gate

8 am..... Junior Photography Judging  
 12 pm ..... Open Photography Judging  
 3-8 pm ..... Livestock Entry  
 6:30 pm ..... Hug-A-Hog Contest in the Grandstands  
 (\$5.00 adults / 12 and under Free)

### THURSDAY, SEPTEMBER 5

FREE Gate

10 am..... Sheep and Meat Goat Judging  
 5:30 pm ..... Poultry Judging  
 6 pm ..... Foods Judging  
 6:30 pm ..... Flowers, Computer Judging  
 7 pm ..... Beef Heifer Judging  
 7:30 am-6 pm ... All Non-Livestock Exhibits accepted  
**THERE WILL BE SOMEONE HERE TO ACCEPT ENTRIES ABOUT 7:30 AM.**  
 (Exceptions: 4 pm Open Class Foods and 5 pm Junior Class Foods due.)  
 1-6 pm ..... Entry for Dairy Cows, Yearlings, Calf & Dairy Goats  
 7 pm ..... Diesel Truck Drag in the Grandstands  
 (\$2.00 Grandstand / \$5.00 pit / 12 and under Free)

### FRIDAY, SEPTEMBER 6

Senior Citizens' Day - \$3.00 admittance  
 Mr. Ed's Magical Midway

8 am..... Beef Judging  
 9 am..... Rabbit, Knitting/Crocheting, Home Furnishings, Family Living, Communications, Youth Leadership, Animal & Vet Science, Plant & Soil, Natural Science, Woodworking, Cultural Art  
 10 am..... Clothing, Exploring, Political Science, Electricity  
 11 am..... Mechanical Science, Genealogy, Antiques  
 12 pm ..... Swine  
 9:30-11:30 am .. Special Morning for Special Children  
 1 pm ..... Centenarian/Lifetime Service Awards  
 3 pm ..... Irish Dancers  
 5-9 pm ..... Country Gold Band  
 6:30 pm ..... Tractor Pull in the Grandstands  
 (\$5.00 Grandstand / \$10.00 pit / 12 and under Free)

### SATURDAY, SEPTEMBER 7

Children's Day  
 Mr. Ed's Magical Midway

9 am..... Up to 700 FREE Dairy Queen Dilly Bars to those 12 and under  
 Dairy and Dairy Goats, Self-Determined  
 9 am..... Self-Determined Judging in Connection Gymkhana in Horse Arena  
 10 am..... Nick's Kids Show  
 11 am..... Celebrity Donkey Races  
 12 pm ..... Rock County 4-H Choir  
 1 pm ..... Nick's Kids Show  
 2 pm ..... Rock County 4-H Choir  
 3:30 pm ..... Dessert / Pie Auction

4 pm ..... Pedal Pull  
 5:30 pm ..... Irish Dancers  
 6 pm ..... Meat Animal Sale  
 6:30 pm ..... Nick Dattilo  
 7 pm ..... Demolition Derby in the Grandstands  
 (\$7.00 Grandstand / \$10.00 North Gate  
 \$TBD Pit / 12 and under Free)

### SUNDAY, SEPTEMBER 8

Family Day  
 Mr. Ed's Magical Midway  
 10 am..... Cowboy Church  
 11 am..... Nick's Kids Show  
 12 pm ..... Harness Racing in the Grandstands  
 (Free Grandstands)  
 12:30 pm ..... Little Britches Showmanship Contest  
 1 pm ..... Open Euchre (\$5.00/person)  
 2 pm ..... Nick's Kids Show  
 3 pm ..... 4-H Style Show in Connection Building  
 4 pm ..... Exhibits Released

### OTHER EVENTS

### CARNIVAL SPECIAL:

Unlimited rides by hand stamp. Dates and times to be announced closer to the fair. Other events during the Fair include Fairest of the Fair booth, Casady's Critters featuring live monkeys and MORE! Watch for upcoming poster for details! Times are subject to change.

## How to Complete the Entry Form

In order to ensure fast and accurate processing of your Richland County Fair entry forms, we ask that you please follow these instructions.

Please make sure you have the appropriate entry form. Different information is needed in the Open and Junior divisions. Also, make sure you have the correct entry fee money for your division (\$5.00 for Junior, \$9.00 for Open and Senior).

Make sure that you enter one entry per line. Incomplete entries are unable to be processed, so make sure you have filled in the department, class and lot blanks for each of your entries. Filling in the description line is also an aid to processing your fair entries. Open animal exhibitors must include the appropriate stall fees for their animals with their entry fee.

An example of a valid Open Class entry is shown below:

| Dept. | Class | Lot | Description              |
|-------|-------|-----|--------------------------|
| 2     | B     | 7   | Angus cow over 2 years   |
| 20    | F     | 5   | Amateur, panoramic, barn |

If you have any further questions, contact the Richland County Fair Office, 647-6859.

The entry forms are separate from the Fairbook and are found wherever the books are located. Take as many forms as you need.

**If you would like to be a volunteer at the Richland County Fair, please call the Fair Office, 647-6859, by mid-August.**

# 151st Annual Richland County Fair

## Judging Schedule 2013

All livestock, poultry and rabbit exhibitors must be present to show their exhibits for judging. After the morning start time, other times throughout the day are approximate.

### WEDNESDAY, SEPTEMBER 4

8 am Junior Photography  
12 pm Open Photography  
3-8 pm Entry day for Beef, Dairy Steers, Sheep, Swine, Meat Goats, Poultry & Rabbits. Weigh-ins for Beef, Dairy Steers, Sheep and Swine will be announced during check in.

### THURSDAY, SEPTEMBER 5

10 am Junior and Open Sheep Show, followed by Meat Goats  
5:30 pm Junior & Open Poultry Show, Poultry & Poultry Products  
6 pm Junior, Open & Senior Foods  
6:30 pm Junior & Open Flowers, Photography, Computers  
7 pm Junior & Open Beef Heifers

### FRIDAY, SEPTEMBER 6

8 am Junior Beef  
9 am Junior Rabbit Showmanship, Rabbits, Meat Class first, Knitting & Crocheting, Home Furnishings, Family Living/Child Development, Animal & Vet Science, Plant & Soil Science, Natural Science, Exploring, Woodworking, Electricity, Mechanical Science, Cultural Arts, Clothing  
Open Beef (after Junior Beef)  
Rabbits (after Junior Rabbits)  
Knitting & Crocheting, Home Furnishings, Plant & Soil Science, Natural Science, Woodworking, Cultural Arts, Clothing  
Senior Knitting & Crocheting, Cultural Arts, Home Furnishings

12 pm Junior & Open Swine

### SATURDAY, SEPTEMBER 7

9 am Junior & Open Dairy Goats followed by Dairy  
9 am Junior Self-Determined Project

### WEDNESDAY, SEPTEMBER 11

7:30 p.m. Junior Carcass Show, Richland Locker

## EXHIBITOR ENTRY INFORMATION

### ENTRIES CLOSE AUGUST 1, 2013

Late entries postmarked or delivered after August 1st will be accepted but must be received in the Fair Office by **August 6th**.

Cost will be \$10.00 late fee along with the regular entry fee and animal stall fees where applicable.

### READ YOUR FAIR PREMIUM BOOK CAREFULLY.

1. Entries open – when books are available.
2. Entries close - August 1, 2013 at 7:00 p.m.
3. Any entry by mail must be postmarked no later than August 1. Late entries will be accepted through August 6th if accompanied with the **additional** \$10 late fee and animal stall fees where applicable. Mail completed entries to Fair Secretary, P.O. Box 508, Richland

Center, WI 53581. Entries may also be brought to the Fair Office.

**Fair Office: 647-6859.**

4. Remittance for Exhibitor's tickets, stall and pen rent must accompany each entry blank. No entry will be accepted without remittance. This applies to Senior, Open and Junior Divisions.
5. Make all checks payable to: **Richland County Fair**.
6. **IMPORTANT:** The animal ID and Vet check information form needs to be completed and is required for each load at the livestock entry gate. The forms are available at the Extension and Fair Offices. Appropriate livestock health papers and **ID numbers** must be presented to the fair veterinarian before animal entry tags will be issued.
7. Entry tags can be picked up prior to the fair at the Fair Office. Listen to WRCO for dates. You can also pick up your tags and exhibit ticket on entry day at the Secretary's Office. Livestock exhibitors need proof of vet check before their animal tags will be issued. All livestock exhibitor tickets and tags must be picked up from the fair office by Thursday of the fair by 10:00 p.m.
8. Animal exhibits must be in place by 8 p.m. Wednesday. Dairy and dairy goats must be in place by 6 p.m. Thursday. Animals cannot be brought in after the vet has left. No exceptions! All animals must be on the grounds by 8 p.m. on Wednesday and dairy cattle and dairy goats by 6:00 p.m. on Thursday. Animals brought in early, prior to the arrival of the county fair veterinarian, must be checked by a vet at exhibitor's expense prior to being unloaded.  
**All non-animal exhibits must have tags attached and handed to the appropriate department superintendents BY 6 p.m. on Thursday. With the exception of Photography which is due by 6 pm Tuesday. This is very important as it affects the judging in certain departments. Open & Senior Divisions Dept. 125 Foods are due by 4 PM and Junior Division Dept. 125 Foods are due by 5 PM. No other exceptions. It is the responsibility of the exhibitor to have the tags correctly attached: It is not the superintendent's job. Exhibits may not be withdrawn before 4 PM Sunday of fair. Any entry late or withdrawal before 4 PM Sunday of the fair without permission of the secretary will forfeit premium. Please pick up entries by 5 PM**
9. Exhibits that have not been properly entered and are brought to the fair may be shown but will not receive any awards or premiums.
10. The amount of fair premiums listed in this book may be subject to change. **Please cash your fair checks by December 31.**
11. Additional entry forms are available at the Extension Office and Fair Office.

The Fair Committee reserves the right to withhold premium payment and/or exclusion from the fair to any exhibitor who is not in compliance with the rules.

**FAIR  
VETERINARIAN  
SHIREMAN VETERINARY CLINIC  
647-6333 - Dr. Pat Bradford**

# GENERAL REGULATIONS

## ADMISSION

|  |           |
|--|-----------|
| Thursday.....  | Free Gate |
| Daily - adults 17 years and older.....                               | \$5.00    |
| Student - 6-16 years.....  | \$3.00    |
| Senior Citizens, 60 & older (Friday only).....                       | \$3.00    |
| Children 5 and under.....  | Free      |
| Parking.....   | Free      |
| Season - adults 17 and older.....                                    | \$12.00   |
| Open & Senior Citizen Division Exhibitor Ticket (includes pass)..... | \$9.00    |
| Junior Division Exhibitor Ticket (includes pass).....                | \$5.00    |

No entry tags issued without payment of all fees in advance.

### Additional stall/pen fees are for OPEN DIVISION ONLY:

|                        |        |
|------------------------|--------|
| Cattle, per head.....  | \$1.00 |
| Swine, per head.....   | \$.50  |
| Sheep, per head.....   | \$.50  |
| Goats, per head.....   | \$.50  |
| Poultry, per head..... | \$.50  |
| Rabbits, per head..... | \$.50  |

The Richland County Fair is open to Richland County residents and to youth who are enrolled in regularly supervised projects such as 4-H, FFA, FHA, Boy Scouts, Girl Scouts, or any other recognized Richland County youth organization with adult leadership and an educational program approved by the local fair. Open Class cattle, sheep and swine are open to residents of adjoining counties as pen space allows if the adjoining counties have a like agreement.

All exhibitors must purchase an Exhibitor Ticket in **each** division they enter.

The Richland County Fair is not responsible for any loss or damage to any exhibit but will endeavor to prevent such loss or damage by maintaining an adequate night watchman and police system.

All exhibited foods that are opened for judging will be destroyed by superintendents and will not be returned to exhibitors as a health precaution.

Anyone entering the fairgrounds, except at designated gates, will be charged double the admission price. All tickets, passes or stamps will be void except at designated areas.

No parking of any truck, RV or trailer on grounds during the period of the fair unless it is part of a vendor's display.

Unsportsmanlike conduct is subject to disciplinary action.

### Animal Exhibitors:

The animal ID and vet check information form must be completed and accompany your animals upon arrival to the County Fair. The forms are available at the Extension and Fair Offices.

Open and Junior Class cattle, swine, sheep, goats, rabbits and poultry exhibitors: Exhibitor must be able to safely handle their exhibit in the show ring. If the judge deems necessary, the exhibitor and the animal will be asked to leave the ring. They can, however, remain with their display throughout the Fair.

All stock trailers in parking lot in assigned area only. No stall rent will be refunded. Sawdust - 4" base is allowed at the fair. Wood bark bedding is NOT allowed. All large animals must have an I.D. number (ear tag, tattoo, brand). Note extra storage space request for feed, show box, etc. on entry blank. Early set-up or decorating of exhibit space is by permission of department superintendent only. All stall/pen assignments and storage space is at the discretion of the department superintendent. Entries purposely used for an extra space assignment are subject to disciplinary action against the exhibitor. Lack of proper care of livestock while at the fair is subject to disciplinary action against the exhibitor. The use of muzzles on livestock is prohibited.

It is expected of all people attending the fair to practice BIO-SECURITY to ensure the safety of exhibits and exhibitors here and at home.

### LICENSES AND PRIVILEGES

All individuals/businesses/charities wishing to promote or sell a product, service or fund-raising are considered commercial exhibitors. All commercial exhibitors must enter into a contract with the fair and pay appropriate fees.

The fair coordinator has the right to designate the vendor space assignment. Privilege tickets will be issued at the rate of 2 tickets per vendor. Noncompliance with the rules is subject to exclusion from the fair.

### THE FAIR COMMITTEE ESTABLISHED SOME POLICIES

Anyone causing damage to another persons exhibit will not be allowed to exhibit the following year.

Anyone taking their exhibit early will lose their premium after the first warning.

There will NO temporary enclosed structures in or near the livestock pavilions.

There will be NO tree bark.

Recycling is mandatory at the fair.

There will be NO food in the livestock pavilions.

All concessions must conform with the rules of the Wisconsin State Fair rulings. The Richland County Fair will close up all shows and concessions that do not conform to such rules.

Loading zones at livestock barns must be used. Non-compliance is subject to loss of premiums.

### THE LAW RELATING TO MIDWAYS

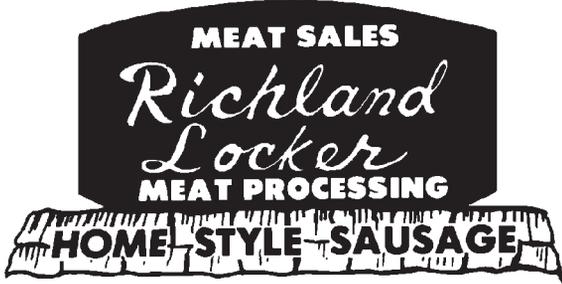
Section 93.23(1)(e) Wisconsin Statutes:

(e) Not later than 30 days after the close of the fair each year the county clerk, or the person appointed therefore by the county board, agricultural society, association or board claiming state aid, shall file with the department, on blanks provided by it, an itemized statement verified on oath, showing net premiums actually paid or to be paid at the preceding fair, which premiums must correspond with the list approved by the department, as required by par. (a). This report shall also include a statement that at such fair all gambling devices whatsoever, the sale of intoxicating liquors excepting fermented malt beverages, and exhibitors of immoral character were prohibited and excluded from the fair grounds and all adjacent grounds under their authority or control; and on or before December 31 of the year in which the fair is held, he shall furnish the department a statement of receipts and disbursements, attendance and such other information as the department requires. Upon receipt of the required report, each fair shall be paid 100%, or the prorated percentage, of the aid due the preceding year.

### COUNTY AND DISTRICT FAIRS ANIMAL HEALTH REQUIREMENTS

Exhibitors at County and District Fairs are required to comply with all of the statutory and regulatory provisions of the State of Wisconsin relating to animal health. **All exhibitors must comply with the provisions set forth below.**

Contact the Division of Animal Health at 608-224-4874, well in advance of the fair or exhibition, to determine any changes in the testing requirements. Animals from Modified Accredited States are required to return directly to the state or origin after the fair or exhibition concludes.



Be sure to attend the Carcass Show

590 S. Main  
Richland Center  
647-4577

We Retail Our Award Winning Products  
Hams, Brats, Bacon, Dried Beef, Big Bologna, Etc.  
Featuring Complete Meat Processing  
Retail Halves & Quarters of Beef, Hogs & Lamb  
Frozen Prepackaged Retail Cuts  
Complete Venison Processing  
Brats, Bologna, Sausage, Wieners, Jerky,  
Landjaegers, Snack Sticks, Polish Sausage

Butchering Monday & Wednesday  
By Appointment  
State Inspected for you and your own retail sales.

# Animal Health Regulations for Fairs and Shows in Wisconsin: 2013 Season

*This is a summary of animal health requirements for fairs, shows and exhibition only. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so you should always check our website or contact us for current information.*

|  |   |
|--|---|
| <p><b>General requirements for show organizers</b></p> | <p><b>Fairs or exhibitions lasting more than 24 hours</b> must appoint a licensed veterinarian to inspect all livestock daily</p> <p><b>Fairs or exhibitions lasting less than 24 hours</b> must have a licensed veterinarian or show chairperson review all required records and test results to check for:</p> <ul style="list-style-type: none"> <li>• Exhibitor's name and address</li> <li>• Animal identification (number, type, description)</li> <li>• Compliance with disease testing and other health requirements</li> <li>• Livestock premises number, if any, where animals originated</li> </ul> <p><b>Fair management must maintain records</b> for 5 years of:</p> <ul style="list-style-type: none"> <li>• Exhibitors</li> <li>• Livestock premises numbers, if any</li> <li>• Animal identification</li> </ul>  |
| <p><b>Diseases</b></p>                                 | <p><b>Animals that show evidence of having contagious or infectious diseases</b> may be removed immediately, and may be quarantined or slaughtered.</p> <p><b>Bovine animals with ringworm, mange or scab</b> will be removed from the fair or exhibition premises, unless the veterinarian in charge finds they are incapable of transmitting disease.</p>   |
| <p><b>Cattle and bison</b></p>                         | <p><b>Cattle from within Wisconsin</b> have no requirements for tests or health documents.</p> <p><b>The new identification requirements below are based on the federal rule for interstate movements of U.S. livestock and go into effect Spring 2013</b></p> <p><b>Cattle from outside Wisconsin</b> must:</p> <ul style="list-style-type: none"> <li>• Be accompanied by certificate of veterinary inspection (CVI) documenting official animal ID and all required tests and certifications</li> <li>• Have at least one form of official individual ID (including steers)</li> <li>• Meet all of Wisconsin's normal requirements for import (see <a href="http://datcp.wi.gov/Animals/Animal_Movement/Cattle_Bison">http://datcp.wi.gov/Animals/Animal_Movement/Cattle_Bison</a>)</li> </ul> <p><b>Acceptable animal IDs for all cattle from outside Wisconsin</b></p> <ul style="list-style-type: none"> <li>• Official metal ear tags</li> <li>• AIN (15-digit "840" tags)</li> </ul> <p><b>Brucellosis requirements for cattle from outside Wisconsin</b></p> <ul style="list-style-type: none"> <li>• Steers are exempt from any brucellosis test requirement</li> <li>• Cattle from brucellosis-free states are exempt from brucellosis testing requirement</li> <li>• Cattle from certified brucellosis-free herds in Class A states do not need brucellosis tests if the CVI has the certified herd number and the last test date.</li> <li>• All other cattle need negative brucellosis test within 30 days before entering Wisconsin</li> </ul> |

|  |  |
|--|--|
| <p><b>Cattle and bison (cont.)</b></p> | <p><b>Tuberculosis requirements for cattle from outside Wisconsin</b><br/> Negative individual TB tests within 60 days before entering Wisconsin are required for cattle if they originate from:</p> <ul style="list-style-type: none"> <li>• States or zones that are Modified Accredited Advanced states or that Wisconsin treats as MAA because they have had bovine TB cases</li> <li>• Modified Accredited states (see section below for Michigan's Modified Accredited and Modified Accredited Advanced zones)</li> <li>• States that do not recognize Wisconsin's TB-free status</li> <li>• For requirements by state: <a href="http://datcp.wi.gov/Animals/Animal_Movement/Cattle_Bison">http://datcp.wi.gov/Animals/Animal_Movement/Cattle_Bison</a></li> </ul> <p><b>Cattle from Michigan's TB Free Zone:</b></p> <ul style="list-style-type: none"> <li>• Need negative individual TB test within 60 days before arrival in Wisconsin for all animals</li> <li>• <i>Whole herd TB test and import permit not required</i></li> </ul> <p><b>Cattle from Michigan's MA and MAA zones and other states with MA zones:</b></p> <ul style="list-style-type: none"> <li>• Need import permits</li> <li>• Need negative whole-herd TB tests within 12 months before arrival in Wisconsin for all animals 1 year and older</li> <li>• Need negative individual TB tests within 60 days before entering Wisconsin</li> <li>• Must return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so</li> </ul> <p><b>Cattle from Canada</b> must meet current federal requirements to enter the United States. (See <a href="http://www.aphis.usda.gov/import_export/downloads/pro_imp_cattle-bison_can.pdf">http://www.aphis.usda.gov/import_export/downloads/pro_imp_cattle-bison_can.pdf</a>)</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request">http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4872</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="http://datcp.wi.gov/Animals/Animal_Movement/Cattle_Bison">http://datcp.wi.gov/Animals/Animal_Movement/Cattle_Bison</a>.</p> |
| <p><b>Swine</b></p>                    | <p><b>Swine from within Wisconsin</b> need a Wisconsin intrastate movement certificate:</p> <ul style="list-style-type: none"> <li>• Stating that the herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease</li> <li>• Including documentation of all required tests</li> </ul> <p><b>Swine from outside Wisconsin</b> need a certificate of veterinary inspection that includes a statement that they have <i>not</i> received pseudorabies vaccinations, and official identification number. Acceptable methods of ID for swine are:</p> <ul style="list-style-type: none"> <li>• USDA silver ear tag</li> <li>• USDA 840 button ear tag</li> <li>• Breed association tattoo</li> <li>• Ear notch (if the pig is a purebred and the notch is registered)</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="http://datcp.wi.gov/Animals/Animal_Movement/Swine">http://datcp.wi.gov/Animals/Animal_Movement/Swine</a>.</p>  |
| <p><b>Sheep and goats</b></p>          | <p><b>Sheep and goats from within Wisconsin:</b></p> <ul style="list-style-type: none"> <li>• If sexually intact, need official individual ID <i>at any age</i></li> <li>• If not sexually intact, need official individual ID if they are <i>12 months or older</i></li> <li>• Official ID may be scrapie ear tags, USDA 840 button ear tag, or breed association tattoo (as long as it is unique to that animal)</li> <li>• Cannot have been exposed to scrapie if they are sexually intact</li> </ul>   |

|   |   |
|---|---|
| <p><b>Sheep and goats (cont.)</b></p>   | <p><b>Sheep and goats from outside Wisconsin:</b></p> <ul style="list-style-type: none"> <li>• Need certificate of veterinary inspection and official individual ID: scrapie ear tag, USDA 840 button ear tag, or breed association tattoo (as long as it is unique to that animal)</li> <li>• Cannot have been exposed to scrapie</li> </ul> <p><b>Goats from Michigan's TB Modified Accredited Zone:</b></p> <ul style="list-style-type: none"> <li>• Need import permits</li> <li>• Need negative whole-herd TB tests within 12 months before arrival in Wisconsin</li> <li>• Need negative individual TB tests within 60 days before entering Wisconsin</li> <li>• Must return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so</li> </ul> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request">http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4872</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="http://datcp.wi.gov/Animals/Animal_Movement/Sheep_Goats">http://datcp.wi.gov/Animals/Animal_Movement/Sheep_Goats</a>.</p>                                  |
| <p><b>Equine</b></p>                    | <p><b>Equine animals from within Wisconsin</b> need documentation of a negative EIA test done in 2013, which clearly identifies the animal by registration number, lip tattoo, freeze brand, or complete description. Documentation may be:</p> <ul style="list-style-type: none"> <li>• Official test report VS 10-11, <i>or</i></li> <li>• USDA-approved electronic test form, <i>or</i></li> <li>• Global Vet Link EIA electronic form, <i>or</i></li> <li>• Certificate of veterinary inspection with the test results listed</li> </ul> <p><b>Equine animals from outside Wisconsin</b> need:</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI)</li> <li>• Negative EIA test done in 2013, which clearly identifies the animal by registration number, lip tattoo, freeze brand, or complete description, and reported on the CVI</li> </ul> <p><b>Equines from Minnesota</b> are exempt from the CVI requirement if:</p> <ul style="list-style-type: none"> <li>• Ownership does not change while the animal is in Wisconsin</li> <li>• The animal remains in Wisconsin no longer than 7 days</li> <li>• Proof of an EIA test in the current calendar year accompanies the animal</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="http://datcp.wi.gov/Animals/Animal_Movement/Horses">http://datcp.wi.gov/Animals/Animal_Movement/Horses</a>.</p> |
| <p><b>Llamas, alpacas, guanacos</b></p> | <p><b>Llamas, alpacas and guanacos from within Wisconsin</b> have no requirements.</p> <p><b>Llamas, alpacas and guanacos from outside Wisconsin</b> must have a certificate of veterinary inspection and official animal ID. Official ID may be:</p> <ul style="list-style-type: none"> <li>• Approved USDA ear tag number</li> <li>• Microchip number</li> <li>• Breed association registration number</li> <li>• Breed association tattoo</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="http://datcp.wi.gov/Animals/Animal_Movement/Llamas_Alpacas_Guanacos">http://datcp.wi.gov/Animals/Animal_Movement/Llamas_Alpacas_Guanacos</a>.</p>  |

|  |   |
|--|---|
| <p><b>Exotic ruminants</b></p>   | <p><b>Note:</b> <i>Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, vicuñas, camels, yaks, water buffalo, pronghorn antelope and giraffes.</i></p> <p><b>Exotic ruminants from within Wisconsin</b> have no requirements.</p> <p><b>Exotic ruminants from outside Wisconsin</b> need an import permit and a certificate of veterinary inspection (CVI) with proof that they meet requirements for:</p> <ul style="list-style-type: none"> <li>• <i>Bovine TB</i> – negative test required within 60 days before entry</li> <li>• <i>Brucellosis</i> – negative test required within 30 days before entry</li> </ul> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request">http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4872</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="http://datcp.wi.gov/Animals/Animal_Movement/Exotic_Species">http://datcp.wi.gov/Animals/Animal_Movement/Exotic_Species</a>.</p>   |
| <p><b>Poultry and waterfowl (including ostriches, emus, rheas and cassowaries)</b></p>   | <p><b>Poultry and waterfowl from within Wisconsin</b> need:</p> <ul style="list-style-type: none"> <li>• An NPIP certificate stating that they originate from a US. pullorum-typhoid clean or NPIP affiliate flock, <i>or</i></li> <li>• A DATCP-issued certificate stating they are from a Wisconsin tested or associate flock, <i>or</i></li> <li>• If they are sexually mature, individual wing or leg band ID and a negative test for pullorum-typhoid (and <i>Mycoplasma gallisepticum</i> for turkeys) within 90 days before arrival at the show</li> </ul> <p><b>Poultry and waterfowl from outside Wisconsin</b> need a certificate of veterinary inspection or equivalent that states:</p> <ul style="list-style-type: none"> <li>• They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program, <i>or</i></li> <li>• If they are sexually mature, that they have tested negative for pullorum-typhoid (and <i>Mycoplasma gallisepticum</i> for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.</li> </ul> <p><b>Turkeys, regardless of origin</b>, must be separated from other poultry, unless they are going directly to slaughter after the show. The show veterinarian should decide whether the separation is by different housing, or by controlling air flow and spacing.</p> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="http://datcp.wi.gov/Animals/Animal_Movement/Poultry">http://datcp.wi.gov/Animals/Animal_Movement/Poultry</a></p> |
| <p><b>Small animals: Dogs, domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats)</b></p> | <p><b>Note:</b> <i>These rules do not apply to animals that are part of menageries. For those rules, see below. Pot-bellied and miniature pigs fall under rules for swine.</i></p> <p><b>Dogs from within Wisconsin</b> that are 5 months or older need proof of current rabies vaccination.</p> <p><b>Cats and other household pets from within Wisconsin</b> have no requirements.</p> <p><b>Dogs and cats from outside Wisconsin</b> that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date</p> <p><b>Other household pets from outside Wisconsin</b> need certificates of veterinary inspection (CVIs) but have no testing or vaccination requirements.</p>  |

|   |   |
|---|---|
| <p><b>Small animals (cont.)</b></p>   | <p><b>Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).</b> Requirements are subject to change as conditions warrant. For current information, check <a href="http://datcp.wi.gov/Animals/Animal_Movement/Household_Pets">http://datcp.wi.gov/Animals/Animal_Movement/Household_Pets</a>.</p>   |
| <p><b>Exotic small animals (any species not covered by "small animals" above)</b></p> | <p><i>Note: Local jurisdictions may have requirements beyond the state requirements listed here.</i></p> <p><b>Animals from within Wisconsin</b> do not have any requirements as long as they are legal to possess in Wisconsin.</p> <p><b>Animals from outside Wisconsin</b> generally have no testing or vaccination requirements, but do need:</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI)</li> <li>• Official ID</li> <li>• Import permit number</li> </ul> <p><b>Note: Some animals may not be brought to Wisconsin.</b> These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice.</p> <p>Others may require permits from the Wisconsin Department of Natural Resources. See <a href="http://dnr.wi.gov/org/land/wildlife/captive/captive.htm">http://dnr.wi.gov/org/land/wildlife/captive/captive.htm</a>.</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request">http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request</a></li> <li>• Email <a href="mailto:DATCPAnimallImports@wi.gov">DATCPAnimallImports@wi.gov</a></li> <li>• Call 608-224-4872</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="http://datcp.wi.gov/Animals/Animal_Movement/Household_Pets">http://datcp.wi.gov/Animals/Animal_Movement/Household_Pets</a>.</p>   |
| <p><b>Circus, rodeo, racing and menagerie animals</b></p>                             | <p><i>Note: Local jurisdictions may have requirements beyond the state requirements listed here.</i></p> <p><b>Animals from within Wisconsin</b> must meet vaccination and testing requirements for their species. See these requirements earlier in this document.</p> <p><b>Animals from outside Wisconsin</b> need certificates of veterinary inspection and vaccinations and tests required for their species. See these requirements earlier in this document.</p> <p>They also need import permit numbers if they are:</p> <ul style="list-style-type: none"> <li>• Circuses and individual circus acts</li> <li>• Rodeo stock other than individual participants' horses</li> <li>• Multi-species menageries (defined as any animals kept individually or in a collection primarily for purposes of exhibition or competition)</li> <li>• Petting zoos</li> </ul> <p>They do not need import permit numbers if they are:</p> <ul style="list-style-type: none"> <li>• Rodeo horses owned by individual participants</li> <li>• Single-species groups</li> </ul> <p><b>Note: Some animals may not be brought to Wisconsin.</b> These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Others may require permits from the Department of Natural Resources. See <a href="http://dnr.wi.gov/org/land/wildlife/captive/captive.htm">http://dnr.wi.gov/org/land/wildlife/captive/captive.htm</a>.</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request">http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request</a></li> </ul> |

|   |  |
|---|--|
| <p><b>Circus, rodeo, racing and menagerie animals (cont.)</b></p> | <ul style="list-style-type: none"> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4872</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="http://datcp.wi.gov/Animals/Animal_Movement/Circuses_Rodeos">http://datcp.wi.gov/Animals/Animal_Movement/Circuses_Rodeos</a>.</p>   |
| <p><b>Guidelines for housing and managing animals</b></p>         | <p><b>The State Veterinarian recommends that exhibitors:</b></p> <ul style="list-style-type: none"> <li>• Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event</li> <li>• Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative</li> <li>• Test cattle for Johne's disease test results by ELISA test, and bring them to shows only if they test negative</li> <li>• Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used at the show, before and after the show</li> <li>• Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock</li> </ul> <p><b>The State Veterinarian recommends that show organizers:</b></p> <ul style="list-style-type: none"> <li>• House cattle separately from llamas, vicuñas, alpacas, guanacos, and other exotic ruminants</li> <li>• House cattle separately from small ruminants, especially sheep</li> <li>• House ostriches, emus, rheas and cassowaries separately from domestic poultry</li> <li>• House swine separately from any other mammals</li> <li>• Include a space for the premises registration code on livestock entry forms</li> <li>• Provide hand-washing stations near all livestock facilities</li> <li>• Provide individual watering and feeding troughs rather than common ones</li> </ul> |

**LIME RIDGE AG**  
 Box 19  
 Lime Ridge, WI 53942



**608-986-2626**



**Oakwood Fruit Farm, Inc.**  
*Celebrating our 109th Year*  
 Growers of Apples and Grapes • Apple Cider & Bakery

31128 Apple Ridge Road, Richland Center, Wisconsin 53581  
 Phone: **(608) 585-2701** Fax: **(608) 585-2008**  
[www.oakwoodfruitfarm.com](http://www.oakwoodfruitfarm.com)

**Open Daily August thru December until 5 PM**



**SHIREMAN Veterinary Clinic**

150 S. Main St., Richland Center  
**608-647-6333**

C.M. Kohlman, D.V.M.      M.J. Bradford, D.V.M.  
 P.A. Bradford, D.V.M.

**Like a Rummage Sale that Never Ends**  
**FAMILY THRIFT SHOP**  
 120 S. Main Street, Richland Center  
**Monday - Friday 9:00 AM - 5:00 PM**  
**Saturday 9 AM - 2:30 PM**

*Reduce Your Closet. We'll Recycle Your Donation  
 So Our Community Can Reuse It.*

**Voted 2012 Business of the Year!!**

## CHAPTER ATCP 160

### ATCP 160.01 – Definitions. As used in this chapter:

- (1) "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.
- (2) "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the state of Wisconsin Department of Agriculture, Trade and Consumer Protection.
- (3) "Division" means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.
- (4) "Lot" or "lot number" means the numerical designation assigned by a local fair for a specific category of exhibits within a class.
- (5) "Premium" means a monetary prize that a county or district fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.

### ATCP 160.02 – PREMIUM REQUIREMENTS.

#### (1) GENERAL

- (a) The state aid authorized by s. 93.23(1), Stats., may be paid only on net premiums, which consist of total premiums paid less total entry fees received. The department may withhold state premium aid from any fair which does not enforce the animal health provisions required under ch. ATCP 10 for all classes of livestock exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.
- (b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify action taken by a local fair.
- (c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition of the organization or for any other reason.
- (d) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.
- (e) No county or district fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same county or district fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.
- (f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

#### (2) PREMIUM LISTS

- (a) Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATCP 160.92(3)(c).
- (b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.
- (c) Sections ATCP 160.01 through ATCP 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.

#### (3) ENTRY FEES.

- (a) A county or district fair may charge an exhibitor an entry fee. The entry fee may not exceed 10% of the sum of all premiums offered to exhibitors in the same class for which the entry fee is charged. In lieu of an entry fee, a county or district fair may charge stall rents for horses, cattle, sheep, goats, swine, poultry, rabbits or pets. Stall rents shall not exceed \$1.50 per single stall or animal or \$3.00 per box stall for horses; \$1.00 per single stall or animal or \$2.00 per box stall for cattle; or \$.50 per animal or \$2.00 per pen for swine, goats or sheep. A standard pen for swine, goats, or sheep is approximately 64 square feet. Cage rents may not exceed \$.50 per head for poultry, rabbit or pet exhibits.
- (b) Exhibitors in education and school departments shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket.

#### (4) SPLIT FAIR DATES.

- (a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.
- (b) Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split fair dates only if the fair organization justifies the split dates based on extreme hardship. If the department approves split dates, all blue ribbon winners shall repeat

their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.

- (c) The department may pay state aid for the following exhibits or contest in a fair having split dates, regardless of whether the department approves those split dates in advance:
  1. Clothing revue.
  2. Demonstrations.
  3. Favorite foods revue.
  4. Dogs.
  5. Small animals.
  6. Rocketry.
  7. Shooting sports.

### ATCP 160.03 – EXHIBITION REQUIREMENTS.

A county or district fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

- (1) No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society or require an exhibitor in any other way to make a donation to the society.
- (2) State aid may not be approved for out-of-state exhibitors or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.
- (3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. 160.02(4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.06(8).
- (4) State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. of the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The local fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds.

### ATCP 160.04(1) – JUNIOR FAIR DIVISION; GENERAL REQUIREMENTS.

- (1) Eligibility. In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a junior fair entry class based on the exhibitor's grade level in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.
- (2) All exhibitors in the junior fair division shall be members of 4-H, FFA, FHA-HERO, Scouting programs, breed groups, or any other recognized youth organization under adult leadership and with an education program approved by the local fair.
- (3) Exhibits in the junior fair shall be a result of the exhibitor's own labor and may include a study, merit, or other special project, a skill area or a supervised occupational experience in which the exhibitor is regularly enrolled.
- (4) State aid may be used for the payment of no more than one premium awarded an exhibitor under any one premium or lot number in the junior fair division, except when awarded as part of a group in livestock exhibits or in showmanship.
- (5) Premiums in the educational department shall be paid directly to the exhibitor who made the exhibit and not to the school or teacher, except for group premiums offered to interschool competitive classes. No aid may be paid on education department premiums unless a complete list of exhibitors and a complete set of judges' sheets for the education department, similar to those required in other departments, is filed with the department. All educational exhibits shall be displayed at the fair regardless of whether they are judged prior to or at the fair.
- (6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristic and each group judged as a class.
- (7) Special educational exhibits may be established if the proposal is presented to the Wisconsin Association of Fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.
- (8) Within any junior fair department, under subch. IV, a county or district fair may establish special classes where none are specified under subch. IV. Special classes may include classes for grade and crossbred females in the beef, swine,

sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under subch. IV.

#### **ATCP 160.05 OPEN DIVISION; GENERAL REQUIREMENTS**

- (1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for the last place in the class.
- (2) State aid for premiums awarded for horses in open division classes shall be limited to horses which are owned by the exhibitor.
- (3) All animals in any open division class shall be owned by the exhibitor, except as provided in s. ATCP 160.09.

#### **ATCP 160.06 – SENIOR CITIZENS DIVISION; GENERAL REQUIREMENTS**

- (1) The age of exhibitors in the senior citizens' division is limited to persons 62 years of age or over.
- (2) Exhibitors in the senior citizens division may not enter identical items or articles in both the senior citizens division and the corresponding classes of the regular open division.

#### **ATCP 160.07 – CLASSES; GENERAL REQUIREMENTS**

- (1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.
- (2) (a) Except as provided under par. (b), no county or district fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless these animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.  
(b) Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.
- (3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.
- (4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.

#### **ATCP 160.91 – JUDGING REGULATIONS**

- (1) Judging shall be done at county and district fairs by individuals who are registered with the department and who have knowledge, training or experience in the specific class or classes to be judged as determined by the department. Judging shall be done in accordance with the requirements of s. ATCP 160.92(3)(a). In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in the department.
- (2) Each judge at a county or district fair shall be provided with a copy of the fair's premium book or list at least 7 days prior to the opening date of the fair.
- (3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.
- (4) (a) No state aid will be paid on premiums awarded under the Danish system in any classes except in the junior and educational departments.  
(b) When classes in the junior and educational departments are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.  
(c) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.
- (5) If any class of exhibits at a county or district fair is judged according to the regular system, the judges for that class may give only one first-place, one second-place, one third-place, and one fourth-place in that class.

#### **ATCP 160.92 – ACCOUNTING REQUIREMENTS**

- (1) All receipts from any source whatsoever shall be deposited in a bank, and all accounts without exception shall be paid by check or draft. All records, papers, stubs, checks, vouchers or any other orders relating to fair transactions shall be preserved for a 6-year period subsequent to the year in which they were made or issued.

- (2) Premiums shall be actually paid or bonafide notice of premium awards sent to all premium winners before a claim for state aid may be considered.
- (3) Claims for state aid shall be filed with the department within 30 days after the close of the fair, and shall include:
  - (a) Judging sheets completed according to instructions contained thereon. All entries shall be in typewritten form with the exception of entries in the winning entry column which may be made with a ballpoint pen or indelible pencil. The total premium awarded on each judging sheet shall be shown at the bottom of each sheet. State aid shall not be paid on judging sheets which are not signed by the judge or accompanied by an affidavit of the judge listing the department and classes judged. A separate affidavit shall be required for each department.
  - (b) Index of exhibitors and their addresses, with amounts paid in premiums opposite each name. The total of each index sheet shall be shown on the bottom of the sheet, and the total of the index shall correspond with the total of premiums awarded as shown by judging sheets.
  - (c) One premium book.
- (4) One copy of the annual financial report shall reach the office of the department before the end of the calendar year in which the fair is held. State aid received for the current year shall be included as a receipt in such statement.
- (5) Before submitting its financial report, every fair association, society or board shall have its accounts audited by either a certified public accountant, a county auditor, or an auditing committee. If audited by an auditing committee, at least one of the committee members shall be familiar with the records and procedures. The society or board shall submit to the department at the time the financial report is submitted, a statement of the type of audit conducted including the date and names of those making the audit, or a copy of the audit report.
- (6) A copy of a financial report as published in a newspaper of general circulation in the county in which the fair was held shall be submitted to the department prior to December 31st of the year in which the fair was held. The financial statement shall include all receipts, disbursements, accounts receivable and accounts payable in connection with the operation of the fair, and shall show the financial condition of the fair organization before and after the fair.



**RICHLAND MEDICAL CENTER**

301 East Second Street  
Richland Center, WI 53581

**Phone 647-6161**

*Your Complete Family  
Health Care Center*

# DIVISION 0 - OPEN

## Department 1 - Dairy Cattle

Superintendent – Nancy Gher & Rachel Kerian  
ALL ANIMALS MUST HAVE AN I.D. NUMBER

Cattle under quarantine by the Department are not eligible for exhibition.

Please see Animal Health Rules and Regulations in the front of the book.

### AG 160.08 – CLASS DEFINITIONS – INDIVIDUAL CLASSES

#### DAIRY CATTLE.

A SPRING CALF is one born on or after March 1 of the exhibit year.

A WINTER CALF is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.

A FALL CALF is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.

A SUMMER YEARLING is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.

A SPRING YEARLING is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.

A WINTER YEARLING is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.

A FALL YEARLING is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year.

A 2 YEAR OLD is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened.

A 3 YEAR OLD is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.

A 4 YEAR OLD is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

A DRY COW is not less than three years old which is either not currently lactating, or has completed 280 days or more in the current lactation.

### AG 160.09 – DAIRY – GROUP CLASSES

A DAIRY JUNIOR GET-OF-SIRE shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under 2 years of age, and not more than one can be a bull.

A DAIRY SENIOR GET-OF-SIRE shall consist of 3 animals which are the offspring of one sire. All of these animals shall be two years of age or over. The name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.

A PRODUCE OF DAM shall consist of 2 animals, of any age which are the produce of one cow.

A GROUP OF 3 BEST FEMALE CATTLE shall consist of 3 animals any age which were bred and are owned by the exhibitor.

Junior exhibitors will not be allowed to enter the same animal in the Junior Division and again in the Open Division. Any animal that is exhibited in the Open Division likewise cannot be exhibited in the Junior Division, but Junior Division animals can be used to make up group classes for the Open Division. **Open Division group classes must have at least one Open Division animal in the group.**

**NOTICE:** Appropriate livestock health papers shall be presented to the Fair Veterinarian before exhibition tags will be issued. All livestock will be checked daily by a veterinarian.

**SAWDUST:** The Richland County Fair Committee has ruled that a **SAWDUST BASE OF 4"** will be allowed in the barns. Wood shavings or shredded paper will be allowed.

**Judging:** Before Junior Fair Livestock Classes on Saturday. See preceding for age classification. LIMIT: 2 ENTRIES PER LOT NUMBER.

#### SPECIAL AWARDS

*The Richland County Holstein Association will present awards for the Junior Champion Holstein Female and the Senior Champion Holstein Female.*

- |  |   |
|--|---|
| <p>CLASS A - HOLSTEIN<br/>CLASS B - GUERNSEY<br/>CLASS C - JERSEY<br/>CLASS D - AYRSHIRE</p> | <p>REGISTERED DAIRY CATTLE<br/>CLASS E - BROWN SWISS<br/>CLASS F - MILKING SHORTHORN<br/>CLASS G - ANY OTHER BREED, NON-CROSSBRED</p> |
|--|---|

| Premiums   | 1st   | 2nd   | 3rd   | 4th   |
|--|-------|-------|-------|-------|
| 1. Heifer calf, Spring .....   | 11.00 | 9.00  | 7.00  | 5.00  |
| 2. Heifer calf, Winter .....   | 11.00 | 9.00  | 7.00  | 5.00  |
| 3. Heifer calf, Fall .....   | 11.00 | 9.00  | 7.00  | 5.00  |
| 4. Heifer, Summer Yearling .....   | 12.00 | 10.00 | 8.00  | 6.00  |
| 5. Heifer, Spring Yearling .....   | 12.00 | 10.00 | 8.00  | 6.00  |
| 6. Heifer, Winter Yearling .....   | 12.00 | 10.00 | 8.00  | 6.00  |
| 7. Heifer, Fall Yearling .....   | 12.00 | 10.00 | 8.00  | 6.00  |
| 8. Cow, 2-3 years .....  | 14.00 | 12.00 | 10.00 | 8.00  |
| 9. Cow, 3-4 years .....  | 14.00 | 12.00 | 10.00 | 8.00  |
| 10. Cow, 3 years and over, dry .....   | 16.00 | 14.00 | 12.00 | 10.00 |
| 11. Cow, 4-5 years .....   | 18.00 | 16.00 | 14.00 | 12.00 |
| 12. Cow, over 5 years .....  | 20.00 | 18.00 | 16.00 | 14.00 |
| 13. Junior get-of-sire .....   | 14.00 | 12.00 | 10.00 | 8.00  |
| 14. Senior get-of-sire .....   | 14.00 | 12.00 | 10.00 | 8.00  |
| *15. 3 Best Females, any age<br>bred by exhibitor .....  | 14.00 | 12.00 | 10.00 | 8.00  |
| *16. Produce of Dam .....  | 14.00 | 12.00 | 10.00 | 8.00  |
| 17. Dam & DaughterDam and one offspring of any age, any breed,<br>registered or grade. No premium: Award only,<br>sponsored by Stargazer Jerseys, Jody Cornell |       |       |       |       |

\*Registration papers may be determined in the show ring.

# State Bank of Cazenovia

Cazenovia Office  
**(608) 983-2717**

LaValle Office  
**(608) 985-7726**



**EQUAL HOUSING  
LENDER**

**A FULL  
SERVICE BANK**

Member FDIC  
**FDIC Insured**

# DIVISION 0 - OPEN Department 2 - Beef Cattle

Superintendent – Neal Anderson  
ALL ANIMALS MUST HAVE AN I.D. NUMBER

See Animal Health Rules and Regulations in front of the book.

## BEEF CATTLE – CLASSES

A JUNIOR CALF is one born on or after January 1 of exhibit year. The calf must be at least 4 months old at the time of exhibit.

A SENIOR CALF is one whose date of birth is between September 1 and December 31 of year preceding the exhibit year.

A SUMMER YEARLING is one whose date of birth is between May 1 and August 31 of year preceding exhibit year.

A JUNIOR YEARLING is one whose date of birth is between January 1 and April 30 of year preceding the exhibit year.

A SENIOR YEARLING is one whose date of birth is between September 1 and December 31 of second year preceding exhibit year.

A 2-YEAR-OLD AND OLDER is one born before September 1 of second year preceding exhibit year and which has calved during the past year.

A BEEF JUNIOR GET-OF-SIRE shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, and/or summer yearling, bull and heifer classes, with both sexes to be represented.

A BEEF SENIOR GET-OF-SIRE shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. The name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.

**SAWDUST:** The Richland County Fair Committee has ruled that a **SAWDUST BASE OF 4"** will be allowed in the barns. Wood shavings or shredded paper will be allowed.

Fitting chutes cannot be placed by the north gateways of the livestock barn.

**CLASS A – HEREFORD CLASS B – ANGUS CLASS C – SIMMENTAL**  
**CLASS D – ANY OTHER BREED (Each breed will be judged separately)**

**REGISTERED BREEDING CLASSES – LIMIT: 2 ENTRIES PER LOT NUMBER.**

| Premiums                                    | 1st   | 2nd   | 3rd   | 4th   |
|---|-------|-------|-------|-------|
| 1. Bull calf, Junior .....                  | 11.00 | 9.00  | 7.00  | 5.00  |
| 2. Bull calf, Senior .....                  | 11.00 | 9.00  | 7.00  | 5.00  |
| 3. Heifer calf, Junior .....                | 11.00 | 9.00  | 7.00  | 5.00  |
| 4. Heifer calf, Senior .....                | 11.00 | 9.00  | 7.00  | 5.00  |
| 5. Bull, Summer Yearling .....              | 12.00 | 10.00 | 8.00  | 6.00  |
| 6. Bull, Junior Yearling .....              | 12.00 | 10.00 | 8.00  | 6.00  |
| 7. Cow, over 2 years .....                  | 12.00 | 10.00 | 8.00  | 6.00  |
| 8. Junior get-of-sire .....                 | 12.00 | 10.00 | 8.00  | 6.00  |
| 9. Senior get-of-sire .....                 | 12.00 | 10.00 | 8.00  | 6.00  |
| 10. Pair of Calves (1 bull, 1 heifer) ..... | 12.00 | 10.00 | 8.00  | 6.00  |
| 11. Heifer, Summer Yearling .....           | 14.00 | 12.00 | 10.00 | 8.00  |
| 12. Heifer, Junior Yearling .....           | 14.00 | 12.00 | 10.00 | 8.00  |
| 13. Bull, Senior Yearling .....             | 14.00 | 12.00 | 10.00 | 8.00  |
| 14. Heifer, Senior Yearling .....           | 16.00 | 14.00 | 12.00 | 10.00 |

## CLASS E – MARKET CLASS – Judged Friday

Includes Beef Breeds, Crossbred Beef, Dairy Beef Crosses, and Dairy Beef.

A SENIOR CALF is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.

A SUMMER YEARLING is one whose date of birth is between May 1 and August 31 of the year preceding exhibit year, and which has all milk teeth in place.

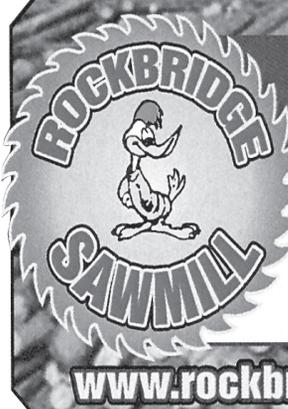
A JUNIOR YEARLING is one whose date of birth is between January 1 and April 30 of year preceding exhibit year, and which has all milk teeth in solidly and shows no nicking at gums.

|                                 |       |       |      |      |
|---------------------------------|-------|-------|------|------|
| 1. Steer, Senior Calf .....     | 11.00 | 9.00  | 7.00 | 5.00 |
| 2. Steer, Summer Yearling ..... | 12.00 | 10.00 | 8.00 | 6.00 |
| 3. Steer, Junior Yearling ..... | 12.00 | 10.00 | 8.00 | 6.00 |

## CLASS F - COW-CALF

**NO PREMIUMS, TROPHY ONLY.** This is a non-state-aided event. Junior Division and Open Division show together and no exhibitor ticket is required if only entering this class.

- Any purebred or commercial beef bred cow and calf pair is eligible to be shown in this class. The cow must be shown on halter. Calf must be born on or after January 1st of the current fair year.



**Buyers of Logs & Standing Timber**

19717 State Hwy. 80  
Richland Center, WI 53581  
**608-647-6448**

[www.rockbridgesawmill.com](http://www.rockbridgesawmill.com)

**FOR ALL YOUR TRUCKING NEEDS!**



**OLSON TRUCKING**

30690 OLSON LANE  
LONE ROCK, WI

**608-647-4184**

DARRELL 608-475-0184  
RANDY 608-475-1234

- LIMESTONE PRODUCTS
- DECORATIVE ROCK
- FILL DIRT
- BEDDING SAND
- SAND
- SAWDUST
- MULCH
- BLACK DIRT

**DOZER WORK, TOO!**

**THERE IS A DIFFERENCE!**

# DIVISION 0 - OPEN Department 3 - Swine

Superintendent – Earl Wallace  
ALL ANIMALS MUST HAVE AN I.D. NUMBER

Please see Animal Health Rules and Regulations in the front of the book.

## SWINE – CLASSES

A JUNIOR YEARLING BOAR OR SOW is one born between January 1 and June 30 of the year preceding the exhibit year.

A SENIOR BOAR OR GILT is one whose date of birth is between July 1 and December 31 of the year preceding exhibit year.

A SENIOR SPRING BOAR OR GILT PIG is one whose date of birth is between January 1 and February 28 or 29 of the exhibit year. A local fair board may subdivide this entry class into January-born and February-born sows or boars.

A JUNIOR SPRING BOAR OR GILT PIG is one born during the month of March of the exhibit year.

A PEN OF 3 FEEDER PIGS shall consist of swine of either sex each weighing between 40 and 60 pounds. Any male pigs included in the pen shall be castrated and healed.

Judging follows Junior Judging. LIMIT: 2 Entries per lot number.

**SAWDUST:** The Richland County Fair Committee has ruled that a **SAWDUST BASE OF 4"** will be allowed in the barns. Wood shavings or shredded paper will be allowed.

Premiums: 1st - \$7.00, 2nd - \$6.00, 3rd - \$5.00, 4th - \$4.00

## BREEDING CLASSES

**CLASS A – POLAND CHINA**

**CLASS B – DUROC**

**CLASS C – BERKSHIRE**

**CLASS D – CHESTER WHITES**

**CLASS E – YORKSHIRE**

**CLASS F – HAMPSHIRE**

**CLASS G – SPOTTED**

**CLASS H – ANY OTHER BREED**

1. Boar, Junior Yearling
2. Boar, Senior Pig
3. Boar, Senior Spring, January
4. Boar, Senior Spring, February
5. Boar, Junior Spring Pig, March
6. Sow, Junior Yearling
7. Sow, Senior Pig
8. Gilt, Senior Spring, January
9. Gilt, Senior Spring, February
10. Gilt, Junior Spring, March

## CLASS K – MARKET CLASS

NOTE: Any animal shown in the breeding class may not be shown in the market class.

LIMIT: Three animals per exhibitor in market class. Nor may an exhibitor be awarded more than 2 premiums in any one weight class.

## Matthes Farm Auctions

Sales Every Wednesday  
Feeder Sales 1st & 3rd Fridays

Celebrating 50 years — 1963-2013

Jim Matthes  
627-1600

Daren Matthes  
627-1359

608-627-1401

Viola, WI 54664

Market pigs will be divided into weight classes. Minimum weight 220 pounds.

1. Market Barrow Class
2. Market Gilt Class

# DIVISION 0 - OPEN Department 4 - Sheep

Superintendent – Heather Burch & Ryan Keller  
ALL ANIMALS MUST HAVE AN I.D. NUMBER

No more than two inches of wool will be allowed on wool sheep breeds and one inch maximum wool length on all other breeds of sheep.

Please see Animal Health Rules and Regulations in the front of the book.

## SHEEP – CLASSES

A JANUARY LAMB is one born in January of the exhibit year.

A FEBRUARY LAMB is one born in February of the exhibit year.

A MARCH LAMB is one born in March or after of the exhibit year.

A FALL LAMB is one born between September 1 and December 31 of the year preceding the exhibit year.

A YEARLING RAM OR EWE is one born outside the date of birth limitations in paragraphs (1) through (4). The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final. A yearling must have two permanent teeth, but cannot have four permanent teeth. The animal will be disqualified if not within this rule. This rule will hold for both open and junior division.

A MARKET LAMB is one born after January 1 of the exhibit year.

AN EXHIBITOR'S FLOCK shall consist of one yearling or ram lamb, 2 yearling ewes and 2 ewe lambs which are owned by the exhibitor.

Judging following Junior Fair Judging. LIMIT: 2 Entries per lot number.

**SAWDUST:** The Richland County Fair Committee has ruled that a **SAWDUST BASE OF 4"** will be allowed in the barns. Wood shavings or shredded paper will be allowed.

**CLASS A - NATURAL COLORED**

**CLASS B - HAMPSHIRE**

**CLASS C - CORRIEDALE**

**CLASS D - SHROPSHIRE**

**CLASS E - SUFFOLK**

**CLASS F - BLUEFACED LEICESTER**

**CLASS G - COLUMBIA**

**CLASS H - BORDER LEICESTER**

**CLASS J - ICELANDIC**

**CLASS K - RAMBOUILLET**

**CLASS L - LINCOLN**

**CLASS M - ANY OTHER BREED**

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00; 4th - \$3.00

- |   |  |
|---|--|
| 1. January ewe lamb                                       | 9. January ram lamb                                    |
| 2. February ewe lamb                                      | 10. February ram lamb                                  |
| 3. March ewe lamb   | 11. March ram lamb                                     |
| 4. Fall ewe lamb  | 12. Fall ram lamb                                      |
| 5. Pen of 2 ewe lambs,<br>bred and owned by exhibitor     | 13. Pen of 2 ram lambs,<br>bred and owned by exhibitor |
| 6. Yearling ewe   | 14. Yearling ram                                       |
| 7. Pen of 2 yearling ewes,<br>bred and owned by exhibitor | 15. Exhibitor's flock                                  |
| 8. Mature ewe   | 16. Market lamb – 90-140 pounds                        |

## CLASS O – COMMERCIAL

These classes are open to exhibitors showing grade or crossbred ewes.

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00; 4th - \$3.00

- |                      |   |
|----------------------|---|
| 1. January ewe lamb  | 5. Pen of 2 ewe lambs,<br>bred and owned by exhibitor     |
| 2. February ewe lamb | 6. Yearling ewe lamb                                      |
| 3. March ewe lamb    | 7. Pen of 2 yearling ewes,<br>bred and owned by exhibitor |
| 4. Fall ewe lamb     | 8. Mature ewe   |

## CLASS P – MARKET WOOL

All exhibits must be properly entered.

1. Fleece

# DIVISION 0 - OPEN Department 5 - Goats

Superintendent – Heather Burch & Ryan Keller  
ALL ANIMALS MUST HAVE AN I.D. NUMBER

Please see Animal Health Rules and Regulations in the front of the book.

**SAWDUST:** The Richland County Fair Committee has ruled that a **SAWDUST BASE OF 4"** will be allowed in the barns. Wood shavings or shredded paper will be allowed.

Does under 24 months of age that have never freshened may compete only with junior age classification. Does over 24 months of age or over that have never freshened may not be shown. Does that have never freshened, including dry milkers, may compete only in the senior age division. Age shall be determined as of the opening date of the fair. A goat with full natural horns may not be entered unless full natural horns are a standard for a specific breed.

FEMALES ONLY SHALL BE SHOWN.

## DAIRY GOATS

**CLASS A: ALPINE**

**CLASS B: NUBIAN**

**CLASS C: LA MANCHA**

**CLASS D: Any other Registered Breed**

**CLASS E: Any other Non-Registered Breed**

Premiums: Blue - \$5.00; Red - \$4.00; White - \$3.00; Pink - \$2.00

1. Junior Kid, under 4 months.
2. Senior Kid, at least 4 months but less than 7 months.
3. Junior Yearling, 7-12 months.
4. Senior Yearling, 12-24 months.

## ABOVE ANIMALS SHALL NEVER HAVE FRESHENED.

5. Yearling milker, under 2 years of age and in milk.
6. Junior milker, over 2 and under 3 years of age.
7. Mature milker, over 3 years of age.
8. Dry milker, currently not lactating or has completed 210 days or more in current lactation.
9. Mother & Daughter - one doe of any age and its dam, the animals need not be owned by the same exhibitor.
10. Exhibitor Herd - shall consist of one doe under one year of age, one yearling doe, and one doe 2 years or older, all of which are owned by the same exhibitor.

## MEAT GOATS

**CLASS A: Registered Meat Type Goat**

**CLASS B: Non-Registered Meat Type Goat**

Premiums: Blue - \$5.00; Red - \$4.00; White - \$3.00; Pink - \$2.00

1. Junior Kid, under 4 months.
2. Senior Kid, at least 4 months but less than 7 months.
3. Junior Yearling, 7-12 months.
4. Senior Yearling, 12-24 months.
5. Mature Doe.
6. Mother & Daughter - one doe of any age and its dam, the animals need not be owned by the same exhibitor.
7. Exhibitor Herd - shall consist of one doe under one year of age, one yearling doe, and one doe 2 years or older, all of which are owned by the same exhibitor.

## CLASS L – MARKET GOAT

A market wether is one born after January 1 of the exhibit year.

1. Wether goat

# DIVISION 0 - OPEN Department 7 - Poultry

Superintendent – Brian Denman

Please see Animal Health Rules and Regulations in the front of the book.

**ALL EXHIBITORS:** Please submit a copy of the health certificate for Pulloum-Typhoid Clean test with your entry form. Exhibitors are responsible for the testing.

Premiums: 1st – \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

## CHICKENS

LOTS: 1 – Old Male; 2 – Old Female; 3 – Young Male; 4 – Young Female

## CLASSES:

### LARGE FOWL

A – American

B – Asiatic

C – English

D – Mediterranean

E – Continental

F – Any Other Standard Breed

### BANTAMS

G – Game Bantams

H – Single Comb Clean Legged

I – Rose Comb Clean Legged

J – Any Other Comb Clean Legged

K – Feather Legged

### DUCKS

L – Heavy Ducks

M – Medium Ducks

N – Light Duck

O – Bantam Duck

### GEESE

P – Heavy Goose

Q – Medium Goose

R – Light Goose

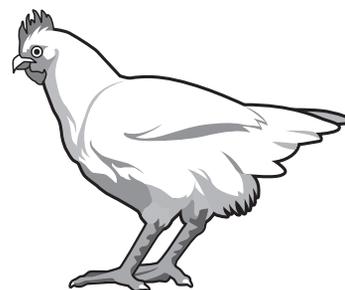
## Poultry Products

Please take to Dept. 14, Plant & Soil Sciences, for display.

Premiums: 1st – \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00

## ZZ - POULTRY PRODUCTS

1. Eggs, white, 1 dozen
2. Eggs, brown, 1 dozen





**Kaul Communications Systems**

CELLULAR PHONES • WIRELESS MODEMS

**608-647-7104**

2494 HWY. 14 EAST • RICHLAND CENTER

# DIVISION 0 - OPEN Department 8 - Rabbits

Superintendents – Cindi Harris, Becky & Theron Gobin

Premiums: 1st – \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

Please see Animal Health Rules and Regulations in the front of the book.

All rabbits must be checked by the Fair Veterinarian at time of check-in. Rabbits showing evidence of specific disease cannot be exhibited at any fair. If at any time any animal in the group shows evidence of a contagious or infectious disease, it shall be immediately removed from the exhibit or quarantined as directed by the department superintendent or other fair official.

Cages will be furnished. Exhibitor **MUST** bring feed. **Feed and water dishes are provided. Daily care is required.**

All rabbits must be tattooed with an identification number. If any rabbits need to be tattooed before the fair, call Cindi Harris in advance (537-2059) or Becky Gobin (536-3448). Exhibitors may not show more than THREE breeds. Judging will be face-to-face on Friday after the Junior Division judging is completed. Enter rabbits by sex and age.

**Class A** – Californian

**Class B** – Dutch (all varieties)

**Class C** – Flemish Giants (all varieties)

**Class D** – Lops, French

**Class E** – Lops, Holland

**Class F** – Mini Lops

**Class G** – Netherland Dwarf

**Class H** – New Zealand (all varieties)

**Class I** – Mini Rex

**Class J** – Rex (all varieties)

**Class K** – Satins (all varieties)

**Class L** – Silver Martin

**Class M** – Any other standard purebred Commercial Breed

**Class N** – Any other standard purebred Fancy Breed

## Class A - N

Lot 1 – Senior Buck – Buck over 6 months

Lot 2 – Senior Doe – Doe over 6 months

Lot 3 – Junior Buck – Buck under 6 months

Lot 4 – Junior Doe – Doe under 6 months

## Class P – Special Exhibit

Lot 1 - Crossbred Rabbit. A single rabbit, of either sex, under six (6) months of age.

Lot 2 - Crossbred Rabbit. A single rabbit, of either sex, over six (6) months of age.

## Class Q – Meat Rabbits

Lot 1 – Meat Pen to consist of 3 rabbits. All rabbits shall be of the same breed and variety (not necessarily purebreds). No rabbit may be over 69 days old or over 5 pounds. These rabbits may not be entered in any other class.

Lot 2 – Single Fryer. Not over 69 days or over 5 pounds; may not be entered in any other class

Lot 3 – Roaster Rabbit. A single rabbit, either sex, between 70 and 180 days of age and 5 to 8 pounds in weight; may not be entered in any other class.





**ADVANCED**  
DAIRY SOLUTIONS

278 W. Court Street  
Richland Center, WI 53581  
Phone: 608-647-4488  
1-800-772-4770



**WestfaliaSurge**

- Complete Parlor Systems
- Complete Water Systems
- Stanchion Automation • Water Softeners
- Electric Service • Milk Coolers





*Chevrolet • Buick • Cadillac*

2035 Hwy. 14 East  
Richland Center

**www.joneschev.com**

**“The Car & Truck People  
of Southwest Wisconsin”**

- Large Selection of New Vehicles
- GM Certified Used Vehicles
- GM Goodwrench Parts
- State-of-the-Art Body Shop
- Complete Service Center

**647-3788**

# DIVISION 0 - OPEN

## Department 14 - Plant & Soil Sciences

Superintendent – Diane Burgette

Open to residents of Richland County. Judged Friday. All exhibits must have been produced by the exhibitor during the exhibit year. Not more than one entry under each lot number allowed any farm or any one exhibitor. Please follow instructions as to size of sheaves, slabs, etc., as this will be considered in judging.

### CLASS A – FIELD CROPS

**Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25**

**GRAINS** – Grain will be judged on uniformity of kernel, soundness, percent of foreign matter, weight per bushel, and percent of damaged grain. One peck to be exhibited in neat, clean containers.

- |                 |                        |
|-----------------|------------------------|
| 1. Winter Wheat | 3. Oats, label variety |
| 2. Spring Wheat |                        |

**CORN** - 3 Ear sample for Lot 4  
3 Ear sample for Lots 5, 6, 7

- |                             |                            |
|-----------------------------|----------------------------|
| 4. Decorative Corn          | 6. Hybrid Corn, 85-100 Day |
| 5. Hybrid Corn, 100-115 Day | 7. Popcorn                 |

**SHEAF EXHIBITS** - Sheaf exhibits should be securely tied in attractive bundles. Sheaf exhibits of grain should be 2 inches in diameter at middle band, and shall be dried throughout. Leaves should be removed from sheaf of small grains.

- |        |          |          |
|--------|----------|----------|
| 8. Rye | 9. Wheat | 10. Oats |
|--------|----------|----------|

Hay sheaves shall be at least 5 inches in diameter. Samples should be selected when in right stage for good hay, cured throughout, leaves left on and as green cured as possible.

- |   |            |
|---|------------|
| 11. Alfalfa                                       | 13. Clover |
| 12. Any other forage crop (Sundan, Soybean, etc.) |            |

#### STALK EXHIBIT

- |                                     |                                  |
|-------------------------------------|----------------------------------|
| 14. 4 Stalks dent corn, any variety | 15. Single tallest, name variety |
|-------------------------------------|----------------------------------|

#### SEED EXHIBIT

- |                            |  |
|----------------------------|--|
| 16. 1 Sunflower head, ripe | 17. Largest sunflower head, name variety |
|----------------------------|--|

**FORAGE CLASSES** - Display to be a slab approximately 6 inches thick, wrapped neatly in a clear plastic bag. Unwrapped slabs will not be accepted.

18. Baled alfalfa hay
19. Baled mixed hay
20. Haylage - grass (gallon size re-sealable bag)
21. Haylage - alfalfa (gallon size re-sealable bag)
22. Baled straw
23. Corn Silage, processed (gallon size, re-sealable bag)
24. Corn Silage, unprocessed (gallon size, re-sealable bag)

### CLASS B - VEGETABLE GARDEN

An educational bulletin #A3306 "Exhibiting and Judging Vegetables" is available at the Extension Office. It will help you prepare for fair display.

**POTATOES** - Exhibit of 8 tubers, except Lots 10 & 11

- |               |   |
|---------------|---|
| 1. Superior   | 7. Russett Burbank  |
| 2. Pontiac    | 8. Yukon Gold   |
| 3. Norland    | 9. Any other variety not listed, labeled                    |
| 4. La Soda    | 10. Exhibit of 8 specimens each of three varieties, labeled |
| 5. Kennebec   | 11. Heaviest potato, label                                  |
| 6. Early Ohio |   |

### OTHER VEGETABLES

**Premiums for Lots 1-68: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00**

**Premiums for Lot 69: 1st - \$5.50; 2nd - \$4.50; 3rd - \$3.50; 4th - \$2.50**

- |   |   |
|---|---|
| 12. Beans, lima, 1 pint, shelled            | 48. Pumpkin, pie, 1   |
| 13. Beans, kidney, 1 pint, shelled          | 49. Pumpkin, ornamental, 4 small or 1 large   |
| 14. Beans, any other shell, 1 pint, label   | 50. Sage, 6-8 stems in small jar  |
| 15. Beans, green string, in pods, 12        | 51. Shallots, 6   |
| 16. Beans, yellow, wax, in pods, 12         | 52. Squash, acorn, 1  |
| 17. Beans, any other color, in pods, 12     | 53. Squash, buttercup, 1  |
| 18. Beets, 3                                | 54. Squash, butternut, 1  |
| 19. Broccoli, 3 stalks                      | 55. Squash, zucchini, 3 small   |
| 20. Brussels sprouts, 1 quart               | 56. Squash, any other small variety not listed, labeled, 1  |
| 21. Cabbage, Ball head or Hollander, 1 head | 57. Squash, any large variety not listed, labeled, 1  |
| 22. Cabbage, Drumhead, 1 head               | 58. Sweet corn, 3 ears  |
| 23. Cabbage, red, 1 head                    | 59. Tomatoes, red, 3 large  |
| 24. Carrots, 4                              | 60. Tomatoes, yellow, 3 large   |
| 25. Cauliflower, 1 head                     | 61. Tomatoes, Roma, 8   |
| 26. Celery, 1 bunch                         | 62. Tomatoes, Cherry, 10  |
| 27. Cucumbers, dill size, 6                 | 63. Tomatoes, any other small variety, labeled, 10  |
| 28. Cucumbers, slicing, 3                   | 64. Watermelon, any variety, labeled, 1   |
| 29. Cucumbers, for sweet pickles, 6         | 65. Herb bundle, 3 or more different dried herbs  |
| 30. Dill, bundle, 8 stalks                  | 66. Collection of dried herbs, in jars and labeled, 5 varieties                                   |
| 31. Eggplant, 1                             | 67. Assortment of gourds, 10, <b>container is supplied.</b>                                       |
| 32. Garlic, 4 bulbs                         | 68. Any other vegetable not listed, labeled   |
| 33. Horseradish, 3 roots                    | 69. Garden display, must consist of at least 6 different varieties, <b>container is supplied.</b> |
| 34. Kohlrabi, 3                             | 70. Best oddity, most unusually shaped vegetable. Viewers decide: not judged, no premium.         |
| 35. Leeks, 6                                |   |
| 36. Muskmelon, any variety, 1               |   |
| 37. Onions, red, 3, not peeled              |   |
| 38. Onions, white, 3, not peeled            |   |
| 39. Onions, yellow, 3, not peeled           |   |
| 40. Onions, braid                           |   |
| 41. Parsley, 6-8 stems in small jar         |   |
| 42. Parsnips, 3                             |   |
| 43. Peppers, hot, 3                         |   |
| 44. Peppers, sweet, green, 3                |   |
| 45. Peppers, sweet, red, 3                  |   |
| 46. Peppers, any other color, labeled, 3    |   |
| 47. Pumpkin, field, 1                       |   |

### Suggested Scorecard for Judging Vegetables

|                                  |           |                        |           |
|----------------------------------|-----------|------------------------|-----------|
| A. QUALITY                       | 40 points | C. FREEDOM FROM INJURY | 20 points |
| Marketable Size                  | 10        | Mechanical             | 10        |
| Characteristic color             | 10        | Pests                  | 10        |
| Typical shape                    | 10        |                        |           |
| Stage of development or maturity | 10        | D. UNIFORMITY          | 20 points |
|                                  |           | Shape                  | 4         |
| B. CONDITION                     | 20 points | Size                   | 4         |
| Cleanliness                      | 7         | Color                  | 4         |
| Proper trimming                  | 7         | Type or variety        | 4         |
| Freshness                        | 6         | Stage or maturity      | 4         |

### CLASS C - FRUITS

All fruits must be grown in Richland County and entered in the name of the grower. Each plate must contain four apples.

**Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.50**

- |                     |  |
|---------------------|--|
| 1. Cortland         | 4. Jonathan                              |
| 2. Red Delicious    | 5. McIntosh                              |
| 3. Yellow Delicious | 6. Any other variety - name on entry tag |

**Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00**  
**Lots 22-25 must be exhibited in a pint jar with lid.**

7. Plate, grapes, labeled
8. Plate, three specimens, any variety of pears
9. Pint, everbearing strawberries
10. Pint, everbearing raspberries
11. Pint, ripe ground cherries, husked
12. Pint, Huckleberries

# DIVISION 0 - OPEN

## Department 15 - House Plants

Superintendent -

All flowers and plants must be grown by exhibitor. No material shall be used that is protected by the Statutes of the State of Wisconsin. Competition open to Richland County residents only. Arrangements will be considered. Do not use expensive vases. All small ornaments must be securely fastened. All fresh flowers to be used, unless otherwise specified. The superintendent will not be responsible for breakage. LIMIT: One entry per lot number.

### CLASS A - FLOWERS

#### Cut Flowers

Premiums: 1st - \$1.75; 2nd - \$1.50  
3rd - \$1.25; 4th - \$1.00

- Dahlia, cactus, 1 bloom
- Dahlia, large, 1 bloom
- Dahlia, small, 3 blooms
- Gladiolus, 1 spike, red or scarlet
- Gladiolus, 1 spike, pink rose or salmon
- Gladiolus, 1 spike, white, cream or ivory
- Gladiolus, 1 spike, smoky
- Gladiolus, 1 spike, yellow, gold or orange
- Gladiolus, any other color, 1 spike
- Lily, any variety besides Tiger Lily
- Plant, non-flowering, not listed
- Rose, floribunda, 1 spray, any color
- Rose, Hybrid Tea, 1 bloom, any color
- Zinnia, cactus, 1 spike, any color
- Zinnia, ruffle, 1 spike, any color
- Summer Poinsetta, 1 bloom

|                | Individual |        |
|----------------|------------|--------|
|                | Flowers    | Spikes |
| Stem & foliage | 10         | 10     |
| Flower         |            |        |
| Color          | 10         | 10     |
| Form           | 10         | 10     |
| Size           | 15         | 10     |
| Condition      | 15         | 10     |
| Substance      | 10         | 10     |
| Number         |            | 10     |
| Spacing        |            | 10     |
| Container      | 10         | 5      |
| Arrangement    | 10         | 5      |
| Uniformity     | 10         | 10     |
| Total          | 100        | 100    |

#### BOUQUETS, 5 or more blooms or spikes, with greens added

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.50

- |   |                                      |
|---|--------------------------------------|
| 17. Asters                                | 36. Petunias, single                 |
| 18. Bachelor buttons                      | 37. Pinks or dianthus                |
| 19. Bells of Ireland                      | 38. Roses, any type except Miniature |
| 20. Carnations                            | 39. Roses, Miniature                 |
| 21. Chrysanthemums                        | 40. Snapdragons                      |
| 22. Celosia or cockscomb                  | 41. Strawflowers, dried              |
| 23. Gunura - Purple Passion or Royal Blue | 42. Salvia                           |
| 24. Cosmos                                | 43. Verbena                          |
| 25. Dahlia, cactus                        | 44. Vinca                            |
| 26. Dahlia, large variety                 | 45. Zinnia                           |
| 27. Dahlia, small variety                 |                                      |

| SCORECARD FOR BOUQUETS                            |     |
|---|-----|
| Quality - condition                               | 40  |
| Design, balance, proportion                       | 20  |
| Color harmony                                     | 20  |
| Container   | 10  |
| Suitability of material and relation to container | 10  |
| Total   | 100 |



### FLORAL ARRANGEMENTS WITH A SPECIFIED THEME

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

Artificial material may not be used.

- Arrangement for a fall or winter holiday (named), live and/or dry
- Arrangement of fresh flowers for dining table centerpiece
- Arrangement of fresh flowers for coffee table
- Arrangement of summer foliage
- Arrangement of gladioli combined with other foliage and flowers
- Arrangement of fresh flowers in one color
- Arrangement depicting autumn
- "Simple Beauty" arrangement using material sparingly
- Arrangement of fresh flowers for the kitchen
- Arrangement for any special day or event, not listed  
Label the occasion.
- Arrangement of wildflowers or weeds, not to exceed 6" mouth of vase
- Miniature arrangement, not over 4" tall
- Corsage

| SCORECARD FOR FLOWER ARRANGEMENTS                 |     |
|---|-----|
| Color harmony                                     | 25  |
| Design, balance, proportion                       | 25  |
| Condition   | 20  |
| Suitability of material and relation to container | 15  |
| Distinction and originality                       | 10  |
| Construction                                      | 5   |
| Total   | 100 |

### CLASS B - HOUSE PLANTS

Plants to be in containers suitable for use in the home. NO TUBS, PAILS, or URNS will be accepted. Saucers must be placed under pots. One plant per pot in lots 1-30.

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

- African violet, single, white or pink
- African violet, single, blue or purple
- African violet, single, any other color
- African violet, double, white or pink
- African violet, double, blue or purple
- African violet, double, any other color
- Begonia, wax, single, any color
- Begonia, wax, double, any color
- Begonia, tuberous, any color
- Plant, flowering, not listed
- Plant, non-flowering, not listed
- Bridal Veil
- Cactus
- Caladium, any color
- Coleus
- Espiscia, any color
- Fern
- Gloxinia, any color
- Jade plant
- Moses-in-a-Boat
- New Guinea Impatiens

| SCORECARD FOR POTTED PLANTS |                  |                |
|-----------------------------|------------------|----------------|
|                             | Flowering Plants | Foliage Plants |
| Cultured perfection         | 30               | 35             |
| Form                        | 15               | 25             |
| Plant size                  | 15               | 20             |
| Flower number               | 20               |                |
| Flower color                | 10               |                |
| Distinctiveness             | 10               | 20             |
| Total                       | 100              | 100            |

- Piggy Back
- Prayer plant or maranta
- Vining geranium
- Zebra plant
- Gunura - purple passion or royal purple
- Multiple plants in one pot, label plants



*Welcome  
to all fair visitors  
& participants!*

**A complete, locally owned and operated  
supermarket in downtown Richland Center.**

**OPEN**

Mon.-Sat.  
7 am - 9 am  
Sunday  
7 am - 6 pm



**647-3434 • www.edsfamilyfoods.com**

# **DIVISION 0 - OPEN**

## **Department 16 - Natural Sciences**

Superintendent - ?

All entries in this department must be produced by the exhibitor. Exhibitor's name or advertising cannot appear on jars until after judging.

### **CLASS A - HONEY**

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.50

1. Honey, extracted, white, 1 jar, current year
2. Honey, extracted, amber, 1 jar, current year
3. Honey, comb, white, two, current year

Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00

4. Two cakes beeswax

### **CLASS B - MAPLE SYRUP PRODUCTS**

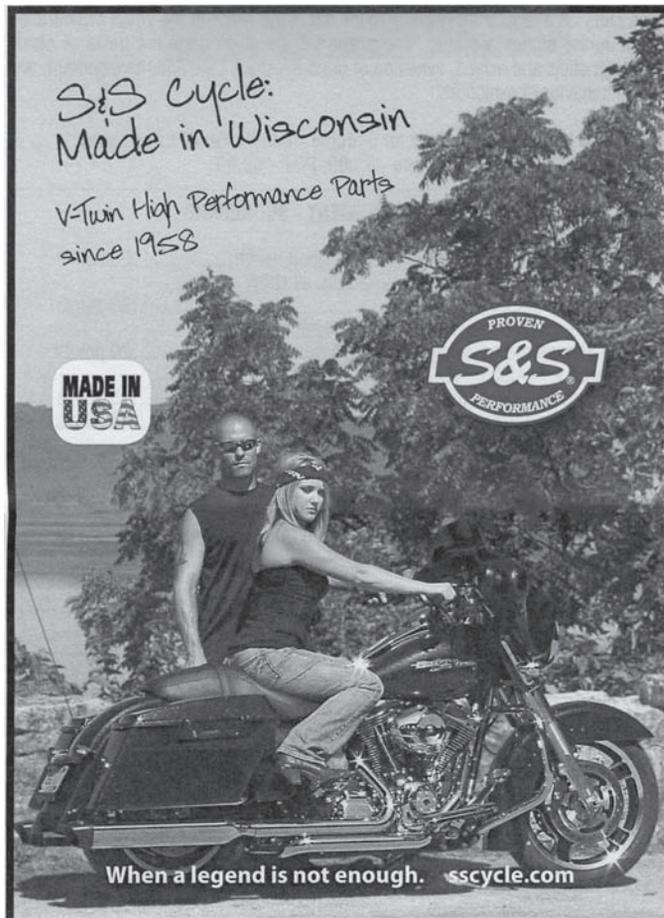
Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.50

1. Maple syrup, 1 jar, current year
2. Maple syrup products, current year

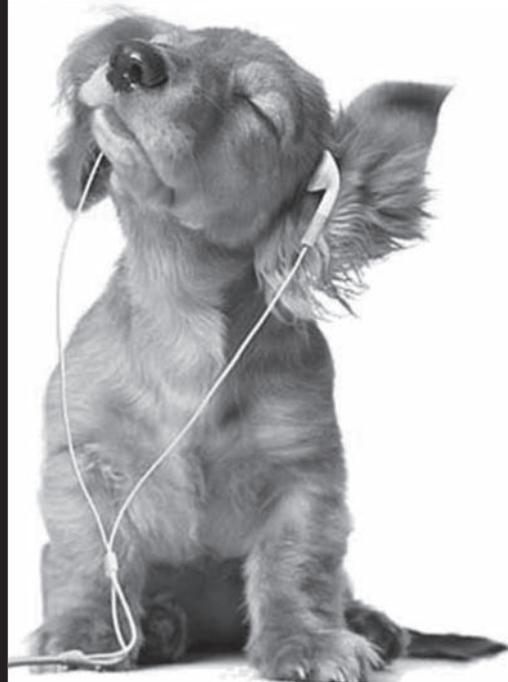
### **CLASS C - SORGHUM**

PREMIUMS: 1st- \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.50

1. Sorghum, 1 jar, previous year



# *It's Time For Your Furnace "Tune" Up*



Call

# **WERTZ**

**PLUMBING & HEATING**

**647-6345**



**Heating & Cooling Systems**

**WHATEVER  
IT TAKES<sup>SM</sup>**

# ***DIVISION 0 - OPEN***

## ***Department 18 - Cultural Arts***

**Superintendent – Lynn Wirtz**

Superintendent not responsible for articles left after 5 p.m. Sunday. Articles competing for prizes must be the work of the exhibitor. Competition open to Richland County residents only. Must be work completed within the past year. Pictures with wet or tacky paint will not be accepted.

***Watercolors, pastels, crayon, charcoal, pencil and ink must be framed under glass. All other exhibits must be framed or mounted except for graphics, which must be matted, but need not be framed or glassed. Pictures must have a wire or loop for hanging. Bar-type hangers cannot be accepted.***

**Premiums A-F: 1st - \$5.50; 2nd- \$4.50; 3rd - \$3.50; 4th - \$2.50**

- CLASS A - OIL PAINTING**
- CLASS B - WATERCOLOR**
- CLASS C - ACRYLIC PAINTING**
- CLASS D - TEMPERA PAINTING**
- CLASS E - PASTEL**
- CLASS F - CRAYON**

**Premiums G-M: 1st - \$4.50; 2nd - \$3.50; 3rd - \$2.50; 4th - \$1.50**

- CLASS G - CHARCOAL**
- CLASS H - PENCIL**
- CLASS K - INK**
- CLASS KK - MIXED MEDIA**

- |                              |                           |
|------------------------------|---------------------------|
| 1. Action                    | 10. Landscape             |
| 2. Animal                    | 11. Mountain scene        |
| 3. Bird                      | 12. Portrait              |
| 4. Building                  | 13. Richland County scene |
| 5. Contemporary (no subject) | 14. Snow scene            |
| 6. Country life              | 15. Still life            |
| 7. Fruit                     | 16. Sunset                |
| 8. Vegetable                 | 17. Water scene           |
| 9. Flower(s)                 | 18. Any other             |

### **CLASS L – CRAFTS**

**Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50**

1. Ceramic, item done with glaze
2. Ceramic, item done with a combination of glaze
3. Ceramic, item with design done in underglazes with transparent glaze
4. Ceramic, item with china painting for lustre, or gold
5. Ceramic, item with an unfired stain finish
6. Ceramic, any other item not listed
7. Pottery, any handmade piece
8. Textile painting, garment
9. Textile painting, any other article
10. Leathercraft, article made from a kit
11. Leathercraft, original article
12. Rosemalling, any article
13. Basketweaving, any article
14. Jewelry, ring
15. Jewelry, necklace
16. Jewelry, bracelet
17. Jewelry, ankle bracelet
18. Jewelry, earrings
19. Jewelry, created pin or brooch
20. Jewelry, barrettes
21. Jewelry, a matching set of two or more
22. Jewelry, any other not listed
23. Weaving, any article, handmade not listed in Dept. 28
24. Shellcraft, any article
25. Bead work, any article
26. Calligraphy, any specimen
27. Fabric frame, one for photograph

28. Fabric frame, for more than one photograph
29. Pine cone article
30. Stained glass, any article
31. Hand stenciling, any article
32. Decoupage, any article
33. Macrame, plant hanger
34. Macrame, jewelry
35. Macrame, any other article
36. Plaque, made of natural material
37. Plaque, any other not listed
38. Tole painting, any article
39. Creative writing, one page or less
40. Ukrainian egg
41. Hobby collection, homemade or any other, items to fit into space not to exceed 10"x14". Include a story about the collection.
42. Any other craft, not listed

### **CLASS M – MISCELLANEOUS**

1. Paint by number picture, framed
2. Homemade soap, 3 pieces
3. Hand spun yarn, 1 skein
4. Candle, made with a kit
5. Candle, made from acrylic, plastic or metal mold
6. Candle, made in glass container
7. Candle, hand-dipped
8. Candle, free form
9. Candle, using translucent wax
10. Candle, any other
11. Soft sculpture doll
12. Silk flowers, 3 blooms judged on workmanship
13. Arrangement of handmade flowers
14. Corsage, artificial materials
15. Wood burning, any article
16. Artificial floral wall hanging
17. Artificial centerpiece
18. Painted model car
19. Diorama
20. Purchased wood article, painted by exhibitor
21. Any article - hand sculptured
22. Any other item, not listed in this Dept. or Dept. 28

### **CLASS N – PAPERCRAFT**

- |                          |                       |
|--------------------------|-----------------------|
| 1. Quilling, any article | 4. Origami, animal    |
| 2. Scissor craft         | 5. Origami, any other |
| 3. Any other paper craft |                       |

### **CLASS P – RUBBER STAMPING**

1. Crafted card/invitation, embossed
2. Crafted card/invitation using chalks, powders or any other non-inking technique
3. Crafted card/invitation using any other stamping technique or materials not previously listed
4. Greeting card, simple
5. Greeting card, glitter
6. Greeting card, with eyelets, brads, etc.
7. Greeting card, using ribbon, raffia, etc.
8. Any gift item or package, under 4", using rubber stamps
9. Any gift item or package, over 4", using rubber stamps
10. Any collection of 6 or more hand-crafted, rubber stamped items made by exhibitor
11. Any other



**CLASS R – SCRAP BOOKING**

1. Scrapbook with fewer than 15 pages, 8½x11 or 12x12
2. Scrapbook with more than 15 pages, 8½x11 or 12x12
3. Scrapbook, smaller than 8½x11
4. Scrapbook, family, any size
5. Scrapbook, school, any size
6. Scrapbook, vacation, any size
7. Scrapbook, wedding, any size

**Single pages only. Each must be entered separately in its respective lot number. No albums.**

8. Activity
9. Animal
10. Baby
11. Birthday
12. Farm event or activity
13. Hobby
14. Holiday
15. Sports
16. Scrapbook, any other, any size

**CLASS T – OTHER GREETING CARD/INVITATION OR GIFT ITEM**

1. Crafted card/invitation using natural materials (i.e. dried flowers)
2. Crafted card/invitation using dry embossing
3. Crafted card/invitation showing a unique paper or cardstock technique (i.e. origami, weaving, quilling, etc.)
4. Animal theme
5. Baby
6. Birthday
7. Family celebration
8. Farm event or activity
9. Holiday
10. School
11. Sports
12. Vacation
13. Any other, not listed
14. Any other crafted card/invitation, any technique not previously listed
15. Any gift item using any of the above techniques or craft materials

**Amateurs:** Those who take photos for fun – not profit.

**Paid Amateurs:** Are exhibitors who have accepted payment for their photos, but do not have a studio or derive their main income from photography.

**Premiums: 1st - \$4.50; 2nd - \$3.50; 3rd - \$2.50; 4th - \$1.50**

**CLASS A – AMATEURS**

**Photographs taken with an instamatic or disposable camera**

Two per lot number – snapshots no larger than 4"x6"

**CLASS B – AMATEURS**

**Photographs taken with other than instamatic or disposable camera**

Two per lot number – snapshots no larger than 4"x6"

**CLASS D – AMATEURS**

**Photographs taken with other than instamatic or disposable camera**

Two per lot number 5"x7"

**CLASS F – AMATEURS**

Panoramic – Two per lot number

**CLASS C – PAID AMATEURS**

**Photographs taken with other than instamatic or disposable camera**

Two per lot number – snapshots no larger than 4"x6"

**CLASS E – PAID AMATEURS**

**Photographs taken with other than instamatic or disposable camera**

Two per lot number 5"x7"

**CLASS G – PAID AMATEURS**

- |   |  |
|---|--|
| 1. Action                                 | 25. Snow scene   |
| 2. Agriculture                            | 26. Special occasion(s)  |
| 3. Animal, (domestic)                     | 27. Still life (inanimate objects you have arranged)                           |
| 4. Autumn                                 | 28. Summer landscapes  |
| 5. Barn                                   | 29. Sunset or sunrise, labeled   |
| 6. Before and after                       | 30. Tree(s)  |
| 7. Bird(s)                                | 31. Vacations  |
| 8. Buildings                              | 32. Waterfall  |
| 9. Child study                            | 33. Wildlife   |
| 10. Churches                              | 34. Digital photos, enhanced by camera. Must show before and after enhancement |
| 11. Clouds                                | 35. Multi-media, list digital graphic enhancements and medias on entry tag     |
| 12. Country life                          |  |
| 13. Flowers (only)                        |  |
| 14. Frost or ice                          |  |
| 15. Historic sights/sites                 |  |
| 16. Insects                               |  |
| 17. Lines, designs                        |  |
| 18. Mountains or rock formations          |  |
| 19. Nature study                          |  |
| 20. Parade or street scene                |  |
| 21. Pets (family)                         |  |
| 22. Portrait                              |  |
| 23. Richland County Fair, any year, dated |  |
| 24. River, lake, stream or creek          |  |

**CLASS H – TRAIL CAMERA CLASS**

**Requirements for "Trail Camera" Class can be obtained from the Richland County Fair Office.** Pictures must be of wildlife taken by your own or immediate family members' trail camera. Include 3"x5" card with date, time, location, type of camera taking the picture, and several sentences describing the picture. Pictures must be taken **after October 1 of the previous year.**

1. Mammal
2. Birds

**DIVISION 0 - OPEN**

**Department 20 - Photography**

Superintendent – Dan Hardy

**NEW THIS YEAR – ALL PHOTOGRAPHY, both OPEN and JUNIOR, will have its own fair entry day. All photography must be entered on Tuesday, September 3 and must be tagged and given to the photography superintendents by 6:00 p.m. SHARP. Entries will not be accepted on Thursday, September 5. The same photo can be used in only one lot number.** All photographs must not have been displayed before at the Richland County Fair. Competition is open to Richland County amateurs only. Photos can be unenhanced digital or film in lots 1-31. Captions optional, some labels required.



**MOUNTING INSTRUCTIONS:**

Please allow room for your entry tags (2½ x 3½) in the upper left corner. Tagboard should be **horizontal only**, pictures can be mounted either "portrait" **and/or** "landscape" on the tagboard. See diagram.

Two snapshots (**no larger than 4"x6"**) to be mounted on **horizontal only 9"x12" "tagboard"**. Two 5"x7" photos to be mounted on **horizontal only 11"x14" "tagboard"**. Two panoramic photos to be mounted on tagboard, appropriate size for photos.

Limit: One entry per lot number (entry consists of 2 photos).

**Richland Electric Cooperative**  
 Your Touchstone Energy® Cooperative  
 1027 N. Jefferson St.  
 Richland Center, WI 53581  
**608-647-3173**  
**www.rec.coop**

# DIVISION 0 - OPEN Department 22 - Woodworking

Superintendent – Nancy Tisdale

Competition open to Richland County residents only. Articles competing for prizes must be the work of the exhibitor. LIMIT: One entry per lot number.

## CLASS A: FURNITURE AND OTHER LARGE ITEMS

Premiums: 1st - \$5.50; 2nd - \$4.50; 3rd - \$3.50; 4th - \$2.50

1. Specimen cabinet
2. A piece of furniture
3. Lathe or tool-made piece of furniture
4. Any other article

## CLASS B: SMALLER WOODWORKING ITEMS

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

1. Article for outdoors (such as birdhouse or birdfeeder)
2. Article for the home (such as gun rack, corner shelf)
3. A toy or homemade game
4. Any article of creative design from wood
5. Article made with a lathe (bowl, vase, lamps, etc.)
6. Any other refinished article
7. Any article of scrolling
8. Any other article

## We're Your Full Line Equipment Connection

From  
Planting...



Through  
Harvesting.

Count on the Best in  
Quality Case IH Equipment  
Sales, Parts and Service!



Hwy. 14 East • Richland Center

Email:

**608-647-8804**

[richard.cairns@sjelx.com](mailto:richard.cairns@sjelx.com)

[kevin.mccoy@stjlx.com](mailto:kevin.mccoy@stjlx.com)



18 USC 707

## 4-H Is A Great Investment!

We've been in the banking business since 1881 and we think we know a sound investment when we see one and 4-H Club work is such an investment.

## ENJOY THE FAIR!

ATMs Available at  
**RICHLAND COUNTY BANK**  
195 West Court Street  
Richland Center, WI

**608-647-6306**

[www.RichlandCountyBank.com](http://www.RichlandCountyBank.com)



"WHERE OTHERS HAVE THEIR BRANCHES,  
WE HAVE OUR ROOTS"

**[www.richlandcountybank.com](http://www.richlandcountybank.com)**

**Member FDIC**

# DIVISION 0 - OPEN

## Department 25 - Foods & Nutrition

Superintendents –

**Exhibits accepted until 4:00 p.m. Thursday in this department. Judging starts at 6:30 p.m. Thursday.** Competition open to Richland County residents only. No mixes; all foods must be from scratch. Foam trays will be furnished for food exhibits. All foods will be destroyed by the superintendent as a health and safety precaution. The fair has the right to open all canned vegetables, fruits and pickles. Name brand jars must be used with rings attached for all canned exhibits.

**RED STAR**  **Yeast** would like to encourage exhibitors in the art of yeast baking. One of the favorite locations to celebrate individual creativity is at the Richland County Fair. Fairs are an integral part of our culture's baking heritage. In an effort to encourage participation in yeast related baking, RED STAR Yeast would like to make Yeast coupons available to all contestants in the food categories. In addition, RED STAR Yeast will add a RED STAR apron, a RED STAR flexible cutting board and a third item to be determined to the winners in the yeast bread categories.

Pine River Market and Café will present a \$10.00 Pine River Market and Café gift certificate in the following categories: **Best of Show in Yeast Bread** and **Best of Show in Salsa**.

### CLASS A - YEAST BREADS

**Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25**

1. White bread, 1/2 loaf including end
2. Whole bread or graham bread, 1/2 loaf, including end
3. Fruit and/or nut bread, 1/2 loaf including end, using yeast, **labeled**
4. Rye bread, 1/2 loaf including end
5. Raisin bread, 1/2 loaf including end
6. French bread, 1/2 loaf including end
7. Sourdough bread, 1/2 loaf including end
8. Batter bread, 1/2 loaf including end
9. Dinner rolls, (parkerhouse, clover leaf, etc.), plate of 3
10. Sweet rolls (cinnamon, pecan, etc.), plate of 3
11. Swedish tea rings or coffee rings (raised), one-fourth
12. Kolachy, plate of 3
13. Raised doughnuts, plate of 3
14. \*Bread made by machine - white, 1/2 loaf
15. \*Bread made by machine - whole wheat, 1/2 loaf
16. \*Bread made by machine - rye, 1/2 loaf
17. \*Bread made by machine - any other bread labeled

\*Sliced from top to bottom to include both top and bottom crusts

### CLASS B – QUICK BREADS

**Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00**

1. Baking powder biscuits, plate of 3
2. Fruit (banana, cranberry, lemon, etc.), 1/2 loaf, including end or small loaf, **labeled**
3. Vegetable (zucchini, pumpkin, etc.), 1/2 loaf, including end or small loaf, **labeled**
4. Corn bread, 4 inch square corner piece or 3 muffins
5. Coffee cake (soda or baking powder) – one-fourth
6. Gingerbread, 4 inch square corner piece
7. Bran muffins, plate of 3
8. Any other muffin
9. Any other quick bread, not listed, **labeled**, 1/2 loaf including end or a small loaf
10. Fried quick bread (doughnuts or fritters, hush puppies), plate of 3



Wilton "Best of Class" award is offered for the winning cake with some type of bag and tip or rolled fondant cake decorating.  
**"Best of Class" winner may choose one of the following awards:**  
*Brownie Fun (The newest Wilton publication)*  
*Gifts from the Kitchen Book*  
*Cake Decorating Basics (DVD)*

### CLASS C – FOOD DECORATIONS & CAKES

\* **DECORATED** (The decorating and icing may be over a cake form, need not be over an actual cake for lots 1 & 2. The cake is not judged.)

#### DECORATED CAKES/CENTERPIECES

**Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th \$1.75**

1. Decorated cake, any occasion, any shape.
2. Decorated cake, holiday, any shape.
3. Decorated cupcakes, plate of 3.
4. Holiday decorations, ie. gingerbread house, sugar eggs, etc.

#### CAKES WITHOUT FAT

**Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25**

5. Angel food, white, unfrosted, 1/8 cake
6. Angel food, chocolate, unfrosted, 1/8 cake
7. Sponge cake, unfrosted, 1/8 cake

#### CAKES WITH FAT

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>8. Carrot cake, unfrosted, 4 inch square corner piece</li> <li>9. Chiffon cake, unfrosted, 1/8 cake</li> <li>10. Chocolate loaf cake, 4 inch square corner piece, unfrosted</li> <li>11. White loaf cake, 4 inch square corner piece, unfrosted</li> <li>12. Spice loaf cake, 4 inch square corner piece, unfrosted</li> <li>13. Applesauce loaf cake, 4 inch square corner piece, unfrosted</li> </ol> | <ol style="list-style-type: none"> <li>14. Any other loaf cake, not listed above, 4 inch square corner piece, unfrosted, labeled</li> <li>15. White layer cake, any icing, 1/8 cake</li> <li>16. Chocolate layer cake, any icing, 1/8 cake</li> <li>17. Lady Baltimore cake, 1/8 cake</li> <li>18. Fruit cake, 1/8 cake or small</li> <li>19. Jelly roll, 1/4 cake or small</li> <li>20. Any cake not listed, 1/8 cake or 4" square corner piece, <b>labeled</b></li> </ol> |
|--|---|

#### CHEESECAKES

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>21. Plain, 1/8 cake</li> <li>22. Chocolate, 1/8 cake</li> </ol> | <ol style="list-style-type: none"> <li>23. Fruit, 1/8 cake</li> <li>24. Any other, 1/8 cake</li> </ol> |
|--|--|

### CLASS D – COOKIES & BARS (plate of 3)

**Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00**

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Decorated sugar cookies</li> <li>2. Undecorated sugar cookies</li> <li>3. Brownies, unfrosted</li> <li>4. Chocolate chip cookies</li> <li>5. Date bars</li> <li>6. Filled cookies</li> <li>7. Honey cookies</li> <li>8. Molasses or sorghum cookies</li> <li>9. Nut cookies, unfrosted</li> <li>10. Oatmeal cookies</li> </ol> | <ol style="list-style-type: none"> <li>11. Peanut butter or other molded cookies</li> <li>12. Refrigerator cookies, sliced</li> <li>13. Rolled and cut out cookies</li> <li>14. Spritz (pressed) cookies</li> <li>15. Any other cookie not listed, <b>labeled</b></li> <li>16. Any other bar, not listed, <b>labeled</b></li> <li>17. Diabetic/sugar free cookies, <b>attach recipe</b></li> </ol> |
|--|--|

### CLASS E- CANDY (plate of 3 pieces)

**Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25**

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. Divinity</li> <li>2. Chocolate fudge</li> <li>3. Caramel</li> <li>4. Peanut butter</li> <li>5. Peanut brittle</li> </ol> | <ol style="list-style-type: none"> <li>6. Mints</li> <li>7. Mixed fruit</li> <li>8. Dipped candy</li> <li>9. Any other candy not listed, <b>labeled</b></li> <li>10. Diabetic/sugar free candy, <b>attach recipe</b></li> </ol> |
|--|---|

**CLASS F – PIES**

Not individual size, enter 1 piece of 8" or 9" pie

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

All pies should be regular crust except Lot #8.

- |                         |   |
|-------------------------|---|
| 1. Apple                | 10. Lemon   |
| 2. Blackberry           | 11. Mincemeat                                     |
| 3. Black raspberry      | 12. Peach   |
| 4. Blueberry            | 13. Pecan   |
| 5. Butterscotch         | 14. Pumpkin                                       |
| 6. Cherry               | 15. Red raspberry                                 |
| 7. Chocolate            | 16. Rhubarb                                       |
| 8. Graham cracker crust | 17. Strawberry                                    |
| 9. Ground cherry        | 18. Any other pie not listed, <b>labeled</b>      |
|                         | 19. Diabetic/sugar free pie, <b>attach recipe</b> |

Premiums G-R: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00

**CLASS G – CANNED FRUITS (pints or quarts, rings attached)**

- |   |   |
|---|---|
| 1. Apple juice (made from cider)            | 12. Mixed fruit                           |
| 2. Applesauce                               | 13. Peaches                               |
| 3. Apples, quarters or halves               | 14. Pears                                 |
| 4. Apricots                                 | 15. Plums                                 |
| 5. Blackberries                             | 16. Raspberries, black                    |
| 6. Blueberries                              | 17. Raspberries, red                      |
| 7. Cherries, bing                           | 18. Rhubarb                               |
| 8. Cherries, red                            | 19. Strawberries                          |
| 9. Gooseberries                             | 20. Any fruit, not listed, <b>labeled</b> |
| 10. Grape juice, concentrate or with grapes | 21. Best collection, 4 different kinds    |
| 11. Ground cherries                         |   |

**CLASS H- CANNED VEGETABLES (pints or quarts, rings attached)**

- |                           |   |
|---------------------------|---|
| 1. Asparagus              | 13. Pumpkin   |
| 2. Beans, string, green   | 14. Salsa   |
| 3. Beans, yellow, wax     | 15. Sauerkraut  |
| 4. Beans, lima            | 16. Tomatoes, whole   |
| 5. Beans, any other shell | 17. Tomatoes, quartered                                     |
| 6. Beets                  | 18. Tomato juice  |
| 7. Carrots                | 19. Vegetable soup, without meat                            |
| 8. Corn, whole kernel     | 20. Vegetable soup, with meat                               |
| 9. Corn, cream style      | 21. Any vegetable, not listed, <b>labeled</b>               |
| 10. Greens                | 22. Best collection of canned vegetables, 4 different kinds |
| 11. Mixed vegetables      |   |
| 12. Peas                  |   |

**CLASS K- CANNED MEATS (pints or quarts, rings attached)**

- |               |            |
|---------------|------------|
| 1. Mince meat | 5. Venison |
| 2. Beef       | 6. Chicken |
| 3. Pork       | 7. Fish    |
| 4. Mutton     |            |

**CLASS L- JELLIES**

Must be exhibited in jelly jars with screw tops, rings attached. Other type jars will not be judged. No paraffin.

- |               |   |
|---------------|---|
| 1. Apple      | 7. Plum   |
| 2. Blackberry | 8. Raspberry  |
| 3. Crabapple  | 9. Strawberry   |
| 4. Cranberry  | 10. Display of jelly, at least 4 different kinds not competing for other premiums |
| 5. Currant    | 11. Any other jelly not listed, <b>labeled</b>                                    |
| 6. Grape      |   |

**CLASS M – JAMS, PRESERVES, BUTTERS, MARMALADES**

Must be exhibited in jelly glasses, rings attached. Other type jars will not be judged. No paraffin.

- |                   |   |
|-------------------|---|
| 1. Apple butter   | 10. Orange marmalade                    |
| 2. Blackberry jam | 11. Watermelon preserves                |
| 3. Raspberry jam  | 12. Display of jam, preserves, butters, |

- |                            |  |
|----------------------------|--|
| 4. Strawberry jam          | marmalade, at least 4 different kinds, labeled, not competing for other premiums |
| 5. Grape jam               |  |
| 6. Peach conserve          |  |
| 7. Plum butter             | 13. Any other jam, preserve, etc., not listed, <b>labeled</b>                    |
| 8. Tomato preserves        |  |
| 9. Ground cherry preserves |  |

**CLASS N – FREEZER JAM**

Must be exhibited in flat top jelly glasses with screw tops, rings attached. Other types of containers will not be judged.

1. Strawberry
2. Any other berry
3. Any other freezer jam, not listed, **labeled**

**CLASS P- PICKLES (pints or quarts, rings attached)**

- |                     |   |
|---------------------|---|
| 1. Apple            | 10. Cucumber, sweet   |
| 2. Bean             | 11. Dill  |
| 3. Beet             | 12. Mixed   |
| 4. Bread and butter | 13. Mustard   |
| 5. Catsup, tomato   | 14. Relish, any vegetable, <b>labeled</b>                       |
| 6. Chili sauce      | 15. Watermelon  |
| 7. Chow-chow        | 16. Any other pickle, not listed, <b>labeled</b>                |
| 8. Cucumber, whole  | 17. Collection of 4 varieties, not competing for other premiums |
| 9. Cucumber, chunk  |   |

**CLASS R – DRIED FOODS**

1. Dried corn – 1 pint jar
2. Dried apples – 1 pint jar
3. Any other dried fruit – 1 pint jar
4. Any other dried vegetable – 1 pint jar, **labeled**
5. Homemade noodles – hand cut, 1 pint jar
6. Homemade noodles – noodle machine, 1 pint jar
7. Jerky, **labeled**, exhibit in self-sealing plastic bag

**NAPA** **AUTO & TRUCK PARTS**

**BOSCOBEL**  
1507 Elm Street  
**608-375-3328**

**RICHLAND CENTER**  
890 Highway 14 East  
**608-647-8853**

**MARTIN SENOUR PAINTS**

**YOUR ONLY LOCALLY OWNED PARTS STORE IN RICHLAND CENTER & BOSCOBEL!**

**BUY 2 WIPERS GET A GALLON OF WINDOW WASH FREE!**

Expires 12/31/2013. One coupon per customer. Terms subject to change.



**BALL® Fresh Preserving™ AWARD  
FOR ADULT LEVEL**  
presented by:  
**BALL® & KERR®**  
**Fresh Preserving™ Products**

Jarden Home Brands who bring you Ball® & Kerr® FreshPreserving™ Products is proud to recognize today's fresh preserving (canning) enthusiasts. First and Second Place Awards will be given to those individuals judged as the best in designated recipe categories.

A panel of judges will select the two best entries submitted by an adult in Fruit, Vegetable, Pickle and Soft Spread categories. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball® Pectin; Original, No Sugar Needed or Liquid. A proof of purchase for Ball® pectin must be provided at time of entry.

Entries designated First Place from each category will receive the following:

- Two (2) Five Dollar Coupons (\$5.00) for Ball® or Kerr® FreshPreserving™ Products and one (1) Three Dollar Coupon (\$3.00) for Ball® Pectin® Products.

Entries designated Second Place from each category will receive the following:

- One (1) Five Dollar Coupon (\$5.00) for Ball® or Kerr® FreshPreserving™ Products and one (1) Three Dollar Coupon (\$3.00) for Ball® Pectin® Products.

**GENERAL JUDGING GUIDELINES**

**ENTRANT ELIGIBILITY**

1. All eligible Entries must be preserved in the same brand of jar and lid: Ball® Jar sealed with a Ball® Lid and Band, or Ball® Collection Elite® Lid and Band, or preserved in a Kerr® Jar sealed with a Kerr® Lid and Band.
2. Entries in the Soft Spread category must be prepared using Ball® Pectin: Original, No Sugar Needed, or Liquid. The UPC from the Ball® Pectin package must accompany the entry as proof of purchase.
3. Entries must be labeled with product name, date of preparation, processing method and processing time.
4. All preserved foods must have been prepared within a one-year(1) period prior to the judging date.

**\*\*\*DO NOT TASTE PRESERVED FOODS AS PART OF THE  
BALL® FRESHPRESERVING™ AWARD JUDGING\*\*\***

**QUALITY CRITERIA**

**1. FILLED JAR**

- **Headspace** must correspond to instructions on the jar and lid packaging or the reference guides listed. The top of the finished recipe or liquid covering produce should provide adequate headspace as stated in approved guidelines.
- **Air Bubbles** must be kept to a minimum. Gas bubbles that denote spoilage are identified by movement of bubbles to the surface of the product while the jar is stationary.
- **Bands** should remain in place to transport preserved food. Remove bands carefully to determine if the headspace is correct. Replace bands for display.

**2. HEAT PROCESS**

- **Methods** used to heat process foods must comply with current preserving guidelines as stated in the approved reference guides. The boiling water process for acid foods and steam-pressure process for low-acid foods are the only the recommended methods to heat process foods for preserving.
- **Times** for heat processing preserved foods correctly vary depending on each specific recipe or food type. Processing times must be in agreement with those listed in the approved reference guides.

**3. PRODUCT APPEARANCE:**

- **Produce** should be free from blemishes, stems, pits and peels. Some recipes may state stems, pits and peels are not removed, this is acceptable if the recipe is in keeping with all other preserving guidelines.
- **Liquid** must be clear and free from cloudiness and small particles unless ingredients added to the recipe would naturally affect the clarity.
- **Color** of the finished product should be as close to its natural characteristics as possible or standard for cooked product.
- **Texture** is affected by heat processing yet the finished product should not appear over-cooked or break down.
- **Ingredients** should retain their shape and size based on the type and preparation method. Cut pieces, of uniform size, should be packed evenly in the jar yet allow adequate room for liquid to circulate throughout the jar.
- **Safety** is of utmost importance. Any entry exhibiting spoilage or not in compliance with judging guidelines *must be disqualified*.

**PROCESSING METHOD and TIME:**

Canning methods, times, etc. **must** follow current USDA or University of Wisconsin research recommendations, or Ball Blue Book® of Preserving, copyright 2006 or Ball Complete Book of Home Preserving, copyright 2008.

**All jars must be labeled. Fasten label securely to exhibit tag. Label example below.**

Product \_\_\_\_\_  
 Date Canned: Mo. \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_  
 Method of preparing: (check) Hot Pack \_\_\_\_\_ Cold Pack \_\_\_\_\_  
 Method of processing: (check) \_\_\_\_\_ Type of Canner Used: (check)  
 Boiling Water Bath \_\_\_\_\_ Dial Gauge \_\_\_\_\_  
 Pressure Canner \_\_\_\_\_ Weight Gauge \_\_\_\_\_  
 Processing Time: Quart \_\_\_\_\_ Pint \_\_\_\_\_

**2320 US HWY 14 E  
RICHLAND CENTER** **Open Daily  
10:30am-10pm**  
**608-647-3644**

**BOGO BLIZZARDS®!**  
**Buy 1 Medium Blizzard®**  
**Get 1 Medium Blizzard®**  
**of equal or lesser value**  
**FREE!**

Expires 12/31/2013. One coupon per customer. Terms subject to change.



**AnchorBank is proud to be  
a part of Richland Center.**

We are conveniently located right in your community.  
 Visit us at **187 S. Central Ave.**, call us at **647-6136** or go  
 online at **anchorbank.com**.



PERSONAL BANKING HOME LOANS INVESTMENT SERVICES BUSINESS BANKING

© 2010 AnchorBank, fsb. AnchorBank is a service mark of Anchor Bancorp Wisconsin Inc.

# ***DIVISION 0 - OPEN*** ***Department 26 - Clothing***

Superintendent –

Competition is open to Richland County residents only. Articles must not be removed before 4:00 p.m. Sunday. Superintendent of this department will not be responsible for any article after 5:00 p.m. Sunday. Articles competing for prizes must be the work of the exhibitor. All articles must be new and completed within the preceding year. LIMIT: One entry per lot number.

### **CLASS A – ADULT OR TEENAGE GARMENT**

**Premiums: 1st - \$4.50; 2nd - \$3.50; 3rd - \$2.50; 4th - \$1.50**

- |                                       |   |
|---------------------------------------|---|
| 1. Lady's suit or pant suit           | 5. Blazer                                       |
| 2. Coat                               | 6. Jacket – patchwork<br>(quilted by exhibitor) |
| 3. Jacket                             |   |
| 4. Sport clothing (at least 3 pieces) |   |

**Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.50**

- |                              |   |
|------------------------------|---|
| 7. Special occasion clothing | 10. Two-piece outfit (such as blouse with skirt, dress with jacket, etc.) |
| 8. Dress for best wear       | 11. Jacket for outerwear – lightweight                                    |
| 9. Dress for general wear    |   |

**Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25**

- |                           |  |
|---------------------------|--|
| 12. Shorts and top        | 16. Jogging suit   |
| 13. Sleepwear             | 17. Jumper   |
| 14. Housecoat or bathrobe | 18. Garment made with patchwork design (quilting optional) |
| 15. Slacks or pants       |  |

**Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00**

- |   |   |
|---|---|
| 19. Apron, fancy  | 28. Fabric accessory  |
| 20. Apron, practical  | 29. Accessory made from wool felted by exhibitor  |
| 21. Garment which has been made over (describe what was done and why) | 30. Costume   |
| 22. Blouse or shirt   | 31. Beachwear   |
| 23. Skirt or split skirt  | 32. Sweatshirt  |
| 24. Vest, patchwork, quilted by exhibitor                             | 33. Any other garment not listed in 1-32  |
| 25. Vest, any other not listed  | 34. Any adult or teenage garment sewn by youth, 14 and under, not in a youth organization |
| 26. Knit shirt or sweatshirt  |   |
| 27. Purse or tote bag, patchwork, quilted by exhibitor                |   |

### **CLASS B - INFANT OR CHILD GARMENT**

**Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.50**

- |  |   |
|--|---|
| 1. Snowsuit                                    | 13. Fabric accessory  |
| 2. Suit or coat                                | 14. Costume   |
| 3. Complete sports outfit                      | 15. Beachwear   |
| 4. Dress for general wear                      | 16. Customized garment (sewn by exhibitor and decorated with appliqué, counted cross-stitch, puff paints, etc.) |
| 5. Dress for best wear                         | 17. "Barbie" doll clothes, 2 outfits  |
| 6. Sleepwear                                   | 18. Garment not listed in Class B   |
| 7. Blouse with skirt or jumper                 | 19. Any infant or child garment sewn by youth, 14 and under, not in youth organization                          |
| 8. Baptismal gown                              |   |
| 9. Shirt and pants                             |   |
| 10. Clothing for doll – 2 outfits, infant-size |   |
| 11. Jumpsuit                                   |   |
| 12. Romper                                     |   |

**CLASS C – CHANGED BY EXHIBITOR AFTER PURCHASE**  
**Include card no larger than 4"x6" describing how changed.**

**Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25**

- |                       |                      |
|-----------------------|----------------------|
| 1. T-shirt, decorated | 5. Dress             |
| 2. T-shirt, tie-dyed  | 6. Jacket            |
| 3. Sweatshirt         | 7. Robe              |
| 4. Shoes              | 8. Any other article |

# ***DIVISION 0 - OPEN*** ***Department 27 - Knitting & Crocheting***

Superintendent –

All entries must be the work of the exhibitor. Competition open to Richland County residents only. Articles must not be removed before 4:00 p.m. Sunday. The superintendent will not be responsible for articles left after 5:00 p.m. Sunday. All articles must be new and completed within the preceding year. LIMIT: One entry per lot number.

### **CLASS A – KNITTING**

**Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00**

- |               |                       |
|---------------|-----------------------|
| 1. Hat or cap | 4. Two-needle mittens |
| 2. Scarf      | 5. Dish cloth         |
| 3. Slippers   |                       |

**Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25**

- |  |  |
|--|--|
| 6. "Barbie" clothes – 2 outfits                  | 18. Vest, knit with pattern stitch                   |
| 7. Doily   | 19. Vest, knit with mixed colors carrying yarn       |
| 8. Toy   | 20. Vest, knit with mixed colors, bobbin knitting    |
| 9. Sweater, infant's                             | 21. Poncho or cape                                   |
| 10. Sweater, child's                             | 22. Any other knitted item not listed in Dept. 27    |
| 11. Afghan for an infant                         | 23. Any other knitted garment not listed in Dept. 27 |
| 12. Any other knitted item for an infant         |  |
| 13. One pair of four-needle mittens              |  |
| 14. One pair of four-needle socks                |  |
| 15. Shawl or stole                               |  |
| 16. Pillow, knitted                              |  |
| 17. Vest, knit with stockinette or garter stitch |  |

**Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.50**

- |  |
|--|
| 24. Pullover or cardigan, knit with stockinette or garter stitch |
| 25. Pullover or cardigan, knit with pattern stitch               |
| 26. Knitted item made from handspun yarn                         |

**Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50**

- |   |
|---|
| 27. Pullover or cardigan with mixed colors carrying yarn                    |
| 28. Pullover or cardigan with mixed yarn, bobbin knitting                   |
| 29. Any garment knitted by youth, 14 and under, not in a youth organization |
| 30. Afghan, sampler (blocks of different patterns)                          |
| 31. Afghan, using only one color yarn                                       |
| 32. Afghan, ripple  |
| 33. Afghan, any other knitted not listed in Dept. 27                        |
| 34. Any item knitted by youth, 14 and under, not in a youth organization    |

### **CLASS B - CROCHETING**

**Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00**

- |   |   |
|---|---|
| 1. Stole or shawl                       | 11. Lap robe  |
| 2. Infant wear                          | 12. Crocheted pillow                                    |
| 3. Afghan for an infant                 | 13. Pillow slips with crocheted lace                    |
| 4. Sweater for a child                  | 14. "Barbie" clothes, -2 outfits                        |
| 5. Centerpiece, over 18", all crocheted | 15. Any other crocheted item, not listed in Dept.27     |
| 6. Doily, under 18", all crocheted      | 16. Any other crocheted garment, not listed in Dept. 27 |
| 7. Dresser scarf, all crocheted         |   |
| 8. Crocheted rug, plastic               |   |
| 9. Crocheted rug, not plastic           | 17. Toy   |
| 10. Dish Cloth                          |   |

**Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.50**

- |                                       |  |
|---------------------------------------|--|
| 18. Poncho or cape                    | 27. Sampler afghan (blocks of different patterns)                          |
| 19. Sweater, female                   | 28. Afghan, any other not listed in Dept. 27                               |
| 20. Sweater, male                     | 29. Item made from handspun yarn   |
| 21. Vest                              | 30. Bedspread  |
| 22. Wall hanging (on hanger)          | 31. Any item crocheted by youth, 14 and under, not in a youth organization |
| 23. Tablecloth                        |  |
| 24. Afghan, granny                    |  |
| 25. Afghan, ripple                    |  |
| 26. Afghan, using only one color yarn |  |

### **CLASS C - CRO-KNIT**

**Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00**

- |               |  |
|---------------|--|
| 1. Hat or cap | 4. Vest                                    |
| 2. Scarf      | 5. Afghan                                  |
| 3. Slippers   | 6. Any other article not listed in Class C |

# DIVISION 0 - OPEN

## Department 28 - Home Furnishings

Superintendent – Diane Dalberg

Competition open to Richland County residents only. All work exhibited must be made by the exhibitor(s). All articles must be new and made within the preceding year. Articles intended for wall use must have loops, wires, etc. for hanging. Limit: One entry per lot number.

**Friendship Quilt Guild** sponsors 2 special awards: one for hand-quilt, one for machine quilt.

**CLASS A – ALL ITEMS MUST BE HAND QUILTED BY EXHIBITOR.**

**CLASS B – ALL ITEMS MUST BE MACHINE QUILTED BY EXHIBITOR.**

**Premiums: Class A – 1st - \$4.50; 2nd - \$3.50; 3rd - \$2.50; 4th \$1.50**  
**Class B- 1st - \$3.00; 2nd - \$2.50; 3rd – \$2.00; 4th - \$1.50**

**Size- Bed**

1. Quilt, embroidered
2. Quilt, knit material
3. Quilt, patchwork
4. Quilt, quilt-as-you-go
5. Quilt, wool
6. Quilt, appliqué
7. Quilt, sampler
8. Quilt, group
9. Quilt, using more than one method (i.e. patchwork with appliqué border, etc.)
10. Quilt, made from T-shirts, original design

**Size – Crib**

11. Quilt, embroidered
12. Quilt, knit material
13. Quilt, patchwork
14. Quilt, quilt-as-you-go
15. Quilt, appliqué

16. Quilt, using more than one method (i.e. patchwork with appliqué border, etc.)
17. Quilt, made from T-shirts, original design
18. Quilt, any other not listed

**Wall Hanging**

19. Patchwork, 18"x18" or less
20. Patchwork, larger than 18"x18"
21. Seasonal
22. Sampler
23. Appliqué
24. Original design
25. Celtic
26. Stained glass
27. Watercolor
28. Landscape
29. Mixed techniques
30. Quilted by group
31. Any other not listed

**CLASS C - OTHER ARTICLES OF QUILTING**

**Premium: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50**

1. Quilt, bed size, tied
2. Quilt, crib, size, tied
3. Quilt, pieced by exhibitor, commercially quilted, over 90" in length
4. Quilt, pieced by exhibitor, commercially quilted, under 90" in length
5. Christmas tree skirt, patchwork
6. Any other quilted accessory for the home, original design
7. Shadow quilting, any article
8. Quilt, miniature, 18"x18" or less
9. Quilt, incorporating both machine & hand quilting
10. Quilt, appliqué
11. Wall hanging, incorporating both machine & hand quilting, less than 18"x18"
12. Wall hanging, incorporating both machine & hand quilting, larger than 18"x18"
13. Quilt pieced by exhibitor, hand quilted by another
14. Table runner, pieced
15. Any article, using paper piecing techniques
16. Quilt, made by youth, 14 and under, not in a youth organization
17. Wall hanging, made by youth, 14 and under, not in a youth organization

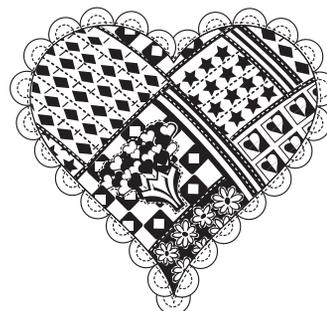
**CLASS D - OTHER HOME FURNISHING ARTICLES**

**Premium: 1st - \$4.50; 2nd - \$3.50; 3rd - \$2.50; 4th - \$1.50**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Bedspread (NOT quilted, crocheted or knitted)</li> <li>2. Comforter, tied</li> <li>3. Rug, braided</li> <li>4. Rug, hooked</li> </ol> | <ol style="list-style-type: none"> <li>5. Rug, loom woven, rag</li> <li>6. Rug, loom woven, rug filler</li> <li>7. Rug, latch-hook</li> <li>8. Rug, any other not listed</li> </ol> |
|---|---|

**Premium: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00**

10. Shadow quilting, any small article
11. Pillow cases, cross-stitch
12. Pillow cases, embroidery
13. Pillow cases, any other not listed
14. Placemats, 2
15. Pillow, candlewicking
16. Pillow, crewel
17. Pillow, embroidery
18. Pillow, latch-hook
19. Pillow, needlepoint
20. Pillow, patchwork
21. Pillow, smocked
22. Pillow, counted cross-stitch
23. Pillow, any other not listed
24. Dresser scarf, embroidery
25. Dresser scarf, any other not listed
26. Clothing, with cross-stitch
27. Picture, cross-stitch
28. Picture, counted cross-stitch, framed, 12"x12" or under
29. Picture, counted cross-stitch, framed, larger than 12"x12"
30. Picture, crewel, framed
31. Picture, embroidery, framed
32. Picture, needlepoint, framed
33. Sampler, needlework
34. Sampler, counted cross-stitch
35. Stuffed animal or stuffed toy
36. Centerpiece, fabric, not knitted or crocheted
37. Tattling, any article
38. Decorated towel
39. Tablecloth, not knitted or crocheted
40. Weaving, any article not listed
41. Cut work, any article
42. Needlepoint, any article not listed
43. Embroidery, any article not listed
44. Crewel, any article not listed
45. Latch-hook, any article not listed
46. Felt, any article not listed
47. Article made for a child, not listed
48. Wall hanging, not quilted
49. Candlewicking, any article not listed
50. Counted cross-stitch, any article not listed
51. Christmas tree ornaments (3), plastic canvas
52. Plastic canvas, any article not listed
53. Christmas tree ornaments (3), any other not listed
54. Christmas ornament (3), counted cross-stitch
55. Christmas tree skirt, any other not listed
56. Hardanger, any article
57. Doll for play
58. Doll used for creative accessory
59. Door or wall swags
60. Wreath - made of all natural plant materials
61. Wreath - any other not listed
62. Trapunto, any article
63. Table runner, any other not listed
64. Punch needle, any article
65. Any stitchery item made by youth, 14 and under, not in a youth organization
66. Any home furnishing accessory made by youth, 14 and under, not in a youth organization



# DIVISION S - SENIOR CITIZENS

Articles must not be removed before 4:00 p.m. Sunday. Superintendent not responsible for any article left after 5:00 p.m. Sunday. Senior Citizen Division is limited to persons 62 years of age or over.

## Department 218 - Cultural Arts

|                                       | CLASS SC |      |      |      |
|---------------------------------------|----------|------|------|------|
| Premiums:                             | 1st      | 2nd  | 3rd  | 4th  |
| 1. Painted picture in any media ..... | 4.50     | 3.50 | 2.50 | 1.50 |
| 2. Craft, any article .....           | 3.00     | 2.50 | 2.00 | 1.50 |
| 3. Ceramic, any piece .....           | 3.00     | 2.50 | 2.00 | 1.50 |
| 4. Woodworking, any article .....     | 3.00     | 2.50 | 2.00 | 1.50 |

## Department 225 - Foods

|   | CLASS SC |      |      |      |
|---|----------|------|------|------|
| Premiums:   | 1st      | 2nd  | 3rd  | 4th  |
| 1. Any cake, 4 inch square corner piece or cupcakes, plate of 3 ..... | 2.00     | 1.75 | 1.50 | 1.25 |
| 2. Any cookie, plate of 3 .....                                       | 1.75     | 1.50 | 1.25 | 1.00 |
| 3. Any quick bread, 1/2 loaf including end.....                       | 1.75     | 1.50 | 1.25 | 1.00 |
| 4. Any yeast bread, 1/2 loaf including end.....                       | 1.75     | 1.50 | 1.25 | 1.00 |
| 5. Any muffins, plate of 3.....                                       | 1.75     | 1.50 | 1.25 | 1.00 |

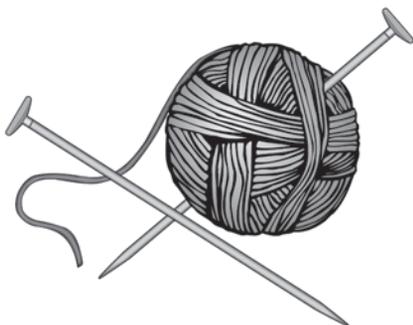
## Department 227 - Knitting & Crocheting

|                                | CLASS SC |      |      |      |
|--------------------------------|----------|------|------|------|
| Premiums:                      | 1st      | 2nd  | 3rd  | 4th  |
| 1. Any knitted item .....      | 1.75     | 1.50 | 1.25 | 1.00 |
| 2. Any knitted garment .....   | 1.75     | 1.50 | 1.25 | 1.00 |
| 3. Any crocheted garment ..... | 1.75     | 1.50 | 1.25 | 1.00 |
| 4. Any crocheted item .....    | 1.75     | 1.50 | 1.25 | 1.00 |

## Department 228 - Home Furnishings

|  | CLASS SC |      |      |      |
|--|----------|------|------|------|
| Premiums:                                    | 1st      | 2nd  | 3rd  | 4th  |
| 1. Any embroidery item .....                 | 1.75     | 1.50 | 1.25 | 1.00 |
| 2. Any creative accessory for the home ..... | 3.00     | 2.50 | 2.00 | 1.50 |
| 3. Homemade rug .....                        | 4.50     | 3.50 | 2.50 | 1.50 |
| 4. Quilt, hand quilted .....                 | 4.50     | 3.50 | 2.50 | 1.50 |
| 5. Quilt, machine quilted .....              | 3.00     | 2.50 | 2.00 | 1.50 |
| 6. Quilt, tied .....                         | 3.00     | 2.50 | 2.00 | 1.50 |

# END OF OPEN AND SENIOR CITIZENS DIVISIONS



# GENEALOGY EXHIBIT

Please submit an entry form to the fair office by August 6th. There is no entry fee for genealogy exhibits.

Sponsored by Ancestors of Richland County Hills Genealogy Society and the Richland County Fair. Exhibitors do not have to be involved with a specific club or organization and do not have to be a resident of Richland County. Judging will be based on:

|   |              |
|---|--------------|
| documentation of sources (where you found your information) |              |
| pedigree chart  | presentation |
| neatness  | originality  |
| creativity  | comments     |

**Prizes awarded: 1st - \$8:00, 2nd - \$5:00, 3rd - \$3:00 in each division**

Division I: Grades 3, 4, 5 First year entry

Exhibit a folder (8x10 size) or a three ring notebook that includes the following:

1. A short introduction paragraph, including a recent photograph of yourself
2. Complete a three generation pedigree chart. This includes you, your parents and your grandparents.

Division II: Grades 4, 5, that entered Division I previously or first time exhibit for grades 6, 7 & 8

Submit item 1 and 2 above

3. In addition, the pedigree chart must include dates and places
4. Include family photos and/or documents
5. Write a summary of what you learned

Division III: Grades 5, who entered Division I & II previously,

Grades 6, 7 & 8 who entered last year, and new Grades 9, 10, 11 & 12

Submit items 1 through 5 above

6. Pedigree chart must include four generations
7. Write a short summary of each generation
8. Include a diary of your research work

Division IV: Grades 8, 9, 10, 11 & 12 who has entered division I, II or III previously and Post High School

Submit items 1 through 8 above

9. Pedigree chart must include six generations for adults instead of four that is listed for the high school group.
10. List all your sources.

If you have entered Division IV previously, you must add additional generations to enter Division IV again.

## CHITWOOD ELECTRIC & REPAIR

215 S JEFFERSON ST  
RICHLAND CENTER

# 608-647-3317

# 2012 Marks First Lifetime Achievement Awards



WRCO Radio and the Richland County Fair honored two couples during the 2012 fair for their longtime commitment to Richland County and their community spirit. The 2012 Richland County Lifetime Service Awards went to Danny and Penny Sheafor of Richland Center and Jim and Sandy Matthes of Viola. The awards were presented Friday, September 7, 2012.

Danny and Penny Sheafor were both born and raised in Richland County. They started dating while students at Richland Center High School and were married June 22, 1957. They celebrated their 55th wedding anniversary in 2012. The Sheafors have four children and six grandchildren.

Danny graduated from Richland Center High School in 1955 after which he attended the UW Farm Short Course during the winter of 1960-61. He then attended Reisch American School of Auctioneering, Mason City, IA in 1961. Penny graduated from Richland Center High School in 1956. After high school, she worked at Black and Fowell, Attorneys, and then at UW-Richland until her retirement in 2003.

The Sheafors are members of St. Mary's Catholic Church in Richland Center. They have been involved in doing charity auctions for many years. Danny has been a member of Boaz Area Lion's Club for 25 years and received the Lions International Foundation Melvin Jones Fellow Award. He is also a charter member of the Southern Wisconsin American Truck Historical Society. The Sheafors have hosted the Wheels of Time Show for the past 30 years. Penny was honored with the "Roadrunner of the Year Award" for 1993-94 by the UW-Richland.

The Sheafors say their reward for community service is enjoying a variety of work, the great people they have met and the friends they have made throughout the years. It's all a part of the blessing of living in beautiful Richland County.

Jim and Sandy Matthes have known each other all their lives, thanks to church and Sunday School and the fact their families were friends. They became high school sweethearts at Viola High School and were married April 9, 1960. 2012 marked their 52nd wedding anniversary. Jim and Sandy have three children and seven grandchildren.

Jim and Sandy have long been involved in supporting the Viola area. They are members of the Viola United Methodist Church. Sandy was involved with 4-H and school when their children were growing up. She also was a Sunday School teacher and served on other committees. Sandy is currently a trustee and active as a part of the United Methodist Women. Jim serves on the church's finance committee and the Board of Trustees. He has also been a member of the Kickapoo Rescue squad since 1973. Jim is a past member of Viola Fire Department, a Horse & Colt Show Sponsor, Director of Citizen's First Bank, Director and Past-President of the Vernon Telephone Coop and a ring-man at Richland and Vernon County Meat Animal Sales.

Jim and Sandy own and operate Matthes Farms Auction Market with their son, Darren. They have operated Matthes Real Estate since 1966. Their M&M Christmas Tree Farm is a member of the Wisconsin Christmas Tree Association.

Jim and Sandy are pleased to be able to say that their family has always been active in community events and organizations. Being involved and helping others has been a rewarding part of their lives.



## *2012 Centenarian Award*

Elizabeth was born to Edward and Elizabeth Scholl Sippy on their farm near Neptune, WI on August 7, 1910. She was the youngest of 9 children. After graduating from Ithaca High School, she attended UW-Stevens Point and then graduated from UW-Whitewater. She taught English, Music, Phy. Ed. at West Lima High School. While teaching there, she met S.H. (Herbert) Spangler and they were married in 1933. They lived in Gillingham until the death of his father when they moved back to the farm. Later they moved to Viola where Elizabeth was on the school board and was active in the Eastern Star Lodge and helped with the 4-H Club.

Their 2 daughters, Beverly and Shirley, were born in 1934 and 1937. The family was always actively involved in music and Elizabeth directed the Bloom City band when they lived on the farm. In 1953, Elizabeth and Shirley moved to Richland Center so Shirley could attend the Richland Center High School. Elizabeth was a child welfare worker during those years. After her husband died in 1958, she went back to the University to be certified to teach in elementary school and later earned a Master's Degree in Ed. in Illinois. She taught in Zion, Illinois and then later moved to Oregon, WI to finish her teaching career. At 90 years of age, she moved back to Richland Center.

Elizabeth was a world traveler and from 1959 until 1985 traveled to a foreign country every year. She has been a life-long learner and has had a desire to explore new experiences. She enjoyed many years of close contact with her 8 siblings and their families. The Sippys and Scholls held family reunions for many years. The last Sippy reunion was in 2010 celebrating her 100th birthday with many in attendance. She has been a source of inspiration and support to her family and friends over the years and still has her keen sense of humor.

Her daughters are Beverly (Rod) McCumber, Minnetonka, MN and Shirley (Richard) Steiner, Richland Center; grandchildren Chris (Rick) Van Ness, South Dakota, Amy (Bart) Bakker, St. Paul, MN, Janet (Rob) Stevens, Green Bay, Jill (Doug) Sommer, Richland Center; Great-grandchildren, Lucas & Megan Sommer, Paul & Sam Stevens, and Evan Bakker.

Elizabeth has resided at Harvest Guest Home since she was 97. Her family is grateful for the care and friendly atmosphere she receives there.



# DIVISION J - JUNIOR FAIR TABLE OF CONTENTS

|   | PAGE |  | PAGE |
|---|------|--|------|
| GENERAL REGULATIONS .....                                 | 38   | Foods Revue.....   | 73   |
| JUNIOR FAIR ACTIVITIES.....                               | 37   | Microwave.....   | 72   |
| JUNIOR FAIR SUPERINTENDENTS.....                          | 37   | GOATS & SHOWMANSHIP - Department 105.....                  | 46   |
| JUNIOR DIVISION.....                                      | 38   | HEALTH, SOCIAL & POLITICAL SCIENCES - Department 134.....  | 79   |
| ANIMAL & VETERINARY SCIENCE - Department 110.....         | 52   | Assorted Scrapbooking Exhibits.....                        | 79   |
| BEEF CATTLE & SHOWMANSHIP, HERDSMAN - Department 102..... | 41   | HOME FURNISHINGS/ENVIRONMENT - Department 128.....         | 76   |
| CATS - Department 113.....                                | 53   | HORSES & PONIES - Department 106.....                      | 47   |
| Catless Cats.....   | 52   | Horseless Horse.....                                       | 48   |
| CLOTHING - Department 126.....                            | 74   | KNITTING - Department 127.....                             | 75   |
| Clothes Horse.....  | 74   | MECHANICAL SCIENCES - Department 124.....                  | 70   |
| Clothing Revue.....                                       | 74   | Aerospace.....   | 70   |
| COMMUNICATIONS - Department 131.....                      | 78   | Automotive.....  | 70   |
| COMPUTERS - Department 121.....                           | 66   | Bicycles.....  | 70   |
| CROCHETING - Department 127.....                          | 75   | Dioramas.....  | 71   |
| CULTURAL ARTS - Department 118.....                       | 61   | Handyman.....  | 70   |
| Art.....  | 61   | Legos.....   | 70   |
| Calligraphy.....  | 62   | Models.....  | 70   |
| Candlemaking.....   | 61   | Robotics.....  | 71   |
| Ceramics.....   | 61   | Small Engines.....   | 70   |
| Clowning & Juggling.....                                  | 63   | Snowmobiles.....   | 70   |
| Crafts.....   | 62   | Tractor Maintenance.....                                   | 70   |
| Creative Stitchery.....                                   | 61   | Welding.....   | 71   |
| Counted Cross Stitch.....                                 | 61   | NATURAL SCIENCES - Department 116.....                     | 56   |
| Dance.....  | 63   | Archery.....   | 57   |
| Leathercraft.....   | 62   | Bees & Honey.....  | 58   |
| Liquid Embroidery.....                                    | 61   | Birds.....   | 56   |
| Macrame.....  | 61   | Camping & Backpacking.....                                 | 57   |
| Music.....  | 63   | Cross Country Skiing.....                                  | 58   |
| Posters.....  | 63   | Fish Management.....                                       | 56   |
| Rubber Stamping.....                                      | 63   | Forestry.....  | 56   |
| Scrapbooking.....   | 63   | Geology.....   | 58   |
| Stampcraft.....   | 62   | Insects.....   | 57   |
| Stenciling.....   | 62   | Maple Syrup.....   | 56   |
| Theatre Arts.....   | 63   | Recycling.....   | 58   |
| Visual Art.....   | 62   | Reptiles/Amphibians.....                                   | 58   |
| Woodburning.....  | 61   | Shooting Sports (Gun Safety).....                          | 57   |
| Woodcarving.....  | 61   | Weather Projects.....                                      | 57   |
| DAIRY CATTLE & SHOWMANSHIP, HERDSMAN                      |      | Wildflowers.....   | 56   |
| CLUB HERD - Department 101.....                           | 39   | Wildlife Management.....                                   | 56   |
| DANISH JUDGING SCHEDULE.....                              | 37   | PHOTOGRAPHY - Department 120.....                          | 65   |
| DOGS - Department 109.....                                | 51   | Video.....   | 65   |
| Dogless Dog.....  | 52   | PLANT & SOIL SCIENCE - Department 114.....                 | 54   |
| ELECTRICITY - Department 123.....                         | 68   | Field Crops.....   | 54   |
| EXPLORING - Department 117.....                           | 59   | Fruits.....  | 54   |
| FAMILY LIVING/CHILD DEVELOPMENT - Department 129.....     | 77   | Vegetables.....  | 54   |
| FLOWERS & HOUSE PLANTS - Department 115.....              | 55   | POULTRY, PIGEONS, CAGE MANAGEMENT - Department 107.....    | 49   |
| Home Grounds Improvements.....                            | 55   | RABBITS & CAGE MANAGEMENT - Department 108.....            | 50   |
| Plant Crafts.....   | 55   | RICHLAND COUNTY MEAT ANIMAL SALE RULES.....                | 40   |
| FOODS & NUTRITION - Department 125.....                   | 72   | SHEEP, SHOWMANSHIP & BARN MANAGEMENT - Department 104..... | 44   |
| FOOD PRESERVATION (BALL CORPORATIONS AWARDS).....         | 73   | SMALL PETS - Department 110.....                           | 52   |
| Baked Foods.....  | 72   | SWINE, SHOWMANSHIP & BARN MANAGEMENT - Department 103..... | 43   |
| Candy.....  | 73   | WOODWORKING - Department 122.....                          | 67   |
| Food Decoration.....                                      | 72   | YOUTH LEADERSHIP - Department 133.....                     | 79   |
| Food Preservation.....                                    | 73   | Club Officer's Book.....                                   | 79   |
|   |      | Self-Determined In-Depth Projects.....                     | 79   |

# Pratt Funeral Service

---

---

## *Your Funeral Service Professionals*

**Lola Higgins** - Licensed Funeral Director

**Mark Jelinek** - Licensed Funeral Director

**Duane Huston** - Licensed Funeral Director

**Rick Unbehaun** - Licensed Funeral Director

**Rev. Craig Peach** - Licensed AfterCare Specialist

---

---

### *Pratt Funeral & Cremation Service*

608-647-4808 • Richland Center

### *Godager-Pratt Funeral Home*

608-739-3511 • Muscoda

### *Seland-Huston Funeral Home*

608-625-4244 • LaFarge

- \* Complete Professional Cremation Services On-site
- \* On-site Dining Hall
- \* Pre-Planning Options
- \* Guaranteed Prices Available
- \* Bank Trust or Insurance Funding
- \* Personalized services to meet your individual preferences & finances
- \* Compare with No Cost - No Obligation
- \* Web site available with pre-planning information, including merchandise, obituaries, and other helpful information.

**[www.PrattFuneralService.com](http://www.PrattFuneralService.com)**

**Call the Professional Funeral Home of your choice, offering you a completely Professional, Licensed Staff**

Any funeral home may be contacted by:  
toll free: 1-888-303-3910 • [prattfuneralservice@gmail.com](mailto:prattfuneralservice@gmail.com)  
[www.prattfuneralservice.com](http://www.prattfuneralservice.com)

# MAXIMUM PLACINGS FOR STATE AID

## Danish Judging

# SCHEDULE OF JUNIOR FAIR ACTIVITIES 2013

| Number of Entries | 1st Place not more than | 1st 2 Places not more than | 1st 3 Places not more than | 1st 4 Places not more than |
|-------------------|-------------------------|----------------------------|----------------------------|----------------------------|
| 1                 | 1                       | 1                          | 1                          | 1                          |
| 2                 | 2                       | 2                          | 2                          | 2                          |
| 3                 | 2                       | 3                          | 3                          | 3                          |
| 4                 | 2                       | 4                          | 4                          | 4                          |
| 5                 | 2                       | 4                          | 5                          | 5                          |
| 6                 | 2                       | 4                          | 6                          | 6                          |
| 7                 | 2                       | 4                          | 6                          | 7                          |
| 8                 | 2                       | 4                          | 6                          | 8                          |
| 9                 | 2                       | 4                          | 6                          | 9                          |
| 10                | 2                       | 5                          | 7                          | 10                         |
| 11                | 2                       | 5                          | 8                          | 11                         |
| 12                | 3                       | 6                          | 9                          | 12                         |
| 13                | 3                       | 6                          | 9                          | 13                         |
| 14                | 3                       | 7                          | 10                         | 14                         |
| 15                | 3                       | 7                          | 11                         | 15                         |
| 16                | 4                       | 8                          | 12                         | 16                         |
| 17                | 4                       | 8                          | 12                         | 17                         |
| 18                | 4                       | 9                          | 13                         | 18                         |
| 19                | 4                       | 9                          | 14                         | 19                         |
| 20                | 5                       | 10                         | 15                         | 20                         |
| 21                | 5                       | 10                         | 15                         | 21                         |
| 22                | 5                       | 11                         | 16                         | 22                         |
| 23                | 5                       | 11                         | 17                         | 23                         |
| 24                | 6                       | 12                         | 18                         | 24                         |
| 25                | 6                       | 12                         | 18                         | 25                         |
| 26                | 6                       | 13                         | 29                         | 26                         |
| 27                | 6                       | 13                         | 20                         | 27                         |
| 28                | 7                       | 14                         | 21                         | 28                         |
| 29                | 7                       | 14                         | 21                         | 29                         |
| 30                | 7                       | 15                         | 22                         | 30                         |
| 31                | 7                       | 15                         | 23                         | 31                         |
| 32                | 8                       | 16                         | 24                         | 32                         |
| 33                | 6                       | 16                         | 24                         | 33                         |
| 34                | 8                       | 17                         | 25                         | 34                         |
| 35                | 8                       | 17                         | 26                         | 35                         |
| 36                | 9                       | 18                         | 27                         | 36                         |
| 37                | 9                       | 18                         | 27                         | 37                         |
| 38                | 9                       | 19                         | 28                         | 38                         |
| 39                | 9                       | 19                         | 29                         | 39                         |
| 40                | 10                      | 20                         | 30                         | 40                         |
| 41                | 10                      | 20                         | 30                         | 41                         |
| 42                | 10                      | 21                         | 31                         | 42                         |
| 43                | 10                      | 21                         | 32                         | 43                         |
| 44                | 11                      | 22                         | 33                         | 44                         |
| 45                | 11                      | 22                         | 33                         | 45                         |
| 46                | 11                      | 23                         | 34                         | 46                         |
| 47                | 11                      | 23                         | 35                         | 47                         |
| 48                | 12                      | 24                         | 36                         | 48                         |
| 49                | 12                      | 24                         | 36                         | 49                         |
| 50                | 12                      | 25                         | 37                         | 50                         |

|               |   |
|---------------|---|
| April 3       | 4-H Arts Festival<br>Music, Dance, Drama, Speaking & Demonstration<br>UW-Richland, 6 p.m.   |
| May 4 & 5     | Shooting Sports Contest -<br>Public Rifle Range, 6 p.m. & 9 a.m.  |
| June 26       | Clothing Revue - East Hall, UW-Richland, 6:30 p.m.  |
| July 24       | Favorite Foods Revue -<br>Cafeteria, Wallace Student Center, UW-Richland, 6 p.m.  |
| August 1      | All entry blanks and fees due by 10 p.m. at the<br>Fair Secretary's Office at the Fairgrounds<br>Late entries will be accepted through August 6th if<br>accompanied with the <b>additional</b> \$10 late fee and<br>animal stall fees where applicable. |
| August 3      | Cloverbud Fair - Fairgrounds, 9 a.m.<br>County 4-H Horse Show, 9 a.m.   |
| August 10     | Dog Show - Fairgrounds - 9 a.m.<br>Cat and Small Pet Show, Fairgrounds, 1 p.m.  |
| September 4-8 | Richland County Fair: see page 4 for Judging Schedule   |
| September 11  | Carcass Show, Richland Locker, 7:30 p.m.  |

All Split Date entries MUST be re-entered on Fair entry forms.  
Additional forms are available from Club Leaders, Extension and Fair Offices.

## Junior Fair Superintendents

|                                    |  |
|------------------------------------|--|
| Dairy Cattle                       | Nancy Gher, Rachel Kerian                    |
| Beef Cattle                        | Neal Anderson, Jim Favreau                   |
| Swine                              | Calvin & Linda Brown, Earl Wallace           |
| Sheep                              | Heather Burch, Ryan Keller                   |
| Goats                              | Heather Burch, Ryan Keller                   |
| Horses                             | Connie Jump, Richard Powell                  |
| Poultry                            | Brian Denman, Duane Lee                      |
| Rabbits                            | Theron and Becky Gobin                       |
| Dogs                               | Jay O'Connell                                |
| Small Pets/Cats                    | Julie Fraser                                 |
| Animal & Vet Science               | Sandy Layer, Wendy Layer                     |
| Exploring                          |  |
| Self-Determined Projects           |  |
| Communications                     |  |
| Youth Leadership                   |  |
| Health, Social & Political Science |  |
| Crops/Flowers/Fruit                | Diane Burgette, Amber Shutes, Rob Shutes     |
| Electricity; Woodworking           | Patti Silver, Nancy Tisdale                  |
| Mechanical Sciences                |  |
| Natural Sciences                   |  |
| Shooting Sports Contest            | Melvorn Cook                                 |
| Arts/Crafts/Photography            | Rachel Turgasen, Beverly Wallace, Jan Nowlen |
| Computers, Clothing                | Susan Fruit                                  |
| Home Furnishings                   |  |
| Child Care                         |  |
| Knitting/Crocheting                |  |
| Clothing Revue                     | Ginger McCauley                              |
| Foods & Food Preservation          |  |
| Foods Revue                        | Lorraine Servais                             |

# DIVISION J - JUNIOR FAIR

**NOTE CAREFULLY:** Premiums and prizes are paid ONLY from awards made by judges as they appear on the signed judge's sheets and cards of record and NOT from ribbons attached to the exhibit nor from unofficial newspaper reports of listings. This rule is strictly enforced because of the fact that the judges' reports are the only official records of correct awards. Ribbons may be misplaced or tampered with and newspaper listings may be incorrect.

## ETHICS:

Tampering and/or inhumane treatment; and/or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception.

To maintain a high degree of confidence and integrity in the livestock shows, the Richland County Fair reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor. Unethical fitting shall include any injection of gas, solid or liquid to alter the normal conformation. In addition, it shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tailheads, switches, polls, hair and heels, muzzling, as well as any attempts to change the conformation and degree of firmness, by administration of fluids internally or externally in a liquid or solid state. The use of clenbuterol is prohibited. **Animal Grooming:** Responsibility for grooming animals for show is the responsibility of the exhibitor. In keeping with this fact, the following rules will be adhered to: Clipping and trimming of junior animals by anyone other than the exhibitor or another junior exhibitor will not be permitted at the Richland County Fair. Violation of this rule automatically disqualifies the exhibitor and shall result in forfeiture of all junior premium monies. Exhibitor parents or Richland County Fair Youth Leaders may provide assistance in an appropriate manner in accordance to the age and/or experience of the exhibitor to enhance the youth's learning experience and project.

All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be subject to award(s) and premium(s) forfeiture, which may include the forfeiture of auction proceeds; and/or dismissal from the fairgrounds; and/or being barred from competition immediately in the department in which the violation has occurred and/or from all departments entered; and/or in future competition in the Richland County Fair.

## REQUIREMENTS:

1. This division is open only to boys and girls who are enrolled in regularly supervised Richland County projects such as 4-H, FFA, Boy Scouts, Girl Scouts, or recognized youth organization having six or more meetings with adult leadership, and an education program approved by the local fair. Premiums will be paid on exhibits shown by youth under 20 years of age and in grades 3 through 13 of the current fair year.
2. All exhibits must be owned or carried on the managerial basis and be the work of the exhibitor, where approved by appropriate project area superintendent or the adult organizations.
3. By the payment of \$5.00 each exhibitor will be given an exhibitor's ticket. Entries will be limited to the requirements of each department. An envelope with each member's entries and fee is to be given the Club Leader. All Junior Fair entry blanks MUST be checked over, approved, and signed by leader or advisor. Unsigned entry blanks will not be processed. Club Leaders are responsible for meeting the entry deadline. Club Leader should write one check covering total amount of club fees.
4. No Junior Fair Exhibitors will be allowed to stay on the fairgrounds overnight unless chaperoned by an adult leader or parent from their club. All members and chaperones' names must be listed with the Fair Secretary's office.
5. Richland County Fair will furnish adequate night watchmen for all Junior Department Stock.
6. Livestock must be shown in the judging ring by the exhibitor. Only reasonable exceptions will be permitted.
7. Junior exhibitors will not be allowed to enter the same animal in the Junior Division and again in the Open Division. Any animal that is exhibited in the Open Division likewise cannot be exhibited in the Junior Division, but Junior Division animals can be used to make up group classes for the Open Division. Open Division group classes must have at least one Open Division animal in the group.
8. ATCP 160.91 Judging Regulations will be enforced. All entries of livestock in Division J are subject to the sanitary and health regulations set forth by the Wisconsin Department of Agriculture.
9. Appropriate livestock health papers shall be presented to the Fair Veterinarian before exhibitor's tags will be issued. All rabbits and poultry other than chickens must be inspected by the Fair Veterinarian. All chickens must be blood tested within 90 days of the Fair and proper health papers showing a negative pullorumtyphoid test. Exhibitor's responsibility.  
**All animals must have an ID#.**
10. **IMPORTANT:** The animal ID and Vet check information form needs to be completed and is required for each load at the livestock entry gate. The forms are available at the Extension and Fair Offices.
11. **FIRST BEDDING WILL NOT BE FURNISHED FOR THE LIVESTOCK IN THIS DIVISION.**
12. Only one entry will be allowed to an exhibitor in any one lot number; exception: Market Beef.
13. Exhibitors can exhibit only in projects enrolled this year. Members carrying more than one year's requirements in any project will exhibit under their farthest advanced work to be completed.
14. Exhibitors showing Registered Junior and Senior calves must be prepared to prove the animals are registered. Junior yearling and older must have registration papers, which can be called for in the show ring.
15. **NOTE:** Upon arriving on the grounds, exhibitors should go directly to the Fair Secretary's office and get their entry tags, season exhibitor's pass, then place their exhibit. (Superintendents will help place the exhibit.)
16. Some departments give many choices for exhibits, but have a limit which must be noted and the limit for each class must be followed.
17. When there are 16 or more animals, items or articles in any Junior Fair Class, at the discretion of the fair, the class may be divided into two approximately equal groups and each group judged as a class.
18. All exhibits (Except Dept. 125 is due at 5 p.m.) must be brought to the fair and in place before 6 p.m. Thursday of the fair exhibit week.  
**NO LATE EXHIBITS WILL BE ACCEPTED!** (Exception: Photography due Tuesday, Sept. 3rd at 7 pm)
19. Exhibits must be removed between 4 and 5 p.m. Sunday of the Fair. None will be released before 4 p.m.
20. Grades for all Junior Department Exhibitors are as of January 1.
21. A Junior Fair Ticket will not entitle person to exhibit in Open Division.
22. Posters exhibited in departments must be 14" x 22", **unless otherwise stated.**
23. All fair checks not cashed by December 31 of exhibit year will be void.
24. **ANYONE** entering the fairground except at designated gates will be charged double the admission price. ALL tickets, passes or stamps will be void except at designated gates.
25. No gates for separating animals in the Dairy and Beef Barns will be allowed, with the exception of a milking cow, or to divide one club from another.
26. Exhibits that have not been properly entered and are brought to the fair, may be shown, but will not receive premiums.
27. The owner of any animal will be responsible for any personal injury resulting at the fair from their animal.
28. **SAWDUST:** The Richland County Fair Committee has ruled that a 4" SAWDUST base will be allowed in the barns. Wood shavings or shredded paper will be allowed but no bark.

## RICHLAND COUNTY FAIR POLICIES

29. Anyone causing damage to another persons exhibit will not be allowed to exhibit the following year.
30. Anyone taking their exhibit early will loose their premium after the first warning.
31. There will **NO** temporary enclosed structures in or near the livestock pavilions.
32. There will be **NO** tree bark.

# DIVISION J - JUNIOR

## Department 101 - Dairy Cattle

Superintendents – Nancy Gher, Rachel Kerian

### SPECIAL AWARDS:

**CROPP Coop/Organic Valley** will present an award for the Supreme Grand Champion of all the breeds from both junior and open divisions.

**Rip Valley Farm** will present an award for the Champion male or female registered dairy animal of all breeds, bred and owned by a junior exhibitor. Registration papers must be presented when entering the ring.

**Gherland Farm**, the Marvin and Bill Gher families, will present an award for the Grand Champion and Junior Champion registered Ayrshire female.

**The Richland County Holstein Breeders Association** will present an award for the Grand Champion registered Holstein female. They will also present rosettes to all first place winners in the registered Holstein classes.

**Wallace, Cooper & Elliott Ins. Agency** will present an award for the Senior Champion registered Holstein female.

**Premier Cooperative** will present an award for the Reserve Senior Champion registered Holstein female.

**The Stibbe Family, in honor of Harold Stibbe** will present an award for the Junior Champion registered Holstein female.

**The Richland County Junior Holstein Association** will present an award for the Reserve Junior Champion registered Holstein female.

**Premier Cooperative** will present an award for the Grand Champion grade Holstein female.

**CROPP Coop/Organic Valley** will present an award for the Reserve Grand Champion grade Holstein female.

**Richland County Bank** will present an award to the first place intermediate showperson.

**Accelerated Genetics** will present awards to the second place show people in the beginner, intermediate and senior divisions. They will also take Polaroid pictures of dairy animals for the junior exhibitors.

**East Central/Select Sires** will award show halters to the third place show people in the beginner, intermediate and senior divisions.

**Tom & Kathy Jurgensen Family** will present an award for the Junior Grand Champion grade Holstein female.

**Kepridge Farm, Lonnie & Dana Kepler Family**, will present an award for the Junior Reserve Champion grade Holstein female.

**Burnstad's Family Market** will present an award for the first place senior showperson.

**Solchenberger Farms** will present an award for the first place beginner showperson.

**Hill-View Dairy** will present an award for the Grand Champion Milking Shorthorn, registered or grade.

**Hill-View Dairy** will present an award for the Reserve Grand Champion Milking Shorthorn, registered or grade.

**Czechmark Jerseys** will present an award for the Grand Champion registered Jersey female.

**Red Brae Swiss** will present an award for the Grand Champion registered Brown Swiss female.

**Red Brae Swiss** will present an award for the Jr. Champion Registered Brown Swiss female.

**Richland County DHIC** will present an award for the Junior Supreme Champion. This award will be for the Supreme Grand Champion Junior animal of all breeds, registered and grade from the Junior and Open Divisions.

**Jump Dairy Farm, Jeff & Connie Jump Family**, will present an award for the Junior Champion Registered Jersey Female.

**Rainbow Dairy LLC** will present an award for the Dam & Daughter class.

**Richland County DHIC** will present an award for Outstanding Jr. Dairy Exhibitor. This award will be given to the Junior Dairy Exhibitor that displays the best sportsmanship and showmanship during the fair, care of exhibitor's animal and barn area, and interaction with the public. Award will be given at the end of the fair.

**South Central Dairy Testing** will present class production ribbons in all breeds.

**Animal Grooming:** Responsibility for grooming animals for show is the responsibility of the exhibitor. In keeping with this fact, the following rules will be adhered to: Clipping and trimming of junior dairy animals by anyone other than the exhibitor or another junior exhibitor will not be permitted at the Richland County Fair. Violation of this rule automatically disqualifies the exhibitor and shall result in forfeiture of all junior dairy premium monies. Exhibitor parents or Richland County Fair Youth Leaders may provide assistance in an appropriate manner in accordance

to the age and/or experience of the exhibitor to enhance the youth's learning experience and project.

See front of book for rules governing Dairy Cattle Exhibits. See Division O, Department 1, for Age Qualifications.

**Dairy Managerial** – The first year an exhibitor shows a managerial dairy animal, it must be either a calf or yearling. The first year the youth will be allowed 2 managerial projects. Second year managerial project members will be allowed to show four animals. Members will be encouraged to show the animals from the previous managerial projects, but not required. Third year and beyond managerial project members will be allowed five animals, including cows (maximum of three of the five can be cows.). Again, members will be encouraged to show animals from their previous managerial years.

Managerial animals will be managed according to a contract between the youth and the owner. This contract must be submitted to the Richland County Extension office **by June 1** of the current show year. The contract must include: name of exhibitor, name of animal, date of birth of the animal, registration number (if animal is registered), owner's name, and an outline of the youth's responsibilities in the care of the animal.

If a parent, legal guardian, or sibling owns the animal, this will NOT be considered a managerial animal and can be shown under regular show rules. If someone other than listed above owns the animal, then the project must be considered managerial and will follow the managerial project rules stated above.

The Richland County Fair Committee has ruled that SAWDUST will be allowed in the Beef, Dairy, Sheep, Swine or Goat Barns. Wood shavings or shredded paper will be allowed.

Exhibitors showing registered calves must be prepared to prove the animals are registered. Summer yearlings and older must have registration papers which can be called for in the show ring.

### REGISTERED DAIRY CATTLE

#### Premium Schedule:

**Calves – Blue \$9.00; Red \$8.00; White \$7.00; Pink \$5.00**  
**Yearlings – Blue \$11.00; Red \$9.00; White \$7.00; Pink \$5.00**  
**Cows – Blue \$12.00; Red \$10.00; White \$8.00; Pink \$6.00**

|  |                        |                    |
|--|------------------------|--------------------|
| Class A - Holstein                       | Class B - Guernsey     | Class C - Jersey   |
| Class D - Brown Swiss                    | Class E - M. Shorthorn | Class F - Ayrshire |
| Class G - Any Other Breed, Non-Crossbred |                        |                    |

- |                            |                                |
|----------------------------|--------------------------------|
| 1. Heifer calf, spring     | 7. Heifer, fall yearling       |
| 2. Heifer calf, winter     | 8. Cow, 2-3 years              |
| 3. Heifer calf, fall       | 9. Cow, 3-4 years              |
| 4. Heifer, summer yearling | 10. Cow, 4-5 years             |
| 5. Heifer, spring yearling | 11. Cow, 5 years and older     |
| 6. Heifer, winter yearling | 12. Dry cow, 3 years and older |

### GRADE DAIRY CATTLE

#### Premium Schedule:

**Calf and Yearling – Blue \$8.00; Red \$7.00; White \$6.00; Pink \$5.00**  
**Cows 2 years old and older – Blue \$9.00; Red \$8.00; White \$7.00; Pink \$5.00**

|  |                        |                    |
|--|------------------------|--------------------|
| Class H - Holstein                       | Class K - Guernsey     | Class L - Jersey   |
| Class M - Brown Swiss                    | Class N - M. Shorthorn | Class P - Ayrshire |
| Class Q - Any Other Breed, Non-Crossbred |                        |                    |

- |                            |                                |
|----------------------------|--------------------------------|
| 1. Heifer calf, spring     | 7. Heifer, fall yearling       |
| 2. Heifer calf, winter     | 8. Cow, 2-3 years              |
| 3. Heifer calf, fall       | 9. Cow, 3-4 years              |
| 4. Heifer, summer yearling | 10. Cow, over 4 years          |
| 5. Heifer, spring yearling | 11. Dry cow, 3 years and older |
| 6. Heifer, winter yearling |                                |

### CLASS R – CLUB HERD

1. **Club Herd Prizes – (Group of five animals) – Regular Judging – County Funded Premiums: 1st - \$15.00; 2nd \$10.00; 3rd - \$5.00; 4th - \$4.00; 5th - \$3.00; 6th - \$2.00; 7th - \$1.00.**

Youth organizations who wish to participate in the Club Herd Prizes must submit an entry on a regular blank made out in the name of the club at the time the Junior entries are due. Each youth organization is urged to select the five best dairy animals of any breed or sex and show them in this class. Must be owned or carried on a managerial basis **by at least THREE DIFFERENT EXHIBITORS.**

#### CLUB HERD PRIZE - SCORECARD

|  |                   |
|--|-------------------|
| Excellence of individual animals.....  | 40 points         |
| Maturity of animals.....   | 30 points         |
| Fitting and preparation.....   | 20 points         |
| Showing the herd (includes keeping the animals close together, standing properly). The project leader or one of the members should be the "Heeler" that keeps the herd looking its best in the ring..... |                   |
| <b>TOTAL</b> .....   | <b>100 points</b> |

**CLASS T – DAIRY SHOWMANSHIP**

Open Class will be judged first. Dairy Showmanship will be judged before the judging of the Junior Breed Classes. FFA and 4-H members who wish to participate in showmanship must include this entry on a regular entry blank with other entries. Animals exhibited must be owned or managed by exhibitor.

**Premium Schedule for Dairy Showmanship Contests:**  
**Blue - \$3.00; Red - \$2.50; White - \$2.00; Pink - \$1.50**

1. Beginners Showmanship (open to all dairy exhibitors grades 3-5 as of January 1).
2. Intermediate Showmanship (open to all dairy exhibitors grades 6-8 as of January 1).
3. Senior Showmanship (open to all dairy exhibitors grade 9 and over as of January 1).

| <b>DAIRY FITTING AND SHOWMANSHIP - SCORECARD</b> |            |
|--|------------|
| Appearance of Animal.....                        | 50 points  |
| Condition.....                                   | 10 points  |
| Grooming.....                                    | 10 points  |
| Clipping.....                                    | 10 points  |
| Cleanliness.....                                 | 10 points  |
| Appearance of exhibitor.....                     | 10 points  |
| Showing Animal in the Ring.....                  | 50 points  |
| Leading.....                                     | 15 points  |
| Posing.....                                      | 15 points  |
| Showing animal to best advantage.....            | 10 points  |
| Poise, Alertness, Attitude.....                  | 10 points  |
| Total.....                                       | 100 points |

**CLASS U – DAIRY BARN MANAGEMENT**

Youth Organizations are required to participate in Dairy Barn Management and **must submit** an entry on a regular entry blank made out in the name of the youth organization at the time Junior entries are due. The prizes will be given upon the basis of clean, neat, well-kept stalls and exhibit, evidence of good livestock care and management and attitude and behavior of exhibitors.

Clubs/organizations participating in the dairy barn management category will be divided into 2 groups. This division will take place at the fair, after the number of actual dairy entries are checked in by the dairy superintendents. An average number of dairy animals per group will be determined at this time. Groups with numbers at or below the average will be placed in the "small" group category for barn management purposes. Groups with dairy numbers above the average will be placed in the "large" group category.

1. **Dairy Barn Management – Regular Judging – County Funded Premiums:**  
**1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00; 4th - \$4.00.**

| <b>DAIRY BARN MANAGEMENT - SCORECARD</b>   |            |
|--|------------|
| <b>CARE OF THE ANIMAL</b>  |            |
| a. Cattle, clean, well groomed; tied properly.....   | 20 points  |
| b. Aisles clean, neat, wide enough for visitors.....   | 20 points  |
| c. Bedding clean and dry; animals fed and watered;<br>rear edge neat and square.....   | 20 points  |
| d. Feed and equipment stored neatly; equipment clean.....  | 10 points  |
| <b>APPEARANCE AND ATTITUDE OF EXHIBITORS</b>   |            |
| a. Knowledgeable, courteous and friendly.....  | 5 points   |
| b. Clothes and person neat and clean, appropriately dressed.....   | 5 points   |
| <b>PREPARATION OF THE EXHIBIT</b>  |            |
| a. Adequate bedding, properly packed.....  | 5 points   |
| b. Animals attractively arranged, correctly spaced.....  | 5 points   |
| c. Display identifies youth organizations; appropriate color scheme,<br>educational and/or promotional theme; originality..... | 5 points   |
| d. Signs for each animal, complete information.....  | 5 points   |
| Total.....   | 100 points |

**CLASS V - DAM & DAUGHTER**

1. **Dam & Daughter - Dam and one offspring of any age, any breed, registered or grade.**

**RICHLAND COUNTY MEAT ANIMAL SALE**  
**FOR DEPARTMENTS 102, 103, 104 & 108**  
**SATURDAY OF THE FAIR – 6:00 P.M.**

**RULES OF THE SALE**

**IDENTIFICATION – Steers** – All steers will be required to be officially identified by ear tag, tattoo and DNA sample by **March 1st**. At the Fair DNA will be sampled on champions, reserve champions, class winners and all steers that have lost an ear tag. Steers that do not match DNA will forfeit all monies received above base price from the Richland County Meat Animal Sale, and the exhibitor will be banned from show for two years.

**Lambs/Goats** – For the market lambs/goats shows and sale, market lambs/goats must be identified by ear tag and appropriate scrapie and/or flock identification. No more than 9 market lambs/goats per exhibitor can be identified. Identification and weigh-in (optional) must be done prior to **June 28th**.

**Hogs** – At the May weigh-ins all hogs will be tagged, tattooed, and digitally photographed. In addition, a form will be filled out with all the ID information, including ear notches and the exhibitor or a family must sign, verifying all information on the form is correct. At the Thursday weigh-in of the Fair, all market hog identification information must match the spring weigh-in forms. If they do not, the exhibitor will be barred for that year's junior swine show and Meat Animal Sale.

**Rabbits** – All meat division rabbits & breeds - roaster – must be officially identified by **July 15th** and fryers or meat pen must be officially identified by **August 15th**.

**OWNERSHIP** – Each exhibitor must own their own animals in the meat project. There will be no changing of animal ownership among family members or changing animal identification numbers after 5 p.m. on Thursday of the fair, as this is the deadline for show lists to be printed. If an exhibitor is caught switching animal ownership after 5 p.m. on Thursday, the exhibitor will receive only the base price of the animal after the sale.

**SHOWMANSHIP** – Each exhibitor must participate in the showmanship class of his/her species (Beef, Sheep/Goats, Swine, Rabbits or Poultry) unless prior approval of non-participation in showmanship is obtained from the Meat Animal Sale Committee.

**WEIGH-IN – AT THE FAIR** – All market animals will be weighed in and checked by a committee from the respective organizations (Beef, Sheep/Goats, Swine, Rabbits and Poultry) as follows: Steers, Lambs/Goats and Hogs weigh-ins will be announced at check-in; Poultry - Thursday evening; and Rabbits - Friday morning. The weighing committee reserves the right to reject or penalize filled or shrunk animals.

**WEIGHT REQUIREMENTS** – Minimum weights are: Steers – 1,100 lbs for light dairy breeds and beef breeds and 1,200 lbs for heavy dairy breeds. Breed classification will be determined at steer identification; Lambs – 90 lbs.; Goats – 50 lbs.; Hogs – 220 lbs. Maximum weights paid in the sales are: Steers – 1,400 lbs.; Lambs – 150 lbs.; Hogs – 280 lbs. Animals over these weights are allowed to be sold in the Meat Animal Sale; however, the youth will only be paid for the maximum weights. Rabbits weight requirements are: Fryers under 5 lbs.; Roaster – over 5 lbs.; Meat Pen – each rabbit under 5 lbs. Poultry weight requirements are stated under the Poultry Department 107, Class F – Market Class, on page 49.

**GRADE REQUIREMENTS** – The animals must meet a USDA grade requirement to sell. Steers will be graded by an independent grader and must grade Select Plus or higher. Grading will be done at the scale during fair weigh-in. Decisions by the grader are final; Lambs/Goats and Hogs will be graded by the official judge for each species. Lambs/Goats must grade Choice or Prime; Hogs must grade #1 or #2.

**RABBITS** – All roasters, fryers and meat pens are eligible for the sale, as long as all other eligibility requirements are met. Meat qualifications - meat animal must be a commercial breed or crossbred of commercial breeds as defined in the American Rabbit Breeders Association Book of Standards.

**POULTRY** – All Class F – Market Class are eligible for the sale as long as all other eligibility requirements are met.

**SALE ANIMALS** – Each exhibitor may sell only one animal. If the exhibitor has a champion or reserve, that will be their one sale animal.

**ORGANIZATION MEMBERSHIP** – Each exhibitor must be a member of their respective organizations: Richland County Beef Producers, Richland Area Sheep Producers, Richland County Pig Project Club, Richland County Rabbits R US or Richland County Feathered Friends.

**SALE REQUIREMENT** – All sellers (Beef, Sheep/Goats, Swine, Poultry and Rabbit) in the Richland County Meat Animal Sale will be required to participate in Quality Assurance training or educational workshops set by each of the species associations. Each species association has its own set of requirements. The requirements and meeting dates will be posted in the Clover Power Press and FFA Advisors will be notified. Species groups will provide a list of member eligible to sell to the Meat Animal Sales Committee by August 1st. All potential sellers are to talk with two prospective buyers their choice and get the buyers' signature on the provided MASC Signature Card. Failure to do so will result in double commission.

**SALES COMMISSION** – All participants will pay a \$25.00 sales fee and an additional 4% of total sale price for any sale over \$150.00.

**COMMISSION REIMBURSEMENT** – To avoid double commission fees on market animals sold through the Richland County Meat Animal Sale, commission on youth marketed animals will be reimbursed under the following conditions:

1. The animal is marketed through Richland Center Equity Livestock Market or Mathes Livestock.
2. A bona fide receipt from the livestock market that includes the ear tag number of the animal. The receipt must be turned into the Richland County Extension by **December 1st** of the sale year.

**BUYERS** – A base price will be established on beef steers, dairy steers, market hogs, market lambs, poultry and rabbits by a committee selected by the Meat Animal Sale Committee. Buyers will have the option of purchasing the animal at full bid price and taking possession of the animal; or the buyer can pay the difference between the full bid price and the base price, with the exhibitor retaining ownership of the animal. Commission will be taken on the full bid price and will come out of the exhibitor's check.

# DIVISION J - JUNIOR

## Department 102 - Beef Cattle

Superintendents – Neal Anderson, Dick Hauser, Jim Favreau

### SPECIAL AWARDS:

**Channel Seed, M&M Grain** will present an award for the overall Grand Champion Steer.

**John & Betty Huth** will present an award for overall Reserve Grand Champion Steer.

**WCCU** will present an award for Champion Beef Breed Steer.

**RC Truck & Auto** will present an award for Reserve Champion Beef Breed Steer.

**Richland Veterinary Service, LLC** will present an award for the Champion Dairy Breed Steer.

**Neal and Ruth Anderson** will present an award for the Reserve Champion Dairy Breed Steer.

**Grell Lumber Co., Inc.** will present an award to the overall beef breed steer. Live show placing, carcass placing and rate of gain will be taken into account.

**Premier Cooperative** will present an award to the overall dairy breed steer. Live show placing, carcass placing and rate of gain will be taken into account.

**Walsh's Ace Hardware** will present an award for the Top Rate of Gain Beef Steer.

**Equity Livestock** will present an award for the Top Rate of Gain Dairy Steer.

**Century21 Affiliated, Rhonda Rott** will present an award for the Champion Angus Female.

**Mike & Denise Huffar Family** will present an award for the Champion Any Other Breed Female.

**The Hair Doctors** will present an award for the Champion Commercial Female.

**Pat and Jean Stittleburg Family** will present an award for the Champion Female of the beef show.

**Nathan & Nicholas Stittleburg** will present an award to the Reserve Champion Female of the beef show.

**Schwarz Insurance Agency** will present an award for the top Cow-Calf Pair.

**State Bank of Cazenovia** will present an award to the Reserve Champion Top Cow-Calf Pair.

**Lime Ridge Agri-Supply** will present an award to the top registered Simmental female.

**McCarville Show Stock** will present an award for the Outstanding Prospect Calf (junior or senior, male or female) born after January 1 current year.

**Next Generation Genetics - The Brancelis** will present an award to the top beef senior showperson.

**Onion Hollow Angus, Mr. And Mrs. Bill Paulsen,** will present an award to the top beef intermediate showperson.

**Richland County Beef Producers** will sponsor awards to the top novice showperson and the top junior showperson.

**State Bank of Cazenovia** will present an award to the top beef beginner showperson.

**Wisconsin Polled Hereford Association Women** will present an award to the top beef showperson with a Polled Hereford animal.

**Matthes Farms, Jim & Daren Matthes,** will present an award for the Grand Champion Beef carcass.

**Majestic View Farms, the Dilleys,** will present an award for the Reserve Grand Champion beef carcass.

**The Richland Locker** will present a cash award of \$10.00 to the owner of the Grand Champion Beef carcass to be used in the purchase of next year's animal.

**Dennis Pechan** will present a cash award of \$15.00 to the owner of the Reserve Grand Champion Beef carcass to be used in the purchase of next year's animal.

**Mathews Farm** will present an award for the Champion No-Fit Steer.

**Dale Servias** will present an award for the Reserve Champion No-Fit Steer.

**Badgerland Financial** will present a cash award to the top five placings in the Carcass Show.

### JUDGING – THURSDAY EVENING AND FRIDAY MORNING

See front of book for rules governing cattle exhibits. See Division O, Department 2 for Age Classifications.

The Richland County Fair Committee has ruled that **SAWDUST up to a 4" base** will be allowed in the Beef, Dairy, Sheep, Swine or Goat Barns. Wood shavings or shredded paper will be allowed. No bark allowed.

**Fitting chutes cannot be placed by the north gateways of the livestock barn.**

### REGISTERED BREEDING CLASSES

Exhibitors showing Registered Junior and Senior calves must be prepared to prove the animals are registered. Junior yearling and older must have registration papers, which can be called for in the show ring.

|    | Class A - Angus           | Class B - Hereford | Class C - Shorthorn             |       |      |
|----|---------------------------|--------------------|---------------------------------|-------|------|
|    | Class D - Simmental       | Class E - Chianina | Class G - All Other Beef Breeds |       |      |
|    |                           | Blue               | Red                             | White | Pink |
| 1. | Bull calf, junior         | 9.00               | 8.00                            | 7.00  | 5.00 |
| 2. | Bull calf, senior         | 9.00               | 8.00                            | 7.00  | 5.00 |
| 3. | Heifer calf, junior       | 9.00               | 8.00                            | 7.00  | 5.00 |
| 4. | Heifer calf, senior       | 11.00              | 9.00                            | 7.00  | 5.00 |
| 5. | Heifer, summer yearling   | 11.00              | 9.00                            | 7.00  | 5.00 |
| 6. | Heifer, junior yearling   | 11.00              | 9.00                            | 7.00  | 5.00 |
| 7. | Heifer, senior yearling   | 11.00              | 9.00                            | 7.00  | 5.00 |
| 8. | Cow, 2 years old and over | 8.00               | 7.00                            | 6.00  | 5.00 |

### CLASS H - COMMERCIAL BREEDING CLASSES

The Commercial Breeding Classes are open to exhibitors showing grade or cross-bred commercial beef breeding heifers.

|    | Blue                      | Red   | White | Pink |      |
|----|---------------------------|-------|-------|------|------|
| 1. | Heifer calf, junior       | 9.00  | 8.00  | 7.00 | 5.00 |
| 2. | Heifer calf, senior       | 11.00 | 9.00  | 7.00 | 5.00 |
| 3. | Heifer, summer yearling   | 11.00 | 9.00  | 7.00 | 5.00 |
| 4. | Heifer, junior yearling   | 11.00 | 9.00  | 7.00 | 5.00 |
| 5. | Heifer, senior yearling   | 11.00 | 9.00  | 7.00 | 5.00 |
| 6. | Cow, 2 years old and over | 8.00  | 7.00  | 6.00 | 5.00 |

### CLASS N – COW-CALF

**No premiums, Trophy Only.** This is a non-state aided event. Junior Division and Open Division show together and no exhibitor ticket is required if only entering this class.

- Any purebred or commercial beef breed cow and calf pair is eligible to be shown in this class. The cow must be shown on halter. Calf must be born on or after January 1st of the current fair year.

### CLASS P – STEER MARKET CLASSES

**Premium Schedule: Blue - \$8.00; Red - \$7.00; White - \$6.00; Pink - \$5.00**

All steers in market classes must be identified in accordance with the Meat Animal rules on page 47. Dairy Steer division will be steers and dairy crosses of breeds shown at World Dairy Expo, and other breed or breed influence will be considered a beef animal and show under the beef classes. Steers will weigh on Thursday of the fair with time to be posted in the barns Wednesday night.

**TOTAL OF 2 STEERS PER EXHIBITOR.** If the exhibitor has two animals fall into the same weight class, the exhibitor has the option of leaving the animals in the same class or moving the heavier one into the heavier weight class. If the animals stay in the same class, the exhibitor will receive only one premium. The higher of the two ribbons will be paid to the exhibitor. However, if the two animals are already in the heaviest weight class and neither can be moved upward, then the exhibitor will be allowed to receive two premiums.

Junior Beef Superintendents will set market classes for the steer show. These class breaks will be completed 2 hours after the last steer is weighed. If superintendents cannot make these class breaks, they will designate a representative to arrange these steer classes.

Junior Beef Superintendents and two directors from the Richland County Beef Board will make up the sale order for the steer sales. This order will be completed 3 hours after the completion of the junior show.

- Beef Steer Weight Division Class (Beef breed and dairy-beef crossbred steers). (For each steer you plan to exhibit you must have a separate entry using the No. 1 each time.) Thursday afternoon, members of the County Beef Committee will divide steers in lot 1 into weight divisions and animals will be placed in class most appropriate for their weights.

2. **No-Fit Beef Steer Weight Division Class** - (for each steer that you plan to exhibit, you must have a separate entry using the No. 2 each time.) Same as the Beef Steer Weight Division Class except there will be fitting restrictions. Fitting restrictions are as follows: all animals will be cleaned and presented in a natural manner. Hair will be no longer than a half inch, must lay natural. The use of sprays, adhesives, or other products to enhance the appearance of the animal is also prohibited. Steers must be designated for this division at the weigh-in at the county fair. Thursday afternoon members of the county beef committee will divide steers in Lot 2 into weigh divisions and animals will be placed in the class most appropriate for their weight.
3. **Dairy Steer Weight Division Class** - Dairy steers will be of dairy breeds shown at World Dairy Expo. All other breed or breed influence will be considered a beef animal and show under the beef classes. If the superintendent or judge question the breeding of a steer, the steer will be placed in the beef steer classes, unless the exhibitor can prove the steer is of the approved breeds through registration paperwork or blood test. (For each steer that you plan to exhibit, you must have a separate entry using the No. 3 each time.) Thursday afternoon members of the county beef committee will divide steer in Lot 3 into weight divisions and animals will be placed in class most appropriate for their weights.

**CLASS Q – CLUB HERD**

1. **CLUB HERD–(Group of three animals)–County Funded Premiums: 1st-\$15.00; 2nd - \$10.00; 3rd - \$5.00; 4th - \$4.00; 5th - \$3.00; 6th - \$2.00; 7th - \$1.00**

Youth organizations who wish to participate in the Club Herd Prizes must submit an entry on a regular blank made out in the name of the club at the time the Junior entries are due.

Each youth organization is urged to select the three best beef animals of any breed and show them in this class. Both sexes must be represented. Must be owned or carried on a managerial basis by at least **TWO DIFFERENT EXHIBITORS**.

| <b>CLUB HERD PRIZE - SCORECARD</b>   |                   |
|--|-------------------|
| Excellence of individual animals.....  | 40 points         |
| Maturity of animals .....  | 30 points         |
| Fitting and preparation .....  | 20 points         |
| Showing the herd (includes keeping the animals close together, standing properly). The project leader or one of the members should be the "heeler" that keeps the herd looking its best in the ring..... | 10 points         |
| <b>Total .....</b>   | <b>100 points</b> |

**CLASS R- BEEF SHOWMANSHIP  
FRIDAY MORNING - 8 AM**

EXHIBITORS WISHING TO SELL ELIGIBLE ANIMALS IN THE BEEF SALE AT THE COUNTY FAIR MUST ENTER SHOWMANSHIP. MEMBERS PARTICIPATING IN SHOWMANSHIP MUST INCLUDE THIS ENTRY ON A REGULAR ENTRY BLANK WITH OTHER ENTRIES.

**Premium Schedule for Beef Showmanship Contest:  
1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50**

1. Showmanship

| <b>BEEF FITTING AND SHOWMANSHIP SCORECARDS</b> |                   |
|--|-------------------|
| Appearance of animal .....                     | 40 points         |
| Appearance of exhibitor .....                  | 10 points         |
| Showing animal in the ring.....                | 50 points         |
| <b>Total.....</b>                              | <b>100 points</b> |

**CLASS S – CARCASS SHOW**

Exhibitors may enter a market steer weighing at least 950 pounds in the Steer Weight Division Class. Entries limited to one (1) Steer per exhibitor. If the exhibitor has more than one steer and neither steer qualifies for the Meat Animal Sale, the exhibitor must designate which steer will be entered in the carcass show while the steer is live. The Carcass Show will be held the Wednesday following the fair. All animals slaughtered by local plant will be displayed.

**Premium Schedule: (Danish Judging) 1st-\$6.00; 2nd-\$5.00; 3rd-\$4.00; 4th-\$3.00**

1. Carcass

**IMPORTANT NOTICE: It has been reported that tranquilizers are being injected into show animals to make them easier to handle in the show ring. THERE ARE NO TRANQUILIZERS ON THE MARKET THAT ARE APPROVED FOR USE ON FOOD PRODUCING ANIMALS. To use a tranquilizer on a show steer that is to be shown, auctioned off and then slaughtered is not to be permitted. Meat inspection service states, "Tranquilizers are not approved for use on livestock destined to slaughter. If a tranquilizer was used, the veterinary medical officer will direct the procedures for handling and disposition of involved animal(s).**

**If injection sites are present the animal carcass will be retained at slaughter and if tranquilizers or drugs are identified, THE CARCASS WILL BE CONDEMNED. Recent injection sites are readily recognized on slaughtered animals.**

**Because of limited locker space, priority of entries into the steer carcass show will be determined for the steers. Priority goes to: (1) the Grands & Reserves; (2) buyers who take possession of animals; (3) if more spaces are available, those will be decided by a lottery if number of animals exceed number of locker spaces available. Parents must decide if they wish their children's animals (if not taken by buyer) to be in the lottery for space in the locker by 10:00 a.m. on Sunday. The Meat Animal Sale Committee president will appoint a committee of three to run this lottery. (4) Non-sale animals must still adhere to requirements in the previous paragraph.**

**CLASS T – BEEF BARN MANAGEMENT**

Youth Organizations are required to participate in Beef Barn Management and **must submit** an entry on a regular entry blank made out in the name of the youth organization at the time Junior entries are due. The prizes will be given upon the basis of clean, neat, well-kept stalls and exhibit, evidence of good livestock care and management, and attitude and behavior of exhibitors.

Clubs/organizations participating in the beef barn management category will be divided into 2 groups. This division will take place at the fair, after the number of actual beef entries are checked in by the beef superintendents. An average number of beef animals per group to be determined at this time. Groups with numbers at or below the average will be placed in the "small" group category for barn management purposes. Groups with beef numbers above the average will be placed in the "large" group category.

1. **Beef Barn Management – Regular Judging – County Funded Premiums:  
1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00; 4th - \$4.00**

| <b>BEEF BARN MANAGEMENT - SCORECARD</b>   |                   |
|---|-------------------|
| <b>CARE OF THE ANIMAL</b>   |                   |
| a. Cattle, clean, well groomed; tied properly.....  | 20 points         |
| b. Aisles clean, neat, wide enough for visitors .....   | 20 points         |
| c. Bedding clean and dry; animals fed and watered;<br>rear edge neat and square .....   | 20 points         |
| d. Feed and equipment stored neatly; equipment clean.....   | 10 points         |
| <b>APPEARANCE AND ATTITUDE OF EXHIBITORS</b>  |                   |
| a. Knowledgeable, courteous and friendly .....  | 5 points          |
| b. Clothes and person neat and clean; appropriately dressed .....   | 5 points          |
| <b>PREPARATION OF THE EXHIBIT</b>   |                   |
| a. Adequate bedding, properly packed.....   | 5 points          |
| b. Animals attractively arranged, correctly spaced .....  | 5 points          |
| c. Display identifies youth organization; appropriate color scheme,<br>educational and/or promotional theme; originality..... | 5 points          |
| d. Signs for each animal, complete information .....  | 5 points          |
| <b>Total .....</b>  | <b>100 points</b> |

**CLASS U – RATE OF GAIN**

**Premiums for this class are privately donated, not state funded.**

The rate of gain per days on feed will be calculated for each steer entered in this class. The rate of gain class will be placed solely on the animals' calculated rate of gain. The Top Rate of Gain Steer will be awarded at the fair, just prior to the selection of the Grand and Reserve Champion steers. The winner of the rate of gain will be called into the show ring and presented their ribbons and/or trophy.

1. Rate of gain – Steers

# DIVISION J - JUNIOR Department 103 - Swine

Superintendents – Calvin Brown, Linda Brown and Earl Wallace

**SPECIAL AWARDS:**

**PREMIER COOPERATIVE** will present an award for the Grand Champion Market Hog.

**EQUITY LIVESTOCK** will present an award for the Reserve Grand Champion Market Hog.

**PRATT FUNERAL & CREMATION SERVICE, INC.** will present an award to the Top Senior Swine Showperson.

**KURT MONSON, AUCTIONEER and DAIRYLAND AUCTIONS** will present an award to the Top Intermediate Swine Showperson.

**RICHLAND COUNTY BANK** will present an award to the Top Junior Swine Showperson.

**SZCZUTKOWSKI BRANDS** will present an award for the Grand Champion and Reserve Grand Champion Swine Carcasses.

**THE RICHLAND LOCKER** will present a cash award of \$10.00 to the exhibitor of the Grand Champion Swine Carcass to be used in the purchase of next year's animal.

**JASPER FARMS** will present an award for the Performance Pig. Live show placing, carcass placing, and showmanship will be taken into account.

**MONSON SHOW PIGS** will present an award for the Top Pen of Market Hogs and Grand Champion Market Barrow.

**LIME RIDGE AGRI-SUPPLY** will present an award for the Reserve Grand Champion Market Barrow.

**CALVIN AND LINDA BROWN** will present an award for the Grand Champion Market Gilt.

**RICHLAND CENTER HIGH SCHOOL FFA** will present an award for the Reserve Grand Champion Market Gilt.

**CENTURY 21 AFFILIATES, RHONDA ROTT,** will present an award for the Top Swine Rate of Gain.

**BADGERLAND FINANCIAL** will present a cash award to the top five placings in the Carcass Show.

Awards may be given to other class winners if sponsors are found.

See front of book or rules and health regulations. Breeding stock and non-breeding stock are eligible to be exhibited. This is **NOT** a terminal show. Also see Division O, Department 3 for Age Classifications. **LIMIT:** One entry per lot number.

**SAWDUST:** The Richland County Fair Committee has rules that a **sawdust base of 4"** will be allowed in the barns. Wood shavings or shredded paper will be allowed.

**BREEDING CLASSES**

**Premiums: Blue - \$6.00; Red - \$5.00; White - \$4.00; Pink - \$3.00**  
Boars must be registered or eligible for registry as a purebred.

- |   |  |
|---|--|
| <p><b>Class A - Duroc</b><br/><b>Class B - Poland China</b><br/><b>Class C - Berkshire</b><br/><b>Class D - Chester Whites</b><br/><b>Class E - Yorkshire</b></p> | <p><b>Class F - Hampshire</b><br/><b>Class G - Spotted</b><br/><b>Class H - Any Other Breed</b><br/><b>Class K - Crossbred</b></p> |
|---|--|

- |   |  |
|---|--|
| <p>1. Boar, senior spring, January<br/>2. Boar, senior spring, February<br/>3. Boar, junior spring pig, March<br/>4. Sow, junior yearling</p> | <p>5. Sow, senior pig<br/>6. Gilt, senior spring, January<br/>7. Gilt, senior spring, February<br/>8. Gilt, junior spring, March</p> |
|---|--|

**CLASS P – MARKET CLASS (Any Breed or Crossbreeds)**

**Premiums: Blue - \$6.00; Red - \$5.00; White - \$4.00; Pink - \$3.00**

**NOTE:** Any animal shown in the breeding class may not be shown in the market class. **LIMIT:** Three animals per exhibitor in market class. (For each hog you plan to exhibit, you must have a separate entry using the No. 1 or No. 2 each time.) Nor may an exhibitor be awarded more than 2 premiums in any one weight class.

Swine Superintendents will check market hogs for ear tag numbers, tattoo and ear notches on Thursday before or during the weigh-in at the fair. All market hog identification must match the spring weigh-in forms. If the information does not match, the exhibitor will be barred from that year's junior swine show and Meat Animal Sale.

Junior Swine Superintendents will set market classes for the swine show. These class

breaks will be completed 2 hours after the last lot is weighed. If superintendents cannot make these class breaks, they will designate a representative to arrange these swine classes.

Minimum weight limit for light weight is 220 lbs.

1. Market Barrow
2. Market Gilt
3. Pen of Market Hogs – 2 head – 220# minimum – and may consist of either sex. When male pigs are included, they must be castrated and healed.

See Division O, Department 3 for health requirements.

**Richland County Meat Animal Sale – Saturday of the Fair – 6:00 P.M.**

For sale eligibility requirements and rules, see page 49.

**CLASS R – SWINE SHOWMANSHIP**

**Exhibitors must enter Showmanship**

**Premium Schedule for all Swine Showmanship Contests: Blue - \$3.00; Red - \$2.50; White - \$2.00; Pink - \$1.50**

Youth organization members who wish to participate in the Swine Showmanship prizes must submit any entry on a regular entry blank at the time the Junior entries are due.

**SHOWMANSHIP**

**SWINE FITTING AND SHOWMANSHIP SCORECARD**

|                                  |                   |
|----------------------------------|-------------------|
| Appearance of animal .....       | 40 points         |
| Appearance of exhibitor .....    | 10 points         |
| Showing animal in the ring ..... | 50 points         |
| <b>Total .....</b>               | <b>100 points</b> |

**CLASS S – CARCASS SHOW**

**Premiums (Danish Judging): Blue - \$6.00; Red - \$5.00; White - \$4.00; Pink - \$3.00**

Each exhibitor in Market Class, Lot 1 through 6 can enter one animal in the carcass contest. If the exhibitor chooses to enter the carcass show, the exhibitor must enter the hog that is sold at the Richland County Meat Animal Sale, unless the buyer deems otherwise. If the buyer deems otherwise, the exhibitor may enter another hog, but that hog must be designated while the animal is live. If the exhibitor has more than one hog and neither hog is sold at the Meat Animal Sale, the exhibitor must designate which hog will be entered in the carcass show while the hog is live. The Carcass Show will be held the Wednesday following the County Fair.

1. Carcass

**CLASS T – SWINE BARN MANAGEMENT**

Youth organizations are required to participate in Swine Barn Management and **must submit** an entry on a regular blank made out in the name of the youth organization at the time Junior entries are due. The prizes will be given upon the basis of clean, neat, well-kept stalls and exhibit, evidence of good livestock care and management, and attitude and behavior of exhibitors.

**1. Swine Barn Management – Regular Judging – County Funded Premiums: 1st - \$5.00; 2nd - \$4.00, 3rd - \$3.00; 4th - \$2.00**

**SWINE BARN MANAGEMENT - SCORECARD**

|   |                  |
|---|------------------|
| <b>CARE OF ANIMALS</b>  |                  |
| a. Animals well groomed, clean and in good health .....   | 20 points        |
| b. Aisles clean, neat, all trash picked up, all show materials stored out of aisles .....                                   | 20 points        |
| c. Animals fed and watered; pens well kept, feed and equipment stored neatly; equipment clean .....                         | 20 points        |
| <b>APPEARANCE AND ATTITUDE OF EXHIBITORS</b>  |                  |
| a. Knowledgeable, courteous and friendly .....  | 5 points         |
| b. Clothes and person neat and clean; appropriately dressed .....   | 5 points         |
| <b>PREPARATION OF THE EXHIBIT</b>   |                  |
| a. Display identifies youth organization; appropriate color scheme, educational and/or promotional theme; originality ..... | 5 points         |
| b. Signs for each animal, complete information .....  | 5 points         |
| <b>Total .....</b>  | <b>80 points</b> |

# DIVISION J - JUNIOR Department 104 - Sheep

Superintendent – Heather Burch, Ryan Keller

## SPECIAL AWARDS:

**HEATHER BURCH and RYAN KELLER** will present an award for the overall Grand Champion Ewe.

**BOB FENTRESS, STATE FARM INSURANCE** will present an award for the overall Grand Champion ram.

**WALLACE, COOPER & ELLIOTT** will present an award for the Overall Reserve Grand Champion Ewe.

**PREMIER COOPERATIVE** will furnish an award for the overall Reserve Grand Champion ram.

**CHANNEL SEED, M&M GRAIN** will present an award for the Champion wool breed ewe or ram.

**RAM-LIN ACRES** will present an award for Reserve Champion wool breed ewe or ram.

**VETESNIK POWER SPORTS** will present an award for the Champion meat breed ewe or ram.

**KEVIN'S ROOFING IMPROVEMENTS** will present an award for the Reserve Champion meat breed ewe or ram.

**KERSHNER CATTLE CO.** will present an award for the Grand Champion market lamb.

**L&M SALVAGE** will present an award for the Reserve Grand Champion market lamb.

**THE STEVE, DAWN & NATHAN HANSON FAMILY, IN MEMORY OF SANDY RUSSELL,** will present an award for the Supreme Champion Fleece Overall (4-H and Open).

**HILLSBORO FARMERS CO-OP** will present an award for Showmanship in the Beginner and Intermediate classes.

**L&M SALVAGE** will present an award for the Grand Champion Commercial Ewe.

**L&M SALVAGE** will present an award for the Top Senior Showman.

**EQUITY LIVESTOCK** will present an award for the Grand Champion lamb carcass.

**KIRK & SHELLY STIBBE FAMILY** will present an award for the Reserve Grand Champion lamb carcass.

**THE RICHLAND LOCKER** will present a cash award of \$10.00 to the exhibitor of the Grand Champion lamb carcass to be used in the purchase of next year's project.

**JASPER FARMS** will present an award to the Overall Sheep Exhibitor. Live show placing (breeding classes and market lamb), and showmanship will be taken into account.

**BADGERLAND FINANCIAL** will present cash awards to the top five placings in the Carcass Show.

## RULES:

The Richland County Fair Committee has ruled **SAWDUST up to a 4" base** will be allowed in the Beef, Dairy, Sheep, Swine or Goat Barns. Wood shavings or shredded paper will be allowed.

Please refer to rules and Animal Health Requirements in front of book and Identification Requirements and rules on page 47. All sexually intact animals will be required to have the appropriate Scrapie and/or flock identification tag. See Division O, Department 4 for Age Classifications.

Registration papers must be in exhibitor or family name by **June 28th** of the exhibit year or the animal will be disqualified. Registration papers must be made available to the sheep superintendents prior to the animal going into the show ring.

No more than 2 inches of wool will be allowed on wool sheep breeds, 4 inches of wool on long wool breeds, and one inch maximum wool length on all other breeds of sheep. Any animal that exceeds these lengths will be disqualified.

All participants in the market lamb show must identify their lambs by **June 28th**. To identify your lambs, send the lamb's ear tag number along with the animal's scrapie tag number, and exhibitor's name to the Richland County Extension Office at 1100 Highway 14 West, Richland Center, WI 53581. Questions should be directed to the Extension Office at 608-647-6148.

Call the Extension Office to ask about the requirements for the Sheep Managerial project. Deadline for Sheep Managerial is **June 28th**.

## BREEDING CLASSES

In the Junior Division, all wool breed classes of sheep including registered Columbias, Corriedales, Rambouillets, and Targhees shall be shown with 2 inches of wool or less. All meat breeds must have been completely shorn between two months and two weeks of show date.

NOTE: Any animal shown in the breeding classes may not be shown in the market class.

**Premiums: Blue - \$5.00; Red - \$4.00; White - \$3.00; Pink - \$2.00**

**(R) signifies registered class and papers may be asked for at the show.**

|   |   |
|---|---|
| <p><b>Class A - Hampshire (R)</b><br/> <b>Class B - Shropshire (R)</b><br/> <b>Class C - Suffolk (R)</b><br/> <b>Class D - Columbia (R)</b><br/> <b>Class E - Rambouillets (R)</b><br/> <b>Class F - Border Leicester (R)</b><br/> <b>Class G - Blue Faced Leicester (R)</b><br/> <b>Class H - Shetland (R)</b></p> | <p><b>Class J - Tunis (R)</b><br/> <b>Class K - Iceland (R)</b><br/> <b>Class L - Lincoln</b><br/> <b>Class M - Romney (R)</b><br/> <b>Class N - Natural Colors (R)</b><br/> <b>Class O - Any Other Breed not listed (R)</b><br/> <b>Class P - Grade/Commercial/Crossbred</b></p> |
|---|---|

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. January ewe lamb</li> <li>2. February ewe lamb</li> <li>3. March ewe lamb</li> <li>4. Fall ewe lamb</li> <li>5. Pen of 2 ewe lambs, bred and owned by exhibitor</li> <li>6. Yearling ewe</li> <li>7. Junior Pair, 1 ram lamb and 1 ewe lamb</li> <li>8. Mature ewe</li> <li>9. January ram lamb</li> </ol> | <ol style="list-style-type: none"> <li>10. February ram lamb</li> <li>11. March ram lamb</li> <li>12. Fall ram lamb</li> <li>13. Pen of 2 ram lambs, bred and owned by exhibitor</li> <li>14. Yearling ram</li> <li>15. Junior Flock, 1 ram lamb and 2 ewe lambs</li> <li>16. Exhibitor's flock**</li> </ol> |
|--|--|

**NOTE: Age breaks are same as Open Class (page 15)**

\*\* Exhibitor's flock shall be comprised of 3 sheep consisting of a yearling or lamb ram, a ewe lamb, and a yearling ewe, all of which are owned by the exhibitor.

In the breeding classes, to select the Overall Grand and Overall Reserve Champion Ewes, first the ewes will be judged in three divisions designated as wool breeds division, meat breeds division, and commercial division. The champion and reserve from each of these divisions will be given rosettes. Then these 6 animals will be brought into the ring and the judge will select the Overall Grand and Reserve Champion Ewes.

## CLASS R – MARKET CLASSES, ANY BREED, EWE OR WETHER

Maximum of three animals in market class per exhibitor. (For each sheep you plan to exhibit, you must have a separate entry using the No. 1 each time.) All Market Lambs will be weighed on Wednesday afternoon. Lambs will be divided into light weight, medium weight and heavy weight classes. All market lambs must have been completely shorn within two (2) weeks of show date.

1. Market lamb (ewe or wether)

**NOTE: All lambs entered in the market classes must be identified in accordance with the Meat Animal rules on page 40.**

**CLASS S – SHEEP SHOWMANSHIP**

**Premiums: Blue - \$3.00; Red - \$2.50; White - \$2.00; Pink - \$1.50**

Youth organization members who wish to participate in the Sheep Showmanship prizes must submit an entry on a regular entry blank at the time the Junior entries are due.

1. Beginner – open to all Sheep Exhibitors grades 3-5 as of January 1.
2. Intermediate - open to all Sheep Exhibitors grades 6-8 as of January 1.
3. Senior - open to all Sheep Exhibitors grades 9-13 as of January 1.
4. Overall Show Person (1st from the beginner, intermediate and senior divisions are eligible to compete in this rosette-only class)

**SHEEP FITTING AND SHOWMANSHIP SCORECARD**

|                                   |                   |
|-----------------------------------|-------------------|
| Appearance of animal .....        | 40 points         |
| Appearance of exhibitor .....     | 10 points         |
| Showing animals in the ring ..... | 50 points         |
| <b>Total .....</b>                | <b>100 points</b> |

**CLASS T – CARCASS SHOW (DANISH JUDGING)**

**Premiums: Blue - \$6.00; Red - \$5.00; White - \$4.00; Pink - \$3.00**

Each exhibitor in Class P (Market Lamb Class) can enter only one animal in the carcass contest, provided the animal meets weight and grade requirements. If the exhibitor chooses to enter the carcass show, the exhibitor must enter the lamb that qualified for the Richland County Meat Animal Sale, the exhibitor must designate which lamb will be entered in the carcass show while the lamb is live. The Carcass Show will be held Wednesday following the fair. All animals slaughtered by local plants will be displayed.

1. Carcass

**CLASS U – SHEEP BARN MANAGEMENT**

Youth organizations are required to participate in Sheep Barn Management and **must submit** an entry on a regular entry blank made out in the name of the youth organization at the time Junior entries are due. The prizes will be given upon the basis of clean, neat, well-kept stalls and exhibit, evidence of good livestock care and management, and attitude and behavior of exhibitors.

1. **Sheep Barn Management – Regular Judging – County Funded Premiums: Blue - \$5.00; Red - \$4.00; White - \$3.00; Pink - \$2.00**

**SHEEP BARN MANAGEMENT - SCORECARD**

|   |                  |
|---|------------------|
| <b>CARE OF ANIMALS</b>  |                  |
| a. Animals well groomed, clean and in good health .....   | 20 points        |
| b. Aisles clean, neat, all trash picked up, all show materials stored out of aisles.....                                    | 20 points        |
| c. Animals fed and watered; pens well kept, feed and equipment stored neatly; equipment clean.....                          | 20 points        |
| <b>APPEARANCE AND ATTITUDE OF EXHIBITORS</b>  |                  |
| a. Knowledgeable, courteous and friendly .....  | 5 points         |
| b. Clothes and person neat and clean, appropriately dressed .....   | 5 points         |
| <b>PREPARATION OF THE EXHIBIT</b>   |                  |
| a. Display identifies youth organization, appropriate color scheme, educational and/or promotional theme; originality ..... | 5 points         |
| b. Signs for each animal, complete information .....  | 5 points         |
| <b>Total .....</b>  | <b>80 points</b> |

**CLASS V – MARKET WOOL**

**Premiums: Blue - \$5.00; Red - \$4.00; White - \$3.00; Pink - \$2.00**

1. Fleece

**Richland County Farm Bureau**  
 Serving families of Richland County since 1928...  
 ...that's Farm Bureau.

The Richland County Farm Bureau is the voice of our agri-business community voicing our communities' concerns through classroom education, program development and political action.

*Visit us online:*  
[wfbf.com/countyfarmbureaus/richland](http://wfbf.com/countyfarmbureaus/richland)  
**888-830-2576**

**Rural Mutual**  
 Insurance Company

**FRED CLARY**  
 608-647-2972

**DARYL BEIER**  
 608-604-4899

# DIVISION J - JUNIOR

## Department 105 - Goats

Superintendent - Heather Burch and Ryan Keller

**SAWDUST:** The Richland County Fair Committee has ruled that a **SAWDUST BASE OF 4"** will be allowed in the barns. Wood shavings or shredded paper will be allowed.

To show a goat at the Richland County Fair, exhibitor must own or manage the animal. Exhibitors may only show one entry per lot number. **Females only shall be shown in breed classes.**

Call the Extension Office at 608-647-6148 to ask about the requirements for the Goat Managerial project. Deadline for Goat Managerial is **June 28th.**

All does to be shown in the milking class are to be completely milked out and checked by the superintendent between 6-8 p.m. on Friday evening of the fair.

Please refer to rules and Animal Health Requirements in front of book and identification requirements and rules on Page 47. All sexually intact animals will be required to have the appropriate scrapie and/or flock identification tag.

Does under 24 months of age that have never freshened may compete only with junior age classification. Does 24 months of age or over that have never freshened may not be shown. Does that have freshened, including dry milkers, may compete only in the senior age division. Age shall be determined as of the opening date of the fair. **FEMALES ONLY SHALL BE SHOWN.**

Male goats (non-wethers) and goats with full natural horns may not be entered except for breed standard.

### CLASSES

#### DAIRY GOATS

- Class A - Alpine
- Class B - La Mancha
- Class C - Nubian
- Class D - Any other Registered Breed
- Class E - Any other Non-Registered Breed

**Premium: Blue - \$5.00; Red - \$4.00; White - \$3.00; Pink - \$2.00**

1. Junior kid, under 4 months
2. Senior kid, at least 4 months but less than 7 months
3. Junior yearling, 7-12 months old
4. Senior yearling, 12-24 months

#### ABOVE ANIMALS SHALL NEVER HAVE FRESHENED

5. Yearling milker, under 2 years of age and in milk
6. Junior milker, is over 2 and under 3 years of age
7. Mature milker, over three years
8. Dry milker, currently not lactating or has completed 210 days or more in current lactation.
9. Mother & Daughter - one doe of any age and its dam, the animals need not be owned by the same exhibitor.
10. Exhibitor Herd - shall consist of one doe under one year of age, one yearling doe, and one doe 2 years and older, all of which are owned by the same exhibitor.

#### MEAT GOATS

- Class H - Registered Meat type Goat
- Class J - Non-Registered Meat type Goat

**Premium: Blue - \$5.00; Red - \$4.00; White - \$3.00; Pink - \$2.00**

1. Junior kid, under 4 months
2. Senior kid, at least 4 months but less than 7 months
3. Junior yearling, 7-12 months old
4. Senior yearling, 12-24 months
5. Mature Doe
6. Mother & Daughter - one doe of any age and its dam, the animals need not be owned by the same exhibitor
7. Exhibitor Herd - shall consist of one doe under one year of age, one yearling doe, and one doe 2 years or older, all of which are owned by the same exhibitor.

### CLASS L - MARKET CLASS

A market wether is one born after January 1 of exhibit year and identified in accordance to the sale requirements. Maximum of three animals in market class per exhibitor. (For each goat you plan to exhibit, you must have a separate entry using the No. 1 each time.) All market goats will be weighed on Thursday afternoon. Goats will be divided into light weight, medium weight and heavy weight classes.

1. Wether Goat

### CLASS R - SHOWMANSHIP

**Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50**

Members who wish to participate in showmanship must submit an entry on a regular blank at the time the Junior entries are due.

#### DAIRY GOATS

1. Beginners – open to Goat Exhibitors grades 3-5 as of January 1.
2. Intermediate - open to Goat Exhibitors grades 6-8 as of January 1.
3. Senior - open to Goat Exhibitors grades 9-13 as of January 1.

#### MEAT GOATS

4. Beginners – open to Goat Exhibitors grades 3-5 as of January 1.
5. Intermediate - open to Goat Exhibitors grades 6-8 as of January 1.
6. Senior - open to Goat Exhibitors grades 9-13 as of January 1.

### CLASS S - CARCASS SHOW (DANISH JUDGING)

**Premium: Blue - \$6.00, Red - \$5.00, White - \$4.00, Pink - \$3.00**

Each exhibitor in class L (Market Goat Class) can enter only one animal in the carcass contest, provided the animal meets weight and grade requirements. If the exhibitor chooses to enter the carcass show, the exhibitor must enter the goat that qualified for the Richland county Meat Animal Sale, the exhibitor must designate which goat will be entered in the carcass show while the goat is alive. The Carcass Show will be held Wednesday following the fair. All animals slaughtered by local plants will be displayed.

1. Carcass

### CLASS T – GOAT BARN MANAGEMENT

Youth organizations are required to participate in Goat Barn Management and **must submit** an entry on a regular entry blank made out in the name of the youth organization at the time Junior entries are due. The prizes will be given upon the basis of clean, neat, well-kept stalls and exhibit, evidence of good livestock care and management, and attitude and behavior of exhibitors.

1. **Goat Barn Management – Regular Judging – County Funded Premiums: Blue - \$5.00; Red - \$4.00; White - \$3.00; Pink - \$2.00**

#### GOAT BARN MANAGEMENT - SCORECARD

##### CARE OF ANIMALS

- a. Animals well groomed, clean and in good health ..... 20 points
- b. Aisles clean, neat, all trash picked up, all show materials stored out of aisles ..... 20 points
- c. Animals fed and watered; pens well kept, feed and equipment stored neatly; equipment clean ..... 20 points

##### APPEARANCE AND ATTITUDE OF EXHIBITORS

- a. Knowledgeable, courteous and friendly ..... 5 points
- b. Clothes and person neat and clean, appropriately dressed ..... 5 points

##### PREPARATION OF THE EXHIBIT

- a. Display identifies youth organization; appropriate color scheme, educational and/or promotional theme; originality ..... 5 points
- b. Signs for each animal, complete information ..... 5 points

**Total ..... 80 points**

# DIVISION J - JUNIOR

## Department 106 - Horses & Ponies

Superintendents – Connie Jump & Richard Powell

**SPLIT SHOW DATES:** Horse Show on August 6, 9 A.M., Richland Co. Fairgrounds and Gymkhana on August 13, 9 a.m., Richland Co. Fairgrounds

**Premiums:** Blue - \$8.00; Red - \$7.00; White - \$6.00; Pink - \$5.00

The Richland County Fair Junior Horse Show will be held on August 6 at 9 a.m. and the Gymkhana Show will be held on August 13 at 9 a.m. Horses will be released after the show. Blue Ribbon Winners MUST exhibit during the regular fair dates. Contact your 4-H Youth Development Agent for further details.

Open to boys and girls in Richland County who are enrolled in supervised projects such as 4-H, FFA, FHA, Boy Scouts, Girl Scouts, etc. Open to all Horse Project Members in grades 3-13 as of January 1 of exhibit year, who have assumed responsibility for the animal's care and well-being during a three month period prior to the Richland County 4-H Horse Show. The horse may be either owned or managerial. The Danish judging system will be used for all entries in Showmanship and Horsemanship classes. Regular judging system will be used for all other classes. **No exhibitor may enter more than 2 animals in all classes.** An animal shown for premiums under Showmanship may not be shown for premiums under Horsemanship (and vice versa), except by another member of the same immediate family, but may be shown for ribbons by any person. Remember this simple rule, 1 horse – 2 premiums, 2 horses – 4 premiums. Any animal may be shown in all Classes C through F, however, only one premium will be paid and the rest will be Ribbon Only.

**Sponsorships & Point System** – Rules and point calculations for Grand and Reserve can be obtained from the Extension Office, Fair Superintendent or 4-H Horse Leaders.

**HELMET SAFETY RULE:** All youth and adults are required to wear an SEI approved helmet with safety harness securely fastened when riding or driving a horse.

**Uncontrollable Horse in Ring:** Any unruly, ill-mannered or uncontrollable horse may be excused at the discretion of the judge or superintendent.

### CLASS A – SHOWMANSHIP (Danish Judging)

Judged on the exhibitor's ability to show the horse or pony at halter – 50% on grooming and condition of the animal and 50% on showman presentation of animal and neatness of attire.

- |                                  |                                      |
|----------------------------------|--------------------------------------|
| 1. English, any age, grades 3-5  | 4. Western, any age, grades 3-5      |
| 2. English, any age, grades 6-8  | 5. Western, any age, grades 6-8      |
| 3. English, any age, grades 9-13 | 6. Western, any age, grades 9-13     |
|                                  | 7. Draft Horse at halter, all grades |

### CLASS B – HORSEMANSHIP (Danish Judging)

Horse or pony under saddle, 2 years of age and over, exhibitor's ability to ride is judged. Riders entered in the walk-trot classes may not enter in three gaited classes, except for crossrails, gymkhana and trial. Walk-trot classes are not a State Show qualifying class other than for Horseless Horse members.

1. Ponies under 48"
2. Ponies 48" and under 56" – member grades 3-5
3. Ponies 48" and under 56" – member grades 6-8
4. Ponies 48" and under 56" – member grades 9-13
5. Western horse 56" and over – member grades 3-5
6. Western horse 56" and over – member grades 6-8
7. Western horse 56" and over – member grades 9-13
8. English horse – member grades 3-5
9. English horse – member grades 6-8
10. English horse – member grades 9-13
11. Beginner rider walk-trot horsemanship – grade 3-5
12. Beginner rider walk-trot horsemanship – grade 6-8
13. Beginner rider walk-trot horsemanship – grade 9-13
14. Bareback Equitation, grades 3-13

### CLASS C – PLEASURE (Regular Judging)

Horse or pony, 2 years of age and over, judged as to its performance as a pleasure mount or as a pleasure to drive. To be shown at a walk, jog, trot and lope both ways of the ring on a reasonably loose rein with undue restraint. Horses under saddle to be judged on performance 60%, conformation 30%, and appointments 10%. Driving to be judged 40% on conformation, 60% on performance.

Riders entered in the walk-trot classes may not enter in three gaited classes, except for crossrails, gymkhana and trail. Walk-trot classes are not a State Show qualifying class other than for Horseless Horse members.

1. Ponies under 48"
2. Ponies 48" and under 56" – member grades 3-5
3. Ponies 48" and under 56" – member grades 6-8
4. Ponies 48" and under 56" – member grades 9-13
5. Western horse 56" and over – member grades 3-5
6. Western horse 56" and over – member grades 6-8
7. Western horse 56" and over – member grades 9-13
8. English horse – member grades 3-5
9. English horse – member grades 6-8
10. English horse – member grades 9-13
11. Driving, horse or pony and cart – member grades 3-5
12. Driving, horse or pony and cart – member grades 6-8
13. Driving, horse or pony and cart – member grades 9-13
14. Beginner rider walk-trot pleasure – grades 3-5
15. Beginner rider walk-trot pleasure – grades 6-8
16. Beginner rider walk-trot pleasure – grades 9-13
17. Jr. horse walk-trot pleasure – Open to horses 5 years and under. Member, any grade 3-13.
18. Egg and Spoon, grades 3-13

### CLASS D – HALTER (Regular Judging)

All animals, except stallions, of any age, may be shown. In these classes the conformation of the animals will be judged. Horses to be shown in hand at a walk and trot according to the judge's directions. Only one handler will be allowed per horse. Unruly or ill-mannered horses will be excused from the ring. Excessive use of the whip or actions that may disturb other entries will be penalized. Emphasis will be placed on type, conformation, substance, quality and way of showing.

1. Ponies – Shetland, Welsh and similar breeds, under 2 years of age
2. Ponies – Shetland, Welsh and similar breed over 2 years of age
3. Light horses, under 2 years of age – Western
4. Light horses, any age – English
5. Light horses, over 2 years of age – Western – member grades 3-5
6. Light horses, over 2 years of age – Western – member grades 6-8
7. Light horses, over 2 years of age – Western – member grades 9-13
8. Draft horse, member all grades

### CLASS E – TRAIL HORSE (Regular Judging)

Horse and rider combination may not enter in both Trail Lots 1, 2, or 3 and Trail-in-Hand, lot 4.

1. Trail class - member grades 3-5
2. Trail class - member grades 6-8
3. Trail class - member grades 9-13
4. Trail-in-Hand, grades 3-13
5. Ground pole hunter – Trot over marked course; open to green horses. Members, any grade 3-13
6. Ground pole equitation – Trot over marked course; open to beginning huntseat riders. Judged on Equitation. Member, any grade 3-13
7. Hunter over crossrails – Fences 12-18". Trot or controlled canter. Member, any grade 3-13
8. Equitation over crossrails – Fences 12-18". Trot or controlled canter. Member, any grade 3-13
9. Hunter over fences – Fences 2'-2'3". Member, any grade 3-13
10. Equitation over fences - Fences 2'-2'3". Member, any grade 3-13
11. Hunter over fences – Fences 2'3"-2'6". Member, any grade 3-13
12. Equitation over fences - Fences 2'3"-2'6". Member, any grade 3-13
13. Costume Class, grades 3-13 - Horseless Horse members may also enter this lot number.

\*Jumping Classes – Horse and rider combination may enter in any four consecutive lots. Example: 5, 6, 7, 8; or Lots 9, 10, 11, 12.

\*\*Note: In Hunter and Equitation lots – Equitation is judged on the rider. Hunter is judged on the horse.

**CLASS F – GYMKHANA (Regular Judging)**

1. Pole bending – member grades 3-5
2. Pole bending – member grades 6-8
3. Pole bending – member grades 9-13
4. Barrels - member grades 3-5
5. Barrels - member grades 6-8
6. Barrels - member grades 9-13
7. Plug racing - member grades 3-5
8. Plug racing - member grades 6-8
9. Plug racing - member grades 9-13
10. Flag racing - member grades 3-5
11. Flag racing - member grades 6-8
12. Flag racing - member grades 9-13
13. Key Race, member grades 3-5
14. Key Race, member grades 6-8
15. Key Race, member grades 9-13
16. LT Special, member grades 3-5
17. LT Special, member grades 6-8
18. LT Special, member grades 9-13
19. Speed & Action, member grades 3-5
20. Speed & Action, member grades 6-8
21. Speed & Action, member grades 9-13



**CLASS G – NOVICE (Danish Judging)**

**No Premium – Ribbon Only**

This class is open to any member who has not received a Blue Ribbon in the show in Horsemanship and/or Showmanship.

1. Horsemanship – pony or horse, any age; member any grade 3-13
2. Showmanship – pony or horse, any age; member any grade 3-13

**CLASS H – HORSELESS HORSE (Danish Judging)  
(Also see entries – Dept. 110, Animal Science)**

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25  
Horseless Horse members may enter Class E, Lot 13.**

1. Showmanship – member, any grade 3-13
2. Walk-Trot horsemanship, any grade 3-13

**Riverdale Veterinary  
Clinic**

127 Hwy 133 & 80 Muscoda, WI 53573  
**Telephone: 608-739-3123**

*Clay Dean, D.V.M.  
Erryn Buys, D.V.M.  
Mary Johanning, D.V.M.  
Natalie Schramer, D.V.M.*

**Why Choose  
Clary Memorial Funeral Home?**

**Our Facility**

We provide a comfortable atmosphere with a large entrance. Our facility is handicapped accessible and provides ample parking.

**Our Price**

We offer affordable prices and we can help you save even more when you plan ahead.

**SAVE up to \$1,000 by transferring or pre-funding your funeral trust fund.**

For more information call Josh Clary at 608-647-6390 or 608-475-1630.

**Our Staff**

Let our professional staff help you make planning as easy as it can be. We even offer personalized home visits 7 days a week.

- Licensed Funeral Director / Embalmer, Josh Clary with 16 years of experience
- Licensed Funeral Director Apprentice, Bob Nugent
- Assistant, Barb Clary



26777 JELLAND DRIVE RICHLAND CENTER, WI

**608-647-6390**

*Committed to giving you compassionate quality service, while keeping the lowest possible cost in your greatest time of need.*

**Brand New Facility!**



**www.ClaryMemorialFuneralHome.com - JoshClary@ClaryMemorialFuneralHome.com**

# DIVISION J - JUNIOR Department 107 - Poultry

Superintendents – Brian Denman, Duane Lee

Poultry Testing will be the Exhibitor's responsibility.

### SPECIAL AWARDS:

**BRIAN J. DENMAN** will present awards to the Grand Champion Market Class and Reserve Champion Market Class.

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

Each exhibitor will be responsible for **FEED, WATER AND CARE** of his/her exhibit while at the fair. **DAILY CARE IS REQUIRED!** Old Male and Old Female birds are birds hatched before January 1 of the exhibit year. Young Male and Young Female are birds hatched on or after January 1 of the exhibit year.

**Numbered leg bands** will be required on all poultry and pigeons (exhibitor's responsibility).

**Each exhibitor must display a sign on each cage with their club name, breed of fowl, and exhibitor's name.**

Poultry includes all species of fowl, wild and domestic. Please see Health Rules and Regulations in front of book. No poultry of any type or class showing any evidence of disease may be exhibited at any fair. If at any time any fowl in this group shows evidence of a contagious or infectious disease, it shall be removed from the exhibit and slaughtered or quarantined as directed by the Wisconsin Department of Agriculture, Trade and Consumer Protection. All poultry exhibited may be subject to quarantine and slaughter if any infectious or contagious disease is discovered among any of the poultry in the exhibit.

### CLASS A – CHICKENS

|                                 | Old Male | Old Female | Young Male | Young Female... |
|---------------------------------|----------|------------|------------|-----------------|
| <b>AMERICAN*</b>                | 1        | 2          | 3          | 4               |
| <b>ASIATIC*</b>                 | 5        | 6          | 7          | 8               |
| <b>ENGLISH*</b>                 | 9        | 10         | 11         | 12              |
| <b>MEDITERRANEAN*</b>           | 13       | 14         | 15         | 16              |
| <b>CONTINENTAL*</b>             | 17       | 18         | 19         | 20              |
| <b>ANY OTHER STANDARD BREED</b> |          |            |            |                 |
| Any other recognized*           | 21       | 22         | 23         | 24              |
| Any other non-recognized        | 25       | 26         | 27         | 28              |
| <b>CROSSBRED</b>                |          |            |            |                 |
| Any egg type crossbreed         | 29       | 30         | 31         | 32              |
| Any meat type crossbred         | 33       | 34         | 35         | 36              |

\*Breeds in these groups must be recognized breed for the group according to the American Poultry Association.

### CLASS B – BANTAMS

|                           |    |    |    |    |
|---------------------------|----|----|----|----|
| Game Bantam*              | 1  | 2  | 3  | 4  |
| Single Comb Clean Leg*    | 5  | 6  | 7  | 8  |
| Rose Comb Clean Leg*      | 9  | 10 | 11 | 12 |
| Any Other Comb Clean Leg* | 13 | 14 | 15 | 16 |
| Feather-Legged*           | 17 | 18 | 19 | 20 |

### CLASS C – DUCKS

|                       |    |    |    |    |
|-----------------------|----|----|----|----|
| Heavy*                |    |    |    |    |
| Pekin*                | 1  | 2  | 3  | 4  |
| Rouen*                | 5  | 6  | 7  | 8  |
| All Other Heavy Duck* | 9  | 10 | 11 | 12 |
| Medium*               | 13 | 14 | 15 | 16 |
| Light*                | 17 | 18 | 19 | 20 |
| Bantam*               | 21 | 22 | 23 | 24 |

### CLASS D – GEESE

|         |   |    |    |    |
|---------|---|----|----|----|
| Heavy*  | 1 | 2  | 3  | 4  |
| Medium* | 5 | 6  | 7  | 8  |
| Light*  | 9 | 10 | 11 | 12 |

\*Breeds in these groups must be a recognized breed for the group according to the American Poultry Association.

### CLASS E – TURKEYS

|                     | Old Male | Old Female | Young Male | Young Female... |
|---------------------|----------|------------|------------|-----------------|
| Any Breeding Turkey | 1        | 2          | 3          | 4               |

### CLASS F – MARKET CLASS (No weight classification, live birds)

**Exhibitor must participate in the showmanship class in order to sell poultry (meat class) in the Meat Animal Sale. Richland County Meat Animal Sale – Saturday of the Fair – 6:00 p.m.** All Class F – Market Class lots are eligible for the sale as long as all other eligibility requirements are met. For Sale eligibility requirements and rules, see page 49.

1. Roasters (2 birds, either sex, each 5 pounds or over)
2. Broilers (2 young birds, 2½ to 4½ pounds each)
3. Young duck (either sex, weighing 5 pounds or more)
4. Young geese (either sex, weighing 7 pounds or more)
5. Young turkey (either sex, over 15 weeks of age)

### CLASS G – PIGEONS

|                  | Old Cock | Old Hen | Young Cock | Young Hen..... |
|------------------|----------|---------|------------|----------------|
| Performing Breed | 1        | 2       | 3          | 4              |
| Utility Breed    | 5        | 6       | 7          | 8              |
| Fancy Breed      | 9        | 10      | 11         | 12             |
| Any Doves        | 13       | 14      | 15         | 16             |

NOTE: Performing or Sporting breeds are: Rollers, Tiplers, Tumblers, Homers, etc. Utility breeds are: Mondains, Kings, Carneaus, etc. Fancy Breeds are: Fantails, Pouters, Frills, Modenas, etc.

### CLASS H – POULTRY PRODUCTS

**Premiums: Blue - \$1.75; Red - \$1.50; White - \$1.25; Pink - \$1.00**

1. Eggs, white, 1 dozen.
2. Eggs, brown, 1 dozen.

### CLASS R – SHOWMANSHIP (Danish Judging)

**Premiums: Blue - \$3.00; Red - \$2.50; White - \$2.00; Pink - \$1.50**

1. Beginners, grades 3-5 as of January 1.
2. Intermediate, grades 6-8 as of January 1.
3. Senior, grades 9 and over as of January 1.

### CLASS T – CLUB CAGE MANAGEMENT

Youth organizations are required to participate in Poultry Cage Management and **must submit** an entry on a regular entry blank made out in the name of the youth organization at the time Junior entries are due. The prizes will be given upon the basis of clean, neat, well-kept stalls and exhibit evidence of good livestock care and management, and attitude and behavior of exhibitors.

1. **Poultry Cage management – Regular Judging – County Funded Premiums: Blue - \$5.00; Red - \$4.00; White - \$3.00; Pink - \$2.00**

### POULTRY CAGE MANAGEMENT - SCORECARD

|   |                  |
|---|------------------|
| <b>CARE OF ANIMALS</b>  |                  |
| a. Animals healthy, clean, well kept .....  | 20 points        |
| b. Aisles clean, neat, all trash picked up, all show materials stored out of aisles.....                                    | 20 points        |
| c. Animals have food and water; all feed, water, show equipment is securely attached, held down or put away.....            | 20 points        |
| <b>APPEARANCE AND ATTITUDE OF EXHIBITORS</b>  |                  |
| a. Knowledgeable, courteous and friendly .....  | 5 points         |
| b. Clothes and person neat and clean, appropriately dressed.....  | 5 points         |
| <b>PREPARATION OF THE EXHIBIT</b>   |                  |
| a. Display identifies youth organization; appropriate color scheme, educational and/or promotional theme; originality ..... | 5 points         |
| b. Signs for each animal, complete information .....  | 5 points         |
| <b>Total .....</b>  | <b>80 points</b> |

# DIVISION J - JUNIOR Department 108 - Rabbits

Superintendents – Theron and Becky Gobin

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

### FUR BEARING ANIMALS

All animals must be checked by the Fair Veterinarian. Rabbits and other fur-bearing animals showing evidence of specific disease cannot be exhibited at any fair. If at any time any animal in the group shows evidence of a contagious or infectious disease, it shall be immediately removed from the exhibit and slaughtered or quarantined as directed by the department.

**All rabbits (except fryers and meat pen) must be officially identified and tattooed by July 15 or exhibit year and registered with the Extension Office. Single Fryers and Meat Pen rabbits must be officially identified and tattooed by August 15 of exhibit year and registered with the Extension Office.**

Pens will be furnished. Exhibitor **MUST** bring feed. Daily care is required.

All rabbits must be purebred for breed classes. Crossbred rabbits may be entered in meat classes. Exhibitors may **NOT SHOW MORE THAN 3 BREEDS**. Judging will be face-to-face on Friday. Enter rabbits by sex and age.

|                                  |                                   |
|----------------------------------|-----------------------------------|
| Buck over 6 months - Senior Buck | Buck under 6 months - Junior Buck |
| Doe over 6 months - Senior Doe   | Doe under 6 months - Junior Doe   |

### CLASS A – BREED SHOW CLASS

Animals will be judged on breed characteristics. These rabbits may not be entered in any other class. All rabbits in this class shall be purebreds.

|   | Senior<br>Buck | Senior<br>Doe | Junior<br>Buck | Junior<br>Doe |
|---|----------------|---------------|----------------|---------------|
| Silver Martin .....                       | 1              | 2             | 3              | 4             |
| Harlequin .....                           | 5              | 6             | 7              | 8             |
| Angora, English.....                      | 9              | 10            | 11             | 12            |
| Angora, French.....                       | 13             | 14            | 15             | 16            |
| Californian.....                          | 17             | 18            | 19             | 20            |
| Jersey Wooley.....                        | 21             | 22            | 23             | 24            |
| Champagne D'Argent .....                  | 25             | 26            | 27             | 28            |
| Dutch, all varieties .....                | 29             | 30            | 31             | 32            |
| Havana .....                              | 33             | 34            | 35             | 36            |
| Flemish Giants, all varieties .....       | 37             | 38            | 39             | 40            |
| Lops - French.....                        | 41             | 42            | 43             | 44            |
| Lops - Holland .....                      | 45             | 46            | 47             | 48            |
| Mini Lops.....                            | 49             | 50            | 51             | 52            |
| Netherland Dwarf .....                    | 53             | 54            | 55             | 56            |
| New Zealand - Red, White, Black.....      | 57             | 58            | 59             | 60            |
| Polish - all varieties.....               | 61             | 62            | 63             | 64            |
| Mini-Rex .....                            | 65             | 66            | 67             | 68            |
| Rex - all standard varieties .....        | 69             | 70            | 71             | 72            |
| Satins - all varieties.....               | 73             | 74            | 75             | 76            |
| Dwarf Hoto.....                           | 77             | 78            | 79             | 80            |
| Any other standard purebred               |                |               |                |               |
| Commercial breed .....                    | 81             | 82            | 83             | 84            |
| Any other standard purebred Fancy breed . | 85             | 86            | 87             | 88            |

### CLASS B – MEAT

**Exhibitor must participate in the showmanship class in order to sell rabbits (meat class) in the Meat Animal Sale.**

**Richland County Meat Animal Sale – Saturday of the Fair – 6:00 p.m.**

All roasters, fryers, and meat pens are eligible for the sale, as long as all other eligibility requirements are met. For sale eligibility requirements and rules, see page 49.

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

1. Meat Pen to consist of 3 rabbits. All rabbits shall be of the same breed and variety (not necessarily purebreds). No rabbit may be over 69 days old or over 5 pounds. These rabbits may not be entered in any other class.
2. Single Fryer. Not over 69 days or over 5 pounds; may not be entered in any other class.
3. Roaster Rabbit. A single rabbit, either sex, between 70 and 180 days of age and 5 to 8 pounds in weight; may not be entered in any other class.

### CLASS C – SPECIAL EXHIBITS

1. Crossbred Rabbit. A single rabbit, of either sex, under six (6) months of age.
2. Crossbred Rabbit. A single rabbit, of either sex, over six (6) months of age.

### CLASS R – RABBIT SHOWMANSHIP (Danish Judging)

**Premiums: Blue - \$3.00; Red - \$2.50; White - \$2.00; Pink - \$1.50**

1. Beginner. Open to rabbit exhibitors grades 3-5 as of January 1.
2. Intermediate. Open to rabbit exhibitors grades 6-8 as of January 1.
3. Senior. Open to rabbit exhibitors grades 9-13 as of January 1.

### CLASS T – CLUB CAGE MANAGEMENT (regular Judging, County Funded)

Youth organizations are required to participate in Rabbit Cage Management and **must submit** an entry on a regular entry blank made out in the name of the youth organization at the time Junior entries are due. The prizes will be given upon the basis of clean, neat, well-kept stalls and exhibit, evidence of good livestock care and management, and attitude and behavior of exhibitors.

1. **Rabbit Cage Management – Regular Judging – County Funded Premiums: Blue - \$5.00; Red - \$4.00; White - \$3.00; Pink - \$2.00**

| <b>RABBIT CAGE MANAGEMENT - SCORECARD</b>   |                  |
|---|------------------|
| <b>CARE OF ANIMALS</b>  |                  |
| a. Animals healthy, clean, well kept .....  | 20 points        |
| b. Aisles clean, neat, all trash picked up, all show materials stored out of aisles.....                                    | 20 points        |
| c. Animals have food and water; all feed, water, show equipment is securely attached, held down or put away.....            | 20 points        |
| <b>APPEARANCE AND ATTITUDE OF EXHIBITORS</b>  |                  |
| a. Knowledgeable, courteous and friendly .....  | 5 points         |
| b. Clothes and person neat and clean, appropriately dressed .....   | 5 points         |
| <b>PREPARATION OF THE EXHIBIT</b>   |                  |
| a. Display identifies youth organization; appropriate color scheme, educational and/or promotional theme; originality ..... | 5 points         |
| b. Signs for each animal, complete information .....  | 5 points         |
| <b>Total .....</b>  | <b>80 points</b> |



**1117 Sextonville Road**  
**Richland Center, WI 53581**

**608-647-6470**

# DIVISION J - JUNIOR Department 109 - Dogs

Superintendents – Jay O'Connell

Please see Health Rules and Regulations in front of book. Exhibitor must present rabies tag, distemper and parvo virus certificate to the Superintendent prior to the show.

All Exhibitors must submit their entries on the Richland County Fair Entry Blank.

**SPLIT SHOW DATE – August 10 at 9 a.m.**

## CLASS A – OBEDIENCE

**Premiums: Blue - \$4.50; Red - \$3.50; White - \$2.50; Pink - \$1.50**  
**Trophies will be awarded.**

1. **Pre-Novice A:** (Neither handler nor dog has had previous training).  
Heel on Leash and Figure 8                      Stand for Examination  
Recall and Finish                                      Long Sit (1 minute)  
Long Down (3 minutes)
2. **Pre-Novice B:** (Either handler or dog has had previous training).  
Heel on Leash and Figure 8                      Stand for Examination  
Recall and Finish                                      Long Sit (1 minute)  
Long Down (3 minutes)
3. **Novice**  
Heel on Leash and Figure 8                      Stand for Examination  
Heel off Leash    Recall and Finish  
Long Sit (1 minute)                                      Long Down (3 minutes)
4. **Graduate Novice**  
Heel on Leash    Stand for Examination off Lead  
Heel free including Figure 8                      Drop on Recall as in Open Work  
Long Sit (Handler out of sight, 3 min.)  
Long Down (Handler out of sight, 5 min.)

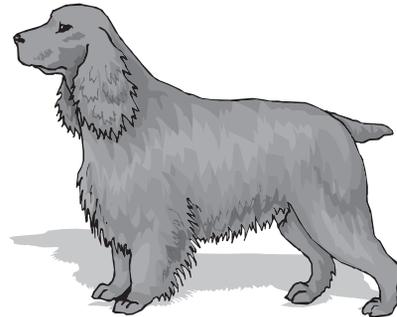
5. **Pre-open**  
Heel Free    Figure 8 Free  
Drop on Recall    Retrieve Dumbbell on Flat  
Broad Jump    Long Sit & Down (Handler out of sight)
6. **Open**  
Heel Free    Figure 8  
Drop on Recall    Retrieve Dumbbell over High Jump  
Broad Jump    Long Sit & Down (Handler out of sight)
7. **Brace**
8. **Team**

## CLASS B – SHOWMANSHIP

**Premiums: Blue - \$3.00; Red - \$2.50; White - \$2.00; Pink - \$1.50**

This class open to any dog exhibitor. Class will be judged on the basis of grooming, health, and the way that the handler presents the dog to the judge.

1. Beginner, 2 years or less experience
2. Intermediate, over 2 years experience
3. Advanced, trophy winners



**BUYING? SELLING? WE CAN HELP!**



*Your Friends in  
Real Estate!*



**Paul Breininger**  
Broker/Owner  
608-604-2727



**Chris Breininger**  
Broker/Owner  
608-604-0112



[www.Century21CSR.com](http://www.Century21CSR.com)

**608-647-6145**

721 Highway 14 East  
Richland Center

**cmhc21@mwt.net**

*Serving Richland, Vernon, Grant,  
Crawford, Sauk & Iowa Counties Since 1979!*

# ***DIVISION J - JUNIOR*** ***Department 110 -*** ***Animal & Vet Science*** Superintendents – Sandy Layer, Wendy Layer

## **VET SCIENCE**

Open to 4-H members enrolled in the Veterinary Science, Horse Science or Adventures in Dairyland project or members of other organized youth groups doing equivalent work. **All posters should be 14" x 22" in size.**

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

### **CLASS A – UNIT 1 - THE NORMAL ANIMAL**

1. Chart showing drawings and explanation of animal health danger signs you have learned to identify.
2. Chart showing body temperature, pulse, respiration rate recordings taken on an animal over a 30-day period.
3. Chart showing sanitation measures studied and used as a part of your project.
4. Original drawing of a body organ or tissue with an explanation of specific diseases which affect it.
5. A poster of 5 mounted pictures of different species of animals. Under each picture list the animal's normal attitude and behavior in reference to posture or stance, movement, voice, and appetite.
6. Chart listing the feed fed to your pet, with percentages of vitamins and minerals listed.
7. Drawing of a bone, split down the middle and properly labeled.
8. Scrapbook of Veterinary Science Activities.
9. A model of a farrowing house, dog run, chicken coop, or other livestock building and list steps involved in disinfecting.
10. Poster of 5 photos of normal birth.
11. Poster of 5 photos of Caesarean birth.
12. Booklet of experiences of working with a veterinarian.

### **CLASS A – UNIT II – ANIMAL DISEASE**

13. Chart, drawing of life cycle of an infectious organism with explanation of how organism enters animal's body.
14. A display of materials used or results of experiments conducted in study of bacteria or viruses and disease.
15. Display showing work done studying external parasites.
16. Display showing work done studying internal parasites.
17. Display of your work with nutrition, poison, or heredity and its relationship to disease.
18. Any display showing in-depth study of a topic covered in Unit II Veterinary Science Project.

### **CLASS A – UNIT III – IMMUNOLOGY, ZONOSIS, AND PUBLIC HEALTH**

19. Any display showing in-depth study of a topic covered in Unit III of Veterinary Science Project.

### **CLASS A – ANIMAL SCIENCE**

20. Horseless Horse Project – Poster showing work done in project.
21. Horseless Horse Project – horseshoe collection, labeled.
22. "Horses are Fun" record book, grades 3-7.
23. "Horses are Fun" record book, grades 8-13.
24. Adventures in Dairyland record book.
25. Any exhibit that would reflect something that was learned or accomplished in the Animal Science Project.

### **CLASS B – SMALL PETS**

Superintendent – Julie Fraser

**SPLIT SHOW DATE - August 10 at 1:00 p.m.**

Cavies, Gerbils, Hamsters and other small pets will be shown at the Small Pet Show on the split fair date at the Richland County Fairgrounds. Cages will be provided by exhibitor. Exhibitor must be present when judging takes place. Exhibitor must have a short write-up explaining what is involved in caring for this animal attached to each cage. All animals will be checked for general health.

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

1. Cavies (Guinea Pigs)
2. Hamsters
3. Gerbils
4. Cage birds
5. Fish
6. Pygmy goats
7. Reptiles or amphibians
8. Any other small pet for which special classes have not been established.

## **CLASSES C & D SHOWN AT RICHLAND COUNTY FAIR**

### **CLASS C – DOGLESS DOG**

**Premiums: Blue - \$1.75; Red - \$1.50; White - \$1.25; Pink - \$1.00**

1. Poster, 14" x 22", 3-5 photos explaining care, development of project animal, or project related community service
2. Notecards from a speech or demonstration given at the county, district or state level
3. Dog toy or dumbbell made by exhibitor
4. Chart on anatomy
5. Equipment (i.e. jumps, collar leashes, etc.)
6. Scrapbook of project

### **CLASS D – CATLESS CAT**

**Premiums: Blue - \$1.75; Red - \$1.50; White - \$1.25; Pink - \$1.00**

1. Chart showing anatomy or physiology of a cat
2. Cat collage, any material
3. Cat toy constructed by exhibitor
4. Cat furniture constructed by exhibitor
5. Exhibit explaining participation by you and your cat in the public cat show
6. Poster about cat care and handling (14" x 22")
7. Exhibit explaining participation by you and your cat in a community service project (i.e. nursing home visit). Minimum of 3 photographs
8. Poster explaining development of your kitten. Minimum of 3 photos (14" x 22")

# **Ash Creek**

## **PLUMBING, HEATING & ELECTRIC**

**1011 Hwy. 14 East, Richland Center**

# **608-647-5500**

**Plumbing, Heating, Cooling, Geo Thermal,  
Electric, Septics, Wells, Heat Pumps,  
Whole House Audio and Central Vac**

# **\$10 OFF**

**ANY SERVICE OF \$10 OR MORE!**

Expires 12/31/ 2013. One coupon per customer. Terms subject to change.

**DIVISION J - JUNIOR  
Department 113 - Cats**

Superintendent – Julie Fraser

**CLASS A – CATS**

All cats and kittens must be vaccinated for Rabies and Panleukopenia (Distemper), at least 3 weeks before the show. Proof of vaccination must be presented to the Superintendent as requested. Pregnant animals cannot be shown.

Cats' claws should be clipped before the show. If this has not been done, the cat will be unable to be shown. All cats must be under leash or in carrier. No cat will be admitted that shows signs of fleas, ear mites or other illness. A kitten must be at least 4 months old at time of show in order to be shown. For showing purposes, kittens are those cats between the ages of 4 and 8 months. Cats over 8 months old at time of show are considered adults.

Cats will be judged face-to-face at Small Pet Show on split fair date - **Aug. 20**. Limit of two cats per member. Show at 1:00 p.m. at Richland County Fairgrounds.

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

- |                               |                              |
|-------------------------------|------------------------------|
| 1. Long hair kitten - male    | 7. Adult long hair - female  |
| 2. Long hair kitten - female  | 8. Adult short hair - female |
| 3. Short hair kitten - male   | 9. Long hair - spay          |
| 4. Short hair kitten - female | 10. Short hair - spay        |
| 5. Long hair - neuter         | 11. Outdoor Cat - neuter     |
| 6. Short hair - neuter        | 12. Outdoor Cat - female     |

**Walmart**   
Save money. Live better.

**Proudly  
Supports 4-H  
and the  
Richland  
County Fair**

2401 Highway 14 East, Richland Center  
**608-647-7141**  
OPEN 24 HOURS, 7 DAYS A WEEK

**We Hope You Enjoy the Fair!**

**COMMUNITY FIRST BANK**



*"First For You"*

**RICHLAND CENTER**

**1200 Sextonville Road • 647-4029**

**ATM Available**

Boscobel • 925 Wisconsin Avenue • 375-4117  
Muscodia • 101 N Wisconsin Avenue • 739-3154  
Reedsburg • 115 Main Street • 524-5395  
Baraboo • 129 8th Avenue • 356-2552

**Member FDIC**

# DIVISION J - JUNIOR Department 114 - Plant & Soil Sciences

Superintendents – Diane Burgette, Amber Shutes, Rob Shutes

## CLASS A – PLANT & SOIL SCIENCE

Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

1. Exhibit on insect identification and how to control
2. Exhibit on soil samples and identification
3. Exhibit on germination

## CLASS B – FIELD CROPS

Exhibit must be raised during exhibit year. Small Grain (4 quarts in a small pail with lid or in a bound sheaf). Forage – 2 lbs. chopped in a small pail; bale tied with a string in a bound sheaf. Hay should be in a clear plastic bag, taped shut.

1. Corn stalks, 3 stalks tied together - roots must be cut off
2. Tallest stalk - roots must be cut off
3. Plant press
4. Collection of 20 different weeds
5. Collection of 10 different plant diseases
6. Collection of 10 crop seeds
7. 6 ears of hybrid corn
8. Oats - any variety
9. Any variety of wheat
10. Any variety of barley
11. Clover hay (cured)
12. Alfalfa hay (cured)
13. Mixed hay (cured)
14. Haylage

## CLASS C – FRUITS

All fruits must be grown by the Richland County youth exhibitor.

- |  |   |
|--|---|
| 1. 1 muskmelon, any variety                | 13. Red Delicious, plate of 4                           |
| 2. 1 watermelon, any variety               | 14. Yellow Delicious, plate of 4                        |
| 3. Plate of grapes, any variety            | 15. Any other red variety of apples, plate of 4         |
| 4. Plate of 6 plums, any variety, labeled  | 16. Any green apples, one variety, plate of 4           |
| 5. 1 pint of everbearing strawberries      | 17. Any other variety of apples, not listed, plate of 4 |
| 6. 1/2 pint of everbearing red raspberries | 18. Pears, plate of 4                                   |
| 7. 1 pint of ripe ground cherries, husked  | 19. 1 pint of currants                                  |
| 8. 1/2 pint of blackberries                | 20. 1 pint of gooseberries                              |
| 9. 1/2 pint of black raspberries           | 21. 1 pint of elderberries                              |
| 10. Cortland, plate of 4                   |   |
| 11. Jonathon, plate of 4                   |   |
| 12. McIntosh, plate of 4                   |   |

## CLASS D – GARDEN PLATES

Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

## POTATOES

Exhibit requirement: Plate of six (6) potatoes – current crop

### Early to mid-season varieties

1. Superior
2. Early Gem
3. Red Warbe
4. Norland
5. Any other early potato

### Late varieties:

6. Kennebec
7. Red Pontiac
8. Russet Sebago or Sebago
9. Any other late potato

## OTHER GARDEN

- |                               |   |
|-------------------------------|---|
| 10. Beets, 4                  | 22. Squash, other - 2 small or 1 large type |
| 11. Broccoli, 1 head          | 23. Zucchini                                |
| 12. Cabbage, 1 head           | 24. Tomatoes, 4 large type                  |
| 13. Carrots, 6                | 25. Tomatoes, 10 small type                 |
| 14. Cucumbers, 6 for slicing  | 26. Gourds, 4                               |
| 15. Cucumbers, 6 for pickling | 27. Ornamental Gourds, 4                    |
| 16. Onions, 4                 | 28. Pumpkin, any variety                    |
| 17. Peppers, 3                | 29. Ornamental corn, 3 ears                 |
| 18. Pumpkin, 1                | 30. Herbs, plant                            |
| 19. Squash, acorn - 2         | 31. Herbs, dried                            |
| 20. Squash, Hubbard - 1       |   |
| 21. Squash, butternut - 2     |   |

## CLASS E – GARDEN BOX

Each exhibitor limited to one entry. All grades as of January 1.

Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

1. Junior, grades 3-5. Box must contain at least 4 different vegetables from the list below.
2. Intermediate, grades 6-8. Box must contain at least 5 different vegetables from the list below.

Premiums: Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.25

3. Senior, grades 9-13. Box must contain at least 5 different vegetables from the list below.

## CLASS F – GARDEN PROJECT

Premiums: Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$1.75

- |                                      |                                    |
|--------------------------------------|------------------------------------|
| 1. Poster on garden project, 14"x22" | 5. Poster on making a compost pile |
| 2. Garden project notebook/journal   | 6. Soil sample and test results    |
| 3. Outdoor vegetable garden plan     | 7. Display on plant pests          |
| 4. Display on germination            | 8. Scarecrow, not to exceed 4 ft.  |

## VEGETABLE LIST

- |  |   |
|--|---|
| 1 head broccoli                          | 3 kohlrabi                                    |
| 3 carrots                                | 1 small pie pumpkin                           |
| 3 parsnips                               | 3 peppers, either red or green (but not both) |
| 3 beets                                  | 1 Chinese cabbage                             |
| 3 red or 3 green tomatoes (but not both) | 1 bunch celery                                |
| 1 head of cabbage                        | 1 eggplant                                    |
| 3 dry onions                             | 3 ears ripe sweet corn                        |
| 3 cucumbers                              | 1 pint dry bush snap beans                    |
| 1 rutabaga                               | 1 pint brussels sprouts                       |
| 1 small table squash                     | 1 head cauliflower                            |
| 3 turnips                                |   |

**Kenneth L Moerer**  
Public Accountant

185 East Court Street  
Richland Center, WI 53581

**Business: (608) 647-8362**

**Fax: (608) 647-4292**

**Residence: (608) 647-2523**

# ***DIVISION J - JUNIOR Department 115 - Flowers & House Plants***

Superintendents - Diane Burgette, Amber Shutes, Rob Shutes

Open to Home Grounds Improvement and House Plant Members

## **CLASS A - FLOWERS**

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

1. Single stem annual, any color
2. Single stem perennial, any color
3. Single gladiolus spike
4. Single stem dahlias
5. Three (3) stems of zinnia
6. Three (3) stems of marigolds
7. Three (3) stems of petunias

**Premiums: Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.25**

8. Arrangement for dinner table
9. Arrangement for dinner table using wildflowers
10. Floral arrangement for coffee or end table
11. A miniature arrangement (max. height 6 inches)
12. Floral arrangement with International theme.
13. Floral arrangement with Wedding theme
14. Floral arrangement with Holiday theme
15. Bouquet of cut flowers to be viewed from all sides.

## **CLASS B - HOUSE PLANTS**

**Premiums: Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$1.75**

1. Herbarium
2. Foliage
3. Flowering plant
4. Bulb plant
5. Desert garden
6. African violet, started from leaf cutting
7. African violet, previous year's project
8. Succulent
9. Propagated foliage plant (started after October 1 of year preceding exhibit year)
10. Propagated flowering plant (started after October 1 of year preceding exhibit year)
11. Dish gardens
12. Terrariums

## **CLASS C - PLANT CRAFTS**

**Premiums: Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$1.75**

1. Arrangement using material you have dried
2. Corsage, fresh flowers
3. Corsage, silk flowers
4. Item using pine cones
5. Flower arrangement, silk
6. Any other article not listed

## **CLASS D - HOME GROUNDS IMPROVEMENT**

**Premiums: Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$1.75**

1. Flower Border Plan. Grades 3-7. Exhibit a plan of flower border - pictures before and after planting border.
2. Flower Border Plan. Grades 8-13. Exhibit a landscape plan of flower border or a scrapbook showing pictures before and after planting, plants used, descriptions of work done such as fertilization, pest and disease control, fertilizer and weed control, care given, etc.
3. Scrapbook or chart showing methods used in seeding or reseeding lawn, before and after pictures, with a story of kind of grass sown, fertilizer and weed control, care given, etc.

## **TREES AND SHRUBS**

4. Scrapbook or chart showing landscape plan, trees and shrubs planted, where used. Characteristics of these trees and shrubs, work planned for future, etc.
5. Minimum of 10 mounted specimens of shrub and tree leaves, underside and top of leaf - identified and characteristics of plant.

## **LANDSCAPE PLANS**

6. Chart or scrapbook showing landscape plan before and after improvement, before and after pictures, work planned for the future, etc.
7. A single piece of outdoor furniture made by member.

# Midwest Telnet

Internet Service Provider - mwt.net



Continue your "Life-Long Learning" by getting connected to the Internet.

Contact  
**Richland Electric Co-op**  
www.rec.coop

## 647-3173

# Walsh's ACE Hardware

**Full line of general hardware,  
plumbing, electrical, paint and a  
large line of farm supplies**

- Fencing - Wood & Steel
- Birdseed
- Animal Health Supplies
- Carhartt & Dickie Clothing for Men & Women

**MUSCODA**  
115 West Nebraska • (608) 739-3175

**PORTAGE**  
2727 New Pinery Road • (608) 745-1410

**RICHLAND CENTER**  
1525 Bohmann Drive • (608) 647-8925

**Ace of LaCrosse**  
4242 Mormon Coulee Road • (608) 788-9950

# **DIVISION J - JUNIOR**

## **Department 116 - Natural Sciences**

Superintendents - Patti Silver & Nancy Tisdale

All posters should be 14" x 22" in size.

### **CLASS A - FORESTRY**

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

#### **WISCONSIN TREES AND WOODS, GRADES 3-5**

1. Collect, prepare and mount leaves and fruit of 10 important trees (not including fruit trees). Labels required.
2. A Plant Press you have made.
3. Model or drawing showing benefit of trees.

**Premiums: Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$1.75**

#### **WISCONSIN TREES AND WOODS, GRADES 6-8**

4. Collect, prepare and mount leaves and fruit of 15 important trees (not including fruit trees). Labels required.
5. Chart or diagram showing annual life history of a tree.
6. Collect, prepare and mount five branchwood specimens from important trees (not including fruit trees). Labels required.
7. Model or drawing showing benefit of trees.

**Premiums: Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.25**

#### **WISCONSIN TREES AND WOODS, GRADES 9-13**

8. Collect, prepare and mount leaves and fruit of 20 important trees (not including fruit trees). Labels required.
9. A diagram of a tree and a cross-section of its trunk. Label tree parts and the zones in the cross-section. Briefly describe how a tree grows, making reference to the diagrams.
10. Collect, prepare and mount 10 lumber specimens of important native trees. Label each specimen, including name of wood, important properties and uses.

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

### **CLASS B - FOREST MANAGEMENT**

1. Sample of 10 kinds of wood mounted on a board and labeled.
2. An herbarium of 10 mounted labeled tree seeds.
3. An herbarium of 10 mounted labeled tree flowers.
4. A log scale.
5. A map or poster of the woods in which your trees are planted.

### **CLASS C - FOREST SUGAR MAKER**

1. One pint of maple syrup, current crop.
2. Poster (14"x22") displaying labeled photographs which show the steps involved in making maple syrup.
3. Any other exhibit.

### **CLASS D - EXPLORING YOUR ENVIRONMENT**

*Requirements for "Camera Hunt" Journal in Wildlife or Shooting Sports projects can be obtained from the Extension Office*

#### **Wildlife**

1. A cover map of your farm on a poster.
2. An herbarium of 10 leaves of game food and cover species, which produce food for game and birds.
3. A scrapbook of 17 fur-bearing animals containing pictures, descriptions found in Wisconsin.
4. A chart or drawing showing the tracks made by 12 different fur-bearing animals found in your neighborhood.
5. Booklet of wildlife and their favorite foods and/or their homes (minimum of 10).

6. Booklet identifying and describing careers in wildlife ecology (minimum of 5).
7. Wildlife/Wildlife Habitat Project "Camera Hunt" Journal (cannot be a duplicate of Class G, Lot 12).
8. Any other exhibit in this area.

#### **Getting to know birds**

9. Members grades 3-7, Scrapbook of 10 birds, in color, either drawings or cutouts. Below each bird, place a label giving its name and food habits.
10. Members grades 8-13, Scrapbook of 20 birds, in color, either drawings or cutouts. Below each bird, place a label giving its name, food habits, and migratory habits.
11. Members grade 3-7. Pictures of 12 birds' nests, properly labeled.
12. Members grades 8-13. Picture of 12 birds' nests, properly labeled, list nesting habits and habitat.

#### **A Birdhouse of Your Own Construction.**

13. Members grades 3-7.
14. Members grades 8-13.

#### **A Winter Feeding Station of Your Own Construction.**

15. Members grades 3-7
16. Members grades 8-13

#### **Fish Management & Fishing**

17. A detailed map showing the location, size and shape and meanders of the lake, pond or stream where you fish, on a poster.
18. A descriptive scrapbook of the life in the waters on your property. Use drawings or pictures and label each. Include food habits spawning habits and life history.
19. Exhibit of 15 fish (pictures of each with an explanation of their spawning and feed habits, habitat needs and state laws regarding the taking of them).
20. Exhibit of two handmade flies and one plug - mounted and labeled.
21. An assortment of three to six baits (tied flies and/or baits) made by exhibitor - mounted and labeled.
22. Exhibit of the life cycle of a fish.
23. A display of 10 mounted drawings or cut out pictures of the various fishes found in your community. properly labeled with type of area found in.
24. Exhibit of four different reels with an explanation of where you would use them and what fish you would catch with them.
25. Any other exhibit pertaining to fishing.

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

#### **Wildflower Study (grades 3-5)**

26. Exhibit a plant press you have made.
27. Collect, press, identify, label and mount 15 wildflowers.
28. Collect a single blossom of a large flower and press it, label parts (See page 3 of project literature)

**Premiums: Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$1.75**

#### **Wildflower Study (grades 6-8)**

29. Collect, press, identify, label and mount 20 wildflowers.
30. Make a chart or diagram showing the life cycle of a plant.
31. Make a collection, mount and press the leaves of plants, showing leaf arrangements, types of leaves, and leaf margins. (See pages 3 and 4 of project literature)

**Premiums: Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.25**

#### **Wildflower Study (grades 9-13)**

32. Collect, press, identify and mount 25 wildflowers in a scrapbook.
33. Collect 10 wildflower fruits and seeds to show how seeds are dispersed.
34. Exhibit a collection of 10 of your own photographs of wildflowers, label and identify.
35. Any other wildlife management exhibit not listed.

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

## CLASS E - ADVENTURES

1. Display of a menu for the camping experience including cooking assignments.
2. Poster (14"x22") displaying pictures of the family camping experience. Include brief summary under each photograph.
3. Story describing a family camping activity; 125 - 150 words.
4. Poster (14"x22") displaying pictures of a group camping experience. Include brief summary under each photograph.
5. Story describing a group camping activity; 125-150 words.
6. Poster or photos showing basic camping equipment, labels.
7. Exhibit of basic First Aid kit for family camping.
8. Any other exhibit pertaining to camping.
9. Poster with a hand-drawn, detailed trail map with mileage and planned stops for a day hike.
10. A written plan for a nutritionally sound menu for a group for lunch on a day hike.
11. Poster showing guidelines for selecting a backpack or a sleeping bag.
12. A display of an efficiently packed backpack.
13. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Canoeing" project.

## CLASS F - WEATHER PROJECTS

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

### Unit I: Understanding Weather

An exhibit showing air and its characteristics, the sun as a source of heat and light, or the effects of the earth and water upon weather.

1. Members, grades 3-7
2. Members, grades 8-13

Journal with weather data collected over at least a 60 day period.

3. Members, grades, 3-7
4. Members, grades, 8-13

**Premiums: Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$1.75**

### Unit II: Building a Weather Station

An exhibit showing how to build and use a barometer, a hygrometer, a psychrometer, an anemometer, a wind vane, a rain gauge; keeping daily weather records.

5. Members, grades 3-7
6. Members, grades, 8-13

## CLASS G - SHOOTING SPORTS & HUNTING

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

1. Poster (14"x22") emphasizing gun safety.
2. Poster (14"x22") with 6 pictures showing what you've accomplished in the project.
3. Poster (14"x22") properly labeled, illustrating gun types and parts.
4. Poster (14x22") illustrating any one of these topics: cleaning, scoring, or transporting firearms.
5. Poster (14"x22") illustrating all four firing positions.
6. Any other exhibit pertaining to shooting sports or hunting.
7. Scrapbook on a hunter's diary of his/her own hunt.
8. Poster illustrating "Ground to Air Rescue Signals"
9. Poster to show how to make a survival still.
10. Booklet, 8½"x11", identifying common game birds or animals, listing requirements and state laws regulating hunting of birds or animals.
11. Poster of hunting plan & necessary equipment.
12. "Camera Hunt" Journal (cannot be a duplicate of Class D, Lot 8)

## CLASS H - SHOOTING SPORTS CONTEST

### Superintendent - Melvern Cook

Contest to be held prior to the fair with categories within grade divisions.

#### Archery

1. Target Shooting Contest, Freestyle, Junior, grades 3-5
2. Target Shooting Contest, Freestyle, Intermediate, grades 6-8
3. Target Shooting Contest, Freestyle, Senior, grades 9-13

4. Target Shooting Contest, Barebow, Junior, grades 3-5
5. Target Shooting Contest, Barebow, Intermediate, grades 6-8
6. Target Shooting Contest, Barebow, Senior, grades 9-13

#### BB Gun

7. Target Shooting - Junior, grades 3-5
8. Target Shooting - Intermediate, grades 6-8
9. Target Shooting - Senior, grades 9-13

#### Pellet Pistol

10. Target Shooting Contest, members grades 3-5; open to project completers only.
11. Target Shooting Contest, members grades 6-8; open to project completers only.
12. Target Shooting Contest, members grades 9-13; open to project completers only.
13. Silhouettes Shooting Contest, members grades 3-5; open to project completers only.
14. Silhouettes Shooting Contest, members grades 6-8; open to project completers only.
15. Silhouettes Shooting Contest, members grades 9-13; open to project completers only.

#### Air Rifle

16. Target Shooting Contest, members grades 3-5; open to project completers only.
17. Target Shooting Contest, members grades 6-8; open to project completers only.
18. Target Shooting Contest, members grades 9-13; open to project completers only.
19. Silhouettes Shooting Contest, members grades 3-5; open to project completers only.
20. Silhouettes Shooting Contest, members grades 6-8; open to project completers only.
21. Silhouettes Shooting Contest, members grades 9-13; open to project completers only.

#### .22 Rifle

**NOTE:** To participate in .22 Rifle, the individual must be 12 years of age or 11 and have passed a DNR Hunter Safety Program.

22. Target Shooting Contest, members grades 6-8; open to project completers only.
  23. Target Shooting Contest, members grades 9-13; open to project completers only.
  24. Silhouette Shooting Contest, members grades 6-8; open to project completers only.
  25. Silhouette Shooting Contest, members grades 9-13; open to project completers only.
  26. Silhouettes, Scope, members grade 6-8; open to project completers only
  27. Silhouettes, Scope, members grade 9-13; open to project completers only
- #### Shotgun
28. Clay Pigeon Shooting Contest, members grades 6-8, must be 12 years of age; open to project completers only.
  29. Clay Pigeon Shooting Contest, members grades 9-13; open to project completers only.

#### Muzzleloader

30. Muzzleloader Target, grades 6-8; must 12 years of age; open to project completers only.
  31. Muzzleloader Target, grades 9-13; open to project completers only.
- #### Wildlife Identification
- actual test and score must be entered in Lots 30-32.
32. Members, grades 3-5
  33. Members, grades 6-8
  34. Members, grades 9-13

## CLASS K - INSECTS

Boxes for displaying insects must be no larger than **36"x30"** in size.

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

### Beginner (for members grades 3-5)

1. A collection of at least 20 different insects, except bees and honey, mounted and labeled.
2. Any other exhibit.

**Premiums: Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$1.75**

**Intermediate (for members grades 6-8)**

- \*3. Exhibit two different insect collections. Collect and mount at least 20 insects, except bees and honey, in each. Collection should contain insects from at least 8 different orders.
- 4. Any other exhibit.

**Premiums: Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.25**

**Advanced (for members grades 9-13)**

- \*5. Exhibit three insect collections. Collect and mount at least 20 insects, except bees and honey, in each. Collection should contain insects from at least 8 different orders.
- 6. Any other exhibit.

\*This is a continuing project so insects and butterflies from the previous years MAY be a part of the new collection.

**CLASS L - BEES AND HONEY**

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

**Beginners:**

- 1. Jar of Honey
- 2. Comb of Honey
- 3. Any other exhibit

**Advanced:**

- 4. Jar of honey
- 5. Comb of honey
- 6. Any other exhibit.

**Premiums: Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$1.75**

- 7. Display of bees and queen.

**CLASS M - ARCHERY**

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

- 1. Poster (14"x22") showing the parts of a bow and arrow or parts of a target.
- 2. Exhibit of different arrow tips.
- 3. Exhibit of different bows.
- 4. Exhibit of handmade accessory items, leather finger tab or glove, arm guard, quiver.
- 5. Poster (14"x22") emphasizing archery safety.
- 6. Exhibit of drawings or pictures showing proper shooting techniques or a factual story of a hunt.
- 7. Any other exhibit in archery.

**CLASS N - GEOLOGY**

- 1. Exhibit of at least 10 rocks, identified.
- 2. Poster (14"x22") showing a geological event.
- 3. Any other exhibit in geology.
- 4. Collection of 10 properly labeled fossils, minerals or any combination thereof. Labels must include correct name of specimens, location and dates found, and uses, if applicable.

**CLASS P - CROSS COUNTRY SKIING**

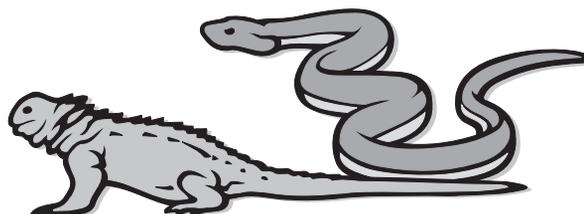
- 1. Scrapbook describing involvement in project.
- 2. Poster with 6 pictures showing involvement in project.
- 3. Any other exhibit in cross country skiing.

**CLASS Q - RECYCLING**

- 1. "Art" or craft item made from recycled materials.
- 2. Poster (14"x22") showing your participation in recycling projects.
- 3. Poster (14"x22") promoting or encouraging recycling.
- 4. Poster (14"x22") on composting

**CLASS R - REPTILES/AMPHIBIANS**

- 1. Poster (14"x22") showing the life cycle of a reptile or amphibian.
- 2. Scrapbook of 5 different reptiles or amphibians, either drawings or cutouts, properly labeled and showing their habitat and food habits.
- 3. Poster (14"x22") teaching something about a reptile or amphibian.
- 4. Any other exhibit (No live reptile or amphibian. Live reptile or amphibian can be shown in Department 110 under Small Pets).





**180 West Seminary St.,  
Richland Center, WI 53581**

DOWNTOWN ACROSS FROM THE COURTHOUSE

**FARMS • HOMES • FARMETTES**

**VACANT LAND • APPRAISALS**

**LEE MARSHALL, BROKER**

**608-647-6371**

[www.MarshallAgencyRealtors.com](http://www.MarshallAgencyRealtors.com)

**CALL FOR A FREE  
MARKET ANALYSIS!**

*The Future Calls For* **Culligan.**

Worldwide Leader in Water Conditioning Systems.

- Eliminates odor, rust, corrosion, iron, soap residue
- Fully automatic residential water softeners and filters
- Commercial/Industrial water treatment
- Portable exchange softeners

- Salt delivery
- Prompt Culligan service - on call 24 hours
- Water analysis
- Sales & rentals

Financing Available  
**647-3444**

*Since 1952*  
**1-800-889-2837**

*Box 602 - 241 W. Haseltine St.  
Richland Center, WI 53581*

**Pick up  
10 Bags of Salt...  
Get 1 Bag Free!**

# DIVISION J - JUNIOR Department 117- Exploring

Superintendents - Sandy Layer, Wendy Layer

Open to any 4-H member enrolled in the project, or members of any organized youth groups doing equivalent work. Open only to youth in grades 5 and under.

## CLASS A - EXPLORING PROJECTS

Premiums: Blue - \$1.75; Red - \$1.50; White - \$1.25; Pink - \$1.00

All posters shall be 14" x 22"

### Beauty, Birds, Bugs and Buds

1. Insect exhibit (original drawings or mounted specimens) properly labeled
2. Collect, press, identify, label and mount 8 wildflowers on poster.
3. Collect, identify, label and mount 6 types of tree bark on poster.
4. Series of 5 snapshots of beauty in nature on poster.
5. Bird observation, poster.
6. Poster or booklet describing any hike or outdoor experience.
7. Display of 8 different leaves, labeled and mounted on poster.
8. Poster about the weather.
9. Any other exhibit in this area.

### Building and Fixing

10. Handmade jigsaw puzzle.
11. Electricity or magnet display or poster.
12. Toy made by exhibitor.
13. Display of 5 different woods properly identified, mounted on poster.
14. Woodworking article made by exhibitor.
15. Model made by exhibitor (Kit)
16. Legos - made from a kit
17. Legos - made Freestyle (design your own)
18. Any other exhibit in this area.

### Exploring in the Home

19. Brownies from a mix (plate of three).
20. Muffins from a mix (plate of three).
21. Cake from a mix (1/4" of 9" layer), no frosting.
22. Chocolate chip cookies (plate of three).
23. Home safety poster.
24. Poster on food and fitness.
25. An article of clothing made by exhibitor.
26. Article made in Exploring leatherwork (no kits).
27. Ceramic article made by exhibitor.
28. A drawing or painting made by exhibitor.
29. Puppet.
30. Any other craft item.
31. Item made of recycled material.
32. Kite, handmade by exhibitor.
33. A booklet or poster which describes jobs exhibitor does around home.
34. Recipe file or recipes of things made by exhibitor.
35. Any other exhibit, except craft item, in this area.
36. Photography - 3 color pictures, same or similar object.
37. Photography - 4 color pictures of different subjects, one each of buildings, people, animals or birds, and landscape.

### Exploring Plants and Animals

Exhibits for Lots 38 and 39 will be judged face-to-face at Small Pet Show on split fair date in August. **Judging at approximately 1 p.m. in Marshall Barn.**

38. Small pet for display, such as fish, canary, turtle, hamster, cat or dog.
39. Display of live poultry or rabbit raised by exhibitor not enrolled in regular projects.
40. Plant and/or animal scrapbook.
41. A simple terrarium.
42. A house plant grown by exhibitor.
43. A display of cut flowers, 1, 2 or 3 spikes or blooms, grown by exhibitor.
44. Poster which describes care, feeding, and training of any pet.
45. One item made from a combination of vegetables, such as dolls, animals and designs.
46. Snack tray of vegetables attractively arranged.
47. Seed collection labeled as to show variety and uses.
48. Poster displaying pictures of vegetable parts used for food

- (select one: leaf, stem, root, fruit, flower, seeds).
49. Paper-maché vegetable.
  50. Creative design made with seeds, such as pictures, jewelry, ecology boxes, or other.
  51. Display an unusual vegetable from your garden.
  52. Display of 3 different types of vegetables grown in your garden.
  53. Any other exhibit in this area.



## Richland Veterinary Service, LLC

Kent Frydenlund, D.V.M.

Mary Otto, D.V.M.

Deb Smith-Reed, D.V.M.

*We provide caring, quality, professional service  
for all your pet and livestock needs.*

Ask about our LASER surgical services and ultrasound.

1111 Sextonville Rd., Richland Center, WI 53581

**608-647-8944**

# JULIE'S TAX SERVICE, LLC

**Julie Molek, EA**

174 S. CENTRAL AVENUE  
RICHLAND CENTER

**608-647-5764**

JuliesTaxService@gmail.com

**FREE**

**IRS e-file**

**WITH PAID  
INCOME TAX  
PREPARATION!**

**Ask about our Bookkeeping,  
including Payroll!**

**THANK YOU,  
RICHLAND AREA  
FARMERS!**

# Strang's

## HEATING & ELECTRIC, INC.

6 Veterans Drive  
Richland Center, WI  
**608-647-2855**

101 Passive Sun Drive  
Soldiers Grove, WI  
**608-624-5451**

802 S. Main Street  
Viroqua, WI  
**608-637-2955**

*You Get 24 Hour Emergency Service For Plumbing,  
Heating, Electrical and Telecom From Strang's.*

[www.strangheatingandelectric.com](http://www.strangheatingandelectric.com)



*Your  
Complete  
Contractors*



This seal applies to Lennox equipment only.  
Good Housekeeping is not responsible for installation.

*A better place™*  
**LENNOX®**  
HOME COMFORT SYSTEMS

# DIVISION J - JUNIOR

## Department 118 - Cultural Arts

Superintendents - Rachel Turgasen, Jan Nowlen

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

Open to any 4-H member enrolled in the project, or members of other organized youth groups doing equivalent work.

Due to a lack of display area in the Cultural Arts Department, **all posters should be 11"x14", unless otherwise stated.**

**FOR SMALL ITEMS** such as oragami, jewelry, etc. please place them in a Ziploc bag for protection.

### CLASS A - ART EXHIBIT

Drawings and paintings must be matted and have a firm backing with a secure hanger. Frames are optional.

#### An Exhibit in Watercolor and Pastels

|                              |                             |
|------------------------------|-----------------------------|
| <b>Members grades 3-7</b>    | <b>Members grades 8-13</b>  |
| 1. Landscape                 | 2. Landscape                |
| 3. Any other, not landscape. | 4. Any other, not landscape |

#### An Exhibit in Oil

|                             |                             |
|-----------------------------|-----------------------------|
| <b>Members grades 3-7</b>   | <b>Members grades 8-13</b>  |
| 5. Landscape                | 6. Landscape                |
| 7. Any other, not landscape | 8. Any other, not landscape |
| 9. Kits                     | 10. Kits                    |

#### An Exhibit in Acrylics

|                               |                              |
|-------------------------------|------------------------------|
| <b>Members grades 3-7</b>     | <b>Members grades 8-13</b>   |
| 11. Landscape                 | 12. Landscape                |
| 13. Any other, not landscape. | 14. Any other, not landscape |
| 15. Kits                      | 16. Kits                     |

#### An Exhibit in Drawing (pencil, pen, ink, etc.)

|                              |                              |
|------------------------------|------------------------------|
| <b>Members grades 3-7</b>    | <b>Members grades 8-13</b>   |
| 17. Landscape                | 18. Landscape                |
| 19. Any other, not landscape | 20. Any other, not landscape |
| 21. Kits                     | 22. Kits                     |

### CLASS B - WOODCARVING

|                                 |                                 |
|---------------------------------|---------------------------------|
| 1. Free sculpture - grades 3-7  | 2. Relief carving - grades 3-7  |
| 3. Free sculpture - grades 8-13 | 4. Relief carving - grades 8-13 |

### CLASS C - LIQUID EMBROIDERY

|                           |                            |
|---------------------------|----------------------------|
| <b>Members grades 3-7</b> | <b>Members grades 8-13</b> |
| 1. Article of clothing    | 2. Article of clothing     |
| 3. Any other article      | 4. Any other article       |

### CLASS D - CREATIVE STITCHERY

|                                  |                                  |
|----------------------------------|----------------------------------|
| <b>Members grades 3-7</b>        | <b>Members grades 8-13</b>       |
| 1. Candlewicking, any article    | 2. Candlewicking, any article    |
| 3. Crewel, any article           | 4. Crewel, any article           |
| 5. Embroidery, any article       | 6. Embroidery, any article       |
| 7. Embroidery, blanket/quilt     | 8. Embroidery, blanket/quilt     |
| 9. Needlepoint, any article      | 10. Needlepoint, any article     |
| 11. Chicken Scratch, any article | 12. Chicken Scratch, any article |
| 13. Plastic canvas, any article  | 14. Plastic canvas, any article  |

### CLASS E - COUNTED CROSS STITCH

|  | For Members<br>grade 3-7 | For Members<br>grades 8-13 |
|--|--------------------------|----------------------------|
| Picture, non-kit   | 1                        | 2                          |
| Picture, kit   | 3                        | 4                          |
| Wall hanging, non-kit  | 5                        | 6                          |
| Wall hanging kit   | 7                        | 8                          |
| Christmas decoration, non-kit  | 9                        | 10                         |
| Christmas decoration, kit  | 11                       | 12                         |
| Article for use in home (dresser scarf,<br>pillowcase, etc.) non-kit | 13                       | 14                         |
| Article for use in home, kit   | 15                       | 16                         |
| Article of clothing  | 17                       | 18                         |
| Any other article, not listed  | 19                       | 20                         |

### CLASS F - MACRAME

|                               | For Members<br>grade 3-7 | For Members<br>grades 8-13 |
|-------------------------------|--------------------------|----------------------------|
| Plant hangers                 | 1                        | 2                          |
| Jewelry, bracelet             | 3                        | 4                          |
| Jewelry, necklace             | 5                        | 6                          |
| Jewelry, anklet               | 7                        | 8                          |
| Any other article, not listed | 9                        | 10                         |

### CLASS G - WOODBURNING

|                            |                            |
|----------------------------|----------------------------|
| <b>KITS</b>                | <b>NO KITS</b>             |
| 1. For members grades 3-7  | 2. For members grades 3-7  |
| 3. For members grades 8-13 | 4. For members grades 8-13 |

### CLASS H - CANDLEMAKING

|  | 2 Years or Less<br>Project Work | 3 Years or More<br>Project Work |
|--|---------------------------------|---------------------------------|
| <b>Candles made from metal molds</b>                                       |                                 |                                 |
| Members grades 3-5   | 1                               | 2                               |
| Members grades 6-8   | 3                               | 4                               |
| Members grades 9-13  | 5                               | 6                               |
| <b>Candles made from plastic molds</b>                                     |                                 |                                 |
| Members grades 3-5   | 7                               | 8                               |
| Members grades 6-8   | 9                               | 10                              |
| Members grades 9-13  | 11                              | 12                              |
| <b>Free Form Candles or other</b>  |                                 |                                 |
| Members grades 3-5   | 13                              | 14                              |
| Members grades 6-8   | 15                              | 16                              |
| Members grades 9-13  | 17                              | 18                              |
| <b>Candles made in glass containers</b>                                    |                                 |                                 |
| Members grades 3-5   | 19                              | 20                              |
| Members grades 6-8   | 21                              | 22                              |
| Members grades 9-13  | 23                              | 24                              |
| <b>Holiday Candle</b>  |                                 |                                 |
| Members grades 3-5   | 25                              | 26                              |
| Members grades 6-8   | 27                              | 28                              |
| Members grades 9-13  | 29                              | 30                              |
| <b>Nature Candle - No flammable materials (leaves, pine needles, etc.)</b> |                                 |                                 |
| Members grades 3-5   | 31                              | 32                              |
| Members grades 6-8   | 33                              | 34                              |
| Members grades 9-13  | 35                              | 36                              |
| <b>Candle Crystals in a container</b>                                      |                                 |                                 |
| Members grades 3-5   | 37                              | 38                              |
| Members grades 6-8   | 39                              | 40                              |
| Members grades 9-13  | 41                              | 42                              |
| <b>Gel Candle</b>  |                                 |                                 |
| Members grades 3-5   | 43                              | 44                              |
| Members grades 6-8   | 45                              | 46                              |
| Members grades 9-13  | 47                              | 48                              |
| <b>Hand Dipped candle</b>  |                                 |                                 |
| Members grades 3-5   | 49                              | 50                              |
| Members grades 6-8   | 51                              | 52                              |
| Members grades 9-13  | 53                              | 54                              |
| <b>Soy Candle</b>  |                                 |                                 |
| Members grades 3-5   | 55                              | 56                              |
| Members grades 6-8   | 57                              | 58                              |
| Members grades 9-13  | 59                              | 60                              |

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

### CLASS K - CERAMICS

|                             | Members<br>grades 3-5 | Members<br>grades 6-8 | Members<br>grades |
|-----------------------------|-----------------------|-----------------------|-------------------|
| <b>9-13</b>                 |                       |                       |                   |
| Stain - animals             | 1                     | 2                     | 3                 |
| Stain - soft sculpture      | 4                     | 5                     | 6                 |
| Stain - animals - drybrush  | 7                     | 8                     | 9                 |
| Stain - holiday or seasonal | 10                    | 11                    | 12                |
| Stain - any other           | 13                    | 14                    | 15                |
| Underglaze                  | 16                    | 17                    | 18                |

|  |    |    |    |
|--|----|----|----|
| Glaze                                      | 19 | 20 | 21 |
| Textured glaze                             | 22 | 23 | 24 |
| Combination glaze<br>(more than one color) | 25 | 26 | 27 |
| Combination glaze & stain                  | 28 | 29 | 30 |
| Overglaze - Mother of Pearl                | 31 | 32 | 33 |
| Overglaze - decal                          | 34 | 35 | 36 |
| Seasonal or holiday item (any finish)      | 37 | 38 | 39 |
| Miscellaneous                              | 40 | 41 | 42 |
| Coil                                       | 43 | 44 | 45 |
| Rolled                                     | 46 | 47 | 48 |

#### CLASS L - HAND STENCILING

Members may exhibit any four articles possessing original designs from the following list (put paper articles in a clear plastic bag for protection):

|                          | For Members<br>grades 3-7 | For Members<br>grades 8-13 |
|--------------------------|---------------------------|----------------------------|
| Article made from paper  | 1                         | 2                          |
| Article made from fabric | 3                         | 4                          |
| Any other article        | 5                         | 6                          |

#### CLASS M - QUILLING

|         | For Members<br>grades 3-7 | For Members<br>grades 8-13 |
|---------|---------------------------|----------------------------|
| Picture | 1                         | 2                          |
| Card    | 3                         | 4                          |
| Other   | 5                         | 6                          |

#### CLASS N - VISUAL ART

|  | For Members<br>grades 3-7 | For Members<br>grades 8-13 |
|--|---------------------------|----------------------------|
| Paper, any article                       | 1                         | 2                          |
| Fiber, any article                       | 3                         | 4                          |
| Clay, any article                        | 5                         | 6                          |
| Pottery, vase                            | 7                         | 8                          |
| Pottery, ornament                        | 9                         | 10                         |
| Pottery, jewelry                         | 11                        | 12                         |
| Pottery, any other item                  | 13                        | 14                         |
| Basketry, basket, any size               | 15                        | 16                         |
| Basketry, ornament                       | 17                        | 18                         |
| Basketry, any other item                 | 19                        | 20                         |
| Textiles, any article                    | 21                        | 22                         |
| Wood, any article                        | 23                        | 24                         |
| Chalk/carbon/pigment, any article        | 25                        | 26                         |
| Glass/plastic, any article               | 27                        | 28                         |
| Metal, any article                       | 29                        | 30                         |
| Nature, any article                      | 31                        | 32                         |
| Collage, any media, 11"x14" poster       | 33                        | 34                         |
| Metal foil punching, non-original design | 35                        | 36                         |
| Metal foil punching, original design     | 37                        | 38                         |
| Metal punching, non-original design      | 39                        | 40                         |
| Metal punching, original design          | 41                        | 42                         |
| Sculptly clay, 1-4"                      | 43                        | 44                         |
| Sculptly clay, 4" & up                   | 45                        | 46                         |
| Jewelry, ring                            | 47                        | 48                         |
| Jewelry, necklace                        | 49                        | 50                         |
| Jewelry, bracelet                        | 51                        | 52                         |
| Jewelry, ankle bracelet                  | 53                        | 54                         |
| Jewelry, earrings                        | 55                        | 56                         |
| Jewelry, pin or brooch                   | 57                        | 58                         |
| Jewelry, barrettes                       | 59                        | 60                         |
| Jewelry, a matching set of two or more   | 61                        | 62                         |
| Jewelry, any other                       | 63                        | 64                         |
| Origami, animal                          | 65                        | 66                         |
| Origami, bird                            | 67                        | 68                         |
| Origami, flower                          | 69                        | 70                         |
| Origami, any other                       | 71                        | 72                         |
| Any other Visual Art, not listed         | 73                        | 74                         |

#### CLASS P - CALLIGRAPHY

|  | For Members<br>grades 3-7 | For Members<br>grades 8-13 |
|--|---------------------------|----------------------------|
| Alphabet on 14"x22" poster                                   | 1                         | 2                          |
| Any other sample, any size 5"x7" or larger, MATTED or FRAMED | 3                         | 4                          |

|   |   |   |
|---|---|---|
| Single letter, ornately decorated, 5"x7"  | 5 | 6 |
| No. 10 Envelope, addressed in calligraphy | 7 | 8 |

#### CLASS Q - STAMPCRAFT (POSTAGE STAMP COLLECTING)

1. Grades 3-7, album
2. Grades 8-13, album
3. Grades 3-7, poster (11"x14")
4. Grades 8-13, poster (11"x14")

#### CLASS R - LEATHERCRAFT

Explanation of categories:

**ORIGINAL LEATHER PROJECT (NO KITS):** Designed and cut out by project member.  
**NON-ORIGINAL LEATHER PROJECT (KITS):** Ready made store bought or ready to be assembled.

**ORIGINAL DESIGN:** Not ready made. Must be created by project member.

**NON-ORIGINAL DESIGN:** Pattern that came with kits or is not members' own creation.

**LEATHER PROJECTS:** Will be judged on basis of workmanship, structure (design, size, shape). Fulfilling the purpose designed for (if case or holder try to show it with object it was designed for).

Project and design may be kept simple for beginners and more complex for advanced members. Patterns should include cutting, application of pattern (stamping, tooling, carving, etc.), punching lacing holes, lacing, stitching, finishing or waxing of leather.

|  | Members<br>grades 3-5 | Members<br>grades 6-8 | Members<br>grades 9-13 |
|--|-----------------------|-----------------------|------------------------|
| <b>ORIGINAL LEATHER PROJECT - No stamping or decorative tooling</b>                            |                       |                       |                        |
| First year of project work   | 1                     | 3                     | 5                      |
| Second year or over of project work  | 2                     | 4                     | 6                      |
| <b>ORIGINAL LEATHER PROJECT - Original decorative design applied to leather</b>                |                       |                       |                        |
| First year of project work   | 7                     | 9                     | 11                     |
| Second year or over of project work  | 8                     | 10                    | 12                     |
| <b>ORIGINAL LEATHER PROJECT - Non-original design or pattern</b>                               |                       |                       |                        |
| First year of project work   | 13                    | 15                    | 17                     |
| Second year or over of project work  | 14                    | 16                    | 18                     |
| <b>ORIGINAL PROJECT - Soft leather</b>   |                       |                       |                        |
| First year of project work   | 19                    | 21                    | 23                     |
| Second year or over of project work  | 20                    | 22                    | 24                     |
| <b>NON-ORIGINAL LEATHER PROJECT (KITS) - No design applied to leather</b>                      |                       |                       |                        |
| First year of project work   | 25                    | 27                    | 29                     |
| Second year or over of project work  | 26                    | 28                    | 30                     |
| <b>NON-ORIGINAL LEATHER PROJECTS (KITS) - Original design or pattern applied to leather</b>    |                       |                       |                        |
| First year of project work   | 31                    | 33                    | 35                     |
| Second year or over of project work  | 32                    | 34                    | 36                     |
| <b>NON-ORIGINAL LEATHER PROJECT (KITS) - Non-original design or pattern applied to leather</b> |                       |                       |                        |
| First year of project work   | 37                    | 39                    | 41                     |
| Second year or over of project work  | 38                    | 40                    | 42                     |
| <b>NON-ORIGINAL SOFT LEATHER (KITS)</b>  |                       |                       |                        |
| First year of project work   | 43                    | 45                    | 47                     |
| Second year or over of project work  | 44                    | 46                    | 48                     |
| <b>EMBOSSSED LEATHER (ORIGINAL)</b>  |                       |                       |                        |
| First year of project work   | 49                    | 51                    | 53                     |
| Second year or over of project work  | 50                    | 52                    | 54                     |
| <b>EMBOSSSED LEATHER (NON-ORIGINAL)</b>  |                       |                       |                        |
| First year or over of project work   | 55                    | 57                    | 59                     |
| Second year or over of project work  | 56                    | 58                    | 60                     |

#### CLASS T - CRAFTS (ANY OTHER NOT LISTED)

|                 | For Members<br>grades 3-7 | For Members<br>grades 8-13 |
|-----------------|---------------------------|----------------------------|
| Made from a kit | 1                         | 2                          |
| No kit          | 3                         | 4                          |

**CLASS U - MUSIC**

|   | For Members<br>grades 3-7 | For Members<br>grades 8-13 |
|---|---------------------------|----------------------------|
| <b>Solo</b>   |                           |                            |
| Vocal   | 1                         | 2                          |
| Piano or string instrument                          | 3                         | 4                          |
| Other instruments                                   | 5                         | 6                          |
| <b>Duet</b>   |                           |                            |
| Vocal   | 7                         | 8                          |
| Piano or string instrument                          | 9                         | 10                         |
| Other instruments                                   | 11                        | 12                         |
| <b>Trio</b>   |                           |                            |
| Vocal   | 13                        | 14                         |
| Piano or string instrument                          | 15                        | 16                         |
| Other instruments                                   | 17                        | 18                         |
| Scrapbook on music<br>(judged on current year only) | 19                        | 20                         |
| Poster on music (11"x14")                           | 21                        | 22                         |
| Homemade instrument                                 | 23                        | 24                         |

**CLASS V - DANCE**

Each member must enter individually in duet or trio performance. Performance time recommended for:

Solo: 2-4 minutes in length

Duet or Trio Performance: 3-5 minutes in length

| <b>PROFESSIONAL</b>        | <b>Professional Lessons<br/>grades 3-7</b>    | <b>Professional Lessons<br/>grades 8-13</b> |
|----------------------------|---|---|
| Solo performance           | 1   | 2   |
| Duet performance           | 3   | 4   |
| Trio performance           | 5   | 6   |
| <b>AMATEUR<br/>Lessons</b> | <b>No Professional Lessons<br/>grades 3-7</b> | <b>No Professional<br/>grades 8-13</b>      |
| Solo performance           | 7   | 8   |
| Duet performance           | 9   | 10  |
| Trio performance           | 11  | 12  |

- Scrapbook, describing dancing experience of member - judged on current year only
- Poster, 11"x14", of different dance styles
- Poster, 11"x14", on dance
- Collage, 11"x14", on dance

**CLASS W - THEATRE ARTS**

- Original play
- Skit written by member
- Scrapbook - describing acting experience of member
- Scrapbook - describing dramatic games or activities which member led
- Poster depicting drama activity in which member has participated
- Puppet made by exhibitor (no kits)
- Puppet made by exhibitor (from a kit)

**CLASS X - CLOWNING & JUGGLING**

- For members grades 3-7 - Clown Performance
- For members grades 8-13 - Clown Performance
- Scrapbook, describing clowning experience of member
- Poster, 11"x14", depicting clown face techniques
- Poster, 11"x14", showing different clown faces
- Collage, 11"x14", of clowns
- For members grades 3-7 - Juggling Performance
- For members grades 8-13 - Juggling Performance

**CLASS Y - POSTERS**

All posters must be 11"x14". Posters will be judged on information given, idea expressed, art design, lettering, and construction.

- 4-H promotional poster
- Dairy promotional poster
- Beef promotion poster
- 4-H project promotional poster
- Collage poster
- Any other poster

**CLASS Z - RUBBER STAMPING (NOT STAMP COLLECTING),  
SCRAPBOOKING AND RUBBER STAMPING SCRAPBOOKING**

|   | For Members<br>grades 3-7 | For Members<br>grades 8-13 |
|---|---------------------------|----------------------------|
| Greeting card, simple                     | 1                         | 2                          |
| Greeting card, glitter                    | 3                         | 4                          |
| Greeting card, embossed                   | 5                         | 6                          |
| Greeting card, with eyelets, brads, etc.  | 7                         | 8                          |
| Greeting card, using ribbon, raffia, etc. | 9                         | 10                         |
| Party favor                               | 11                        | 12                         |
| Gift bag                                  | 13                        | 14                         |
| Any other                                 | 15                        | 16                         |

Single pages only. Each must be entered separately in its respective lot number. No albums.

**Scrapbooking**

|                       |    |    |
|-----------------------|----|----|
| Activity              | 17 | 18 |
| Animal                | 19 | 20 |
| Baby                  | 21 | 22 |
| Birthday              | 23 | 24 |
| Family celebration    | 25 | 26 |
| 4-H event or activity | 27 | 28 |
| Hobby                 | 29 | 30 |
| Holiday               | 31 | 32 |
| School                | 33 | 34 |
| Sports                | 35 | 36 |
| Vacation              | 37 | 38 |
| Any other, not listed | 39 | 40 |



**Sears**  
Hometown Store  
*Home Appliances  
Lawn & Garden  
Tools  
Electronics & More*

**SEARS Hometown Store**  
1515 Bohmann Drive  
Richland Center, WI 53581

Tel (608) 649-1500  
Fax (608) 649-1515  
Parts & Service (800)4-MYHOME

# MEMORIES FROM THE 2012 RICHLAND COUNTY FAIR



# DIVISION J - JUNIOR

## Department 120 - Photography

Superintendents - Rachel Turgasen

**NEW THIS YEAR - ALL PHOTOGRAPHY, both OPEN and JUNIOR, will have its own fair entry day. All photography must be entered on Tuesday, September 3 and must be tagged and given to the photography superintendents by 6:00 p.m. SHARP. Entries will not be accepted on Thursday, September 5. The same photo can be used in only one lot number.** All photographs must not have been displayed before at the Richland County Fair.



All pictures must be taken during the current year. All pictures in one lot number must be mounted on one sturdy **11"x14"** piece of poster board (poster board can be any color). Include the following:

- Title for each entry or a caption for each individual picture
- Type of camera (e.g. digital, 35mm, etc.) in lower right hand corner of each poster
- No embellishments (stickers, etc.) on photo or poster board
- No date stamp on front of photo(s)

Photographs will be judged on the basis of technical quality, composition and storytelling ability. All pictures must be taken during the current year. All pictures in one lot number must be mounted on one sturdy **11"x14"** piece of poster board (poster board can be any color).

**CLASS A** - Open to Photography Members, grades 3-5

**CLASS B** - Open to Photography Members, grades 6-8

**CLASS C** - Open to Photography Project Members, grades 9-13

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

1. Three color - action
2. Three color - still life
3. Three color - same or similar subject (3 different views)
4. Three color - different subjects (one each of building, people, animals or birds, and/or landscape)
5. Three unusual shots on any subject
6. Picture story - sequence of three photos on "how to do it", color
7. Three black & white - action
8. Three black & white - still life
9. Three black & white - people
10. Three color - animals
11. Three color - landscape
12. Three color - nature
13. Three color - vacation
14. Three color - holiday or special occasion
15. Three color - sports
16. Three color - taken in low light or at night without flash
17. Three black & white - taken in low light or at night without flash
18. Four color photos (4"x6") seasonal - 1 from each season
19. Two color panoramic - animals
20. Two color panoramic - scene
21. Two color panoramic - people
22. Two 5"x7" color - animals
23. Two 5"x7" color - water scene (i.e., ocean, lake, river, stream or creek)
24. Two 5"x7" color - landscape, nature or water
25. Two 5"x7" color - sunrise, sunset or rainbow
26. Two 5"x7" color - clouds
27. Two 5"x7" color - people
28. Two 5"x7" color - child study
29. Two 5"x7" color - sports
30. One black and white photo developed by member
31. One color enlargement - not to exceed 8"x10"
32. One color still life - not to exceed 8"x10"
33. One portrait - not to exceed 8"x10"

34. One black and white or color enlargement, any size or shape, not to exceed 8"x10"
35. Three close-up photos taken with a macro lens or lens attachments
36. Three color photos showing patterns, lines, shapes, textures or colors
37. Two color pictures using special effects - not to exceed 5"x7"

Enhanced Digital Photography - must have 5x7 **before and after** pictures which show significant, obvious visual changes and are not professionally printed

- |               |                                |
|---------------|--------------------------------|
| 38. Action    | 44. Portrait                   |
| 39. Animal    | 45. Still life                 |
| 40. Bird      | 46. Nature                     |
| 41. Building  | 47. Water scene                |
| 42. Landscape | 48. Sunrise, sunset or rainbow |
| 43. People    |                                |

### CLASS E - VIDEO

**Premium: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

All videos must be in a format viewable with Windows Media Player. Please indicate description of how video was created including hardware and software used.

1. A video tape or DVD showing samples of camera work - such as close-ups, medium and long shots, zoom, changing camera angles, fade-in, fade-out, different lighting conditions (maximum length: 3 minutes)
2. A short program (3-5 minutes) that tells a story - use "in-camera" edits, shot indoors
3. A short program (3-5 minutes) that tells a story - use "in-camera" edits, some or all scenes shot outdoors
4. Edited program (3-5 minutes) - electronic edits
5. Edited program (3-5 minutes) - electronic edits with titles, credits and music

**30<sup>th</sup> Anniversary**



NHS of Richland County  
founded in 1983

**The Park**

APARTMENTS



**25 Years!**

*An Exceptional Place to Call Home*

**NHS of Richland County is proud to be a part of Richland County's Life-Long Learning Heritage and proudly supports the Communities it has served since 1983!**

**Stop in or Call us to learn more about:**

**Homebuyer Education Seminars**

**Community Building**

**Down Payment, Closing Cost and Rehab Loans**

**HECM Counseling**

**Homeownership Counseling**

**Foreclosure Prevention Counseling**

**New Home Construction Program**

**Park Hotel Senior Citizen Apartments, and More!**



GREEN HOME



WISCONSIN ENERGY STAR HOMES



NeighborWorks<sup>®</sup>

CHARTERED MEMBER

125 E Seminary St. Richland Center, WI 53581

647-4949 \* WWW.NHSRCWI.ORG



# DIVISION J - JUNIOR Department 121- Computers

Superintendents - Susan Fruit

Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

Each lot number must have a 3"x5" card giving a detailed description of how item was created, INCLUDING hardware AND software to create project, such as Windows Media Player, etc. For 2d and 3d Animation, and 3d models must be in gif., wmv., avi, qt. or similar format playable with Windows Media player unless a special program to view it is provided.

CLASS A - MEMBERS GRADES 3-5

CLASS B - MEMBERS GRADES 6-8

CLASS C - MEMBERS GRADES 9-13

1. A **mouse-drawn graphic** you have created yourself (i.e. a paint type of program) using ink jet printer.
2. A **mouse-drawn graphic** you have created yourself (i.e. a paint type of program) using laser printer.
3. Create **artwork** using computer graphics using an ink jet printer.
4. Create **artwork** using computer graphics using a laser printer.
5. A **website** created by you, must furnish address of website and copies of web pages.
6. **Report** created from a database you have designed with a paragraph describing how the report is used and a description of the program used to create it.
7. **Report** from a spreadsheet you have designed with a paragraph describing how it is used and a description of the program used to create it.
8. **Business letter** created with a word processing program using an ink jet printer. Identify software program used.
9. **Business letter** created with a word processing program using a laser printer. Identify software program used.
10. **Brochure** created by you, not using a pre-designed brochure, printed on an ink jet printer. Identify software program used.
11. **Brochure** created by you, not using a pre-designed brochure, printed on a laser printer. Identify software program used.
12. **Poster** created by you, not using a pre-designed poster, printed on an ink jet printer. Identify software program used.
13. **Poster** created by you, not using a pre-designed poster, printed on a laser printer. Identify software program used.
14. **Certificate** created by you, not using a pre-designed certificate, printed on an ink jet printer. Identify software program used.
15. **Certificate** created by you, not using a pre-designed certificate, printed on a laser printer. Identify software program used.
16. **Greeting card** designed by you, not using a pre-designed greeting card, printed on an ink jet printer. Identify software program used.
17. **Greeting card** designed by you, not using a pre-designed greeting card, printed on a laser printer. Identify software program used.
18. **Brochure** designed by you with images from a scanner or digital camera.
19. **Poster** designed by you with images from a scanner or digital camera
20. **Certificate** designed by you with images from a scanner or digital camera
21. **Greeting card** designed by you with images from a scanner or digital camera
22. **Shirt design** created using your own graphic design.
23. **Shirt design** created using a scanned image (i.e. scanner or digital camera).
24. Exhibit describing the use of a networked computer system (classes B & C only).
25. Poster describing the parts of a computer (class A only).
26. Poster describing CD-ROM care and handling (class A only).
27. Power Point (or comparable program). Presentation burned on a CD that you have created (Class B & C).
28. Poster on Internet Safety.
29. 2D Animation
30. 3D Animation
31. 3D Model
32. Website, designed by exhibitor - include home page of website and its address



## STAFFORD FUNERAL HOME

1235 Highway 14 West  
Richland Center, WI 53581

608-647-8148

&

## RICHARDSON-STAFFORD FUNERAL HOME

780 N. Winsted Street  
Spring Green, WI 53588

608-588-2181

Thomas R. Stafford  
Licensed Funeral Director

Raymond L. Stafford  
Associate

Kayla Clarson  
Licensed Funeral Director

Regina Templen  
Associate

Linda Riley-Wilkins  
Office Manager

*Our Family Serving Yours Since 1898*

# CENTER Cafe



200 RICHLAND SQUARE

RICHLAND CENTER

608.647.5884

*Stop by for our  
Daily Specials!*

Start booking  
your Holiday Events & Parties!  
At our Center Cafe Banquet Hall!  
647-5884 or 475-2428, ask for Kris

# DIVISION J - Junior Department 122 - Woodworking

Superintendent - Patti Silver, Nancy Tisdale

In Woodworking classes, each article should have an appropriate finish for the intended use of the article. If you are entering a large article, such as a piece of furniture or picnic table, please specify item on entry blank. **All entries must include an index card describing the article and its use.** Large items may be exhibited outdoors in a contained area.

- CLASS A - Open to Woodworking Project Members, grades 3-5**
- CLASS B - Open to Woodworking Project Members, grades 6-8**
- CLASS C - Open to Woodworking Project Members, grades 9-13**

## WOODWORKING I

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

Open to members enrolled in 4-H Measuring Up, or members of other youth groups doing equivalent work.

1. Useful article for use on farm
2. An article for use out of doors
3. An article for use in kitchen or living room
4. An article for use in the home
5. A toy or homemade game
6. An article made from a kit
7. An article of creative design from wood or wood and other material
8. Poster (14" x 22") on Shop Safety.
9. Poster (14" x 22") on woodworking tools and their use.

## WOODWORKING II

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

Open to members enrolled in 4-H Making the Cut or members of other youth groups doing equivalent work.

10. An article for use on farm
11. An article for use out of doors
12. An article for use in kitchen or living room
13. An article for use in the home
14. Toy or homemade game
15. An article made from a kit
16. An article of creative design from wood or wood and other material
17. Poster (14" x 22") on Shop Safety.
18. Poster (14" x 22") on woodworking tools and their use..

## WOODWORKING III

**Premiums: Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$1.75**

Open to members enrolled in 4-H Nailing It Together or members of other youth groups doing equivalent work.

19. An article for use on farm
20. An article for use out of doors
21. An article for use in the kitchen or living room
22. An article for use in the home
23. Toy or homemade game
24. An article made from a kit
25. An article of creative design from wood or wood and other material
26. A repaired or refinished article
27. Poster (14" x 22") on Shop Safety.
28. Poster (14" x 22") on woodworking tools and their use.

## WOODWORKING IV

**Premiums: Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$1.75**

29. Useful article for use on farm
30. Useful article to be used out of doors
31. Useful article of furniture or cabinet making
32. Useful article for use in the home
33. Useful article for use in some building other than home
34. Useful article of farm carpentry
35. A repaired or refinished article
36. An article from a kit
37. An article of creative design from wood or wood and other material
38. Poster (14" x 22") on Shop Safety.
39. Poster (14" x 22") on woodworking tools and their use.

## WOODWORKING V

**Premiums: Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.25**

40. Useful article for use on farm
41. Useful article to be used out of doors
42. Useful article of furniture or cabinet making
43. Useful article for use in the home
44. Useful article for use in some building other than home
45. Useful article of farm carpentry
46. A repaired or refinished article
47. An article from a kit
48. An article of creative design from wood or wood and other material
49. Poster (14" x 22") on Shop Safety.
50. Poster (14" x 22") on woodworking tools and their use.



**TITLEWORKS, LLC**

**RICHLAND CENTER, WI**

*Proud to support the County Fair!*

Supporting Our Youth  
and  
Richland County  
Fair Participants

**Julie Keller**  
**Richland County Treasurer**

# ***DIVISION J - Junior*** ***Department 123 - Electricity***

Superintendent - Patti Silver, Nancy Tisdale

## **CLASS A**

Open to members enrolled in "Magic of Electricity" or members of other groups doing equivalent work.

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

- |                            |   |
|----------------------------|---|
| 1. Circuit board           | 5. Any other low voltage or magnetic device                 |
| 2. Homemade buzzer         | 6. Diagram or photographs of electrical equipment installed |
| 3. Model electric motor    | 7. Poster (14" x 22") on Electrical Safety                  |
| 4. Electric question board |   |

## **CLASS B**

Open to 4-H members enrolled in "Investigating Electricity" or members of other youth groups doing equivalent work.

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

- |  |   |
|--|---|
| 1. Display showing types of fuses                    | 7. Extension cord - made by exhibitor                       |
| 2. Display of electric wires and cables              | 8. Any other piece of homemade electrical equipment         |
| 3. Test lamp   | 9. Diagram or photographs of electrical equipment installed |
| 4. Demonstration board with 3-way and 4-way switches | 10. Poster (14" x 22") on Electrical Safety                 |
| 5. Display of electric cords indicating proper use   |   |
| 6. Trouble light                                     |   |

## **CLASS C**

Open to members enrolled in "Wired for Power" or members of other youth groups doing equivalent work.

**Premiums: Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$1.75**

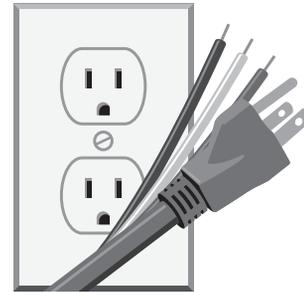
1. Homemade lamp or lighting unit
2. 14"x22" lighting poster or chart
3. Diagram or photographs of electrical equipment installed
4. Poster (14" x 22") on Electrical Safety

## **CLASS D**

Open to members enrolled in 4-H Project "Entering Electronics" or members of other youth groups doing equivalent work.

**Premiums: Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.25**

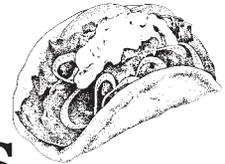
1. Any piece of homemade electronic equipment
2. Display or plan of an electrical control system
3. Diagram or photographs of electronic equipment installed
4. Any piece of homemade electrical equipment
5. Poster (14" x 22") on Electrical Safety



# **KOSTAS GYROS**

## **Bloomin' Onions**

## **Original Greek Gyros**



*You've seen me at the WI High School Rodeo  
NOW come see me at the Richland Co. Fair!!*

**Two Locations:**

809 Tower Ave.  
Superior, WI 54880

**218-591-4656**

231 N. Central Ave.  
Duluth, MN 55807





# ***Simpson's Tractor, Inc.***

1710 US Hwy. 14 East  
Richland Center, WI 53581

**608-647-6343**

[www.simpsonsfordtractor.com](http://www.simpsonsfordtractor.com)



**GEHL**



**NEW HOLLAND**  
AGRICULTURE



# DIVISION J - JUNIOR

## Department 124 - Mechanical Sciences

Superintendent - Patti Silver, Nancy Tisdale

### CLASS A - TRACTOR

Premiums: Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$1.75

1. Panel of 6 or more worn parts collected from a tractor or machine. Each part must be identified and labeled with the cause of wear.
2. Poster stressing tractor or machine safety. Must be on a poster board 11"x14" in size.
3. Exhibit of Tractor Unit Books.
4. Any other display related to Tractor Unit Project Safety.

### CLASS B - AUTOMOTIVE

1. 11"x14" poster on automotive safety
2. Exhibit of automotive board
3. Periodic lubrication and/or maintenance chart of an automobile
4. Display illustrating the conditions which may be caused by improper care of an automobile.
5. Exhibit showing cost of owning a car
6. Exhibit on how to buy a car

### CLASS C - SMALL ENGINES

Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

Open to 4-H members enrolled in "Small Engines - Unit I - 4 Cycle Engines," or members of other youth groups doing equivalent work.

1. Exhibit of small engine with a minimum of 15 parts identified as to function.
2. Poster illustrating steps in a small engine service job (11"x14")
3. Poster illustrating correct steps in preparing a small engine for off-season (11"x14")
4. Small engine safety poster (11"x14")

Premiums: Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$1.75

Open to 4-H members enrolled in "Small Engines - Unit II - Power and Design," or members of other youth groups doing equivalent work.

5. Panel showing diagram of ignition system, or fuel system, or lubrication system. (Actual parts may be used.)
6. Panel showing worn or faulty engine parts with a statement as to cause and prevention.
7. Poster showing the events in a four-cycle engine with a brief explanation (11"x14")

Premiums For Classes D through Q: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

### CLASS D - BICYCLE

1. Poster showing bicycle safety (11"x14")
2. Scrapbook showing bicycle project activities completed - age 13 and under
3. Plan of a bicycle trip with map, distance traveled, stops made, supplies needed, arrangements for meals, etc.
4. Article for use on a bicycle trip constructed by exhibitor
5. Journal of a bicycle trip.
6. Poster (14" x 22") on bicycle laws and rules on the road.

### CLASS E - AEROSPACE

|  | Member<br>grades 3-7 | Member<br>grades 8-13 |
|--|----------------------|-----------------------|
| A model glider kit, assembled by member                          | 1                    | 2                     |
| A plastic model airplane kit, snap together, assembled by member | 3                    | 4                     |
| A model rocket kit, assembled by member                          | 5                    | 6                     |
| Scrapbook showing activities participated in                     | 7                    | 8                     |
| A balsa-wood flying model airplane                               | 9                    | 10                    |
| Model airplane with gasoline engine constructed by member        | 11                   | 12                    |
| Model rocket constructed by member, no kits                      | 13                   | 14                    |
| Hand-drawn chart showing parts of model rocket (11"x14")         | 15                   | 16                    |
| Poster showing airplane types and uses (11"x14")                 | 17                   | 18                    |
| Model helicopter kit, assembled by member                        | 19                   | 20                    |
| Model space vehicle kit, assembled by member                     | 21                   | 22                    |

A plastic model airplane kit, glued together, assembled by member 23 24

### CLASS F - MODELS

|   | Members<br>Grades 3-7 | Members<br>Grades 8-13 |
|---|-----------------------|------------------------|
| Model car, original design, not plastic       | 1                     | 2                      |
| Model car, original design, plastic           | 3                     | 4                      |
| Model car, plastic, most pieces snap together | 5                     | 6                      |
| Model car, plastic, pieces glued together     | 7                     | 8                      |
| Model car, metal, most pieces snap together   | 9                     | 10                     |
| Model car, metal, glue together               | 11                    | 12                     |
| Model truck, from a kit                       | 13                    | 14                     |
| Model ship, from a kit                        | 15                    | 16                     |
| Model motorcycle, from a kit                  | 17                    | 18                     |
| Model submarine or tank, from a kit           | 19                    | 20                     |
| Any other plastic model, from a kit           | 21                    | 22                     |
| Any other metal model                         | 23                    | 24                     |
| Any other model, not plastic or metal         | 25                    | 26                     |

### CLASS G - HANDYMAN PROJECT

Open to members enrolled in the project for the first year. All projects must include an attached statement describing work done and method used.

1. Repaired, refinished, or constructed article for use in the workshop
2. Repaired, refinished, or constructed article for sport or recreation purposes
3. Repaired, refinished, or constructed article for use in the home
4. Repaired, refinished, or constructed article for use out-of-doors
5. Poster on how to fix a leaky faucet
6. Booklet showing work done to improve or repair a structure, room, vehicle, etc. Include explanation of work done and photographs of before, during and after.
7. Repaired, refinished, or constructed article for use in the workshop
8. Repaired, refinished, or constructed article for sport or recreation purposes

Open to members enrolled for 2 or more years. All projects must include an attached statement describing work done and method used.

9. Repaired, refinished, or constructed article for use in the workshop
10. Repaired, refinished, or constructed article for sport or recreation purposes
11. Repaired, refinished, or constructed article for use in the home
12. Repaired, refinished, or constructed article for use out-of-doors
13. Poster on how to fix a leaky faucet.
14. Booklet showing work done to improve or repair a structure, room, vehicle, etc. Include explanation of work done and photographs of before, during and after.

### CLASS K - SNOWMOBILES • OFF HIGHWAY VEHICLES

Posters to be 11"x14"

1. Poster on parts of a snowmobile
2. Poster or chart on snowmobile care and maintenance
3. Poster or chart on safe snowmobiling
4. Scrapbook describing activities of snowmobile project
5. Poster on parts of an off highway vehicle
6. Poster or chart on off highway vehicle care and maintenance
7. Poster or chart on safety rules of riding an off highway vehicle
8. Scrapbook describing activities of off highway vehicle project

### CLASS L - LEGOS CLASS M - K'NEX

| Kits                               | Grades 3-5 | Grades 6-8 | Grades 9-13 |
|------------------------------------|------------|------------|-------------|
| Vehicle (car, truck, etc.)         | 1          | 2          | 3           |
| Aerospace (airplane, rocket, etc.) | 4          | 5          | 6           |
| Animal                             | 7          | 8          | 9           |
| Aquatic (boat, submarine, etc.)    | 10         | 11         | 12          |
| Building                           | 13         | 14         | 15          |
| Dinosaurs                          | 16         | 17         | 18          |
| Trains                             | 19         | 20         | 21          |
| Wild West                          | 22         | 23         | 24          |
| Robotics                           | 25         | 26         | 27          |
| Any other, not listed              | 28         | 29         | 30          |

### Freestyle (Design Your Own)

|                                    |    |    |    |
|------------------------------------|----|----|----|
| Vehicle (car, truck, etc.)         | 31 | 32 | 33 |
| Aerospace (airplane, rocket, etc.) | 34 | 35 | 36 |
| Animal                             | 37 | 38 | 39 |
| Aquatic (boat, submarine, etc.)    | 40 | 41 | 42 |
| Building                           | 43 | 44 | 45 |
| Dinosaurs                          | 46 | 47 | 48 |
| Trains                             | 49 | 50 | 51 |
| Wild West                          | 52 | 53 | 54 |
| Robotics                           | 55 | 56 | 57 |
| Any other, not listed              | 58 | 59 | 60 |

### CLASS N - ROBOTICS

#### For Members, Grades 3-8

1. Basic tankbot designed and built by member
2. Poster showing differences among machines, computers & robots
3. Tankbot that goes forward for 4 seconds
4. Tankbot navigates a maze
5. Tankbot stops, using a touch sensor
6. Tankbot stops, using a light sensor
7. Tankbot stops, using both touch & light sensor

#### For Members, Grades 9-13

8. Robot designed and built by member
9. Robot goes forward & backward
10. Robot determines distance, using rotational sensor
11. Types of gears
12. Robotic gripper that member built
13. Robot grips soda can and return to starting point
14. Robot follows a line, using loops

### CLASS P - WELDING

All entries must have a statement describing application used.

Example: tig, oxyacetylene, mig wire, or arc welding.

#### Open to grades 3-8

1. Poster 11" x 14" showing the different types of welding.
2. Poster 14" x 22" showing different equipment used for welding.
3. Repaired item.
4. Manufactured item.
5. Any other welding project.

#### Open to grades 9 and over

6. Poster 14" x 22" showing the different equipment used for welding.
7. A display of 3 welds (T-joint, butt weld and lap weld) using oxyacetylene, arc and wire welder. Joints may be no more than 3" long. Maximum display size 16" x 24".
8. Repaired item.
9. Manufactured item.
10. Any other welding project.

### CLASS Q - DIORAMAS

No more than one entry may be made by one exhibitor in this class. The largest scale to be used is 1/12 (1 inch equals 1 foot). Each exhibit must be accompanied by a minimum of a 3" x 5" card with the following information:

Diorama Title.

Difficulty in building the diorama.

Any help in building it.

Amount of time to build it.

Specify any customized pieces and whether those pieces were purchased or customized by exhibitor.

Explain the activity in your diorama – may use separate page to explain.

Dioramas will be limited in size to a maximum of 3' x 4'.

Definitions:

**Scratch Built** - buying or making individual parts and building a scale model.

**Custom Built** - starting with a kit or a model and completely changing or modifying its appearance.

**Kit - based** - taking two or more kits and combining them into one scale model.

### Members grades 3-5

1. Diorama of agricultural items, built from a kit. (Tractors, farm equipment, farm buildings, may or may not include houses).
2. Diorama of agricultural items, scratch built, kit-based. (Tractors, farm equipment, farm buildings, may or may not include houses).
3. Any other diorama, kit.
4. Any other diorama, scratch built.

### Members grades 6-8

5. Diorama of agricultural items, built from a kit. (Tractors, farm equipment, farm buildings, may or may not include houses).
6. Diorama of agricultural items, scratch built, kit-based. (Tractors, farm equipment, farm buildings, may or may not include houses).
7. Any other diorama, kit.
8. Any other diorama, scratch built.

### Members grades 9 and over

9. Diorama of agricultural items, built from a kit. (Tractors, farm equipment, farm buildings, may or may not include house).
10. Diorama of agricultural items, scratch built, kit-based. (Tractors, farm equipment, farm buildings, may or may not include house).
11. Any other diorama, kit.
12. Any other diorama, scratch built.



**see you at the**  
**Richland County FAIR!**

**September 4 - 8, 2013**

**Your Professional Partner  
In The Marketplace**

**Equity Livestock  
Auction Market**  
26702 CTH O,  
Richland Center, WI  
608-647-6151

# DIVISION J - JUNIOR

## Department 125 - Foods & Nutrition

Superintendents -

All items must be made from scratch unless specified. **No food entries will be returned to exhibitors due to food safety concerns.** Ribbons and recipes can be picked up when entries are released. Paper plates will be furnished for baked goods.

### RULES:

- A. Entries are due by 5 P.M.
- B. All entries **must include a copy of the recipe** on a card no larger than 4"x6".
- C. All posters must be 11"x14".

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

### CLASS A

Open to youth enrolled in Unit I, "Six Easy Bites" Project or equivalent project and grades 3-4.

1. Muffins, no mix, plain (3) (no paper liners)
2. Peanut butter cookies (3)
3. Sugar cookies (3)
4. Chocolate chip cookies (3)
5. Brownies (3), unfrosted
6. Cupcakes (3), unfrosted
7. Cake from scratch, unfrosted
8. Nutritious snack food, 1 cup, nonperishable (include with recipe card why it is a nutritious snack)
9. Poster to teach good habits in snacks or kitchen safety (11"x14")
10. Mobile made from any materials depicting some food or nutrition principle.
11. Cereal treats, drop or bar (3)

### CLASS B

Open to youth enrolled in Unit II, "Tasty Tidbits" Project or equivalent project and grades 5-6

1. Blueberry muffins, no mix (3)
2. Oatmeal cookies (3)
3. Skillet balls (3)
4. Rolled sugar cookies (3)
5. Bar cookies (3), 2" square
6. Yellow cake - 4" corner square, unfrosted
7. Quick coffee cake - 4" corner square, unfrosted
8. Quick coffee cake with streusel topping - 4" corner square
9. Nutritious snack, trail mix, 1 cup (include with recipe card why it is a nutritious snack)
10. Quick bread - 1/4 loaf including end
11. Poster to teach good habits in exercise and diet, and food preparation (11"x14")
12. Mobile made from any materials depicting the basic food groups

### CLASS C

Open to youth, grades 7-9, enrolled in Unit III, "You're The Chef" Project or an equivalent project.

1. Chocolate cake - 4" corner square, unfrosted
2. Carrot cake - 4" corner square, unfrosted
3. Brownies (3)
4. Fruited muffins (3) (no paper liners)
5. Quick bread - 1/4 loaf including end
6. Bar cookies (3) - 2" square, unfrosted
7. Molasses cookies (3)
8. Fancy rolls (cinnamon, pecan, etc.) - plate of 3
9. Yeast dinner rolls (3)
10. White bread - 1 regular loaf - bring entire loaf and half will be returned
11. Pie crust, plain - 4" aluminum pan
12. Nutritious snack, granola mix, 1 cup (include with recipe card why it is a nutritious snack)
13. Poster related to fast food or nutrition (11"x14")
14. Poster on food safety (11"x14")

### CLASS D

Open to youth, grades 10-13, enrolled in Unit IV, "Foodworks" Project or an equivalent project.

1. Vegetable snack plate - 4 different vegetables (9" plate maximum)
2. Party snack, 1 cup (include with recipe card why it is a nutritious snack)
3. Bar Cookies (3) - 2" square
4. White cake - 4" corner square, unfrosted
5. Fruit pie - 4" aluminum pan (no pies will be returned)
6. Homemade fudge - 3 pieces
7. Cheesecake, plain - 1 serving
8. Homemade pasta - equivalent of one (1) serving
9. Wheat bread - 1 regular loaf - bring entire loaf and half will be returned
10. Homemade peanut brittle - 3 pieces
11. Poster depicting careers in food nutrition or agriculture (11"x14")
12. Poster about "Eating for Health" (11"x14")
13. Poster depicting seven dietary guidelines (11"x14")
14. Animal shaped bread

### CLASS E - MICROWAVE

1. Bar cookies (3)
2. Cake - 4" corner square, unfrosted
3. Monkey bread - 4" corner square (include both original and revised recipes)
4. Candy - 3 pieces
5. Muffins (3)
6. Poster on microwave safety (11"x14")
7. Recipe redone for the microwave
8. Microwave snack

### CLASS F - FOOD DECORATION

**Premiums: Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$1.75**

Food Decoration is considered a Cultural Arts project but is placed and judged in Department 125 - Foods & Nutrition. **Cakes, and only cakes, should be forms (does not include cookies, cupcakes and holiday decorations) - if possible, as real cakes will not be returned due to food safety concerns! Form cakes may be returned to exhibitor.** The use of decorating items such as cereals, candies, etc. should only be used as accents. Emphasis in judging food decoration classes will be placed on **utilizing icing decorating techniques.**

|   | Beginners | Advanced |
|---|-----------|----------|
| Cake (form)   | 1         | 2        |
| Cookies (5)   | 3         | 4        |
| Cupcakes (3)  | 5         | 6        |
| Cut up cake (not form)  | 7         | 8        |
| Holiday decorations<br>(i.e. gingerbread house, sugar eggs, etc.) | 9         | 10       |

Wilton "Best of Class" award is offered for the winning cake with some type of bag and tip or rolled fondant cake decorating.

**"Best of Class" winner may choose one of the following awards:**

- Brownie Fun (The newest Wilton publication)*
- Gifts from the Kitchen Book*
- Cake Decorating Basics (DVD)*

Wilton will also award one current *Wilton Yearbook of Cake Decorating* for each 1st place prize winner in each cake decorating category.

### CLASS F - FOOD PRESERVATION I

All Food Preservation exhibits must be displayed in standard canning jars with rings/bands on and processed using current UWEX/USDA recommendations. Labels will be provided to attach to each exhibit similar to the one below.

Class \_\_\_\_\_ No. \_\_\_\_\_ Date Canned \_\_\_\_\_

Name of Product \_\_\_\_\_

Method of preparation (check)    Hot Pack \_\_\_\_\_    Cold Pack \_\_\_\_\_

Method of processing (check)    Boiling water bath \_\_\_\_\_

Pressure cooker \_\_\_\_\_    Time of processing \_\_\_\_\_    Pounds of pressure \_\_\_\_\_

Total amount of this canned this year \_\_\_\_\_

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

Open to anyone grades 3-7, enrolled in the Food Preservation Project.

1. Tomatoes, whole or quartered
2. Tomato juice
3. Peaches
4. Raspberries - red
5. Raspberries - black
6. Other berries
7. Cherries - pitted
8. Plain applesauce
9. Pears
10. Beet pickles
11. Jam - any variety
12. Jelly - any variety
13. Freezer jam, any variety, labeled

All jams and jellies (excluding freezer jams) must be in standard jelly jars with self-sealing lids, no paraffin.

**CLASS G - FOOD PRESERVATION II**

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

**Pine River Market and Café** will present a \$15.00 Pine River Market and Cafe gift certificate in the following categories: **Best of Show in Dried Fruit Leather** and **Best of Show in Salsa**.

Open to anyone grades 8-13, and enrolled in a Food Preservation Project.

1. Tomatoes, whole or quartered
2. Tomato juice
3. Peaches
4. Raspberries - red
5. Raspberries - black
6. Other berries
7. Cherries - pitted
8. Applesauce
9. Green beans, cut
10. Yellow wax beans, cut
11. Sweet corn, off cob
12. Carrots
13. Sweet pickles
14. Dill pickles
15. Bread and butter pickles
16. Crab apple pickles
17. Beet pickles
18. Jam, any variety, labeled
19. Jelly, any variety, labeled
20. Freezer jam, any variety, labeled
21. Dried fruit, 1/2 to 1 cup
22. Dried vegetable, 1/2 to 1 cup
23. Dried beef jerky - 3 strips
24. Dried fruit leather - 3 strips
25. Dried food product for potpourri - 1/2 to 1 cup
26. Dried food product for craft item
27. Any other dried food, 1/2 to 1 cup
28. Pickle relish - 1 pint
29. Corn relish - 1 pint
30. Pickled vegetable mixture - 1 pint
31. Salsa - 1 pint

Open to persons, grades 3-4, enrolled in Unit I, "Six Easy Bites" Project, or equivalent PROJECT. Exhibitors must bring display to show one food (with recipe on 3x5 card), table service, table cloth or placement and centerpiece (which corresponds with meal theme).

1. Favorite Foods Demonstration, grades 3-4

Open to persons, grades 5-6, enrolled in Unit II, "Tasty Tidbit" Project, or equivalent project. Exhibitors must bring display to show one food (with recipe on 3x5 card), meal menu, table service, table cloth or placemat and centerpiece (which corresponds with meal theme).

2. Favorite Foods Demonstration, grades 5-6

Open to persons, grades 7-9, enrolled in Unit III, "You're The Chef" Project, or equivalent project. Exhibitors must bring display to show one food (with recipe on 3x5 card), meal menu, table service, table cloth or placemat and centerpiece (which corresponds with meal theme).

3. Favorite Foods Demonstration, grades 7-9

Open to persons, grades 10-13, enrolled in Unit IV, "Foodworks" Project, or equivalent project. Exhibitors must bring display to show one food (with recipe on 3x5 card), meal menu, table service, table cloth or placement and centerpiece (which corresponds with meal theme).

4. Favorite Foods Demonstration, grades 10-13

Open to persons enrolled in Microwave Connection. Exhibit must include one prepared food and place setting. Be prepared to discuss your microwave food preparation.

5. Any meal menu - use a combination of all the Food Groups - one of the foods must be from the MICROWAVE PROJECT BOOK.

Open to persons enrolled in Food Preservation. Exhibit must include one prepared food and place setting. Be prepared to discuss the food you presented and meal preparation.

6. Menu for any meal - use a combination of all Food Groups - favorite food must be made from something you preserved (canned, frozen or dried).

Open to persons enrolled in Exploring Project. Exhibits must include one prepared food and place setting. Be prepared to explain to the judge how entry was prepared as well as its nutritional value.

7. Fruit dip
8. Vegetable dip
9. Cereal bars
10. Snack food
11. Any other nutritious food item

**CLASS K - CANDY (PLATE OF 3 PIECES)**

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

|                                | Grades 3-5 | Grades 6-8 | Grades 9-13 |
|--------------------------------|------------|------------|-------------|
| Fudge, plain                   | 1          | 2          | 3           |
| Fudge, with nuts, etc.         | 4          | 5          | 6           |
| Divinity                       | 7          | 8          | 9           |
| Caramel                        | 10         | 11         | 12          |
| Peanut Brittle                 | 13         | 14         | 15          |
| Peanut Butter                  | 16         | 17         | 18          |
| Mints                          | 19         | 20         | 21          |
| Dipped                         | 22         | 23         | 24          |
| Any other, not listed, labeled | 25         | 26         | 27          |



**Fresh Preserving AWARD**



**BALL® FRESH PRESERVING™ AWARD YOUTH LEVEL**

presented by:  
**BALL® & KERR®**

**FreshPreserving™ Products**

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands who bring you Ball® & Kerr® FreshPreserving™ Products will present First Place Awards in designated recipe categories.

A panel of judges will select the best entry submitted by a youth in each category for Fruit, Vegetable, Pickle and Soft Spread. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball® Pectin: Original, No Sugar Needed or Liquid. A proof of purchase for Ball® Pectin must be provided at time of entry.

The best entry from each category will receive the following:

- One (1) Five Dollar (\$5.00) Coupon for Ball® or Kerr® FreshPreserving™ Products and One (1) Three Dollar (\$3.00) Coupon for Ball Pectin Products.

**CLASS H - FAVORITE FOODS REVUE**

**Premiums: Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.25**

Open to youth enrolled in any Foods and Nutrition or Food Preservation or equivalent project.

All 4-H Foods and Nutrition and Food Preservation members are invited to participate in the Favorite Foods Revue.

Each participant wishing to enter may do so by sending your entry to the Extension Office by the Foods Revue Entry Deadline. Please refer to this fair book to identify your correct entry number. Entry should relate to project enrolled in. Send your entry blank from the back of this fair book and a copy of your recipe. Make sure your recipe includes your name, club, and telephone number. Each exhibitor should bring the complete recipe prepared and exhibit this on an attractive place setting. Be prepared to have an individual serving ready for the judge to taste.

# DIVISION J - JUNIOR

## Department 126 - Clothing

Superintendent - Sarah Schultz, Susan Fruit

### CLASS A - CLOTHING REVUE

Superintendent - Ginger McCauley

Open to those styling at the County Clothing Revue in June. Individuals may enter and model no more than 5 garments at the June contest. **Garment made for another individual** must be modeled by person for whom it was made, but does not have to be modeled at the fair.

Premiums: Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.25

### CLASS B - JUDGED ON CONSTRUCTION AT COUNTY FAIR

Clothing I - Open to youth enrolled in "Sew and Have Fun", Beginners Level (2 years or less of project work) or members of other organized youth groups doing equivalent work.

Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

|   | Members<br>grades 3-4 | Members<br>grades 5-6 | Members<br>grades 7-13 |
|---|-----------------------|-----------------------|------------------------|
| Simple slacks (includes 3/4 length)   | 1                     | 2                     | 3                      |
| Shorts  | 4                     | 5                     | 6                      |
| Vest  | 7                     | 8                     | 9                      |
| Skirt   | 10                    | 11                    | 12                     |
| Top made of woven material  | 13                    | 14                    | 15                     |
| Top made of knit (stretch) material   | 16                    | 17                    | 18                     |
| Simple dress or jumper  | 19                    | 20                    | 21                     |
| Sleepwear   | 22                    | 23                    | 24                     |
| Robe or beach coverup   | 25                    | 26                    | 27                     |
| Garment made of fleece fabric   | 28                    | 29                    | 30                     |
| Garment made for another individual   | 31                    | 32                    | 33                     |
| Any other clothing item not listed  | 34                    | 35                    | 36                     |
| Fabric accessories (bows, belts, necklace, purse, etc.) - comprised of 2 or more items showing beg. level sewing techniques <b>(Class B only)</b> | 37                    | 38                    | 39                     |

Clothing II - Open to youth enrolled in "Sew Much More", Intermediate Level (3-5 years project work) or members of other organized youth groups doing equivalent work.

Premiums: Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$1.75

|  | For members<br>grades 3-6 | For members<br>grades 7-13 |
|--|---------------------------|----------------------------|
| Slacks or pants (including 3/4 length)   | 40                        | 41                         |
| Shorts or culottes   | 42                        | 43                         |
| Shirt or blouse of woven fabric  | 44                        | 45                         |
| Shirt or top of knit (stretch) fabric  | 46                        | 47                         |
| Simple dress or jumper   | 48                        | 49                         |
| Skirt (zipper optional)  | 50                        | 51                         |
| Active Sportswear including jogging suit, swimwear, etc.   | 52                        | 53                         |
| Jacket or windbreaker (lining optional)  | 54                        | 55                         |
| Sleepwear  | 56                        | 57                         |
| Robe or beach cover-up   | 58                        | 59                         |
| Special occasion dress   | 60                        | 61                         |
| Garment for another individual   | 62                        | 63                         |
| Fleece garment   | 64                        | 65                         |
| Any other clothing item not listed   | 66                        | 67                         |
| Fabric accessories (does not need to be a matched set) two or more showing intermediate level techniques. Can include hats, purses, handbags, etc. <b>(Class B only)</b> | 68                        | 69                         |

Clothing III - Open to youth enrolled in "Sew On and Sew Forth", Advanced Level (5 years or more PROJECT work) or members of other organized youth groups doing equivalent work

Premiums: Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.25

- |   |   |
|---|---|
| 70. Skirt   | 81. Garment for another individual  |
| 71. Dress or jumper   | 82. Special occasion clothes  |
| 72. Blouse or jumper with facing                              | 83. Costume   |
| 73. Other shirt or top including knit                         | 84. Fleece garment  |
| 74. Blouse, not knit  | 85. Remade clothing article   |
| 75. Robe or cover-up  | 86. Any other clothing item, not listed   |
| 76. Sleepwear   | 87. Fabric accessories - 2 or more showing advanced techniques. Can include hat, backpack, tote, mittens, etc. (Does not need to be a matched set). |
| 77. Active Sportswear including jogging suite, swimwear, etc. | <b>(Class B Only)</b>   |
| 78. Pants, including 3/4 length or shorts                     |   |
| 79. Jacket or coat (lining optional)                          |   |
| 80. Lined garment   |   |

### CLASS C - LOOKING GOOD

Open to youth enrolled in the "Clothing Decisions" Project, grades 3-6, or members of other organized youth groups doing equivalent work.

Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

- Looking Good notebook that includes worksheets, photos, notes and creative ideas.
- Any creative teaching ideas that were developed as a result of this project (skillathons, games, role plays, skits, samples, etc.)
- Paper dolls to illustrate line illusions
- Color wheel
- Poster showing off your best colors and lines (11"x14")
- Poster showing how clothing has evolved over time (11"x14")
- Flash cards identifying different fibers and weaves

Open to youth enrolled in the "Clothing Decisions" Project, grades 7-13, or members of other organized youth groups doing equivalent work.

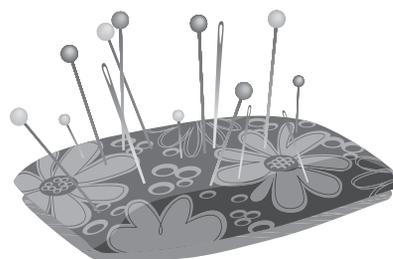
- Looking Good notebook that includes worksheets, photos, notes and creative ideas.
- Any creative teaching ideas that were developed as a result of this project (skillathons, games, role plays, skits, samples, etc.)
- Poster describing your clothing "image" (11"x14")
- Poster on historical costuming (11"x14")
- Personal color chart
- Workout/exercise plan
- Scrapbook - a community "shopper's guide" that shows type of clothes, type of stores, target audience and price range
- Poster analyzing the cost per wear of three different types of clothes (11"x14")
- Poster showing results of stain removal or textile experiment (11"x14")

### CLASS D - CLOTHES HORSE

Premiums: Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$1.75

Open to youth enrolled in the 4-H Horse Project

- |                    |                       |
|--------------------|-----------------------|
| 1. Leg wraps       | 5. Riding accessories |
| 2. Stable blankets | 6. Horse tack         |
| 3. Saddle pads     | 7. Riding apparel     |
| 4. Grooming aids   | 8. Any other article  |



# **DIVISION J - JUNIOR**

## **Department 127**

### **Knitting & Crocheting**

Superintendents - Susan Fruit

#### **KNITTING**

**CLASS A** - Open to persons enrolled in their first or second year Knitting Project.

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

- |                       |                                 |
|-----------------------|---------------------------------|
| 1. Slippers           | 8. Toy                          |
| 2. Hat or cap         | 9. Vest                         |
| 3. Ski band           | 10. Bubble beret or pyramid hat |
| 4. Two needle mittens | 11. Baby article                |
| 5. Poncho             | 12. Simple sweater              |
| 6. Drawstring bag     | 13. Long scarf                  |
| 7. Pillow             | 14. Any other article           |

**CLASS B** - Open to persons enrolled 3 or more years in Knitting Project.

**Premiums: Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.25**

- |                                    |  |
|------------------------------------|--|
| 1. Slippers                        | 11. Dress or sports ensemble                   |
| 2. Two needle mittens              | 12. Ensemble of hat, mittens and scarf         |
| 3. Toy                             | 13. Pullover or cardigan, one color            |
| 4. Simple sweater                  | 14. Cardigan sweater - no pattern stitch       |
| 5. Baby article                    | 15. Sweater with pattern stitch                |
| 6. Any other article               | 16. Sweater with no pattern stitch             |
| 7. One pair of four-needle mittens | 17. Pullover or cardigan, any other not listed |
| 8. One pair of four-needle socks   |  |
| 9. Vest                            |  |
| 10. Simple afghan                  |  |

#### **CROCHETING**

**CLASS C** - Open to persons enrolled in their first or second year of Crocheting.

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

- |                 |  |
|-----------------|--|
| 1. Hat or cap   | 8. Neck scarf                                |
| 2. Slippers     | 9. Edging on pillowcase, dresser scarf, etc. |
| 3. Vest         | 10. Sweater                                  |
| 4. Pot holder   | 11. Afghan                                   |
| 5. Baby article | 12. Shawl                                    |
| 6. Stuffed toy  | 13. Doily                                    |
| 7. Pillow top   | 14. Any other article, not listed            |

**CLASS D** - Open to persons enrolled in 3 or more years of crocheting.

**Premiums: Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.25**

- |                                     |  |
|-------------------------------------|--|
| 1. Sweater                          | 11. Wall or other decoration               |
| 2. Afghan                           | 12. Appliance cover                        |
| 3. Vest                             | 13. Edging on pillow case or dresser scarf |
| 4. Shawl or cape                    | 14. Pillow top                             |
| 5. Doily                            | 15. Toy                                    |
| 6. Tablecloth                       | 16. Doll clothes                           |
| 7. Rug                              | 17. Any other article of clothing          |
| 8. Baby wear                        | 18. Any other article, not listed          |
| 9. Ensemble of hat, mittens & scarf |  |
| 10. Purse, tote bag or fanny pack   |  |



**For all your advertising  
and printing needs,  
see the professionals  
at the Shopping News  
and X-Press Printing.**

*Enjoy the  
2013 Richland County Fair!*

RICHLAND CENTER  
**Shopping News**  
Results You Can Trust

**X-PRESS**  
**Printing**

272 North Main Street, P.O. Box 272,  
Richland Center, WI 53581

**608-647-2911 Fax: 608-647-7238**

# **DIVISION J - JUNIOR**

## **Department 128**

### **Home Furnishings/Environment**

Superintendents - Susan Fruit

An \* means that a description of the room or area of intended use must be attached. Include description of the walls, floors, accessories, type of activity, etc.

#### **CLASS A - HOME FURNISHINGS/ENVIRONMENT I - "Exploring Your Home"**

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

Open to members grades 3-6 as of January 1, and enrolled in the "Exploring Your Home" Project, and other groups doing equivalent work. An \* means that a description of the room must be attached.

1. Placemat or cloth (made by member) with napkin, glass, dish, cup and saucer
2. Poster illustrating a color scheme for a room
3. \*Pillow for the home
4. \*Creative container for plant
5. \*Article used for clothing storage
6. Design notebook
7. Simple curtains
8. Simple creative accessory
9. \*Creative wall hanging
10. Centerpiece for the family dining table of natural plants
11. Flower, twig, or fall bouquet arrangement of natural plant material for a buffet
12. Simple exhibit or display using sample material to illustrate combinations of fabrics, colors and finishes to be used in furnishing a room. Include a short description of person or persons who will use the room.
13. Machine Embroidery, creative accessory for the home
14. Machine Embroidery, pillow cases, sheets, blankets, etc.
15. Machine Embroidery, any other article
16. Table runner, not quilted
17. Poster on how to paint or texture a wall

#### **CLASS B - HOME FURNISHINGS/ENVIRONMENT II - "Living With Others"**

**Premiums: Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$1.75**

Open to anyone grades 7-13 as of January 1, and enrolled in the "Living With Others" Home Furnishing Project or any other group doing equivalent work, or any age member enrolled in the Intermediate Home Furnishings Project. An \* means that a description of the room must be attached.

1. \*Creative wall hanging using decorative techniques
2. Creative planter made by exhibitor
3. \*Creative accessory - use low-cost ideas, but original design
4. \*Placement or cloth with napkins, glass, dish, cup, saucer (mat made by member)
5. \*Pillow for home
6. \*Display of purchased bedding for quality and color coordination (include sheets, pillowcases, blanket and bedspread)
7. \*Homemade centerpiece for family dining area.
8. \*Purchased centerpiece for family dining. Explain how it will be used or include a picture with your description
9. Floor plan study - a scale drawing or photographs of the furniture before and after you rearrange the room. Explain why you made the change. Include description of family activities and traffic patterns of the room.
10. \*Simple curtains made by members
11. Design notebook
12. Creative accessory - stuffed animal, doll, etc.
13. Machine Embroidery, creative accessory for the home
14. Machine Embroidery, pillow cases, sheets, blankets, etc.
15. Machine Embroidery, any other article
16. Table Runner, not quilted
17. Poster on how to paint or texture a wall

#### **CLASS C - HOME FURNISHINGS/ENVIRONMENT III - "Where I Live"**

**Premiums: Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.25**

Open to members enrolled in the advanced "Where I Live" Home Furnishings Project or other groups doing equivalent work. An \* means that a description of the room or area where used must be attached.

1. \*Useful article for any room using advanced design or technique
2. \*Creative accessory for any room
3. Centerpiece for the family table of natural plant materials
4. Flower, twig, fall bouquet of natural plant materials to be used on a coffee or other low table
5. \*Pillow for the living room
6. \*Simple curtains or draperies for any room
7. Useful storage item for records, books, etc. planned and made by the exhibitor
8. Refinished or recycled small accessory for a room
9. Three to five items selected or made for a specific room
10. Refinished piece of furniture
11. Reupholstered or remodeled piece of furniture
12. \*Bedspread or quilt made by member
13. \*Rug made by member
14. Floor plan study - a scale drawing or photographs of the furniture before and after you rearranged the room. Explain why you made the change.
15. Exhibit or display using sample material to illustrate combinations of fabrics, colors, and finishes to be used in furnishing a room. Include a short description of person or persons who will use the room.
16. Design notebook
17. Machine Embroidery, creative accessory for the home
18. Machine Embroidery, pillow cases, sheets, blankets, etc.
19. Machine Embroidery, any other article
20. Table Runner, not quilted
21. Poster on how to paint or add texture to a wall

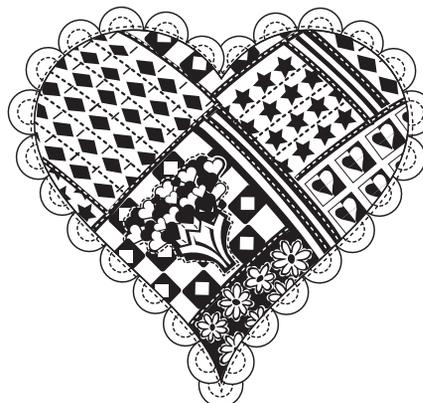
#### **CLASS D - QUILTING**

##### **Open to members grades 3-6**

1. Patchwork quilt, lap size or larger, machine quilted
2. Patchwork quilt, pieced & tied, lap size or larger
3. Pillow, machine quilted
4. Quilted table runner
5. Quilted wall hanging, may be a kit
6. Quilted purse, tote or accessory
7. Patchwork or quilted item, any other not listed.

##### **Open to members grade 7-13**

8. Patchwork quilt, lap size or larger, machine quilted
9. Patchwork quilt, pieced & tied, lap size or larger
10. Pillow, machine quilted
11. Quilted table runner
12. Quilted wall hanging, may be a kit
13. Quilted purse, tote or accessory
14. Patchwork or quilted item, any other not listed.



# **DIVISION J - JUNIOR**

## **Department 129**

### **Family Living/Child Development**

**Superintendents - Susan Fruit**

\*Explanation must accompany each exhibit including: The age of the child for whom the exhibit was made; why it is appropriate for this child, and how did making the exhibit help him/her in learning about the child's development.

#### **CLASS A**

**Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

Open to members enrolled in "Growing On My Own" or other youth groups doing equivalent work.

1. \*Game for toddler made by the exhibitor
2. \*Toy made by the exhibitor
3. \*Scrapbook made for a child
4. \*Storybook made for a child
5. Mobile for child's room
6. Travel kit for preschool age, including activities or toys
7. Puzzle made by exhibitor
8. Puppet with a story
9. Safety poster (11"x14")
10. Growth chart or wall hanging representing development such as first words, tooth, foods, first step, name, first dressed himself
11. Any other article
12. Babysitting book

#### **CLASS B**

Open to members enrolled in "Growing With Others" or other youth groups doing equivalent work.

1. \*Storybook made for a child
2. \*A toy made by the exhibitor
3. \*A game made for a child
4. Poster with snapshots or pictures showing the four areas of growth of a child (11"x14")
5. Safety poster or exhibit. Poster size is 11"x14"
6. \*Baby-sitting kit - must be displayed with carrying case
7. Story about exhibitor's observation of a daycare center
8. Project book for this subject
9. Story about a baby-sitting experience
10. Nutritious kid's cookbook made by exhibitor
11. Poster display (11"x14") or item teaching awareness of strangers, abuse, neglect, and other current child concerns
12. Any other article

#### **CLASS C - PERSONAL FINANCE**

1. Members, grades 6-8 - Outline of talk with parents about a money issue
2. Members, grades 6-8 - Collage of pictures illustrating my financial goals
3. Members, grades 6-8 - My personal money journal
4. Members, grades 6-8 - Making smart spending goals poster or display
5. Members, grades 9-13 - Ways to use my money poster or display
6. Members, grades 9-13 - How to calculate interest poster or display
7. Members, grades 9-13 - Collage of my favorite ads
8. Members, grades 9-13 - How to comparison shop for a product poster or display

## **MEMORIES FROM THE 2012 RICHLAND COUNTY FAIR**



# DIVISION J - JUNIOR

## Department 131 - Communications

Superintendents - Sandy Layer, Wendy Layer

### SPLIT DATE JUDGING

**Individual Premiums: Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.25**

Each person entering a team demonstration shall enter on their own entry blank and each team individual shall receive the individual premium. All contestants (team and individual demonstrations) will compete in the appropriate contest earlier in the summer. Blue Ribbon Winners must give their demonstration during the regular County Fair, if requested. Suggested time limit for demonstrations should not be more than 15 minutes.

**Junior Demonstration Contest** - Members grades 3-7.

#### CLASS A - INDIVIDUAL - JUNIOR

- |                                 |                                       |
|---------------------------------|---------------------------------------|
| 1. Animal science demonstration | 4. Mechanical science demonstration   |
| 2. Home & family demonstration  | 5. Natural science demonstration      |
| 3. Cultural arts demonstration  | 6. Plant & soil science demonstration |

#### CLASS B - TEAM - JUNIOR

- |                                   |                               |
|-----------------------------------|-------------------------------|
| 1. Animal & science demonstration | 3. General area demonstration |
| 2. Home & family demonstration    |                               |

**Senior Demonstration Contest** - Members grades 8-13.

#### CLASS C - INDIVIDUAL - SENIOR

- |                                 |                                       |
|---------------------------------|---------------------------------------|
| 1. Animal science demonstration | 4. Mechanical science demonstration   |
| 2. Home & family demonstration  | 5. Natural science demonstration      |
| 3. Cultural arts demonstration  | 6. Plant & soil science demonstration |

#### CLASS D - TEAM - SENIOR

- |                                 |                               |
|---------------------------------|-------------------------------|
| 1. Animal science demonstration | 3. General area demonstration |
| 2. Home & family demonstration  |                               |

#### CLASS E - SPEAKING CONTEST

1. Members, grades 3-5, Junior Speaking Contest, 3-5 min. in length
2. Members, grades 6-8, Intermediate Speaking Contest, 5-8 min. in length
3. Members, grades 9-13, Senior Speaking Contest, 5-8 min. in length
4. Members, grades 3-5, Reading of Prose, 3-5 min. in length
5. Members, grades 6-8, Reading of Prose, 5-8 min. in length
6. Members, grades 9-13, Reading of Prose, 5-8 min. in length
7. Members, grades 3-5, Reading of Poetry, 3-5 min. in length
8. Members, grades 6-8, Reading of Poetry, 5-8 min. in length
9. Members, grades 9-13, Reading of Poetry, 5-8 min. in length
10. Members, grades 3-5, Storytelling, 3-5 min. in length
11. Members, grades 6-8, Storytelling, 5-8 min. in length
12. Members, grades 9-13, Storytelling, 5-8 min. in length

#### CLASS F - VOICES FROM THE PAST

|   | Grades<br>3-7 | Grades<br>8-13 |
|---|---------------|----------------|
| A photo exhibit, scrapbook or collage about the things you discovered from the person you interviewed | 1             | 2              |
| An exhibit including photos and any other items you've gathered that relate to the project            | 3             | 4              |
| A report, essay or computer document about the person you interviewed                                 | 5             | 6              |

#### CLASS G - IT'S ALL IN THE FAMILY

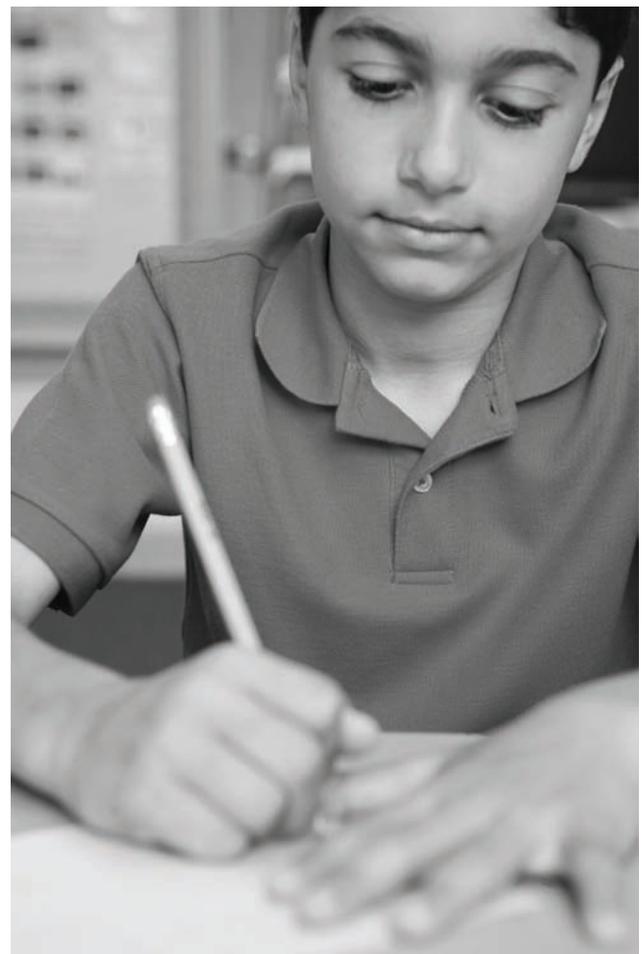
|  | Grades<br>3-7 | Grades<br>8-13 |
|--|---------------|----------------|
| A poster or collage that illustrates things families can do together instead of watching television  | 1             | 2              |
| A scrapbook or notebook about books people in the family have read and talked about together   | 3             | 4              |
| A family scrapbook or special events: birthday book, holiday book or any other family journal that was created by two or more family members | 5             | 6              |

#### CLASS H - CREATIVE WRITING - CREATIVE WORDWORKING

|  | Grades<br>3-7 | Grades<br>8-13 |
|--|---------------|----------------|
| A handwritten "commonplace book"   | 1             | 2              |
| A scrapbook or notebook of original poetry including at least one of the following: "found poem", nature poem, cinquaine, "telephone poem", or any other original poem | 3             | 4              |
| A poster about proper e-mail etiquette   | 5             | 6              |
| A personal essay about why you keep a journal or diary (Journals and diaries should not be entered in the fair)  | 7             | 8              |
| A handmade "few kind words book"   | 9             | 10             |
| Any other piece of original writing (poem, short story, essay, or play)  | 11            | 12             |

#### CLASS K - CREATIVE WRITING - CRAZY ABOUT BOOKS

|   | Grades<br>3-7 | Grades<br>8-13 |
|---|---------------|----------------|
| An original book review about your favorite book  | 1             | 2              |
| An original cover illustration for one of your favorite books   | 3             | 4              |
| A poster illustrating your top 10 favorite books read   | 5             | 6              |
| A book journal of books read during current project year (Must include title, author, description and personal book review)   | 7             | 8              |
| A cassette tape recording of yourself reading a children's book along with the book, and a note about who it was intended for | 9             | 10             |



# ***DIVISION J - JUNIOR***

## ***Department 133 - Youth Leadership***

Superintendents - Sandy Layer, Wendy Layer

All Posters Should be 14"x22"

Premiums: Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$1.75

### **CLASS A - YOUTH LEADERSHIP**

1. Scrapbook describing leadership responsibilities and activities
2. Poster for member recruitment
3. Poster showing ways you helped with a club activity
4. Leadership plan for a club activity
5. Leadership plan for a specific project (indicate what you did)
6. Leadership plan for a club activity showing teen leader involvement
7. Visual aid developed by youth leader
8. Exhibit showing community service involvement
9. Leadership plan showing what was taught at a project meeting
10. Exhibit showing county older youth organization involvement

### **CLASS B - CLUB OFFICER'S BOOK**

Premiums: Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.25

1. Secretary's book, 1-25 members, must be entered by club secretary and secretary will receive premiums.
2. Secretary's book, 26+ members, must be entered by club secretary and secretary will receive premiums.
3. Reporter's book, 1-25 members, must be entered by club reporter and reporter will receive premiums.
4. Reporter's book, 26+ members, must be entered by club reporter and reporter will receive premiums.
5. Historian's book, 1-25 members, must be entered by club historian and historian will receive premiums.
6. Historian's book, 26+ members, must be entered by club historian and historian will receive premiums.

### **CLASS C - SELF-DETERMINED PROJECTS (In-depth Education Displays)**

In Depth Educational Projects will be entered here. Open to youth who have enrolled in a self-determined PROJECT or equivalent work. Open to advanced members in any PROJECT area who have developed a specific part of the project in considerable depth. Exhibitors are to enter the major project area under which the specific project that they have completed fits. EXHIBITOR IS TO BE PRESENT to present his/her self-determined project display to the judge. **Exhibits and displays will be judged on Saturday of the Fair at 9:00 AM.**

Premiums: Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.25

|                                | <b>Grades<br/>3-7</b> | <b>Grades<br/>8-13</b> |
|--------------------------------|-----------------------|------------------------|
| Animal Science                 | 1                     | 2                      |
| Communication & Cultural Arts  | 3                     | 4                      |
| Family, Home, & Health Exhibit | 5                     | 6                      |
| Mechanical Science             | 7                     | 8                      |
| Natural Science                | 9                     | 10                     |
| Plant & Soil Science           | 11                    | 12                     |
| Environmental                  | 13                    | 14                     |
| Self-Determined Project        | 15                    | 16                     |

### **CLASS D - ENTREPRENEURSHIP**

**For Members, Grades 6-7**

#### **Level 1: Love It**

1. Collage of pictures of entrepreneurs
2. History of a product
3. My personal strengths self-assessment inventory
4. My business assets inventory
5. Profile of a local business

6. Sketch of my business idea
7. My entrepreneurship journal

**For Members, Grades 8-9**

#### **Level 2: Plan It**

8. My business plan recipe
9. Internet research report on my business idea
10. Draft of my business web site
11. Profile of my customers
12. 30-second commercial about me
13. Loan proposal for my business
14. My entrepreneurship journal

**For Members, Grades 10-13**

#### **Level 3: Do It**

15. Marketing plan for my business
16. Presentation on my business plan
17. Customer service survey
18. Picture story of my entrepreneurship project
19. Prototype of my product
20. My completed business plan
21. My entrepreneurship portfolio

# ***DIVISION J - JUNIOR***

## ***Department 134***

### ***Health, Social & Political Sciences***

Superintendents - Sandy Layer, Wendy Layer

**CLASS A - Clubs with 1-25 Members**

**CLASS B - Clubs with 25 Members or more**

**Club Entry Only**

**Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25**

Entry may consist of a scrapbook or summary of work done by entire 4-H Club.

- |                                |                            |
|--------------------------------|----------------------------|
| 1. Health exhibit              | 6. Adopt-A-Friend exhibit  |
| 2. Safety exhibit              | 7. Recycling exhibit       |
| 3. Conservation exhibit        | 8. Community service       |
| 4. Recreation exhibit          | 9. Club activities exhibit |
| 5. History or Heritage exhibit |                            |

### **CLASS C - Members Exhibits Only**

1. Any history or heritage exhibit done by an individual. Posters must be 14"x22". DAR Fair Heritage entries are not valid in this department.
2. International - Poster or exhibit exploring the world around you with maps.
3. International - Poster or display track weather in various parts of the world.
4. International - Poster or scrapbook of your family tree or ancestry.
5. Any other exhibit in the International Program, not listed.
6. Community Service

### **CLASS D - HEALTH**

1. Members, grades 3-5 - Poster on first aid steps for cuts and scrapes
2. Members, grades 3-5 - Poster on first aid steps for stings
3. Members, grades 3-5 - First aid steps for broken bones
4. Members, grades 3-5 - Family first aid kit
5. Members, grades 6-8 - Poster on germ hiding places in my home
6. Members, grades 6-8 - Poster on how to clean my ears and eyes
7. Members, grades 6-8 - Poster on power foods
8. Members, grades 6-8 - Poster on food portion sizes
9. Members, grades 9-13 - Water intake chart and results
10. Members, grades 9-13 - Poster on nutrient-rich foods
11. Members, grades 9-13 - "Staying Injury Free" brochure
12. Members, grades 9-13 - Personal fitness plan

# PROBuild



**598 S CHURCH STREET  
RICHLAND CENTER**

**608-647-6314**

**FEATURING**  
**CertainTeed**   
**ROOFING**

**HOURS**  
**MON-FRI 7:30-5:30**  
**SAT 8:00-3:00**

# CRAFTED BY HAND CONQUERED BY SPOON

**COOKIE DOUGH  
CONCRETE MIXER**  
(Recipe No. 77)

**RASPBERRY  
CONCRETE MIXER**  
(Recipe No. 83)

**REALLY REESE'S®  
CONCRETE MIXER**  
(Recipe No. 294)



Come on in to your local Culver's restaurant:

Culver's of Richland Center  
2405 US HWY 14  
Richland Center, WI 53581  
(608) 647-7790



Sank City *Culver's* BUTTERBURGERS® FROZEN CUSTARD Sank City *Culver's* Welcome to Delicious



**BUY 1 GET 1  
FREE**  
ANY Medium  
Concrete Mixer

*Culver's*  
Welcome to delicious.®

Electronic versions of this coupon are not accepted.  
Shown: Medium Cookie Dough Concrete Mixer  
Based on purchase at regular menu price. Please no substitutions. Not valid with any other offer. Value 1/200 cent. Limit one coupon per person per visit. Valid only at participating Culver's® of Richland Center. Expires 12/31/13. Store 103

*Culver's*  
Welcome to delicious.®

© 2013 Culver Franchising System, Inc. 6/2013



**PROUD TO SUPPORT  
THE RICHLAND COUNTY FAIR!**

1900 Hwy. 14 East, Richland Center

**608-647-2111**

[www.WRCO.com](http://www.WRCO.com)

*Join us for special reports from the fair on WRCO FM 100.9*

