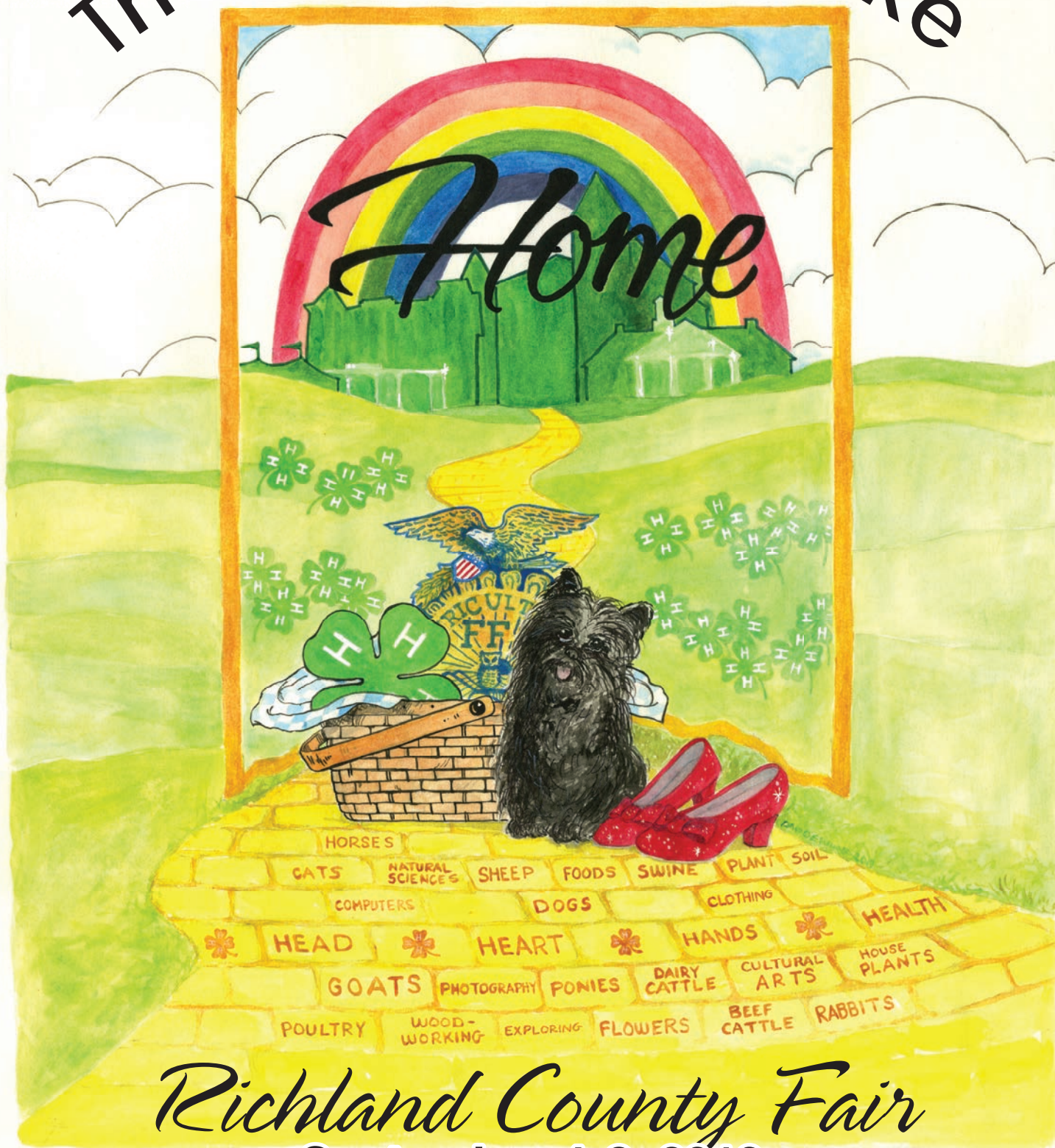


There's No Place Like

Home



Richland County Fair
September 4-8, 2019

157TH ANNUAL OFFICIAL PREMIUM LIST

Enjoy the fair!



Sam Watters
Personal Banking Officer



Marlys Hennessy
Personal Banking Officer



Darcy Ewing
Mortgage Banking Officer
NMLS: 1102642



Aaron Ewing
Commercial/Ag Banking Officer

COMMUNITY FIRST BANK



"First for You"



1200 Sextonville Rd, Richland Center
Ph: 647-4029 www.cfbank.com



TABLE OF CONTENTS

	PAGE
TABLE OF CONTENTS.....	1
ADVERTISERS' INDEX.....	2
ANIMAL HEALTH REGULATIONS.....	11-14
COUNTY BOARD FAIR COMMITTEE	1
COUNTY EXTENSION STAFF	1
DIVISION J - JUNIOR FAIR TABLE OF CONTENTS.....	37
DIVISION O - OPEN CLASS	
Beef Cattle - Department 2.....	18
Registered Breeding, Market, Cow-Calf	
Clothing - Department 26.....	30
Adult/Teenage Garment, Infant/Child Garment	
Cultural Arts - Department 18	24
Painting, Crafts, Rubber Stamps, Scrapbooking	
Dairy Cattle - Department 1.....	17
Registered Dairy Cattle	
Flowers & House Plants - Department 15	23
Flowers, Bouquets, Arrangements, Plants	
Food & Nutrition - Department 25.....	27
Baking Contest, Alltrista Award, Baked, Candy, Canned, Dried, Jam & Jelly	
Goats - Department 5	20
Home Furnishings - Department 28	33
Knitting & Crocheting - Department 27	31
Natural Sciences - Department 16.....	24
Photography - Department 20.....	26
Plant & Soil Sciences - Department 14.....	22
Field Crops, Vegetables, Fruits	
Poultry - Department 7	21
Poultry, Poultry Products	
Rabbits - Department 8	21
Sheep - Department 4	19
Swine - Department 3	19
Woodworking - Department 22	26
DIVISION S - SENIOR DIVISION.....	34
ENTRY FORM INSTRUCTIONS.....	7-9
EXHIBITOR ENTRY INFORMATION	6
FAIR VETERINARIAN.....	6
GENERAL REGULATIONS	10
JUDGING SCHEDULE	6
LIFETIME ACHIEVEMENT AWARD.....	35
MISSION STATEMENT	2
SCHEDULE OF EVENTS.....	5

THANK YOU

to all the great Richland County Fair SUPERINTENDENTS AND VOLUNTEERS!

**Without volunteers, the Richland County Fair
would not be possible!**

"Many hands make light work"

We have big jobs, little jobs, physical jobs,
mind-bending jobs, manure related jobs,
paper pushing jobs, food serving jobs,
youth based jobs, many, many opportunities
to help your fair be successful!

We can find something that will appeal to you.

Our county fair is a very rewarding,
community-based, experience that showcases
our county youth.

Come see what's new and be a part of the fun!

COUNTY BOARD FAIR COMMITTEE

Buford "Junior" Marshall, Chair

Kerry Severson, Vice Chair

Richard Wastlick, Secretary

Van Nelson, Brad Wegner, Scott Gald, Jamie Koch

Carla Doudna, Fair Coordinator

Christine Hady, Fair Assistant

UW-EXTENSION STAFF

Adam A. Hady, Agriculture Agent

Chelsea Wunnicke, Family Living Agent

Karleen Craddock, 4-H Program Coordinator

Sandy Campbell, Secretary

Jennie Silver, Support Staff

ADVERTISERS' INDEX

Advanced Dairy Solutions.....	29	Richland Veterinary Service LLC	16
Ash Creek Plumbing, Heating and Electric.....	18	Riverdale Veterinary Clinic	30
Compeer Financial.....	50	Rural Mutual	72
Chitwood Electric Repair	10	S & S Cycle, Inc.	20
Community First Bank	Inside Front Cover	Sears	52
Court & Main Furniture Mattress.....	36	Shireman Veterinary Clinic	33
Culligan.....	20	Shopping News	65
Fillback Ford.....	72	Simpson's Tractor, Inc.	38
Jones Chevrolet.....	29	St. Joseph Equipment, Inc.....	26
Julie Cairns State Farm	9	Stafford Funeral Home	17
Julie's Tax Service, LLC	41	Strang Heating & Electric	32
Kaul Communications Systems	16	WCCU	Back Cover
Kenneth L. Moerer.....	31	Wertz Plumbing & Heating	71
Marshall Agency Realtors.....	18	WRCO.....	Inside Back Cover
Matthes Farm Auctions	52	X-Press Printing.....	65
Mr. Ed's Magical Midway	62		
NAPA Auto Parts	34		
NHS of Richland County	24		
Oakwood Fruit Farm, Inc.	19		
Richland County Bank	36		
Richland Electric Cooperative.....	25		
Richland Locker.....	34		

Mission Statement

The mission of the Richland County Fairgrounds is to provide a year-round, safe, clean, family oriented multi-use event facility. The enrichment of our youth is important so our ability to strengthen and promote sharing experiences and accomplishments through exhibits and demonstrations are imperative to our Community. We will continue this tradition by bringing 4-H, FFA, youth and families from all areas of Richland County and surrounding to maintain a life-long learning for generations to come.

ENTERTAINMENT

Friday

Richland County Lifetime Service Award
and Centenarian Recognition - 1:00 PM
Hard Hit Promotions Demolition Derby - 7:00 PM

Saturday

Meat Animal Sale - 6:00 PM
Truck & Tractor Pull
Session 1 - 12:00 Noon
Session 2 - 6:30 PM

Sunday

Church Service - 9:30 AM
Harness Racing - Noon
Little Britches Show - 12:30 PM
4-H Style Revue - 3:15 PM

RICHLAND COUNTY FAIR - NEW for 2019

Portable Animal Cages/Carriers - All portable cages/carriers **must be** stored off the fairgrounds. Also, remember the cages must be clean when transporting your animals to the fair.

Tattooing and IDing your Animal - There has been a few changes to this section in the Fairbook. Be sure to educate yourself on these changes so it doesn't prevent you from participating at the fair. There will be no exceptions to these changes.

ANIMAL EXHIBITORS - When entering animals each exhibitor is only allowed to enter them under one club, not two. If you have questions, please contact the Fair Office at 608-647-6859.

****NOTE CHANGE OF ENTRY DEADLINE FOR ALL ANIMALS AND NEW PROCESS – Wednesday, 10 a.m.- 4 p.m.** - all livestock, **Swine must be checked in by 3 p.m.** Dairy Entry Day will be Thursday, 7-11:30 a.m.

VET CHECK-IN SHEET(S) – NEW THIS YEAR – Each species will have their own Vet Check-In sheet and you must have the sheets properly filled out when bringing in your animals, along with ID numbers and vet inspection certificate and/or test papers. All Vet Check-In Sheets **MUST** be filled out when given to the Department Superintendent. Those who DO NOT have their sheets filled out will not be checked in and will be asked to leave. **Be Responsible and Respectful of everyone's time.** Once animals are in place, they will be checked by the Fair Vet in the barns.

EXHIBITORS must be in Grades 3 through 13 of the current fair year to exhibit in the county fair.

FAIR PARKING POLICY - PARKING ON THE GROUNDS

ATTENTION FAIR EXHIBITORS & FAMILY -----Your Help is Needed!

Please observe the "No Parking on the Grounds" policy. This includes parking in front of all buildings and in areas where signs are posted. All vehicles must be removed from the grounds by 9 a.m. or your vehicle will be towed at your expense. If you have a question regarding this policy, please see Carla Doudna at the fair office during the fair.

No ATV, RTV or UTV will be allowed on the fairgrounds other than those used by authorized fair staff.

Disability Accommodation

Those participating in or attending the Richland County Fair may request reasonable accommodations for disabilities by contacting the Richland County Fair Office at: 608-647-6859, 23630 County Highway AA, Richland Center, WI 53821

PREMISE ID NUMBERS AND ANIMAL IDENTIFICATION

The Premise ID# and Animal ID must be on ALL the appropriate forms where requested.

The Wisconsin Livestock Premises Registration Act requires anyone who keeps, houses, or co-mingles livestock to register their premises. Premises that are not currently licensed by the Department of Agriculture Trade and Consumer Protection (DATCP) are required to register. DATCP requires each livestock premises to renew their registration once every three years (Rule updated in 2008).

Must register for your Premise ID prior to the county fair. Register online at <http://wiid.org/livestock-premises-registration> or registrants may call the Wisconsin Livestock Identification Consortium (WLIC) at 1-888-808-1910 to request a form.

EXHIBITOR WRISTBANDS

All exhibitors are REQUIRED to wear their wristband, no exceptions. If seen without one you will be required to pay for a new one. If it must be removed for school or work you must bring the cut off band back to the entry gate for a replacement at no charge. There will be a selected color for exhibitors'.

Overnight Camping During the County Fair

All overnight camping **by exhibitors and their family is \$15 a night per tent or camper.** If you or your family does not register, the charges will be billed to you with no future participation until paid.

Dog Policy

ABSOLUTELY NO DOGS ALLOWED on Fairgrounds, EXCEPT FOR SERVICE DOGS which must be registered at the Fair Office.

NEW CONTEST FOR ALL-

We will be hosting a Milk Mustache contest for everyone who wishes to participate. Please encourage your family and friends to take part in this on Thursday 6pm-8pm and Saturday Noon-2. The Wisconsin Milk Marketing Board will be sending a couple back drops for this contest.

RICHLAND COUNTY FAIR CODE OF CONDUCT

This Richland County Fair Code of Conduct applies to everyone attending the fair, whether as an exhibitor, parent, superintendent, judge, fair official or spectator, must conduct themselves in accordance with the following IAFE National Code of Show Ring Ethics and the Richland County Fair Code of Conduct. These codes of conduct are not only applicable in the show ring but in all departments, activities, and events associated with the Richland County Fair.

The Richland County Fair and Recycling Committee developed the following Code of Conduct to protect all exhibitors, families, fair staff, volunteers, and fairgoers to make our county fair a fun and safe venue.

1. Will not engage in any activity that will adversely affect others. This includes, but not limited to, tampering with the property or entries of fellow exhibitors, making rude or derogatory comments/remarks or using vulgar language directed at others and their entries. If you or your family members make any threats via gestures, social media, texting, email, verbal, written notes, or any action that may be construed as tampering with property including that of fairgoers and the Richland County Fairgrounds will be in violation of this code of conduct.

Violation of this Code of Conduct will result in immediate removal of the fair exhibitor and their family for the current year, forfeiture of all family premiums and not allowed to exhibit the following year. This course of action will be across the board for all participating family members so remember, if either the adult family member or the youth family member violates this code, everyone in the family will be affected by the violation of this code. So please THINK before you act. If a violation involves illegal behavior, legal action may be pursued.

2. **Overnight privilege: Everyone staying on the fairgrounds after hours will be required to obtain an overnight wristband from the Fair Office. ALL JUNIOR EXHIBITORS staying overnight will also be required to fill out an overnight permission slip designating an adult chaperon who will accompany and be responsible for the minor at all times. Anyone on the grounds or in the barns without a wristband will be ejected from the grounds until they have obtained a wristband.**

3. Conduct yourself in a respectful manner while showing. Please avoid foul language, exhibit good sportsmanship, and respect for others.

4. Comply with all state, local, and federal laws while on the fairgrounds.

5. No alcohol, drugs, or smoking in the barns or exhibit halls. All alcohol consumed on the grounds must be in the designated beer garden and only by those of legal age - 21 years and older. Identification will be checked when in the beer garden.

6. In addition to showing and/or handling practices outlined in the IAFE Conduct of Show Ring Ethics, animal cruelty or abuse of any kind is strictly prohibited.

7. Anyone attending the Richland County Fair either as an exhibitor, parent, spectator, superintendent, judge or fair official must conduct themselves in a manner that demonstrates the utmost respect for other parents, exhibitors, superintendents, judges, and fair officials. They are to follow instructions with regard to show and judging procedures as outlined in the fair book and by judges, superintendents, and fair officials.
8. The Richland County Fair Committee may act on conduct violations at any time during or after the fair. The Richland County Fair Committee will provide written communication as to application of consequences for violating the code of ethics, excluding #1 of the Richland County Fair Code of Conduct. That communication will allow a 10 day period from the date of the letter in which the letter recipient must notify the Richland County Fair Committee in writing of their intent to appeal. The letter recipient will appear before the Richland County Fair and Recycling Committee at their next scheduled meeting that will be noted in the letter of communication. The committee will listen to the appeal from the letter recipient and discuss the consequences and make their ruling.

IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the structured classes of competition to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition the "IAFE Code of Show Ring Ethic," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards, and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events.

- 1) All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2) Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3) Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4) Animals shall be presented to show events where they will enter the food chain free of violate drug residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain an specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event

If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question reflects the condition of the animal at the time the sample was taken, with the burden of the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

- 5) Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hooves or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of animal, is prohibited.
- 6) The use of showing and/or handling practices or devices such a striking animals to cause swelling, using electrical contrivance, o other similar practices are not acceptable and are prohibited.
- 7) Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- 8) No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- 9) The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 10) The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of the Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expos and any special notices to members.
- 11) The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understand the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

2019 Schedule of Events

September 4, 5, 6, 7, 8, 2019

TUESDAY, SEPTEMBER 3

7:30 am-6 pm – Open and Junior Photography & Videography entries

WEDNESDAY, SEPTEMBER 4

Carnival & Vendor Set-up

8 am Judging begins for Junior and Open Photography

10 am-4 pm..... Entry Day for all Livestock, **(except Dairy cattle)**
Swine must be in place by 3 pm

THURSDAY, SEPTEMBER 5

FREE Gate

Mr. Ed's Magical Midway

Bartels' Chainsaw Carving

7-11:30 am..... *Entry Day for Dairy Cows, Yearlings and Calves

New This Year

7:30 am-6 pm... All Non-Livestock Exhibits accepted

(Exceptions: 4 pm Open Class Foods and 5 pm Junior Class Foods due)

10 am Judging begins (see Judging Schedule on following page)

Noon - 8 pm Agricultural Discovery Tent Open

6-8 pm Milk Mustache Contest, Building Connection

FRIDAY, SEPTEMBER 6

Senior Citizens' Day - \$3.00 Admission

Mr. Ed's Magical Midway

Bartels' Chainsaw Carving

8:00 am Judging begins (see Judging Schedule)

9:30-11:30 am.. Fair Fun Day for Children & Adults

10 am-8 pm..... Agricultural Discovery Tent

1 pm Centenarian/Lifetime Service Awards

1-3 pm Wellness Check by Richland Hospital

7 pm Hard Hit Promotions Demolition Derby.

Contact Joe at 608-732-4523.

SATURDAY, SEPTEMBER 7

Children's Day

Mr. Ed's Magical Midway

Bartels' Chainsaw Carving

10:30 am-2 pm. Crime Stoppers finger printing

11:30am-3:30pm Kid Activities, Connection Building

12 Noon TA-DA Kids

Noon-2 pm..... Milk Mustache Contest

1 pm 4-H Arts Festival Showcase

2:30 pm Pedal Pull

2:30 pm TA-DA Kids

4 pm TA-DA Kids

6 pm TA-DA Kids

6 pm Meat Animal Sale

SATURDAY TRUCK & TRACTOR PULL

12 Noon Session 1, contact Jamie Koch 608-604-7761

6:30 pm Session 2 - Southwest WI Pullers
 contact Jason Kleppe 608-604-5803

SUNDAY, SEPTEMBER 8

Family Day

Mr. Ed's Magical Midway - opens at 12 Noon

Bartels' Chain Saw Carving

9:30 am Church Service

10 am-3 pm..... Agricultural Discovery Tent

11 am TA-DA Kids

12 Noon Harness Racing in the Grandstands

12:30 p.m. Little Britches Showmanship Contest

1 pm TA-DA Kids

2:30 pm TA-DA Kids

3 pm 4-H Style Show in Connection Building

4 pm Exhibits Released

OTHER EVENTS

CARNIVAL SPECIAL: Unlimited rides by Wristbands: Thursday 5-9 pm; Friday 5-10 pm; Saturday 12-4 pm; and Sunday 12-4 pm

Free events Saturday: Enjoy the Agricultural Discovery Tent, Pedal Pull, TA-DA Mobile Robots. Crime Stoppers finger printing, Kids' Activities in Connections Build, 4-H on Stage, Bartels' Chainsaw Carving, Find a Rock game, and much more every day at the fair. Watch for more information on the Fair website, Facebook page, Instagram and Snapchats. Times are subject to change.

FAIR ENTRY ONLINE SYSTEM

Welcome! Entries will be made through the FairEntry.com system making entering exhibits much easier and faster as well as saving countless hours for Fair office staff. All entries are required to be submitted online at **www.FairEntry.com**. Step-by-step instructions for entering are included in this fair premium book. Questions can be directed to the Richland County Fair Office at 608-647-6859 and we will gladly help you through the process.

We know not everyone has a computer or may not be tech savvy but we want to make it as easy as possible for everyone to enter their exhibits in the fair. There will be computers available at the Richland County Fair Office and you can call the office at 647-6859 to schedule a time to come in and we will happily assist you.

Online entry and entry fees are due August 1, 5:00 p.m. Payment for entries is due and must be postmarked **no later than August 1** (no exceptions) in order to exhibit at the fair. A great asset to entering online is that you can now pay by credit card through a link on the payment screen by following the step-by-step instructions. Or, stop in at the Richland County Fair Office to pay by cash, check or credit card. Payment by cash should be brought to the office – please do not send cash through the mail.

We hope you find the online entry system easy to use! We have made some changes in the program and hope it is an improvement for all.

Thank you!

Richland County Fair

Cover design by
David Ewing

157th Annual Richland County Fair

Judging Schedule 2019

All livestock, poultry and rabbit exhibitors must be present to show their exhibits for judging. After the morning start time, other times throughout the day are approximate.

WEDNESDAY, SEPTEMBER 4

8 am Junior Photography

12 pm Open Photography

THURSDAY, SEPTEMBER 5

10 am Junior and Open Sheep Show & Meat & Dairy Goat Show

3:00 pm Junior & Open Poultry Show, Poultry & Poultry Products

6 pm Junior, Open & Senior Foods

6:30 pm Junior & Open Flowers, Computers

7 pm Junior & Open Beef Heifers

FRIDAY, SEPTEMBER 6

8 am Junior Beef

9 am Junior Rabbit Showmanship, Rabbits - Meat Class first, Knitting & Crocheting, Home Furnishings, Family Living/Child Development, Animal & Vet Science, Plant & Soil Science, Natural Science, Exploring, Woodworking, Electricity, Mechanical Science, Cultural Arts, Computers, Clothing

Open Beef (after Junior Beef)

Rabbits (after Junior Rabbits)

Knitting & Crocheting, Home Furnishings, Plant & Soil Science, Natural Science, Woodworking, Cultural Arts, Clothing

Senior Knitting & Crocheting, Cultural Arts, Home Furnishings

10 am Junior & Open Swine

SATURDAY, SEPTEMBER 7

9 am Horse & Gymkhana Show

9 am Junior & Open Dairy

9 am Junior Self-Determined Project

WEDNESDAY, SEPTEMBER 11

7:30 p.m. Junior Carcass Show, Richland Locker

Fair Superintendents. Incomplete forms can result in sending your animal(s) home. The Fair Veterinarian will do barn checks once all animals are in place by the stated deadlines. The forms are available at the Extension and Fair Offices. Appropriate **livestock health papers, ID numbers and Premise ID number must be presented to the Fair Superintendents before animal entry tags are issued.**

6. **Please note this year's Swine Show will NOT be terminal.**
7. Code of conduct form for all exhibitors must be signed. Anyone caught breaking exhibitor code of conduct will forfeit their premiums and not be allowed to show during the rest of the fair.
8. Entry tags can be picked up prior to the fair at the Fair Office. Listen to WRCO for dates. You can also pick up your tags and exhibitor ticket on entry day at the Secretary's Office. Livestock exhibitors need proof of vet check before their animal tags will be issued. All livestock exhibitor tickets and tags must be picked up from the fair office by Thursday of the fair by 7:00 p.m.
9. Animal exhibits must be in place by 4 pm Wednesday, **except Swine are to be in place by 3 pm. Entry Day for Dairy Cattle, i.e. cows, yearlings and calves, is Thursday from 7 am-11:30 am.** Please have all paperwork filled out and ready for the Fair superintendents! Vet check will take place in the barns after animals are in place by the stated deadlines. Animals cannot be brought in after the vet has left. No exceptions!! All animals must be on the grounds by the stated days and deadlines.
Non-Animal Exhibits - Exhibits must have tags correctly attached to their exhibits and handed to the appropriate department superintendents BY 6 pm on Thursday. Exceptions are:
 - Open and Senior Divisions Dept. 125 Foods which are due **by 4 P.M.** Thursday.
 - Junior Division Dept. 125 Foods which are due **by 5 pm** Thursday.
 - Photography and Video entries which are due **TUESDAY by 6 pm**These deadlines are important as it hinders superintendents' preparations for judging. **EXHIBITS BROUGHT TO THEIR DEPT. LATE WILL BE MARKED DOWN ONE PLACING.** Please be courteous and get your entries in on time. Exhibits may not be withdrawn before 4 pm Sunday of fair. Any entry withdrawal before 4 pm Sunday of the fair without permission of the fair coordinator will forfeit premium. Please pick up entries by **5 pm**
10. Exhibits that have not been properly entered and are brought to the fair may be shown but will not receive any awards or premiums.
11. The amount of fair premiums listed in this book may be subject to change. **Please cash your fair checks by December 31.**

The Fair Committee reserve the right to withhold premium payment and/or exclusion from the fair to any exhibitor who is not in compliance with the rules. Please see Code of Conduct in this book. This must be digitally signed and completed with the online form.

EXHIBITOR ENTRY INFORMATION

**ENTRIES CLOSE AUGUST 1, 2019 - 5:00 PM
NO LATE ENTRIES WILL BE ACCEPTED.**

All entries are required to be entered through the online entry program at www.fairentry.com.

Contact the Fair Office, 647-6859, for questions and help.

READ YOUR FAIR PREMIUM BOOK CAREFULLY.

1. Entries open – July 1, 2019
2. Entries close - August 1, 2019 at 5:00 p.m.
3. Remittance for Exhibitor's tickets, stall and pen rent must accompany each entry. No entry will be accepted without remittance. This applies to Senior, Open and Junior Divisions.
4. Make all checks payable to: **Richland County Fair.**
5. **IMPORTANT:** Vet check sheets **must** be filled out separately for each species. Animals brought in will be unloaded and placed in their stalls/pens in their respective barns. Fair Superintendents **will be accepting** the animal ID and Vet check information forms for their particular species; **forms MUST be completed before given to the**

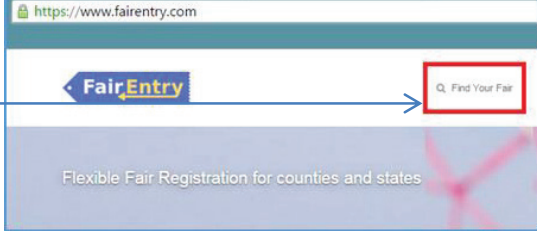
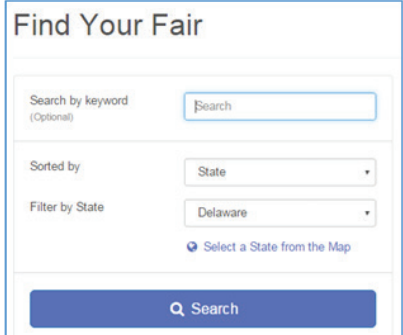
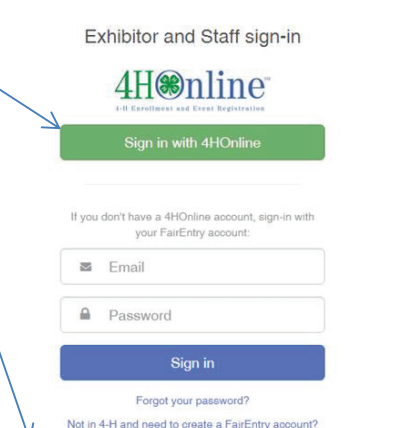
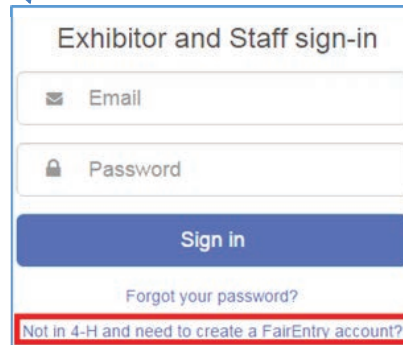
**FAIR VETERINARIAN
SHIREMAN VETERINARY CLINIC
647-6333 - Dr. Christine Ripley**




Family Entry

Important Reminders

- The Richland County Fair will be accepting entries only through the online entry program – www.FairEntry.com from July 1 through August 1, 5 p.m. Be sure to complete your entry (including the final “Submit” step) prior to the cut-off date. No paper entry forms will be accepted.
- Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected results or may not work.
- Register all entries for each exhibitor in the family **before proceeding** to the Payment section.
- Be sure to click the “Submit” button when you have completed your entries. Entries are not final until they have been submitted.
- Check your email inbox for a confirmation email with a list of your entries and any related fees.
- You will receive a second email when your entries have been approved by the Fair office.

STEPS	
<p>1. Got to http://www.fairentry.com and click “Find Your Fair”</p>	
<p>2. Click on “Filter by State” and select Wisconsin OR “Search by Keyword” and type in Richland. There will be two fairs listed: 2018 Richland County Junior Fair 2018 Richland County Open Fair</p> <p>Members in 4-H, FFA & other youth organizations click on 2018 Richland County Junior Fair.</p>	
<p>3. 4-H members will click on “Sign in with 4-H Online”. You will need to use the same email and password that you used to enroll in 4-H.</p>	
<p>4. Everyone else wanting to enter in the fair will need to create an account. (First time) Click on the link “Not in 4-H and need to create a FairEntry account”. (After that, if you are logging back in, enter the email & password that you created and click the “Sign in” link.)</p>	
<p>5. Enter your email address twice and click Create Account. IMPORTANT: This must be a valid email address, so that you can receive the necessary confirmation messages.</p>	
<p>6. On the Account Creation screen, enter information into the fields (all are required). Account Name, Phone, Password (enter twice to confirm).</p>	
<p>7. Click “Create Account”.</p>	

Not in 4-H and need to create a FairEntry account? 

8. Click "Begin Registration"

Exhibitor Information

To register, select "individual" and in the new box "New Individual Exhibitor", enter the information into all four fields. Click "Continue".

The only required field on the Contact Info screen – is the "Home Phone Number". You can use the same email address that you used to create the account, or an alternate one. If you wish to receive text messages, enter your cell phone number and carrier. That number can be the same as the Home Phone Number entered above, or different. Click "Continue" when you are finished entering data, which will take you to the Address window.

In the Address screen, enter your mailing address. All fields, except *Address continued*, are required. As the on-screen help states, the address entered here will be used for mailing premium checks, etc. Click "Continue" when all information is entered correctly.

Review your exhibitor information. If any information is incorrect, click the green Edit button in the appropriate group to change it. When all information is correct, click "Continue to Entries".

Welcome!

We noticed you haven't yet registered for the fair.

[Begin Registration](#)

Exhibitors Entries Payment \$0.00

Do you want to register an Individual?

[Individual](#)

New Individual Exhibitor

First Name (Required)

Last Name (Required)

Date of Birth (Required)

Gender (Required)

[The form is incomplete](#) [Cancel](#) [Continue](#)

Helpsheet, Becky

8/05/2000

Personal Details Contact Info Address Questions Files Review

[Delete this Exhibitor](#)

Contact Info

Home Phone Number (Required) Format: xxx-xxx-xxxx or xxxxxxxx

Email Address (Optional) Format: name@website.com

Cell Phone Number (Optional) Format: xxx-xxx-xxxx or xxxxxxxx

Specify your cell phone number (and cell phone provider) if you want to receive SMS Text messages about your FairEntry records.

Cell Phone Carrier (Optional)

[The form is incomplete. Please complete the form.](#)

Helpsheet, Becky

8/05/2000

Personal Details Contact Info Address Questions Files Review

[Delete this Exhibitor](#)

Please review the exhibitor registration. [Continue to Entries](#)

Personal Details		Contact Info	
First Name	Becky	Email	
Last Name	Helpsheet	Home Phone	555-123-4444
Date of Birth	8/05/2000	Cell Phone	
Gender	Female	Cell Phone Carrier	

Creating Entries

Each exhibitor can have multiple entries. One entry must be made for each item, animal, class, etc. For example, if an exhibitor is bringing 2 photographs, two entries into the photography division must be created. **If an exhibitor is showing one horse in 5 events, five class entries must be created.** Once all entries have been created for the first exhibitor, you have the choice of creating another exhibitor in this family (and entries) or proceeding to check out (submitting the entries, whether or not fees are charged).

1. Click "Add an Entry" beside the correct exhibitor.
2. Click "Select" beside the first department you wish to enter.
3. After you select a department, you will see a list of divisions to select from and then a list of available classes. *Also notice that there are blue "Change" links in case you mistakenly select an incorrect department, division, or entry.*
4. After you have selected the class, click the green "Continue" button.
5. When each class entry is complete, you have 3 choices for what to do next:
 - a. If all class entries have been completed for one exhibitor, you can "Register another Exhibitor" in this family.
 - b. If this exhibitor has more class entries to make, you can "Add another Entry for this Exhibitor".
 - c. If all entries for all exhibitors in the family have been completed, "Continue to Payment" to finalize and submit your entries.
6. *Notice the Summary and Detail buttons at the top of the list on the right.* Click on the buttons to review your entries for completeness and accuracy. If there are errors, click on the green "Entries" section at the top of the page. Use the appropriate edit buttons to correct your errors. Click "Continue" when all information is correct.

7. Read the payment instructions and select your method of payment. Payment can be made by cash, check or credit card online. If mailing check, **it must be postmarked on or before August 1** and mailed to: Richland County Fair, P.O. Box 508, Richland Center, WI 53581. Please **do not** mail cash!
8. Read the information in the "After You Submit" section. You may also have to check a box to "Agree to Terms". Click "submit" to finalize the entries for the exhibitors in this family. **After you click "Submit", no changes are possible to these entries!**

****ATTENTION JUNIOR FAIR ANIMAL EXHIBITORS!****

In order to sell your animal in the Meat Animal Sale you must participate in showmanship!
Make sure you have entered showmanship, rate of gain, and carcass in the appropriate species!

YOUTH ORGANIZATIONS are required to participate in Barn/Cage Management and **MUST SUBMIT** an entry made out in the name of the youth organization at the time Junior entries are due and pay entry fee. **Beef & Dairy Club Herd** should be entered at the same time.

Junior exhibitors **DO NOT** individually enter Barn/Cage Management or club herd in their online entries as these are club/youth organization entries only.



*Good Luck
Richland County
Fair Participants!*



We are proud
to support our
area's youth!



Julie Cairns
 **State Farm®**

172 S. Main Street
Richland Center, WI 53581
647.3632 • juliecairns.com

GENERAL REGULATIONS

2019 Richland County Fair Admission Rates

Age 16 & Up: Daily Pass Season Pass	\$8.00 \$18.00	Admittance to all events Carnival Rides not included
Age 6-15: Daily Pass 3 Day Wrist Band	\$3.00 \$9.00	Admittance to all events Carnival Rides not included
Age 5 & under	FREE	Admittance to all events Carnival Rides not included
Senior Citizens (62+) Daily Pass 3 Day Wrist Band Friday - Senior Citizens	\$5.00 \$15.00 \$3.00	Admittance to all events Carnival Rides not included
Junior Fair Exhibitor Pass Open & Senior Fair Exhibitor Pass	\$6.00 \$10.00	Will receive wristband when exhibits are checked in Carnival Rides not included
Additional stall/pen fees are for OPEN DIVISION ONLY: Cattle, per head - \$1.00 Swine, Sheep, Goats, Poultry and Rabbits - \$.50 per head		

The Richland County Fair is open to Richland County residents and to youth in grades 3-13 current fair year who are enrolled in regularly supervised projects such as 4-H, FFA, FHA, Boy Scouts, Girl Scouts, or any other recognized Richland County youth organization with adult leadership and an educational program approved by the local fair. Open Class cattle, sheep and swine are open to residents of adjoining counties as pen space allows if the adjoining counties have a like agreement. Parents/guardians of all qualifying youth exhibitors in the current year may exhibit in the open class. Non-Richland County residents who are part of a Richland County recognized/established educational club may also exhibit in the Open Class.

All exhibitors must purchase an Exhibitor Ticket in **each** division they enter.

The Richland County Fair is not responsible for any loss or damage to any exhibit but will endeavor to prevent such loss or damage by maintaining an adequate night watchman and police system.

All exhibited foods that are opened for judging will be destroyed by superintendents and will not be returned to exhibitors as a health precaution.

Anyone entering the fairgrounds, except at designated gates, will be charged double the admission price. All tickets, passes or stamps will be void except at designated areas.

No parking of any truck, RV or trailer on grounds during the period of the fair unless it is part of a vendor's display.

Unsportsmanlike conduct is subject to disciplinary action.

Animal Exhibitors:

The animal ID and vet check information form must be completed and accompany your animals upon arrival to the County Fair. The forms are available at the Extension and Fair Offices.

Open and Junior Class cattle, swine, sheep, goats, rabbits and poultry exhibitors: Exhibitor must be able to safely handle their exhibit in the show ring. If the judge deems necessary, the exhibitor and the animal will be asked to leave the ring. They can, however, remain with their display throughout the Fair.

All stock trailers in parking lot in assigned area only. No stall rent will be refunded. Sawdust - 4" base is allowed at the fair. Wood bark bedding is NOT allowed. All large animals must have an I.D. number (ear tag, tattoo, brand). Note extra storage space request for feed, show box, etc. on entry blank. Early set-up or decorating of exhibit space is by permission of department superintendent only. All stall/pen assignments and storage space is at the discretion of the department superintendent. Entries purposely used for an extra space assignment are subject to disciplinary action against the exhibitor. Lack of proper care of livestock while at the fair is subject to disciplinary action against the exhibitor. The use of muzzles on livestock is prohibited.

It is expected of all people attending the fair to practice BIO-SECURITY to ensure the safety of exhibits and exhibitors here and at home.

LICENSES AND PRIVILEGES

All individuals/businesses/charities wishing to promote or sell a product, service or fund-raising are considered commercial exhibitors. All commercial exhibitors must enter into a contract with the fair and pay appropriate fees.

The fair coordinator has the right to designate the vendor space assignment. Privilege tickets will be issued at the rate of 2 tickets per vendor. Noncompliance with the rules is subject to exclusion from the fair.

THE FAIR COMMITTEE ESTABLISHED SOME POLICIES

Anyone causing damage to another persons exhibit will not be allowed to exhibit the following year.

Anyone taking their exhibit early will lose their premium after the first warning.

There will NO temporary enclosed structures in or near the livestock pavilions.

There will be NO tree bark.

Recycling is mandatory at the fair.

There will be NO food in the livestock pavilions.

All overnight camping by exhibitors and their family is \$15 a night per tent or camper. If you or your family does not register, the charges will be billed to you with no future participation until paid.

Wristbands will be required for anyone staying on the grounds overnight and can be obtained at the fair office. These wristbands are free and used only to show permission to stay on the grounds. Anyone without a wristband will be ejected from the grounds for the night. All Junior Exhibitors will have to have a parent sign an overnight permission slip at the Fair Office.

All concessions must conform with the rules of the Wisconsin State Fair rulings. The Richland County Fair will close up all shows and concessions that do not conform to such rules.

Loading zones at livestock barns must be used. Non-compliance is subject to loss of premiums.

THE LAW RELATING TO MIDWAYS

Section 93.23(1)(e) Wisconsin Statutes:

(e) Not later than 30 days after the close of the fair each year the county clerk, or the person appointed therefore by the county board, agricultural society, association or board claiming state aid, shall file with the department, on blanks provided by it, an itemized statement verified on oath, showing net premiums actually paid or to be paid at the preceding fair, which premiums must correspond with the list approved by the department, as required by par. (a). This report shall also include a statement that at such fair all gambling devices whatsoever, the sale of intoxicating liquors excepting fermented malt beverages, and exhibitors of immoral character were prohibited and excluded from the fair grounds and all adjacent grounds under their authority or control; and on or before December 31 of the year in which the fair is held, he shall furnish the department a statement of receipts and disbursements, attendance and such other information as the department requires. Upon receipt of the required report, each fair shall be paid 100%, or the prorated percentage, of the aid due the preceding year.

COUNTY AND DISTRICT FAIRS ANIMAL HEALTH REQUIREMENTS

Exhibitors at County and District Fairs are required to comply with all of the statutory and regulatory provisions of the State of Wisconsin relating to animal health. **All exhibitors must comply with the provisions set forth below.**

Contact the Division of Animal Health at 608-224-4874, well in advance of the fair or exhibition, to determine any changes in the testing requirements. Animals from Modified Accredited States are required to return directly to the state or origin after the fair or exhibition concludes.

CHITWOOD

ELECTRIC & REPAIR

215 S JEFFERSON ST
RICHLAND CENTER

608-647-3317

Animal Health Regulations for Fairs and Shows in Wisconsin: 2019 Season

This is a summary of animal health requirements for fairs, shows and exhibitions only. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so you should always check our website at https://datcp.wi.gov/Pages/Programs_Services/FairsShowsSpecialEvents.aspx or contact us at (608) 224-4872 for current information. Ref. s. ATCP 10.87, Wis. Admin. Code

General Requirements for show organizers	<p>All fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results:</p> <ul style="list-style-type: none"> • Exhibitor's name and address • Animal identification (number, type, description) • Documents showing compliance with disease testing, identification, and other health requirements • Livestock premises number, if any, where animals originated • If requested by the fair or show organizer, the documentation showing legal importation (if applicable) and movement to the event <p>Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all animals daily and review the above required records.</p>
Diseases	<p>Animals that show evidence of having contagious or infectious diseases may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease.</p> <p>Bovine animals with ringworm, mange, warts or scab will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.</p>
Cattle and Bison	<p>Cattle from within Wisconsin have no requirements for tests or health documents.</p> <p>Cattle from outside Wisconsin must:</p> <ul style="list-style-type: none"> • Be accompanied by certificate of veterinary inspection (CVI or health certificate) documenting official animal identification (ID) and all required tests and certifications • Have at least one form of official individual ID (including steers) • Meet all of Wisconsin's normal requirements for import (see https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx) <p>Acceptable animal IDs for all cattle from outside Wisconsin</p> <ul style="list-style-type: none"> • USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES)(starts with state 2-digit code, also known as "brite" tag); this includes the orange brucellosisvaccination tag • 15-digit "840" tags (visual or RFID) • Valid only if applied before March 11, 2015: <ul style="list-style-type: none"> o Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s o American ID tag - 8 to 12-digit number prefaced with "USA" o No tattoos <p>Brucellosis requirements for cattle from outside Wisconsin No cattle from outside Wisconsin are currently required to be brucellosis tested or vaccinated to come to fairs and shows in Wisconsin</p> <p>Tuberculosis (TB) requirements for cattle from outside Wisconsin For requirements by state, see: https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx</p> <p>Cattle from Michigan's Modified Accredited Zone (for cattle from Michigan's TB Free Zone, see requirements by state above) also need:</p> <ul style="list-style-type: none"> • Import permit • To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older • Negative individual TB tests within 60 days before entering Wisconsin • To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> • Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx • Email DATCPAnimalImports@wi.gov • Call 608-224-4872 <p>Cattle from Canada must meet current federal requirements to enter the United States. (See https://www.aphis.usda.gov/regulations/vs/lregs/animals/downloads/pro_imp_cattle_bison_NOV_17.pdf)</p> <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx.</p>

Swine	<p>Swine from within Wisconsin need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate):</p> <ul style="list-style-type: none"> • Stating that the entire herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease. • Non-terminal Exhibitions: All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the exhibition. Include test date, type, and results on the CVI. For swine originating from herds with positive tests, include the herd plan number on the CVI. No positive test or herd plan will be accepted. • Terminal Exhibitions: No testing requirements. <p>Note: <i>Terminal Exhibitions are those at which the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.</i></p> <p>Swine from outside Wisconsin need a certificate of veterinary inspection that includes the following:</p> <ul style="list-style-type: none"> • The negative results of the PRRS test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results. • The negative results of the PEDv test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results. • A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection. No positive test or herd plan will be accepted. • Official individual identification (ID) • If the herd of origin tests positive for PRRS and/or PEDv, contact the Department of Agriculture, Trade and Consumer Protection at 608-224-4872 for options. <p>Acceptable methods of ID for swine are:</p> <ul style="list-style-type: none"> • USDA silver ear tag • USDA 840 ear tag, either visual or RFID • Breed association tattoo if the pig is a purebred and the tattoo is registered • An ear tag with the premises identification number and a unique identifier • Ear notch if the pig is a purebred and the notch is registered <p>Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx.</p>
Sheep and Goats	<p>Note: <i>These rules do not apply to non-domestic sheep and goats. For these animals see the section on Exotic ruminants below.</i></p> <p>Sheep and goats from within Wisconsin need:</p> <ul style="list-style-type: none"> • If sexually intact, need official individual identification (ID) <i>at any age</i> • If not sexually intact, need official individual ID if they are <i>12 months or older</i> • Official ID includes scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name. Must have legible tattoos. No chain tags! • Cannot be under restriction for movement to fairs and shows <p>Sheep and goats from outside Wisconsin need:</p> <ul style="list-style-type: none"> • Certificate of veterinary inspection (CVI or health certificate) and official individual ID: scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name. Must have legible tattoos. No chain tags! <p>Goats from Michigan's Tuberculosis (TB) Modified Accredited Zone also need:</p> <ul style="list-style-type: none"> • Import permit • To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older • Negative individual TB tests within 60 days before entering Wisconsin • To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> • Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx • Email DATCPAnimalImports@wi.gov • Call 608-224-4872 <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx.</p>
Equine	<p>Equine animals from within Wisconsin need documentation of a negative EIA test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:</p> <ul style="list-style-type: none"> • Official test report VS 10-11, or • USDA-approved electronic test form, or • Global Vet Link EIA electronic form, or • Certificate of veterinary inspection with the test results listed <p>Equine animals from outside Wisconsin need</p> <ul style="list-style-type: none"> • Certificate of veterinary inspection (CVI or health certificate) which clearly identifies the animal by complete description, digital photographs, or an approved microchip • Negative EIA test done within previous 12 months that is reported on the CVI • No EIA test is needed for nursing foals accompanying negative dams

Equine (cont.)	<p>Equines from Minnesota are exempt from the CVI requirement if:</p> <ul style="list-style-type: none"> • Ownership does not change while the animal is in Wisconsin • The animal remains in Wisconsin no longer than 7 days • Proof of a negative EIA test in previous 12 months accompanies the animal <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx</p>
South American camelids: llamas, alpacas, guanacos, vicuñas	<p>South American camelids from within Wisconsin have no requirements.</p> <p>South American camelids from outside Wisconsin must have a certificate of veterinary inspection (CVI or health certificate) and official individual identification (ID). Official ID may be:</p> <ul style="list-style-type: none"> • Approved USDA ear tag number • Microchip number • Breed association registration number • Breed association tattoo <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx.</p>
Exotic Ruminants	<p>Note: <i>Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.</i></p> <p>Exotic ruminants from within Wisconsin have no requirements.</p> <p>Exotic ruminants from outside Wisconsin must have:</p> <ul style="list-style-type: none"> • Certificate of veterinary inspection (CVI or health certificate) • Official individual ID (one of the following) <ul style="list-style-type: none"> o Approved USDA ear tag number o Microchip number o Breed association registration number o Breed association tattoo • Import permit • Proof written on the CVI that they meet requirements for: <ul style="list-style-type: none"> o <i>Tuberculosis (TB)</i> – negative test required within 60 days before entry o <i>Brucellosis</i> – negative test required within 30 days before entry <p>Please call 608-224-4872 beforehand to determine which TB test to use.</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> • Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx • Email DATCPAnimalImports@wi.gov • Call 608-224-4872 <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx.</p>
Poultry and waterfowl (Pigeons are not considered poultry for fairs and shows)	<p>Poultry and waterfowl from within Wisconsin need</p> <ul style="list-style-type: none"> • A NPIP certificate stating that the birds originate from a US pullorum-typhoid clean or NPIP affiliate flock and turkeys must test negative for <i>Mycoplasma gallisepticum</i>, or • A DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock and turkeys must test negative for <i>Mycoplasma gallisepticum</i> <p>or</p> <ul style="list-style-type: none"> • Individually test sexually mature birds within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for <i>Mycoplasma gallisepticum</i>. <p>Poultry and waterfowl from outside Wisconsin need a certificate of veterinary inspection or equivalent (such as form VS 9-3) that states:</p> <ul style="list-style-type: none"> • They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program and turkeys must test negative for <i>Mycoplasma gallisepticum</i>, or • If they are sexually mature, that they have tested negative for pullorum-typhoid (and <i>Mycoplasma gallisepticum</i> for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID. <p>Not required:</p> <ul style="list-style-type: none"> • Import permit number <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx.</p>
Small animals: Dogs, domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats)	<p>Note: <i>For animals that are part of menageries, see also rules below for menageries. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.</i></p> <p>Dogs from within Wisconsin that are 5 months or older need proof of current rabies vaccination.</p> <p>Cats and other household pets from within Wisconsin have no requirements.</p> <p>Dogs and cats from outside Wisconsin that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates) stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.</p>

Small animals: Dogs, domestic cats, and other household pets (cont.)	<p>Other household pets from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates) but have no testing or vaccination requirements.</p> <p>Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).</p> <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx.</p>
Exotic small animals (any species not covered by “small animals” above), exotic large animals, and other wild animals	<p>Note: Local jurisdictions may have requirements beyond the state requirements listed here.</p> <p>Animals from within Wisconsin do not have any requirements as long as they are legally possessed in Wisconsin.</p> <p>Animals from outside Wisconsin generally have no testing or vaccination requirements, but do need:</p> <ul style="list-style-type: none"> • Certificate of veterinary inspection (CVI or health certificate) • Import permit number <p>Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See http://dnr.wi.gov</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> • Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx • Email DATCPAnimalImports@wi.gov • Call 608-224-4872 <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx.</p>
Circus, rodeo, racing and menagerie animals	<p>Note: Local jurisdictions may have requirements beyond the state requirements listed here.</p> <p>Animals from within Wisconsin must meet vaccination and testing requirements for their species. See these requirements earlier in this document.</p> <p>Animals from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates) and vaccinations, identification, and tests required for their species. See these requirements earlier in this document.</p> <p>They also need import permit numbers if they are:</p> <ul style="list-style-type: none"> • Circuses and individual circus acts • Rodeo stock other than individual participants' horses • Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition) • Petting zoos <p>They do not need import permit numbers if they are:</p> <ul style="list-style-type: none"> • Rodeo horses owned by individual participants • Single-species groups <p>Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See https://dnr.wi.gov/topic/wildlifehabitat/captive.html</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> • Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx • Email DATCPAnimalImports@wi.gov • Call 608-224-4872 <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx.</p>
Guidelines for housing and managing animals	<p>The State Veterinarian recommends that exhibitors:</p> <ul style="list-style-type: none"> • Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event • Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative • Test cattle for Johne's disease by ELISA test, and bring them to shows only if they test negative • Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used on the grounds before, during, and after the show • Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock <p>The State Veterinarian recommends that show organizers:</p> <ul style="list-style-type: none"> • House cattle separately from South American camelids and other exotic ruminants • House cattle separately from small ruminants, especially sheep • House ostriches, emus, rheas and cassowaries separately from domestic poultry • House swine separately from any other mammals • Include a space for the premises registration code on livestock entry forms • Provide hand-washing stations near all livestock facilities • Provide individual watering and feeding troughs rather than common ones

CHAPTER ATCP 160

ATCP 160.01 – Definitions. As used in this chapter:

- (1) "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.
- (2) "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the state of Wisconsin Department of Agriculture, Trade and Consumer Protection.
- (3) "Division" means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.
- (4) "Lot" or "lot number" means the numerical designation assigned by a local fair for a specific category of exhibits within a class.
- (5) "Premium" means a monetary prize that a county or district fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.

ATCP 160.02 – PREMIUM REQUIREMENTS.

(1) GENERAL

- (a) The state aid authorized by s. 93.23(1), Stats., may be paid only on net premiums, which consist of total premiums paid less total entry fees received. The department may withhold state premium aid from any fair which does not enforce the animal health provisions required under ch. ATCP 10 for all classes of livestock exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.
- (b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify action taken by a local fair.
- (c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition of the organization or for any other reason.
- (d) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.
- (e) No county or district fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same county or district fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.
- (f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

(2) PREMIUM LISTS

- (a) Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATCP 160.92(3)(c).
- (b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.
- (c) Sections ATCP 160.01 through ATCP 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.

(3) ENTRY FEES.

- (a) A county or district fair may charge an exhibitor an entry fee. The entry fee may not exceed 10% of the sum of all premiums offered to exhibitors in the same class for which the entry fee is charged. In lieu of an entry fee, a county or district fair may charge stall rents for horses, cattle, sheep, goats, swine, poultry, rabbits or pets. Stall rents shall not exceed \$1.50 per single stall or animal or \$3.00 per box stall for horses; \$1.00 per single stall or animal or \$2.00 per box stall for cattle; or \$.50 per animal or \$2.00 per pen for swine, goats or sheep. A standard pen for swine, goats, or sheep is approximately 64 square feet. Cage rents may not exceed \$.50 per head for poultry, rabbit or pet exhibits.
- (b) Exhibitors in education and school departments shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket.

(4) SPLIT FAIR DATES.

- (a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.
- (b) Except as provided under par.(c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split fair dates only if the fair organization justifies the split dates based on extreme hardship. If the department approves split dates, all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the

department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.

- (c) The department may pay state aid for the following exhibits or contest in a fair having split dates, regardless of whether the department approves those split dates in advance:
 1. Clothing revue.
 2. Demonstrations.
 3. Favorite foods revue.
 4. Dogs.
 5. Small animals.
 6. Rocketry.
 7. Shooting sports.

ATCP 160.03 – EXHIBITION REQUIREMENTS.

A county or district fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

- (1) No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society or require an exhibitor in any other way to make a donation to the society.
- (2) State aid may not be approved for out-of-state exhibitors or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.
- (3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. 160.02(4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.06(8).
- (4) State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. of the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The local fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds.

ATCP 160.04(1) – JUNIOR FAIR DIVISION; GENERAL REQUIREMENTS.

- (1) Eligibility. In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a junior fair entry class based on the exhibitor's grade level in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.
- (2) All exhibitors in the junior fair division shall be members of 4-H, FFA, FHA-HERO, Scouting programs, breed groups, or any other recognized youth organization under adult leadership and with an education program approved by the local fair.
- (3) Exhibits in the junior fair shall be a result of the exhibitor's own labor and may include a study, merit, or other special project, a skill area or a supervised occupational experience in which the exhibitor is regularly enrolled.
- (4) State aid may be used for the payment of no more than one premium awarded an exhibitor under any one premium or lot number in the junior fair division, except when awarded as part of a group in livestock exhibits or in showmanship.
- (5) Premiums in the educational department shall be paid directly to the exhibitor who made the exhibit and not to the school or teacher, except for group premiums offered to interschool competitive classes. No aid may be paid on education department premiums unless a complete list of exhibitors and a complete set of judges' sheets for the education department, similar to those required in other departments, is filed with the department. All educational exhibits shall be displayed at the fair regardless of whether they are judged prior to or at the fair.
- (6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristic and each group judged as a class.
- (7) Special educational exhibits may be established if the proposal is presented to the Wisconsin Association of Fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.
- (8) Within any junior fair department, under subch. IV, a county or district fair may establish special classes where none are specified under subch. IV. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this

subsection shall be equal to premiums for comparable classes established in the same department under subch. IV.

ATCP 160.05 OPEN DIVISION; GENERAL REQUIREMENTS

- (1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for the last place in the class.
- (2) State aid for premiums awarded for horses in open division classes shall be limited to horses which are owned by the exhibitor.
- (3) All animals in any open division class shall be owned by the exhibitor, except as provided in s. ATCP 160.09.

ATCP 160.06 – SENIOR CITIZENS DIVISION; GENERAL REQUIREMENTS

- (1) The age of exhibitors in the senior citizens' division is limited to persons 62 years of age or over.
- (2) Exhibitors in the senior citizens division may not enter identical items or articles in both the senior citizens division and the corresponding classes of the regular open division.

ATCP 160.07 – CLASSES; GENERAL REQUIREMENTS

- (1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.
- (2) (a) Except as provided under par. (b), no county or district fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless these animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.
(b) Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.
- (3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.
- (4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.

ATCP 160.91 – JUDGING REGULATIONS

- (1) Judging shall be done at county and district fairs by individuals who are registered with the department and who have knowledge, training or experience in the specific class or classes to be judged as determined by the department. Judging shall be done in accordance with the requirements of s. ATCP 160.92(3)(a). In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in the department.
- (2) Each judge at a county or district fair shall be provided with a copy of the fair's premium book or list at least 7 days prior to the opening date of the fair.
- (3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.

- (4) (a) No state aid will be paid on premiums awarded under the Danish system in any classes except in the junior and educational departments.
(b) When classes in the junior and educational departments are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.
(c) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.
- (5) If any class of exhibits at a county or district fair is judged according to the regular system, the judges for that class may give only one first-place, one second-place, one third-place, and one fourth-place in that class.

ATCP 160.92 – ACCOUNTING REQUIREMENTS

- (1) All receipts from any source whatsoever shall be deposited in a bank, and all accounts without exception shall be paid by check or draft. All records, papers, stubs, checks, vouchers or any other orders relating to fair transactions shall be preserved for a 6-year period subsequent to the year in which they were made or issued.
- (2) Premiums shall be actually paid or bonafide notice of premium awards sent to all premium winners before a claim for state aid may be considered.
- (3) Claims for state aid shall be filed with the department within 30 days after the close of the fair, and shall include:
(a) Judging sheets completed according to instructions contained thereon. All entries shall be in typewritten form with the exception of entries in the winning entry column which may be made with a ballpoint pen or indelible pencil. The total premium awarded on each judging sheet shall be shown at the bottom of each sheet. State aid shall not be paid on judging sheets which are not signed by the judge or accompanied by an affidavit of the judge listing the department and classes judged. A separate affidavit shall be required for each department.
(b) Index of exhibitors and their addresses, with amounts paid in premiums opposite each name. The total of each index sheet shall be shown on the bottom of the sheet, and the total of the index shall correspond with the total of premiums awarded as shown by judging sheets.
(c) One premium book.
- (4) One copy of the annual financial report shall reach the office of the department before the end of the calendar year in which the fair is held. State aid received for the current year shall be included as a receipt in such statement.
- (5) Before submitting its financial report, every fair association, society or board shall have its accounts audited by either a certified public accountant, a county auditor, or an auditing committee. If audited by an auditing committee, at least one of the committee members shall be familiar with the records and procedures. The society or board shall submit to the department at the time the financial report is submitted, a statement of the type of audit conducted including the date and names of those making the audit, or a copy of the audit report.
- (6) A copy of a financial report as published in a newspaper of general circulation in the county in which the fair was held shall be submitted to the department prior to December 31st of the year in which the fair was held. The financial statement shall include all receipts, disbursements, accounts receivable and accounts payable in connection with the operation of the fair, and shall show the financial condition of the fair organization before and after the fair.



Richland Veterinary Service, LLC

Kent Frydenlund, D.V.M.

*We provide caring, quality, professional service
for all your pet and livestock needs.*

Ask about our LASER surgical services and ultrasound.

1111 Sextonville Rd., Richland Center, WI 53581

608-647-8944



U.S. Cellular

AUTHORIZED AGENT

608-647-7104

2494 HWY. 14 EAST • RICHLAND CENTER

DIVISION 0 - OPEN

Department 1 - Dairy Cattle

Superintendents – Jody Cornell and Wendy Layer
ALL ANIMALS MUST HAVE AN I.D. NUMBER
READ REQUIREMENTS

Cattle under quarantine by the Department are not eligible for exhibition.

***All Dairy Cattle will be entered on Thursday of the fair, 7-11:30 pm**

Please see Animal Health Rules and Regulations in the front of the book.

AG 160.08 – CLASS DEFINITIONS – INDIVIDUAL CLASSES

DAIRY CATTLE.

A SPRING CALF is one born on or after March 1 of the exhibit year.

A WINTER CALF is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.

A FALL CALF is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.

A SUMMER YEARLING is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.

A SPRING YEARLING is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.

A WINTER YEARLING is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.

A FALL YEARLING is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year.

A 2 YEAR OLD is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened.

A 3 YEAR OLD is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.

A 4 YEAR OLD is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

A DRY COW is not less than three years old which is either not currently lactating, or has completed 280 days or more in the current lactation.

AG 160.09 – DAIRY – GROUP CLASSES

A DAIRY JUNIOR GET-OF-SIRE shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under 2 years of age, and not more than one can be a bull.

A DAIRY SENIOR GET-OF-SIRE shall consist of 3 animals which are the offspring of one sire. All of these animals shall be two years of age or over. The name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.

A PRODUCE OF DAM shall consist of 2 animals, of any age which are the produce of one cow.

A GROUP OF 3 BEST FEMALE CATTLE shall consist of 3 animals any age which were bred and are owned by the exhibitor.

Junior exhibitors will not be allowed to enter the same animal in the Junior Division and again in the Open Division. Any animal that is exhibited in the Open Division likewise cannot be exhibited in the Junior Division, but Junior Division animals can be used to make up group classes for the Open Division. **Open Division group classes must have at least one Open Division animal in the group.**

NOTICE: Appropriate livestock health papers shall be presented to the Fair Veterinarian before exhibition tags will be issued. All livestock will be checked daily by a veterinarian.

No dairy females may be shown that have horns longer than 3 inches.

SAWDUST: The Richland County Fair Committee has ruled that a **SAWDUST BASE OF 4"** will be allowed in the barns. Wood shavings or shredded paper will be allowed.

Judging: Before Junior Fair Livestock Classes on Saturday. See preceding for age classification. LIMIT: 2 ENTRIES PER LOT NUMBER.

Dairy Cattle - LIMIT: 2 PER ENTRY

CLASS - DAIRY CATTLE

Any other breed, non-crossbred
Ayrshire
Brown Swiss
Guernsey
Holstein
Jersey
Milking Shorthorn

ENTRY	1st	2nd	3rd	4th
3 Best Females, any age bred by exhibitor	\$14.00	\$12.00	\$10.00	\$8.00
Calf - Fall Heifer	\$12.00	\$10.00	\$8.00	\$6.00
Calf - Spring Heifer.....	\$12.00	\$10.00	\$8.00	\$6.00
Calf - Winter Heifer.....	\$12.00	\$10.00	\$8.00	\$6.00
Cow, 2-3 years	\$14.00	\$12.00	\$10.00	\$8.00
Cow, 3 years and over.....	\$16.00	\$14.00	\$12.00	\$10.00
Cow, 3-4 years	\$16.00	\$12.00	\$10.00	\$8.00
Cow, 4-5 years	\$16.00	\$16.00	\$14.00	\$12.00
Cow, over 5 years.....	\$16.00	\$18.00	\$16.00	\$14.00
*Dam & Daughter	\$14.00	\$12.00	\$10.00	\$8.00
Junior get-of-sire	\$14.00	\$12.00	\$10.00	\$8.00
Produce of Dam	\$14.00	\$12.00	\$10.00	\$8.00
Senior get-of-sire	\$11.00	\$9.00	\$7.00	\$5.00
Yearling - Fall Heifer	\$12.00	\$10.00	\$8.00	\$6.00
Yearling - Spring Heifer.....	\$12.00	\$10.00	\$8.00	\$6.00
Yearling - Summer Heifer.....	\$11.00	\$9.00	\$7.00	\$5.00
Yearling - Winter Heifer.....	\$12.00	\$10.00	\$8.00	\$6.00

*Dam & Daughter - Registration papers will be checked in the show ring. Dam & Daughter Class is open to Junior (Dept. 101) & Open Class Exhibitors. No premium, Award only; sponsored by **Rainbow Dairy LLC, Jody & Heather Cornell.**



STAFFORD FUNERAL HOME

1235 Highway 14 West
Richland Center, WI 53581

608-647-8148

&

RICHARDSON-STAFFORD FUNERAL HOME

780 N. Winsted Street
Spring Green, WI 53588

608-588-2181

Thomas R. Stafford
Licensed Funeral Director

Raymond L. Stafford
Associate

Regina Templen
Associate

Our Family Serving Yours Since 1898

DIVISION 0 - OPEN

Department 2 - Beef Cattle

Superintendent – Mike Huffar
ALL ANIMALS MUST HAVE AN I.D. NUMBER

See Animal Health Rules and Regulations in front of the book.

BEEF CATTLE – CLASSES

A JUNIOR CALF is one born on or after January 1 of exhibit year. The calf must be at least 4 months old at the time of exhibit.

A SENIOR CALF is one whose date of birth is between September 1 and December 31 of year preceding the exhibit year.

A SUMMER YEARLING is one whose date of birth is between May 1 and August 31 of year preceding exhibit year.

A JUNIOR YEARLING is one whose date of birth is between January 1 and April 30 of year preceding the exhibit year.

A SENIOR YEARLING is one whose date of birth is between September 1 and December 31 of second year preceding exhibit year.

A 2-YEAR-OLD AND OLDER is one born before September 1 of second year preceding exhibit year and which has calved during the past year.

A BEEF JUNIOR GET-OF-SIRE shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, and/or summer yearling, bull and heifer classes, with both sexes to be represented.

A BEEF SENIOR GET-OF-SIRE shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. The name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.

SAWDUST: The Richland County Fair Committee has ruled that a **SAWDUST BASE OF 4"** will be allowed in the barns. Wood shavings or shredded paper will be allowed.

Fitting chutes cannot be placed by the north gateways of the livestock barn.

Registered Breeding - LIMIT: 2 PER ENTRY

CLASS - BREEDING BEEF

*Cow-Calf Pair – NO PREMIUMS, TROPHY ONLY. This is a non-state-aided event. Junior Division and Open Division show together and no exhibitor ticket is required if only entering this class.

*Any purebred or commercial beef bred cow and calf pair is eligible to be shown in this entry. The cow must be shown on halter. Calf must be born on or after January 1st of the current fair year.

ENTRY:

Premiums	1st	2nd	3rd	4th
*Any purebred or commercial Cow-Calf pair	No Premium, Award Only			
Cow, over 2 years.....	\$12.00	\$10.00	\$8.00	\$6.00
Junior Bull Calf.....	\$11.00	\$9.00	\$7.00	\$5.00
Junior Get-of-Sire.....	\$12.00	\$10.00	\$8.00	\$6.00
Junior Heifer Calf.....	\$11.00	\$9.00	\$7.00	\$5.00
Junior Yearling Heifer.....	\$14.00	\$12.00	\$10.00	\$8.00
Pair of Calves (1 bull, 1 heifer).....	\$12.00	\$10.00	\$8.00	\$6.00
Senior Bull Calf.....	\$11.00	\$9.00	\$7.00	\$5.00
Senior Get-of-Sire.....	\$12.00	\$10.00	\$8.00	\$6.00
Senior Heifer Calf.....	\$11.00	\$9.00	\$7.00	\$5.00
Senior Yearling Heifer.....	\$14.00	\$12.00	\$10.00	\$8.00
Summer Yearling Heifer.....	\$16.00	\$14.00	\$12.00	\$10.00

SUB-ENTRY

Any Other Breed
Angus
Hereford
Simmental

ASH CREEK

PLUMBING, HEATING & ELECTRIC

1011 Hwy. 14 East
Richland Center

608-647-5500

*Plumbing, Heating, Cooling,
Electric, Septics, Wells,
Heat Pumps*



180 West Seminary St.,
Richland Center, WI 53581

DOWNTOWN ACROSS FROM THE COURTHOUSE

FARMS • HOMES • FARMETTES
VACANT LAND • APPRAISALS

LEE MARSHALL, BROKER

608-647-6371

www.MarshallAgencyRealtors.com

CALL FOR A *FREE*
MARKET ANALYSIS!

DIVISION 0 - OPEN Department 3 - Swine

Superintendent – Earl Wallace and Isaac Wallace
ALL ANIMALS MUST HAVE AN I.D. NUMBER

Please see Animal Health Rules and Regulations in the front of the book.
Please note this year's Swine Show will be NOT be terminal.

This year ALL swine must have an RFID Tag. Tags can be purchased at the Extension Office.

SWINE – CLASSES

A JUNIOR YEARLING BOAR OR SOW is one born between January 1 and June 30 of the year preceding the exhibit year.

A SENIOR SOW is one whose date of birth is between July 1 and December 31 of the year preceding exhibit year.

A SENIOR SPRING BOAR OR GILT PIG is one whose date of birth is between January 1 and February 28 or 29 of the exhibit year. A local fair board may subdivide this entry class into January-born and February-born sows or boars.

A JUNIOR SPRING BOAR OR GILT PIG is one born during the month of March of the exhibit year.

Judging follows Junior Judging. LIMIT: 2 Entries per sub-entry.

SAWDUST: The Richland County Fair Committee has ruled that a **SAWDUST BASE OF 4"** will be allowed in the barns. Wood shavings or shredded paper will be allowed.

Premiums: 1st - \$7.00, 2nd - \$6.00, 3rd - \$5.00, 4th - \$4.00

CLASS - BREEDING SWINE LIMIT: 2 PER SUB-ENTRY

ENTRY

Commercial/Crossbred
Purebred (Registered)

Sub-Entry

Junior Spring Boar - March
Junior Spring Gilt - March
Junior Yearling Sow
Senior Sow
Senior Boar - February
Senior Boar - January
Senior Spring Gilt - February
Senior Spring Gilt - January

NOTE: Any animal shown in the breeding class may not be shown in the market class.
LIMIT: Three animals per exhibitor in market class. Nor may an exhibitor be awarded more than 2 premiums in any one weight class.

Market pigs will be divided into weight classes. Minimum weight 220 pounds.

Market

Market Barrow
Market Gilt

DIVISION 0 - OPEN Department 4 - Sheep

Superintendents – Ryan Keller
ALL ANIMALS MUST HAVE AN I.D. NUMBER

No more than two inches of wool will be allowed on wool sheep breeds and one inch maximum wool length on all other breeds of sheep.

**** Open & Junior Class exhibitors are responsible for taking down and storing pens they were assigned. Failure to do so will result in forfeiture of Department premiums. ****

Please see Animal Health Rules and Regulations in the front of the book.

SHEEP – CLASSES

A JANUARY LAMB is one born in January of the exhibit year.

A FEBRUARY LAMB is one born in February of the exhibit year.

A MARCH LAMB is one born in March or after of the exhibit year.

A FALL LAMB is one born between September 1 and December 31 of the year preceding the exhibit year.

A YEARLING RAM OR EWE is one born outside the date of birth limitations in paragraphs (1) through (4). The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final. A yearling must have two permanent teeth, but cannot have four permanent teeth. The animal will be disqualified if not within this rule. This rule will hold for both open and junior division.

A MARKET LAMB is one born after January 1 of the exhibit year.

AN EXHIBITOR'S FLOCK shall consist of one yearling or ram lamb, 2 yearling ewes and 2 ewe lambs which are owned by the exhibitor.

Judging following Junior Fair Judging. LIMIT: 2 Entries per sub-entry.

SAWDUST: The Richland County Fair Committee has ruled that a **SAWDUST BASE OF 4"** will be allowed in the barns. Wood shavings or shredded paper will be allowed.

Premiums: 1st - \$7.00, 2nd - \$6.00, 3rd - \$5.00, 4th - \$4.00

CLASS - BREEDING SHEEP

ENTRY

Commercial
Hair
Meat
Wool

Sub-Entry

December/January Ewe Lamb
December/January Ram
Exhibitor's Flocks
Fall Ewe Lamb
Fall Ram Lamb
February/March Ewe Lamb
February/March Ram lamb
Mature Ewe
Pen of 2 Ewes (yearlings/lambs)
Pen of 2 Rams (yearlings/lambs)
Yearling Ewe
Yearling Ram

Fleece
Fleece

Market Lamb
Market Lamb



Oakwood Fruit Farm, Inc.

Celebrating our 115th Year

Growers of Apples and Grapes ▪ Apple Cider & Bakery

31128 Apple Ridge Road, Richland Center, Wisconsin 53581

Phone: (608) 585-2701 Fax: (608) 585-2008

www.oakwoodfruitfarm.com

Open Daily August thru December

DIVISION 0 - OPEN Department 5 - Goats

Superintendents – Ryan Keller
ALL ANIMALS MUST HAVE AN I.D. NUMBER
TATTOOS MUST BE LEGIBLE • NO CHAIN TAGS

Goats, both Dairy and Meat, are to be brought on Wednesday as all goats will be shown and judged on Thursday following the Sheep Show scheduled at 10:00 a.m.

Please see Animal Health Rules and Regulations in the front of the book.

SAWDUST: The Richland County Fair Committee has ruled that a **SAWDUST BASE OF 4"** will be allowed in the barns. Wood shavings or shredded paper will be allowed.

Does under 24 months of age that have never freshened may compete only with junior age classification. Does over 24 months of age or over that have never freshened may not be shown. Does that have never freshened, including dry milkers, may compete only in the senior age division. Age shall be determined as of the opening date of the fair. A goat with full natural horns may not be entered unless full natural horns are a standard for a specific breed.

FEMALES ONLY SHALL BE SHOWN.

CLASS - BREEDING DAIRY GOATS

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

ENTRY

Alpine
Any other Non-Registered Breed
Any other Registered Breed
La Mancha
Nubian

Sub-Entry

Exhibitor Herd, one doe under 1 year of age, 1 yearling doe, 1 doe 2 years+, owned by same exhibitor
Kid - Junior, under 4 months
Kid - Senior, at least 4 months, but less than 7 months
Milker - Dry, currently not lactating or has completed 210 days or more in current lactation
Milker - Junior, over 2 and under 3 years of age
Milker - Mature, over 3 years old
Milker - Yearling, under 2 years of age and in milk
Mother and Daughter, 1 doe any age and its dam, need not be owned by same exhibitor
Yearling - Junior, 7-12 months old
Yearling - Senior, 12-24 months old

CLASS - BREEDING MEAT GOATS

ENTRY

Non-Registered Meat Type Goat
Registered Meat Type Goat

Sub-Entry

Exhibitor Herd - consists of 1 doe under 1 year of age, 1 yearling doe and 1 doe 2 years or older, all owned by same exhibitor
Junior kid, under 4 months
Junior yearling, 7-12 months old
Mature Doe
Mother & Daughter - 1 doe of any age and its dam, animals need not be owned by same exhibitor
Senior kid, at least 4 months but less than 7 months
Senior yearling, 12-24 months

FOLLOWING ANIMALS SHALL NEVER HAVE FRESHENED

Junior Kid
Junior Yearling
Senior Kid
Senior Yearling

FOLLOWING ANIMALS THAT HAVE FRESHENED

Dry milker
Exhibitor Herd
Junior milker
Mature milker
Mother & Daughter
Yearling milker

The Future Calls For

Culligan.

Worldwide Leader in Water Conditioning Systems.

- Eliminates odor, rust, corrosion, iron, soap residue
- Fully automatic residential water softeners and filters
- Commercial/Industrial water treatment
- Portable exchange softeners
- Salt delivery
- Prompt Culligan service - on call 24 hours
- Water analysis
- Sales & rentals

Financing
Available

647-3444

Since 1952

1-800-889-2837

**Pick up
10 Bags of Salt...
Get 1 Bag Free!**

Box 602 - 241 W. Haseltine St.
Richland Center, WI 53581



"Proven Performance Since 1958"

608-627-1958

14025 County Hwy G, Viola, WI 54664

DIVISION 0 - OPEN

Department 7 - Poultry

Superintendents – Duane Lee

Please see Animal Health Rules and Regulations in the front of the book.

ALL EXHIBITORS: Please submit a copy of the health certificate for Pullorum-Typhoid Clean test with your entry form. Exhibitors are responsible for the testing.

Premiums: 1st – \$2.00; 2nd – \$1.75; 3rd – \$1.50; 4th – \$1.25

CLASS - BREEDING POULTRY

*LF = Large Fowl

ENTRY

Bantam-Any Other Comb Clean Legged
Bantam-Duck
Bantam-Feathered Legged
Bantam-Game
Bantam-Rose Comb Clean Legged
Bantam-Single Comb Clean Legged
Breeding Turkey
Duck-Heavy
Duck-Light
Duck-Medium
Goose-Heavy
Goose-Light
Goose-Medium
LF-American
LF-Any Other Standard Breed
LF-Asiatic
LF-Continental
LF-English
LF-Mediterranean
Pigeon-Fancy Breed
Pigeon-Performing Breed
Pigeon-Utility Breed

Sub-Entry

Old Male
Old Female
Young Male
Young Female



NOTES: Performing or Sporting Breeds are: Rollers, Tipplers, Tumblers, Homoers, etc.; Utility Breeds are: Mondains, Kings, Carneaus, etc.; Fancy Breeds are: Fantails, Pouters, Frills, Modenas, etc.

All other poultry classes are judged according to the American Poultry Association recognized breeds and breed classes.

Poultry Products

Please take to Dept. 14, Plant & Soil Sciences in Exhibit Hall for display.

Premiums: 1st – \$1.75; 2nd – \$1.50; 3rd – \$1.25; 4th – \$1.00

ENTRY

Eggs-any other (bantams, ducks, turkeys), 1 dozen
Eggs-brown, 1 dozen
Eggs-natural color(blue, green, pink), 1 dozen
Eggs-white, 1 dozen

DIVISION 0 - OPEN

Department 8 - Rabbits

Superintendents – Cindi Harris, Becky & Theron Gobin

Premiums: 1st – \$2.00; 2nd – \$1.75; 3rd – \$1.50; 4th – \$1.25

Please see Animal Health Rules and Regulations in the front of the book.

All rabbits must be checked by the Fair Veterinarian at time of check-in. Rabbits showing evidence of specific disease cannot be exhibited at any fair. If at any time any animal in the group shows evidence of a contagious or infectious disease, it shall be immediately removed from the exhibit or quarantined as directed by the department superintendent or other fair official.

Cages will be furnished. Exhibitor **MUST** bring feed. Feed and water dishes are provided. Daily care is required.

All rabbits must be tattooed with an identification number. If any rabbits need to be tattooed before the fair, call Cindi Harris in advance (537-2059) or Becky Gobin (536-3448). Exhibitors may not show more than THREE breeds. Judging will be face-to-face on Friday after the Junior Division judging is completed. Enter rabbits by sex and age.

CLASS - BREEDING RABBITS

ENTRY

Any other standard purebred Commercial Breed
Any other standard purebred Fancy Breed
Californian
Crossbred Rabbit - single rabbit, either sex,
over 6 months of age
Crossbred Rabbit - single rabbit, either sex,
under 6 months of age
Dutch (all varieties)
Flemish Giants (all varieties)
French Lop
Holland Lop
Mini Lops
Mini Rex
Netherland Dwarf
New Zealand (all varieties)
Rex (all varieties)
Satins (all varieties)
Silver Marten

Sub-Entry

Junior Buck - under 6 months
Junior Doe - under 6 months
Senior Buck - over 6 months
Senior Doe - over 6 months

CLASS - MARKET - MEAT RABBITS

ENTRY

Meat Pen to consist of 3 rabbits. All rabbits shall be of the same breed and variety (not necessarily purebreds). No rabbit may be over 10 weeks of age and 3.5 to 5.5 pounds. These rabbits may not be entered in any other class.

Roaster Rabbit - A single rabbit, either sex, must be under 6 months of age and 5.5 to 9 pounds in weight; may not be entered in any other class.

Single Fryer - Not over 10 weeks of age and 3.5 to 5.5 pounds, may not be entered in any other classes



DIVISION 0 - OPEN Department 14 - Plant & Soil Sciences

Superintendents – Jeanette Burkum

Open to residents of Richland County. Judged Friday. All exhibits must have been produced by the exhibitor during the exhibit year. Not more than one entry is allowed by any farm or any one exhibitor. Please follow instructions as to size of sheaves, slabs, etc., as this will be considered in judging.

CLASS - FIELD CROPS

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

GRAINS – Grain will be judged on uniformity of kernel, soundness, percent of foreign matter, weight per bushel, and percent of damaged grain. One peck to be exhibited in neat, clean containers.

SHEAF EXHIBITS – Sheaf exhibits should be securely tied in attractive bundles. Sheaf exhibits of grain should be 2 inches in diameter at middle band, and shall be dried throughout. Leaves should be removed from sheaf of small grains. Hay sheaves shall be at least 5 inches in diameter. Samples should be selected when in right stage for good hay, cured throughout, leaves left on and as green cured as possible.

FORAGE – Display to be a slab approximately 6 inches thick, wrapped neatly in a clear plastic bag. Unwrapped slabs will not be accepted.

ENTRY

1 Sunflower head, ripe
4 Stalks dent corn, any variety
Alfalfa (sheaf exhibits)
Any other forage crop - Sudan, Soybean, etc. (sheaf exhibits)
Baled alfalfa hay
Baled mixed hay
Baled straw
Clover (sheaf exhibits)
Corn silage, processed (gallon size, re-sealable bag)
Corn silage, unprocessed (gallon size, re-sealable bag)
Decorative Corn, 3 ear sample
Haylage - alfalfa (gallon size, re-sealable bag)
Haylage - grass (gallon size, re-sealable bag)
Winter Wheat grain
Hybrid Corn, 100-115 Day, 6 ear sample
Hybrid Corn, 85-100 Day, 6 ear sample
Largest sunflower head, name variety
Oats (sheaf exhibits)
Oats, label variety (grain)
Popcorn, 6 ear sample
Rye (sheaf exhibits)
Single tallest stalk, name variety
Spring Wheat grain
Wheat (sheaf exhibits)
Winter Wheat (grain)

CLASS - FRUITS

Premium schedule for Apples: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.50

Premium schedule for Other Fruits: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00

ENTRY

Apples-any other variety, labeled, 4, name on entry tag
Apples-Cortland, 4
Apples-Jonathan, 4
Apples-McIntosh, 4
Apples-Red Delicious, 4
Apples-Yellow Delicious, 4, jar w/lid
Cherries-ripe ground, pint, husked
Grapes, plate, labeled
Huckleberries-pint, with lid
Pears-any variety, plate, 3 specimens
Raspberries-everbearing, pint, with lid
Strawberries-everbearing, pint, with lid

CLASS - VEGETABLES

Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00

Premium schedule for Garden Display: 1st - \$5.50; 2nd - \$4.50; 3rd - \$3.50; 4th - \$2.50

ENTRY

Any other vegetable not listed, labeled
Assortment of gourds, 10
Beans-any other color, in pods, 12
Beans-any other shell, 1 pint, label
Beans-green string, in pods, 12
Beans-kidney, 1 pint, shelled
Beans-lima, 1 pint, shelled
Beans-yellow, wax, in pods, 12
Beets, 3
Best oddity, most unusually shaped vegetable
Broccoli, 3 stalks
Brussels sprouts, 1 quart
Cabbage-ball head or Hollander, 1 head
Cabbage-drumhead, 1 head
Cabbage-red, 1 head
Carrots, 4
Cauliflower, 1 head
Celery, 1 bunch
Collection of dried herbs, in jars and labeled, 5 varieties
Cucumbers-pickling, 6
Cucumbers-slicing, 3
Dill, bundle, 8 stalks
Eggplant, 1
Garden display, must consist of at least 6 different varieties, container is supplied
Garlic, 4 bulbs
Herb bundle, 3 or more different dried herbs
Horseradish, 3 roots
Kohlrabi, 3
Leeks, 6
Muskmelon, any variety, 1
Onions-braid
Onions-red, 3, not peeled
Onions-white, 3, not peeled
Onions-yellow, 3, not peeled
Parsley, 6-8 stems in small jar
Parsnips, 3
Peppers-any other color, labeled, 3
Peppers-hot, 3
Peppers-sweet, green, 3
Peppers-sweet, red, 3
Potatoes-any other variety not listed, labeled, 8 tubers
Potatoes-Early Ohio Potatoes, 8 tubers
Potatoes-exhibit of 8 specimens each of three varieties, labeled
Potatoes-Heaviest label
Potatoes-Kennebec, 8 tubers
Potatoes-La Soda, 8 tubers
Potatoes-Norland, 8 tubers
Potatoes-Pontiac, 8 tubers
Potatoes-Superior, 8 tubers
Potatoes-Russet Burbank, 8 tubers
Potatoes-Yukon Gold, 8 tubers
Pumpkin-field, 1
Pumpkin-ornamental, 4 small or 1 large
Pumpkin-pie, 1
Sage, 6-8 stems in small jar
Shallots, 6
Squash-acorn, 1
Squash-any large variety not listed, labeled, 1
Squash-any other small variety not listed, labeled, 1
Squash-buttercup, 1
Squash-butternut, 1
Squash-zucchini, 3 small
Sweet corn, 3 ears
Tomatoes-any other small variety, labeled, 10
Tomatoes-cherry, 10
Tomatoes-red, 3 large
Tomatoes-Roma, 8
Tomatoes-yellow, 3 large
Watermelon-any variety, labeled, 1

DIVISION 0 - OPEN

Department 15 - House Plants

Superintendent - Louise Kloehn

All flowers and plants must be grown by exhibitor. No material shall be used that is protected by the Statutes of the State of Wisconsin. Competition open to Richland County residents only. Arrangements will be considered. Do not use expensive vases. All small ornaments must be securely fastened. All fresh flowers to be used, unless otherwise specified. The superintendent will not be responsible for breakage. LIMIT: One entry per lot number.

CLASS - BOUQUETS

5 or more blooms or spikes, with greens added

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.50

ENTRY

Asters
Bachelor Buttons
Bells of Ireland
Carnations
Celosia or Cockscomb
Chrysanthemums
Cosmos
Dahlia-cactus
Dahlia-large variety
Dahlia-small variety
Daisies
Gaillardia
Gladioli
Larkspurs
Marigolds
Nasturtiums
Pansies
Petunias-double
Petunias-single
Pinks or dianthus
Roses-any type except Miniature
Roses-Miniature
Salvia
Snapdragons
Strawflowers
Verbena
Vinca
Zinnia

SCORECARD FOR FRESH FLOWER HORTICULTURAL CLASSES		
	Individual	
	Flowers	Spikes
Stem & foliage	10	10
Flower		
Color	10	10
Form	10	10
Size	15	10
Condition	15	10
Substance	10	10
Number		10
Spacing		10
Container	10	5
Arrangement	10	5
Uniformity	10	10
Total	100	100

CLASS - CUT FLOWERS

Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00

ENTRY

Dahlia-cactus, 1 bloom
Dahlia-large, 1 bloom
Dahlia-small, 1 bloom
Gladiolus-1 spike, any other color
Gladiolus-1 spike, pink, rose or salmon
Gladiolus-1 spike, red or scarlet
Gladiolus-1 spike, smoky
Gladiolus-1 spike, white, cream or ivory
Gladiolus-1 spike, yellow, gold or orange
Lily, any variety besides Tiger Lily
Rose-floribunda, 1 spray, any color
Rose-hybrid tea, 1 bloom, any color
Summer Poinsettia, 1 bloom-Amaranthus
Zinnia-cactus, 1 spike, any color
Zinnia-ruffle, 1 spike, any color

SCORECARD FOR BOUQUETS	
Quality - condition	40
Design, balance, proportion	20
Color harmony	20
Container	10
Suitability of material and relation to container	10
Total	100

CLASS - FLORAL ARRANGEMENTS

with a specified theme

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

ENTRY

Arrangement depicting autumn
Arrangement for a fall or winter holiday (named), live and/or dry
Arrangement for any special day or event, not listed-label the occasion
Arrangement of "Simple Beauty" using material sparingly
Arrangement of fresh flowers for coffee table
Arrangement of fresh flowers for dining table centerpiece
Arrangement of fresh flowers for the kitchen
Arrangement of fresh flowers in one color
Arrangement of gladioli combined with other foliage and flowers
Arrangement of summer foliage
Arrangement of wildflowers or weeds, not to exceed 6" mouth vase
Arrangement-miniature, not over 4" tall
Corsage

SCORECARD FOR FLOWER ARRANGEMENTS	
Color harmony	25
Design, balance, proportion	25
Condition	20
Suitability of material and relation to container	15
Distinction and originality	10
Construction	5
Total	100

CLASS - HOUSE PLANTS

Premiums: - 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

African violet-double, any other color
African violet-double, blue or purple
African violet-double, white or pink
African violet-single, any other color
African violet-single, blue or purple
African violet-single, white or pink
Begonia-tuberous, any color
Begonia-wax, double, any color
Begonia-wax, single, any color
Bridal Veil
Cactus
Caladium, any color
Coleus
Episcia, any color
Fern
Geranium, any color
Gloxinia, any color
Gynura-purple passion or royal purple
Jade plant
Moses-in-a-Boat
Multiple plants in one pot, label plants
New Guinea Impatiens
Piggy Back
Plant, flowering, not listed
Plant, non-flowering, not listed
Prayer plant or Maranta
Vining geranium
Zebra plant

SCORECARD FOR POTTED PLANTS		
	Flowering Plants	Foliage Plants
Cultured perfection	30	35
Form	15	25
Plant size	15	20
Flower number	20	
Flower color	10	
Distinctiveness	10	20
Total	100	100

DIVISION 0 - OPEN

Department 16 - Natural Sciences

Superintendents – Diane Burgette, Rob & Amber Shutes

All entries in this department must be produced by the exhibitor. Exhibitor's name or advertising cannot appear on jars until after judging.

CLASS - HONEY

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.50

ENTRY

Honey-comb, white, 2, current year
Honey-extracted, amber, 1 jar, current year
Honey-extracted, white, 1 jar, current year
Two cakes beeswax

CLASS - MAPLE SYRUP PRODUCTS

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.50

ENTRY

Maple syrup products, current year
Maple syrup, 1 jar, current year

CLASS - SORGHUM

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.50

ENTRY

Sorghum, 1 jar, previous year



**We are proud to be a part of
Richland County's
life-long learning heritage and
proudly support the communities
we have served since 1983!**

Stop in or Call us to learn more about:

Down Payment - Closing Costs Loans
Home Buyer Education
Home Improvement Loans
Foreclosure Intervention
Reverse Mortgage Counseling
Community Building
Park Hotel Senior Citizen Apartments



125 E Seminary St. Richland Center, WI 53581
647-4949 * WWW.NHSRCWI.ORG

DIVISION 0 - OPEN

Department 18 - Cultural Arts

Superintendent – Lynn Wirtz

Superintendent not responsible for articles left after 5 p.m. Sunday. Articles competing for prizes must be the work of the exhibitor. Competition open to Richland County residents only. Must be work completed within the past year. Pictures with wet or tacky paint will not be accepted.

Watercolors, pastels, crayon, charcoal, pencil and ink must be securely framed under glass. All other exhibits must be framed or mounted except for graphics, which must be matted, but need not be framed or glassed. Pictures must have a wire hanger. Bar-type hangers cannot be accepted.

(Please scroll to find your class when entering)

Premiums: 1st - \$5.50; 2nd - \$4.50; 3rd - \$3.50; 4th - \$2.50

CLASS:

ACRYLIC PAINTING

CRAYON

OIL PAINTING

PASTEL

TEMPERA PAINTING

WATERCOLOR

Premiums: 1st - \$4.50; 2nd - \$3.50; 3rd - \$2.50; 4th - \$1.50

CLASS:

CHARCOAL

INK

MIXED MEDIA

PENCIL

ENTRY (for each Division)

Action
Animal
Any other
Bird
Building
Contemporary (no subject)
Country Life
Flower(s)
Fruit
Landscape
Mountain scene
Portrait
Richland County Scene
Snow scene
Still life
Sunset
Vegetable
Water scene

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

CLASS - CRAFTS

ENTRY

Any other craft, not listed
Basketweaving, any article
Bead work-any article
Calligraphy-any specimen
Ceramic-any other item not listed
Ceramic-item done with a combination of glaze
Ceramic-item done with glaze
Ceramic-item with an unfired stain finish
Ceramic-item with china painting for lustre or gold
Ceramic-item with design done in underglazes with transparent glaze
Creative writing-one page or less
Decoupage-any article
Fabric frame-for more than one photograph
Fabric frame-for one photograph
Hand stenciling-any article
Hobby collection-homemade or any other
Jewelry-a matching set of two or more
Jewelry-ankle bracelet

Jewelry-any other not listed
 Jewelry-barrettes
 Jewelry-bracelet
 Jewelry-created pin or brooch
 Jewelry-earrings
 Jewelry-necklace
 Jewelry-ring
 Leathercraft-article made from a kit
 Leathercraft-original article
 Macramé-any other article
 Macramé-jewelry
 Macramé-plant hanger
 Pine cone article
 Plaque-any other not listed
 Plaque-made of natural material
 Porcelain-painted, any article
 Pottery-any handmade piece
 Rosemalling, any article
 Shellcraft-any article
 Stained glass-any article
 Textile painting-any other article
 Textile painting-garment
 Tole painting-any article
 Ukrainian egg
 Weaving-any article, handmade

CLASS - MISCELLANEOUS

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

ENTRY

Any article - hand sculptured
 Any other item, not listed in this Dept. 18 or Dept. 28
 Arrangement of handmade flowers
 Artificial centerpiece
 Artificial floral wall hanging
 Candle-any other
 Candle-free form
 Candle-hand-dipped
 Candle-made from acrylic, plastic or metal mold
 Candle-made in glass container
 Candle-made with a kit
 Candle-using translucent wax
 Corsage, artificial materials
 Fairy Garden
 Hand spun yarn, 1 skein
 Homemade soap, 3 pieces
 Metal art work, made by exhibitor, no larger than 2'x3'
 Paint by number, framed
 Painted model car
 Purchased wood article, painted by exhibitor
 Silk flowers, 3 blooms judged on workmanship
 Soft sculpture doll
 Wood burning, any article

CLASS - OTHER GREETING CARD/INVITATION OR GIFT ITEM

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

ENTRY

Animal theme
 Any gift item using any of the above techniques or craft materials
 Any other crafted card/invitation, any technique not previously listed
 Any other, not listed
 Baby
 Birthday
 Crafted card using Vellum
 Crafted card/invitation showing a unique paper or cardstock technique
 (i.e. origami, weaving, quilling, etc.)
 Crafted card/invitation using dry embossing
 Crafted card/invitation using heat embossing
 Crafted card/invitation using natural materials (i.e. dried flowers)
 Family celebration
 Farm event or activity
 Holiday
 School
 Sports
 Vacation

CLASS - PAPERCRAFT

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

ENTRY

Any other paper craft
 Origami, animal
 Origami, any other
 Quilling, any article
 Scissor craft

CLASS - RUBBERSTAMPING

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

(In plastic bags/sleeve supplied by the exhibitor)

ENTRY

Action card-pop-up
 Action card-shaker
 Action card-swing
 Any collection of 6 or more hand-crafted, rubber stamped
 items made by exhibitor
 Any gift item or package, over 4", using rubber stamps
 Any gift item or package, under 4", using rubber stamps
 Any other
 Crafted card/invitation using any other stamping technique
 or materials not previously listed
 Crafted card/invitation using chalks, powders or
 any other non-inking technique
 Crafted card/invitation using punches
 Crafted card/invitation with alcohol markers
 Crafted card/invitation, embossed-dry
 Crafted card/invitation, embossed-heat
 Gift card holder
 Greeting card-glitter
 Greeting card-simple
 Greeting card - using ribbon, raffia, etc.
 Greeting card-with eyelets, brads, etc.
 Vellum used on a card

CLASS - SCRAP BOOKING

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

ENTRY

Activity - single page only
 Animal - single page only
 Baby - single page only
 Birthday - single page only
 Farm event or activity - single page only
 Hobby - single page only
 Holiday - single page only
 Scrapbook with fewer than 15 pages, 8 1/2x11 or 12x12
 Scrapbook with more than 15 pages, 8 1/2x11 or 12x12
 Scrapbook, any other, any size - single page only
 Scrapbook, family, any size
 Scrapbook, school, any size
 Scrapbook, smaller than 8 1/2x11
 Scrapbook, vacation, any size
 Scrapbook, wedding, any size
 Sports - single page only



Richland Electric Cooperative

Your Touchstone Energy® Cooperative

1027 N. Jefferson St.
Richland Center, WI 53581

608-647-3173
www.rec.coop

DIVISION 0 - OPEN

Department 20 - Photography

Superintendent – Rebecca Wanless Furbish

ALL PHOTOGRAPHY, both OPEN and JUNIOR, will have its own fair entry day. All photography must be entered on Tuesday, September 4 including Video entries and must be tagged and given to the photography superintendents by 6:00 p.m. SHARP. Entries will NOT be accepted on Thursday, September 6. The same photo can be used in only one lot number. All photographs must not have been displayed before at the Richland County Fair. Competition is open to Richland County amateurs only. All photos must be unenhanced digital or film digital photos, unless entered in the enhanced and multi-media enhancements. Captions optional, some labels required.

MOUNTING INSTRUCTIONS:

Please allow room for your entry tags (2½ x 3½) in the upper left corner. Tagboard should be **horizontal only**, pictures can be mounted either "portrait" and/or "landscape" on the tagboard. See diagram.

Two snapshots (no larger than 4"x6") to be mounted on **horizontal only 9"x12" "tagboard"**. Two 5"x7" photos to be mounted on **horizontal only 11"x14" "tag-board"**.

Limit: One entry per lot number (entry consists of 2 photos).

Amateurs: Those who take photos for fun – not profit.

Paid Amateurs: Are exhibitors who have accepted payment for their photos, but do not have a studio or derive their main income from photography.

Premiums: 1st - \$4.50; 2nd - \$3.50; 3rd - \$2.50; 4th - \$1.50

CLASS:

AMATEURS

PAID AMATEURS

ENTRY

Action
Agriculture
Animal-domestic
Autumn
Barn
Before and after
Bird(s)
Buildings
Child study
Churches
Clouds
Country Life
Digital photos, enhanced by camera-must show before and after enhancement
Flowers-only
Frost or ice
Historic sights/sites
Insects
Lines, designs
Mountains or rock formations
Multi-media, list digital graphic enhancements and medias on entry tag
Nature study
Parade or street scene
Pets-family
Portrait
Richland County Fair, any year, dated
River, lake, stream or creek
Snow scene
Special occasion(s)
Still life (inanimate objects you have arranged)
Summer landscapes
Sunset or sunrise, labeled
Tree(s)
Vacations
Waterfall
Wildlife



SUB-ENTRY

- 1 – 8"x10"
- 2 Photos no larger than 4"x6"
- 2 – 5"x7"

DIVISION 0 - OPEN

Department 22 - Woodworking

Superintendent – Nancy Tisdale

Competition open to Richland County residents only. Articles competing for prizes must be the work of the exhibitor. LIMIT: One entry per lot number.

Premiums: 1st - \$5.50; 2nd - \$4.50; 3rd - \$3.50; 4th - \$2.50

CLASS - FURNITURE AND OTHER LARGE ITEMS

ENTRY

A piece of furniture
Any other article
Lathe or tool-made piece of furniture
Specimen cabinet

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

CLASS - SMALLER WOODWORKING ITEMS

ENTRY

A toy or homemade game
Any article of creative design from wood
Any article of scrolling
Any other article
Any other refinished article
Article for outdoors (such as birdhouse or birdfeeder)
Article for the home (such as gun rack, corner shelf)
Article made with a lathe (bowl, vase, lamps, etc.)

DIVISION 0 - OPEN

Department 25 - Foods & Nutrition

Superintendent – Teena Wallace

Exhibits accepted until 4:00 p.m. Thursday in this department. Judging starts at 6:30 p.m. Thursday. Competition open to Richland County residents only. No mixes; all foods must be from scratch. Foam trays will be furnished for food exhibits. All foods will be destroyed by the superintendent as a health and safety precaution. The fair has the right to open all canned vegetables, fruits and pickles. Name brand jars must be used with rings attached for all canned exhibits.



RED STAR Yeast would like to encourage exhibitors in the art of yeast baking. One of the favorite locations to celebrate individual creativity is at the county and state fairs across the country.

RED STAR Yeast will provide RED STAR © (1) insulated tote bag, (1) instant read thermometer, and (1) tea towel to be given as awards. To win the RED STAR Yeast prizes, exhibitors must use RED STAR Yeast and attach an empty packet or photo to their recipe entry.

RULES:

- Competition open to Richland County Residents only.
- Exhibits accepted until 4:00 p.m. on Thursday in this department.
- Judging starts at 6:30 p.m.
- Only one item per entry.
- All items must be made from scratch, no mixes.
- Display plates and bags provided by the Fair Office
- All foods will be destroyed by the superintendents as a health and safety precaution. EXCEPTION – decorated cakes using a non-edible form.
- The fair has the right to open all canned (preserved) entries.
- All canned entries must use name brand jars with rings attached

CLASS - CAKES

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Angel food, chocolate, unfrosted, 1/8 cake
 Angel food, white, unfrosted, 1/8 cake
 Any other cake not listed, 1/8 cake or 4" corner piece, labeled
 Applesauce cake, unfrosted, 4" corner piece
 Carrot cake, unfrosted, 4" corner piece
 Chiffon cake, any flavor, unfrosted, 1/8 cake
 Fruit cake, 1/8 cake or entire (5 x 3) loaf pan
 Jelly roll, 1/4 cake or small
 Layer cake - Chocolate, any icing, 1/8 cake, (2 or 3 layers)
 Layer cake - White, any icing, 1/8 cake, (2 or 3 layers)
 Layer cake - Lady Baltimore cake, 1/8 cake
 Spice cake, unfrosted, 4" corner piece
 Sponge cake, unfrosted, 1/8 cake
 White cake, unfrosted, 4" corner piece

CLASS - CANDY

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Any other candy not listed, labeled
 Caramel
 Diabetic/sugar free candy, attach recipe
 Dipped, Caramel
 Dipped, any other
 Divinity
 Fudge, chocolate - plain
 Fudge, chocolate - with nuts, etc
 Fudge, Peanut Butter
 Mints
 Mixed Fruit
 Peanut brittle
 Peanut butter, not fudge

CLASS - CANNED FRUITS - (pints or quarts, rings attached)

Premiums: 1st - \$1.75, 2nd - \$1. 50, 3rd - \$1.25, 4th - \$1.00

ENTRY

Any fruit not listed, labeled
 Apples - quarters or halves
 Applesauce

Apricots
 Berries – Blackberries
 Berries – Blueberries
 Berries – Gooseberries
 Berries – Raspberries, black
 Berries – Raspberries, red
 Berries - Strawberries
 Best collection, 4 different kinds
 Cherries - Bing
 Cherries - red
 Cherries – Ground cherries
 Juice – Apple (made from cider)
 Juice - Grape, concentrate or with grapes
 Mixed fruit
 Peaches
 Pears
 Plums
 Rhubarb

CLASS - CANNED MEATS (pints or quarts, rings attached)

Premiums: 1st - \$1.75, 2nd - \$1. 50, 3rd - \$1.25, 4th - \$1.00

ENTRY

Beef
 Chicken
 Fish
 Mincemeat
 Mutton
 Pork
 Venison

CLASS - CANNED VEGETABLES (pints, or quarts, rings attached)

Premiums: 1st - \$1.75, 2nd - \$1. 50, 3rd - \$1.25, 4th - \$1.00

ENTRY

Any vegetable not listed, labeled
 Asparagus
 Beans, any other shell
 Beans, lima
 Beans, string, green
 Beans, yellow, wax
 Beets
 Best collection, 4 different kinds
 Carrots
 Corn, cream style
 Corn, whole kernel
 Greens
 Mixed vegetables
 Peas
 Pumpkin
 Salsa
 Sauerkraut
 Soup, vegetable – with meat
 Soup, vegetable – without meat
 Tomato Juice
 Tomatoes, quartered
 Tomatoes, whole

CLASS - CHEESECAKES

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Any other cheesecake, 1/8 cake
 Chocolate cheesecake, 1/8 cake
 Fruit cheesecake, 1/8 cake
 Plain cheesecake, 1/8 cake

CLASS - COOKIES & BARS

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Bars - Any other bar not listed, (3) 2" bars
 Bars – Brownies, unfrosted, (3) 2" bars
 Bars – Brownies with filling and frosting, (NEW) (3) 2" bars
 Bars - Date bars, (3) 2" bars
 Cookies-Any other cookie not listed, labeled (3)
 Cookies-Chocolate chip (3)
 Cookies-Diabetic/sugar free cookies, attach recipe (3)
 Cookies-Filled (3)
 Cookies-Honey (3)
 Cookies-Molasses or sorghum (3)
 Cookies-Nut (3)

Cookies-Oatmeal (3)
 Cookies-Peanut butter or other molded cookies (3)
 Cookies-Refrigerator (3)
 Cookies-Rolled and cut out (3)
 Cookies-Spritz (pressed) (3)
 Cookies-Sugar (3)

CLASS - DRIED FOODS

Premiums: 1st - \$1.75, 2nd - \$1.50, 3rd - \$1.25, 4th - \$1.00
1-pint jar unless otherwise listed

ENTRY

Fruit – Any other not listed – labeled
 Fruit – Dried apples
 Jerky – labeled, in self-sealing clear plastic bag
 Noodles – Homemade – hand cut
 Noodles – Homemade – machine cut
 Vegetable – any other dried vegetable, labeled
 Vegetable – corn

CLASS - FOOD DECORATIONS

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

Cakes, cookies and cupcakes are not judged on taste but rather on decoration only

**Cakes - The decorating and icing may be done over an edible cake or over a cake form of non-edible material (Styrofoam, cardboard etc.)*

ENTRY

CAKES: P

*Cake - Decorated, any occasion, any shape, form or non-form
 *Cake - Decorated, holiday, any shape, form or non-form
 Cookie – Sugar cutout (3)
 Cookie – Gingerbread cutout (3)
 Cupcakes - (3)
 Holiday decoration (Gingerbread house, sugar egg, etc.)

CLASS - FREEZER JAM

ENTRY

Any other freezer berry jam, labeled
 Any other freezer jam not listed, labeled
 Strawberry

CLASS - JAMS, PRESERVES, BUTTERS, MARMALADES

Premiums: 1st - \$1.75, 2nd - \$1.50, 3rd - \$1.25, 4th - \$1.00

ENTRY

Any other jam, preserve etc., not listed, labeled
 Apple butter
 Blackberry jam
 Display of jam, preserves, butters, marmalade,
 at least 4 different kinds, labeled, not competing for other premiums
 Grape jam
 Ground cherry preserves
 Orange marmalade
 Peach preserves
 Plum butter
 Raspberry jam
 Strawberry jam
 Tomato preserves
 Watermelon preserves

CLASS - JELLIES

Premiums: 1st - \$1.75, 2nd - \$1.50, 3rd - \$1.25, 4th - \$1.00

Must be exhibited in jelly glasses/jar, rings attached.

Other type of jars will not be judged. No paraffin.

ENTRY

Any other jelly not listed, labeled
 Apple
 Blackberry
 Cranberry
 Currant
 Display of jelly at least 4 different kinds not competing for other premiums
 Grape
 Plum
 Raspberry
 Strawberry

CLASS - PICKLES (pints or quarts, rings attached)

ENTRY

Any other pickle, not listed, labeled
 Apple

Bean
 Beet
 Catsup, tomato
 Chili sauce
 Chow-chow
 Collection of 4 varieties, not competing for other premiums
 Cucumber-Bread and butter pickles
 Cucumber, chunk pickles
 Cucumber, sweet pickles
 Cucumber, whole
 Cucumber, dill pickles
 Mixed vegetables
 Mustard
 Relish, any vegetable, labeled
 Watermelon

CLASS - PIES

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

Not individual size, enter 1 slice (1/8) of an 8" or 9" pie.

All crusts and fillings must be a homemade. Pastry crust required, unless otherwise specified

ENTRY

Any other pie not listed, labeled
 Apple
 Black Raspberry
 Blackberry
 Blueberry
 Butterscotch
 Cherry
 Chocolate
 Fruit or cream pie with graham cracker crust (NEW)
 Ground Cherry
 Lemon cream
 Lemon meringue
 Mincement
 Mixed berry
 Peach
 Pecan
 Pumpkin
 Red Raspberry
 Rhubarb
 Strawberry

CLASS - QUICK BREADS

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Quick Breads – 1/2 of 4"x8" or 5"x9" loaf including an end
OR Entire 5x3 loaf

Coffee Cake – 4" corner or 1/8 slice of ring/round bread

Biscuits, baking powder (3)
 Coffee cake (soda or baking powder)
 Corn bread, 4" corner or 1/8 slice of round
 Gingerbread, 4" corner piece, unfrosted
 Muffins, any other not listed, labeled (3)
 Muffins, bran (3)
 Quick bread, any other not listed, labeled
 Quick bread, fried (doughnuts, fritters, hush puppies) (3)
 Quick bread, fruit, labeled (cranberry, lemon, etc)
 Quick bread, vegetable, labeled (zucchini, pumpkin, etc)



CLASS - YEAST BREADS

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25
Loaves other than machine bread – ½ loaf including an end or

1/8 slice of round loaf.

Machine bread – ½ loaf cut from top to bottom including both top and bottom crusts.

ENTRY

Bread – Batter, labeled
Bread – Fruit and/or nut bread, labeled
Bread – Raisin
Bread – Rye
Bread – Sourdough
Bread – White
Bread – Wheat
Bread – Whole Grain or Graham
Doughnuts – Raised, unfrosted (3)
French Bread - (1/2 loaf including end)
Machine bread – Any other, not listed (labeled)
Machine bread – Rye
Machine bread – White
Machine bread – Whole wheat
Ring – Swedish Tea
Ring – Coffee cake
Rolls – Sweet rolls, frosted or unfrosted (Cinnamon, pecan, etc.) (3)
Rolls – Dinner rolls (parker house, clover leaf, etc.) (3)



BALL® FAIR AWARDS PROGRAM DISCONTINUED

It is with deepest regret that the Ball Fair Awards Program sponsored by Newell Brands has been discontinued effective 2019.

This has been a difficult business decision for our company to make. It was concluded we could no longer support this national program at its current level. Rather than disappoint hundreds of loyal food preservers with a lesser commitment, we have decided to step away at this time.

We are very sorry about concluding our partnership with your fair. We do wish you future success in all aspects of your programming.

Newell Brands, Inc.



WILTON AWARDS DISCONTINUED

Wilton has proudly supported cake decorators of all levels through our State and County Fairs Program for more than 15 years. Due to rising costs and changes in our product fulfillment, we regret to share that Wilton will no longer be running the fairs program.

We thank you for including Wilton in your fair over the years and wish you the best with this year's event.



**278 W. Court Street
Richland Center, WI 53581**

Phone: 608-647-4488

1-800-772-4770

www.advanceddairysolutions.com



GEA Farm Technologies

The right choice.

- Complete Parlor Systems
- Complete Water Systems
 - Water Softeners
- Electric Service • Milk Coolers



Jones

Chevrolet • Buick

**2035 Hwy. 14 East
Richland Center**

www.joneschev.com

“Find New Roads”

- Large Selection of New Vehicles
- GM Certified Used Vehicles
- State-of-the-Art Body Shop
- Complete Service Center

647-3788

DIVISION 0 - OPEN ***Department 26 - Clothing***

Superintendent – Vernon Dalberg

Competition is open to Richland County residents only. Articles must not be removed before 4:00 p.m. Sunday. Superintendent of this department will not be responsible for any article after 5:00 p.m. Sunday. Articles competing for prizes must be the work of the exhibitor. All articles must be new and completed within the preceding year. **LIMIT:** One entry per lot number.

CLASS - ADULT OR TEENAGE GARMENT

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.50

ENTRY

Accessory made from wool felted by exhibitor
Any adult or teenage garment sewn by youth,
14 and under, not in a youth organization
Any other garment not listed above
Apron, fancy
Apron, practical
Beachwear
Blazer
Blouse or shirt
Coat
Costume
Dress for best wear
Dress for general wear
Fabric accessory
Garment made with patchwork design (quilting optional)
Housecoat or bathrobe
Jacket
Jacket for outerwear-lightweight
Jacket-patchwork (quilted by exhibitor)
Jogging suit
Jumper
Knit shirt or sweatshirt
Lady's suit or pant suit
Purse or tote bag, patchwork, quilted by exhibitor
Shorts and top
Skirt or split skirt
Slacks or pants
Sleepwear
Special occasion clothing
Sport clothing (at least 3 pieces)
Sweatshirt
Two-piece outfit (such as blouse with skirt, dress with jacket, etc.)
Vest, any other not listed
Vest, patchwork, quilted by exhibitor

CLASS - CHANGED BY EXHIBITOR AFTER PURCHASE

Include card no larger than 4"x6" describing how changed.

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Any other article
Dress
Jacket
Robe
Shoes
Sweatshirt
T-shirt, decorated
T-shirt, tie-dyed



CLASS - INFANT OR CHILD GARMENT

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

ENTRY

"Barbie" doll clothes, 2 outfits
Any infant or child garment sewn by youth,
14 and under, not in youth organization
Baptismal gown
Beachwear
Blouse with skirt or jumper
Clothing for doll-2 outfits, infant size
Complete sports outfit
Costume
Customized garment (sewn by exhibitor,
decorated with appliqué, counted cross-stitch, puff paints, etc.)
Dress for best wear
Dress for general wear
Fabric accessory
Garment not listed above
Jumpsuit
Rompers
Shirt and pants
Sleepwear
Snowsuit
Suit or coat



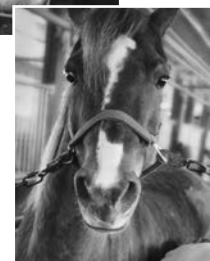
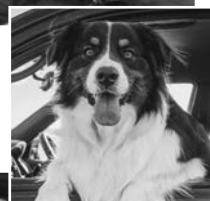
Riverdale Veterinary Clinic

127 Hwy. 133 & 80
Muscodas, WI 53573

**Telephone:
608-739-3123**

*A full service veterinary
clinic dedicated to
the health of large &
small animals.*

**Dr. Clay Dean, D.V.M.
Dr. Mary Johanning, D.V.M.
Dr. Erryn Buys-Steiber, D.V.M.
Dr. Melanie Richardson, D.V.M.
Dr. Emma Farrell, D.V.M.**



DIVISION 0 - OPEN

Department 27 - Knitting & Crocheting

Superintendent – Vernon Dalberg

All entries must be the work of the exhibitor. Competition open to Richland County residents only. Articles must not be removed before 4:00 p.m. Sunday. The superintendent will not be responsible for articles left after 5:00 p.m. Sunday. All articles must be new and completed within the preceding year. LIMIT: One entry per lot number.

CLASS – CRO-KNIT

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Afghan
Any other article not listed
Hat or cap
Scarf
Slippers
Vest

CLASS – CROCHETING

Premiums:

ENTRY	1st	2nd	3rd	4th
"Barbie" clothes, 2 outfits.....	\$1.75	\$1.50	\$1.25	\$1.00
Afghan for an infant	\$1.75	\$1.50	\$1.25	\$1.00
Afghan-any other not listed.....	\$2.50	\$2.25	\$2.00	\$1.50
Afghan-granny.....	\$2.50	\$2.25	\$2.00	\$1.50
Afghan-ripple.....	\$2.50	\$2.25	\$2.00	\$1.50
Afghan-using only one color yarn	\$2.50	\$2.25	\$2.00	\$1.50
Any item crocheted by youth, 14 and under, not in a youth organization	\$2.50	\$2.25	\$2.00	\$1.50
Any other crocheted garment not listed	\$1.75	\$1.50	\$1.25	\$1.00
Any other crocheted item not listed.....	\$1.75	\$1.50	\$1.25	\$1.00
Bedspread	\$2.50	\$2.25	\$2.00	\$1.50
Centerpiece, over 18", all crocheted.....	\$1.75	\$1.50	\$1.25	\$1.00
Crocheted edging on any item	\$2.50	\$2.25	\$2.00	\$1.50
Crocheted pillow.....	\$1.75	\$1.50	\$1.25	\$1.00
Crocheted rug-not plastic.....	\$1.75	\$1.50	\$1.25	\$1.00
Crocheted rug-plastic.....	\$1.75	\$1.50	\$1.25	\$1.00
Crocheted table runner.....	\$2.50	\$2.25	\$2.00	\$1.50
Dish Cloth	\$1.75	\$1.50	\$1.25	\$1.00
Doily, under 18", all crocheted.....	\$1.75	\$1.50	\$1.25	\$1.00
Dresser scarf, all crocheted	\$1.75	\$1.50	\$1.25	\$1.00
Infant wear	\$1.75	\$1.50	\$1.25	\$1.00
Item made from handspun yarn.....	\$2.50	\$2.25	\$2.00	\$1.50
Item of filet crochet.....	\$2.50	\$2.25	\$2.00	\$1.50
Lap robe	\$1.75	\$1.50	\$1.25	\$1.00
Pillow slips with crocheted lace.....	\$1.75	\$1.50	\$1.25	\$1.00
Pot Holder or Hot Pad.....	\$1.75	\$1.50	\$1.25	\$1.00
Pot "Scratchie".....	\$1.75	\$1.50	\$1.25	\$1.00
Sampler afghan (blocks of different patterns) ..	\$2.50	\$2.25	\$2.00	\$1.50
Shawl or stole.....	\$1.75	\$1.50	\$1.25	\$1.00
Sweater for a child.....	\$1.75	\$1.50	\$1.25	\$1.00
Sweater, female	\$2.50	\$2.25	\$2.00	\$1.50
Sweater, male	\$2.50	\$2.25	\$2.00	\$1.50
Tablecloth	\$2.50	\$2.25	\$2.00	\$1.50
Tote Bag	\$1.75	\$1.50	\$1.25	\$1.00
Toy	\$1.75	\$1.50	\$1.25	\$1.00
Vest.....	\$2.50	\$2.25	\$2.00	\$1.50
Wall hanging (on hanger)	\$2.50	\$2.25	\$2.00	\$1.50

CLASS – KNITTING

Premiums:

ENTRY	1st	2nd	3rd	4th
"Barbie" clothes, 2 outfits.....	\$2.00	\$1.75	\$1.50	\$1.25
Afghan for an infant	\$2.00	\$1.75	\$1.50	\$1.25
Afghan-any other knitted not listed	\$3.00	\$2.50	\$2.00	\$1.50
Afghan-ripple.....	\$3.00	\$2.50	\$2.00	\$1.50
Afghan-sampler (blocks of different patterns)...	\$3.00	\$2.50	\$2.00	\$1.50
Afghan-using only one color yarn	\$3.00	\$2.50	\$2.00	\$1.50
Any garment knitted by youth, 14 and under, not in a youth organization ..	\$3.00	\$2.50	\$2.00	\$1.50
Any item knitted by youth, 14 and under, not in a youth organization ..	\$3.00	\$2.50	\$2.00	\$1.50
Any other knitted garment not listed	\$2.00	\$1.75	\$1.50	\$1.24
Any other knitted item for an infant.....	\$2.00	\$1.75	\$1.50	\$1.25
Any other knitted item not listed.....	\$2.00	\$1.75	\$1.50	\$1.25
Dish cloth.....	\$1.75	\$1.50	\$1.25	\$1.00
Doily	\$2.00	\$1.75	\$1.50	\$1.25
Hat or cap.....	\$1.75	\$1.50	\$1.25	\$1.00
Knitted item made from handspun yarn	\$3.00	\$2.50	\$2.00	\$1.50
One pair of four-needle mittens	\$2.00	\$1.75	\$1.50	\$1.25
One pair of four-needle socks.....	\$2.00	\$1.75	\$1.50	\$1.25
One pair of socks made on 2 circular needles	\$2.00	\$1.75	\$1.50	\$1.25
Pillow, knitted.....	\$2.00	\$1.75	\$1.50	\$1.25
Poncho or cape.....	\$2.00	\$1.75	\$1.50	\$1.25
Pullover or cardigan with mixed colors carrying yarn	\$3.00	\$2.50	\$2.00	\$1.50
Pullover or cardigan with mixed yarn, bobbin knitting	\$3.00	\$2.50	\$2.00	\$1.50
Pullover or cardigan, knit with pattern stitch ..	\$3.00	\$2.50	\$2.00	\$1.50
Pullover or cardigan, knit w/stockinette or garter stitch	\$3.00	\$2.50	\$2.00	\$1.50
Scarf	\$1.75	\$1.50	\$1.25	\$1.00
Shawl or stole.....	\$2.00	\$1.75	\$1.50	\$1.25
Slippers.....	\$1.75	\$1.50	\$1.25	\$1.00
Sweater, child's.....	\$2.00	\$1.75	\$1.50	\$1.25
Sweater, infant's	\$2.00	\$1.75	\$1.50	\$1.25
Toy	\$2.00	\$1.75	\$1.50	\$1.25
Two-needle mittens.....	\$1.75	\$1.50	\$1.25	\$1.00
Vest-knit with mixed colors, bobbin knitting	\$2.00	\$1.75	\$1.50	\$1.25
Vest-knit with mixed colors, carrying yarn ..	\$2.00	\$1.75	\$1.50	\$1.25
Vest-knit with pattern stitch.....	\$2.00	\$1.75	\$1.50	\$1.25

Kenneth L Moerer

Public Accountant

185 East Court Street
Richland Center, WI 53581

Business: (608) 647-8362

Fax: (608) 647-4292

Residence: (608) 647-2523

NEC

Jim Luxton

STRANG'S

TELECOM • HEATING • ELECTRIC • PLUMBING

jluxton@strangheatingandelectric.com

24 HOUR EMERGENCY SERVICE

Box 108
6 Veterans Drive
Richland Center, WI 53581Cell: (608) 604-6718
Office: (608) 647-2855
Fax: (608) 647-5309**LENNOX**Jeff Walsh
Service Tech**STRANG'S**

HEATING • ELECTRIC • PLUMBING • TELECOM

24 HOUR EMERGENCY SERVICE

Box 108
6 Veterans Drive
Richland Center, WI 53581

(608) 647-2855

Strang's

HEATING & ELECTRIC, INC.

6 Veterans Drive • Richland Center, WI

608-647-2855

802 S. Main Street • Viroqua, WI

608-624-5451**608-637-2955**

*You Get 24 Hour Emergency Service For
Plumbing, Heating, Electrical and
Telecom From Strang's.*

www.strangheatingandelectric.com


*Your
Complete
Contractors*

A better place™

LENNOX®
HOME COMFORT SYSTEMS
LENNOXBrian Lawrence
Service Manager**STRANG'S**

HEATING • ELECTRIC • PLUMBING • TELECOM

24 HOUR EMERGENCY SERVICE

Box 108
6 Veterans Drive
Richland Center, WI 53581

(608) 647-2855



This seal applies to Lennox equipment only.
Good Housekeeping is not responsible for installation.

LENNOX

Jeff Jelinek

STRANG'S

HEATING • ELECTRIC • PLUMBING • TELECOM

24 HOUR EMERGENCY SERVICE

Box 108
6 Veterans Drive
Richland Center, WI 53581Cell: 604-5969
Home: 647-4275
(608) 647-2855

DIVISION 0 - OPEN Department 28 - Home Furnishings

Superintendent – Diane Dalberg

Competition open to Richland County residents only. All work exhibited must be made by the exhibitor(s). All articles must be new and made within the preceding year. Articles intended for wall use must have loops, wires, etc. for hanging. Limit: One entry per lot number.

CLASS - ALL ITEMS MUST BE

QUILTED BY EXHIBITOR AND COMMERCIALY QUILTED

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

CLASS - ALL ITEMS MUST BE HAND QUILTED BY EXHIBITOR

Premiums: 1st - \$4.50; 2nd - \$3.50; 3rd - \$2.50; 4th - \$1.50

CLASS - ALL ITEMS MUST BE

MACHINE QUILTED BY EXHIBITOR

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

ENTRY

Any Other Not Listed
Applique
Celtic
Christmas Tree Skirt (no Sub-Entry)
Embroidered
Group
Knit Material
Landscape (wall hanging only)
Made from Tee Shirts
Miniature Quilt, 18x18 or less (no Sub-Entry)
Original Design
Paper Piecing
Patchwork
Quilt As You Go
Quilt made by youth, 14 and under,
not in a youth organization (no Sub-Entry)
Sampler
Seasonal (wall hanging only)
Stained glass (wall hanging only)
Table Runner (no Sub-Entry)
Using More Than One Method
Wall hanging made by youth, 14 and under,
not in a youth organization (no Sub-Entry)
Watercolor (wall hanging only)
Wool

SUB-ENTRY

Crib/Throw
Quilt, Bed Size
Wall Hanging

CLASS - OTHER HOME FURNISHING ARTICLES

Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00

ENTRY

Any home furnishing accessory made by youth,
14 and under, not in a youth organization
Any stitchery item made by youth, 14 and under,
not in a youth organization
Article made for a child, not listed
Bedspread (NOT quilted, knitted or crocheted)
Centerpiece, fabric, not knitted or crocheted
Christmas article, any other
Christmas ornament (3), counted cross-stitch
Christmas tree ornaments (3), any other not listed

Christmas tree skirt, any other not listed
Clothing-with cross-stitch
Comforter, tied, bed-size
Comforter, tied, crib size or throw
Counted cross-stitch, any article not listed
Crewel, any article not listed
Cut work, any article
Decorated towel
Doll for play
Doll used for creative accessory
Door or wall swags
Dresser scarf-any other not listed
Dresser scarf-embroidery
Embroidery, any article not listed
Felt, any article not listed
Hardanger, any article
Latch-hook, any article not listed
Needlepoint, any article not listed
Picture-counted cross-stitch, framed, 12"x12" or under
Picture-counted cross-stitch, framed, larger than 12"x12"
Picture-crewel, framed
Picture-cross-stitch
Picture-embroidery, framed
Picture-needlepoint, framed
Pillow-any other, not listed
Pillow cases-any other not listed
Pillow cases-cross-stitch
Pillow cases-embroidery
Pillow-counted cross-stitch
Pillow-crewel
Pillow-embroidery
Pillow-latch-hook
Pillow-needlepoint
Pillow-patchwork
Pillow-smocked
Placemats, 2
Punch needle, any article
Rug-any other not listed
Rug-braided
Rug-hooked
Rug-latch-hook
Rug-loom woven, rag
Rug-loom woven, rug filler
Sampler-counted cross-stitch
Sampler-needlework
Stuffed animal or stuffed toy
Table runner, any other not listed
Tablecloth, not knitted or crocheted
Tatting, any article
Trapunto, any article
Wall hanging, not quilted
Weaving, any article not listed
Wreath-any other not listed
Wreath-made of all natural plant materials



150 S. Main St., Richland Center
608-647-6333

C.M. Ripley, D.V.M. M.J. Bradford, D.V.M.
P.A. Bradford, D.V.M.

DIVISION S - SENIOR CITIZENS

Articles must not be removed before 4:00 p.m. Sunday. Superintendent not responsible for any article left after 5:00 p.m. Sunday. Senior Citizen Division is limited to persons 62 years of age or over.

Department 218 - Cultural Arts

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

Premiums - Painted Picture in any Media:

1st - \$4.50; 2nd - \$3.50; 3rd - \$2.50; 4th - \$1.50

ENTRY

Ceramic, any piece
Craft, any article
Painted picture in any media
Woodworking, any article

Department 225 - Foods

Premiums: 1st. \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00

Premium - Any Cake or Cupcakes

1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Any cake, 4 inch square corner piece or plate of 3 cupcakes
Any cookie, plate of 3
Any muffins, plate of 3
Any quick bread, 1/2 loaf including end
Any yeast bread, 1/2 loaf including end

Department 227 - Knitting & Crocheting

Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.50; 4th - \$1.00

ENTRY

Any crocheted garment
Any crocheted item
Any knitted garment
Any knitted item

Department 228 - Home Furnishings

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

ENTRY

Any creative accessory for the home
Any embroidery item
Homemade rug
Quilt, hand quilted
Quilt, machine quilted
Quilt, tied

END OF OPEN AND SENIOR CITIZENS DIVISIONS

MEAT SALES
Richland Locker
MEAT PROCESSING
HOME STYLE SAUSAGE

*Be sure to
attend the
Carcass Show*

**590 S. Main
Richland Center
647-4577**

We Retail Our Award Winning Products
Hams, Brats, Bacon, Dried Beef, Etc.
Featuring Complete Meat Processing
Retail Halves & Quarters of Beef, Hogs & Lamb
Fresh & Frozen Prepackaged Retail Cuts
Complete Venison Processing
Brats, Bologna, Sausage, Wieners, Jerky,
Landjaegers, Snack Sticks, Polish Sausage

Butchering Monday & Wednesday
By Appointment
State Inspected for you and your own retail sales.

NAPA
AUTO & TRUCK PARTS

BOSCOBEL
1507 Elm Street
608-375-3328

RICHLAND CENTER
890 Highway 14 East
608-647-8853

**MARTIN
SENOUR
PAINTS**

YOUR **ONLY** LOCALLY
OWNED PARTS STORE IN
**RICHLAND CENTER &
BOSCOBEL!**

**BUY 2 WIPERS
GET A GALLON OF
WINDOW WASH
FREE!**

Expires 12/31/2018. One coupon per customer. Terms subject to change.

2018 LIFETIME ACHIEVEMENT AWARDS

Steve and Geralyn Kohlstedt

The rain and flooding didn't dampen the spirit for the presentation of the annual Richland County Lifetime Achievement Award at the 2018 Richland County Fair. The annual award, presented by WRCO Radio in cooperation with the Richland County Fair, is given to an individual or couple whose work and contributions have made Richland County a better place. The 2018 recipients, Steve and Geralyn Kohlstedt, have made this county a better place many times over. The Kohlstedts have called Richland County home since locating here when Steve began his tenure with Richland County UW Extension.

It would be much easier to list all the things that Steve and Geralyn have NOT been a part of. From church and school to civic and community events, the Kohlstedts could always be counted on to be involved. And if not involved, they were in attendance to support the cause.



In presenting the award, WRCO's Ron Fruit remarked that Steve could have retired a long time ago if he had a nickel for every insect, weed and plant disease question he has been asked by the people of this county. As it is Fruit said, "Steve isn't rich, but we sure are."

Fruit also said that the Kohlstedts have touched nearly every segment of the community through their volunteering spirit. From delivering Meals on Wheels to Kiwanis and Jaycees, the impact of their volunteering has been an incredible example to their children and grandchildren as well as the entire community.

Steve was also been a great supporter and advocate for the Richland County Outstanding Young Farmer program. Steve and Ron Fruit reminisced about their work together on the Outstanding Young Farmer program and their many visits on WRCO Radio ranging about everything from potato leaf hoppers to master gardeners.

Saying that Steve always does the talking, Geralyn did consent to make a few comments. There are very few people in Richland County who are not aware of Geralyn's incredible baking skills and her phenomenal cinnamon rolls which have been a great asset to the annual WRCO Walk with Grace Radio Auction. The Kohlstedts are now a part of the team at the Oakwood Fruit Farm where Geralyn works in the bakery and Steve helps with the retail floor.

The 2018 Richland County Lifetime Achievement Award presented to Steve and Geralyn Kohlstedt marked the 18th award presented by WRCO Radio.

Ron Fruit concluded the day saying that UW Extension has been an outstanding resource for the people of Richland County, made possible by people like Steve Kohlstedt, who has without any question, made Richland County an infinitely better place.

2019 RICHLAND COUNTY

FAIREST OF THE FAIR

Kristina Durst & Paige Carter (runner-up)

The Richland County Fair Committee is happy to welcome Kristina Durst as our 2019 Fairest of the Fair and Paige Carter as our Runner Up. Please be sure to congratulate these young ladies when you see them. We know they will each bring wonderful things to our new program.





18 USC 707

4-H Is A Great Investment!

We've been in the banking business since 1881 and we think we know a sound investment when we see one and 4-H Club work is such an investment.

ENJOY THE FAIR!

ATM Available in Drive Thru at
RICHLAND COUNTY BANK

195 West Court Street
Richland Center, WI

608-647-6306

www.richlandcountybank.com



"WHERE OTHERS HAVE THEIR BRANCHES,
WE HAVE OUR ROOTS"

www.richlandcountybank.com

Member FDIC



Love
**WHERE
YOU**
Live

Court & Main
FURNITURE | MATTRESS



172 W Court | Downtown Richland Center | 647-8713



DIVISION J - JUNIOR FAIR TABLE OF CONTENTS

	PAGE		PAGE
GENERAL REGULATIONS	40	GOATS & SHOWMANSHIP - Department 105.....	47-48
JUNIOR FAIR ACTIVITIES	39	HEALTH, SOCIAL & POLITICAL SCIENCES - Department 134.....	71
JUNIOR FAIR SUPERINTENDENTS.....	39	HOME FURNISHINGS/ENVIRONMENT - Department 128	69
JUNIOR DIVISION TABLE OF CONTENTS.....	37	HORSES & PONIES - Department 106	48
ANIMAL & VETERINARY SCIENCE - Department 110	53	Horseless Horse.....	49
BEEF CATTLE & SHOWMANSHIP, HERDSMAN - Department 102	43	KNITTING - Department 127	68
CATS - Department 113.....	54	MECHANICAL SCIENCES - Department 124.....	64
Catless Cats	53	Aerospace	64
CLOTHING - Department 126.....	68	Automotive.....	64
Clothing Revue/Clothing Construction	68	Bicycles.....	64
COMMUNICATIONS - Department 131	70	Dioramas.....	64
COMPUTERS - Department 121	63	Geospatial	64
CROCHETING - Department 127	68	Handyman.....	64
CULTURAL ARTS - Department 118.....	58	Legos/K'nex	64
Art	58	Models	65
Calligraphy	58	Robotics	65
Candlemaking	58	Small Engines	65
Ceramics.....	58	Snowmobiles/Off Highway Vehicles	65
Clowning & Juggling.....	59	Tractor	65
Counted Cross Stitch	59	Welding	65
Crafts	59	NATURAL SCIENCES - Department 116.....	56
Creative Stitchery	59	Adventures.....	56
Dance.....	59	Archery.....	56
Hand Stenciling.....	59	Astronomy.....	56
Leathercraft	59	Bees & Honey	56
Liquid Embroidery.....	59	Exploring Your Environment	56-57
Macrame.....	59	Forestry.....	56
Miscellaneous	59	Forest Sugar Maker	56
Music	59	Geology	57
Posters.....	60	Insects	57
Quilling.....	60	Recycling	57
Rubber Stamping.....	60	Reptiles/Amphibians.....	57
Scrapbooking.....	60	Shooting Sports (Gun Safety).....	57
Theatre Arts	60	Weather Projects	57
Visual Art.....	60	PHOTOGRAPHY - Department 120	61
Woodburning.....	60	Video	61
Woodcarving.....	60	PLANT & SOIL SCIENCE - Department 114.....	54
DAIRY CATTLE & SHOWMANSHIP, HERDSMAN		Field Crops.....	54
CLUB HERD - Department 101	41	Fruits.....	54
DANISH JUDGING SCHEDULE.....	39	Garden Box	54
DOGS - Department 109.....	53	Garden Plates.....	55
Dogless Dog.....	53	Garden Project.....	55
ELECTRICITY - Department 123.....	63	Plant & Soil	55
EXPLORING - Department 117	58	POULTRY, PIGEONS, CAGE MANAGEMENT - Department 107	51
FAMILY LIVING/CHILD DEVELOPMENT - Department 129.....	69	RABBITS & CAGE MANAGEMENT - Department 108.....	52
FLOWERS & HOUSE PLANTS - Department 115.....	55	RICHLAND COUNTY MEAT ANIMAL SALE RULES	42
Home Grounds Improvements	55	SHEEP, SHOWMANSHIP & BARN MANAGEMENT - Department 104	46-47
Plant Crafts	55	SMALL PETS - Department 110.....	53-54
FOODS & NUTRITION - Department 125	66	SWINE, SHOWMANSHIP & BARN MANAGEMENT - Department 103	45
FOOD PRESERVATION (BALL CORPORATIONS AWARDS)	67	WOODWORKING - Department 122.....	63
Candy	66	YOUTH LEADERSHIP - Department 133.....	70
Favorite Foods Revue	66	Club Officer's Book	70
Food Decoration.....	66	Self-Determined In-Depth Projects.....	70
Food Preservation.....	67		



Simpson's Tractor, Inc.

1710 US Hwy. 14 East

Richland Center, WI 53581

608-647-6343

www.simpsonsfordtractor.com



GEHL



NEW HOLLAND
AGRICULTURE



MAXIMUM PLACINGS FOR STATE AID

Danish Judging

Number of Entries	1st Place not more than	1st 2 Places not more than	1st 3 Places not more than	1st 4 Places not more than
1	1	1	1	1
2	2	2	2	2
3	2	3	3	3
4	2	4	4	4
5	2	4	5	5
6	2	4	6	6
7	2	4	6	7
8	2	4	6	8
9	2	4	6	9
10	2	5	7	10
11	2	5	8	11
12	3	6	9	12
13	3	6	9	13
14	3	7	10	14
15	3	7	11	15
16	4	8	12	16
17	4	8	12	17
18	4	9	13	18
19	4	9	14	19
20	5	10	15	20
21	5	10	15	21
22	5	11	16	22
23	5	11	17	23
24	6	12	18	24
25	6	12	18	25
26	6	13	29	26
27	6	13	20	27
28	7	14	21	28
29	7	14	21	29
30	7	15	22	30
31	7	15	23	31
32	8	16	24	32
33	6	16	24	33
34	8	17	25	34
35	8	17	26	35
36	9	18	27	36
37	9	18	27	37
38	9	19	28	38
39	9	19	29	39
40	10	20	30	40
41	10	20	30	41
42	10	21	31	42
43	10	21	32	43
44	11	22	33	44
45	11	22	33	45
46	11	23	34	46
47	11	23	35	47
48	12	24	36	48
49	12	24	36	49
50	12	25	37	50

SCHEDULE OF JUNIOR FAIR ACTIVITIES 2019

March 31	4-H Arts Festival 1 p.m. Music, Dance, Drama, Speaking & Demonstration R.C.H.S.
May 4 & 5	Shooting Sports Contest - 8 a.m. Indoor & Outdoor Ranges
June 20	Clothing Revue - 6:00 p.m., Pine Valley Community Village
July 11	Foods Revue - 6 p.m. Cafeteria, Wallace Student Center, UW-Richland
July 27	Cloverbud Fair - Fairgrounds, 9 a.m. County 4-H Horse Show, 9 a.m.
August 1	Entry deadline by 5:00 p.m. through the online FairEntry program at FairEntry.com. Due to all entries being entered online, no late entries will be accepted.
August 10	Cat & Small Pet Show, 1 p.m., Pine Valley Community Village
September 4-8	Richland County Fair: see page 4 for Judging Schedule
September 11	Carcass Show, 7:30 p.m., Richland Locker

All Split Date entries **MUST** be re-entered on Fair entry forms.
Additional forms are available from Club Leaders, Extension and Fair Offices.

Junior Fair Superintendents

Dairy Cattle	Jody Cornell, Wendy Layer
Beef Cattle	Neal Anderson, Mike Huffar
Swine	Earl Wallace, Isaac Wallace
Sheep	Ryan Keller
Goats	Ryan Keller
Horses	Deanna Louis
Poultry	Duane Lee
Rabbits	Theron and Becky Gobin, Cindi Harris
Small Pets/Cats	Sandy Layer
Animal & Vet Science	Sandy Layer, Amber Morris
Exploring	
Self-Determined Projects	
Communications	
Youth Leadership	
Health, Social & Political Science	
Crops/Flowers/Fruit	Diane Burgette, Amber Shutes, Rob Shutes
Electricity; Woodworking	Nancy Tisdale, Patti Silver
Mechanical Sciences	
Natural Sciences	
Shooting Sports Contest	Melvorn Cook
Arts/Crafts/Photography/Computers	Rachel Turgasen, Jan Nowlen, Deb Liska
Clothing	Ginger McCauley
Home Furnishings	
Child Care	
Knitting/Crocheting	
Clothing Revue	Ginger McCauley
Foods & Food Preservation	Rose Birkholz
Foods Revue	Rose Birkholz

DIVISION J - JUNIOR FAIR

NOTE CAREFULLY: Premiums and prizes are paid **ONLY** from awards made by judges as they appear on the signed judge's sheets and cards of record and **NOT** from ribbons attached to the exhibit nor from unofficial newspaper reports of listings. This rule is strictly enforced because of the fact that the judges' reports are the only official records of correct awards. Ribbons may be misplaced or tampered with and newspaper listings may be incorrect.

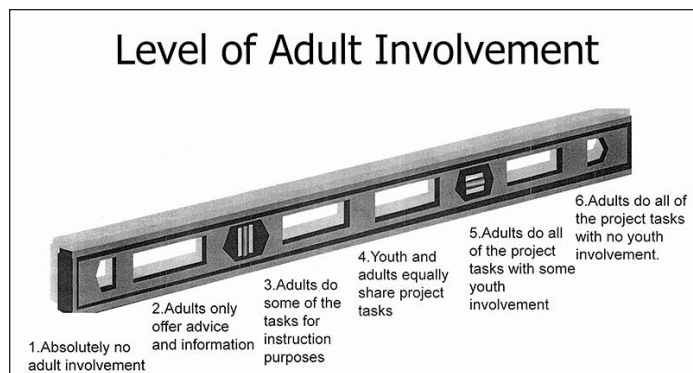
ETHICS:

Tampering and/or inhumane treatment; and/or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception.

To maintain a high degree of confidence and integrity in the livestock shows, the Richland County Fair reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor. Unethical fitting shall include any injection of gas, solid or liquid to alter the normal conformation. In addition, it shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tailheads, switches, polls, hair and heels, muzzling, as well as any attempts to change the conformation and degree of firmness, by administration of fluids internally or externally in a liquid or solid state. The use of clenbuterol is prohibited.

Animal Grooming: Responsibility for grooming animals for show is the responsibility of the exhibitor. In keeping with this fact, the following rules will be adhered to: Clipping and trimming of junior animals by anyone other than the exhibitor or another junior exhibitor will not be permitted at the Richland County Fair. Violation of this rule automatically disqualifies the exhibitor and shall result in forfeiture of all junior premium monies. Exhibitor parents or Richland County Fair Youth Leaders may provide assistance in an appropriate manner in accordance to the age and/or experience of the exhibitor to enhance the youth's learning experience and project.

All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be subject to award(s) and premiums(s) forfeiture, which may include the forfeiture of auction proceeds; and/or dismissal from the fairgrounds; and/or being barred from competition immediately in the department in which the violation has occurred and/or from all departments entered; and/or in future competition in the Richland County Fair.



- This division is open only to boys and girls who are enrolled in regularly supervised Richland County projects such as 4-H, FFA, Boy Scouts, Girl Scouts, or recognized youth organization having six or more meetings with adult leadership, and an education program approved by the local fair. Premiums will be paid on exhibits shown by youth under 20 years of age **and must be in Grades 3 through 13 of the current fair year to exhibit.**
- All exhibits must be owned or carried on the managerial basis and be the work of the exhibitor, where approved by appropriate project area superintendent or the adult organizations.
- By the payment of \$6.00 each exhibitor will be given an exhibitor's ticket. Entries will be limited to the requirements of each department.
- No Junior Fair Exhibitors will be allowed to stay on the fairgrounds overnight unless chaperoned by an adult leader or parent from their club. All members and chaperones' names must be listed with the Fair Secretary's office and must have a special wrist band.
- Richland County Fair will furnish adequate night watchmen for all Junior Department Stock.

- Livestock must be shown in the judging ring by the exhibitor. Only reasonable exceptions will be permitted.
- Junior exhibitors will not be allowed to enter the same animal in the Junior Division and again in the Open Division. Any animal that is exhibited in the Open Division likewise cannot be exhibited in the Junior Division, but Junior Division animals can be used to make up group classes for the Open Division. Open Division group classes must have at least one Open Division animal in the group.
- ATCP 160.91 Judging Regulations will be enforced. All entries of livestock in Division J are subject to the sanitary and health regulations set forth by the Wisconsin Department of Agriculture.
- Appropriate livestock health papers shall be presented to the Fair Superintendents before exhibitor's tags will be issued. All rabbits and poultry must be inspected by the Fair Veterinarian. All chickens must be blood tested within 90 days of the Fair and proper health papers showing a negative pullorumtyphoid test. Exhibitor's responsibility.
All animals must have an ID#.
- IMPORTANT:** The animal ID and Vet Check-In form need to be completed and one form is required for **each** species and give to the fair superintendent. The forms are available at the Extension and Fair offices.
- FIRST BEDDING WILL NOT BE FURNISHED FOR THE LIVESTOCK IN THIS DIVISION.**
- Only one entry will be allowed to an exhibitor in any one lot number; exception: Market Beef. **ANIMAL EXHIBITORS** - When entering animals, **each exhibitor is only allowed to enter them under one club, not two.** If you have questions, please contact the Fair Office at 608-647-6859.
- Exhibitors can exhibit only in projects enrolled this year. Members carrying more than one year's requirements in any project will exhibit under their farthest advanced work to be completed.
- Exhibitors showing Registered Junior and Senior calves must be prepared to prove the animals are registered. Junior yearling and older must have registration papers, which can be called for in the show ring.
- NOTE:** Upon arriving on the grounds, exhibitors should go directly to the Fair Secretary's office and get their entry tags, season exhibitor's pass, then place their exhibit. (Superintendents will help place the exhibit.)
- Some departments give many choices for exhibits, but have a limit which must be noted and the limit for each class must be followed.
- When there are 16 or more animals, items or articles in any Junior Fair Class, at the discretion of the fair, the class may be divided into two approximately equal groups and each group judged as a class.
- NO LATE EXHIBITS WILL BE ACCEPTED!** (Exception: Photography due Tuesday, Sept. 4th at 6 pm)
All exhibits (Except Dept. 125 is due at 5 p.m.) must be brought to the fair and in place before 6 p.m. Thursday of the fair exhibit week.
- Exhibits must be removed between 4 and 5 p.m. Sunday of the Fair. None will be released before 4 p.m.**
- Grades for all Junior Department Exhibitors are as of January 1, current year.
- A Junior Fair Ticket will not entitle person to exhibit in Open Division.
- Posters exhibited in departments must be 14" x 22", **unless otherwise stated.**
- All fair checks not cashed by December 31 of exhibit year will be void.
- ANYONE** entering the fairground except at designated gates will be charged double the admission price. **ALL** tickets, passes or stamps will be void except at designated gates.
- No gates for separating animals in the Dairy and Beef Barns will be allowed, with the exception of a milking cow, or to divide one club from another.
- Exhibits that have not been properly entered and are brought to the fair, may be shown, but will not receive premiums.
- The owner of any animal will be responsible for any personal injury resulting at the fair from their animal.
- SAWDUST:** The Richland County Fair Committee has ruled that a 4" SAWDUST base will be allowed in the barns. Wood shavings or shredded paper will be allowed but no bark.
- Youth Organizations are required to participate in Dairy Barn Management and **must submit** an entry through the online entry program. Made out in the name of the youth organization at the time Junior entries are due.

RICHLAND COUNTY FAIR POLICIES - CONTINUED

30. Anyone causing damage to another persons exhibit will not be allowed to exhibit the following year.
31. **Anyone taking their exhibit early will lose their premium after the first warning.**
32. There will NO temporary enclosed structures in or near the livestock pavilions.
33. There will be NO tree bark.

Uniform Barn & Cage Management Scorecard

Departments 101, 102, 103, 104, 105, 107 & 108.

BARN & CAGE MANAGEMENT - SCORECARD

Preparation for Exhibit.....	50 points
Adequate Bedding.....	10 points
Animals Attractively Arranged	10 points
Club Name Appearance	10 points
Education (<i>Industry info, Ag promotion, fun facts, etc.</i>).....	10 points
Signs for each Animal (<i>age, breed, sex, etc.</i>).....	5 points
Exhibitors' Appearance	5 points
Care of Exhibit	50 points
Animals Clean, Well Groomed.....	10 points
Aisles Clean & Dry, Wide Enough	10 points
Bedding Clean.....	10 points
Feed/Equipment Stored Neatly	10 points
Animals Tied//Caged Safely.....	10 points
Total	100 points

DIVISION J - JUNIOR

Department 101 - Dairy Cattle

Superintendents – Wendy Layer, Jody Cornell

The Dairy Cattle Department has combined the grade and registered show and only offers one age class for each breed. If an exhibitor is showing an animal that is NOT owned by them, a parent, legal guardian, parent/legal guardian's employer, sibling or the Exhibitor's employer, the Dairy Managerial rules apply, see below.

****NOTE CHANGE OF ENTRY DEADLINE FOR DAIRY CATTLE - NEW THIS YEAR** - Entry for Dairy Cows, Yearlings and Calves will now be the same day as all the other livestock - **Wednesday of the fair from 1-6 p.m.** There will be no entries of Dairy animals on Thursday.

Awards - Trophies will be given to the Junior Champion, Reserve Junior Champion and Senior Champion of each breed. Grand Champions of each breed will not be recognized. Reserve Senior Champions will receive a rosette. At the end of all the individual breed shows, an Overall Supreme will be selected from the Junior Champion and Senior Champion of each breed. The winner will receive the trophy, be selected as the recipient of the Golden Gallon and represent the dairy project at the Meat Animal Sale. A Junior Supreme Champion will not be selected.

AWARDS and SPONSORS:

Breed Champion Award Sponsors

Ayrshire Breed

Junior Champion - Gherland Farm, Bill & Nancy Gher Family

Reserve Junior Champion -

Senior Champion - Gherland Farm, Bill & Nancy Gher Family

Brown Swiss Breed

Junior Champion - Armbruster Bros. Farms, the Armbruster Family

Reserve Junior Champion - Tom & Kathy Jurgenson Family

Senior Champion - Armbruster Bros. Farms, the Armbruster Family

Guernsey Breed

Junior Champion - Premier Cooperative

Reserve Junior Champion - Premier Cooperative

Senior Champion - Sylvan T Farms

Holstein Breed

Junior Champion - The Stibbe Family in honor of Harold Stibbe

Reserve Junior Champion - Richland County Junior Holstein Association

Senior Champion - Richland County Holstein Association

Jersey Breed

Junior Champion - The Jump Family, Jeff & Connie Jump Family

Reserve Junior Champion - Durst-Larse Farms LLC

Senior Champion - Stormdale Farms, Dave & Beth Storms Family

Milking Shorthorn Breed

Junior Champion - Josh Joseph

Reserve Junior Champion - Huff-Nel-Sons Farms, the Nelson Family

Senior Champion - Hill View Dairy

Any Other Breed

Junior Champion - CROPP Coop/Organic Valley

Reserve Junior Champion - Richland County DHIC

Senior Champion -

Special Award Sponsors

Supreme Grand Champion of All Breeds, Junior Division - CROPP Coop/Organic Valley

Best Bred and Owned - Wallace, Cooper & Elliott Insurance Agency

Dam & Daughter - Rainbow Dairy LLC, Jody & Heather Cornell

Outstanding Jr. Dairy Exhibitor - **Richland County DHIC**. This award will be given to the Junior Dairy Exhibitor that displays the best sportsmanship and showmanship during the fair, care of the exhibitor's animal and barn area, and interaction with the public. Award will be given at the end of the fair.

Showmanship

Each level of Showmanship - Beginner, Intermediate and Senior - will receive an age appropriate award of cattle supplies. There are three levels of sponsorship - Bronze, Silver, and Gold.

Bronze Sponsors (\$25 donation)

Richland County Bank

Durst-Larse Farms LLC

Silver Sponsors (\$26-\$49 donation)

Richland County Junior Dairy Breeders

Gold Sponsors (\$50 or more donation)

Advanced Dairy Solutions

East Central/Select Sires

Immuno Dynamics of Fennimore

Lime Ridge Ag

Solchenberger Farm

Walsh's Ace Hardware

JULIE'S TAX SERVICE, LLC

Julie Molek, EA

159 S. Main St. • PO Box 642
RICHLAND CENTER

608-647-5764

JuliesTaxService@gmail.com

FREE

IRS e-file

**WITH PAID
INCOME TAX
PREPARATION!**

**Ask about our Bookkeeping,
including Payroll!**

**THANK YOU,
RICHLAND AREA
FARMERS!**

The Dairy Show starts at 9:00 a.m., show order will be Showmanship, beginning with Senior Showmanship, followed with Intermediate and Beginner. The Junior Dairy Show - breeds will show in the order listed below. Dairy show will conclude with Open Class. The show order will be listed in the barns.

See Page 40 for rules governing Dairy Cattle Exhibits and Animal Grooming Responsibilities.

Dairy Managerial - Managerial animals will be managed according to a contract between the youth and the owner. This contract must be submitted to the Richland County Extension office by June 1 of the current show year. The contract must include: name of exhibitor, owner's name, and an outline of the youth's responsibilities in the care of the animals

The Richland County Fair Committee has ruled that SAWDUST will be allowed in the Beef, Dairy, Sheep, Swine or Goat Barns. Wood shavings or shredded paper will be allowed.

No dairy females may be shown that have horns longer than 3 inches.

X-Breeds will be allowed but must be entered in the breed class they most represent.

CLASS - BARN/CAGE MANAGEMENT

Regular Judging - County Funded Premiums:

1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00; 4th - \$4.00

Youth Organizations are required to participate in Dairy Barn Management and **MUST SUBMIT** an entry online in the www.FairEntry.com and made out in the name of the Youth Organization at the time Junior entries are due and pay entry fee. The prizes will be given upon the basis of clean, neat, well-kept stalls and exhibit, evident of good livestock care and management and education. See Barn & Cage Management Scorecard on page 41.

Clubs/organizations participating in the dairy barn management category will be divided into 2 groups. This division will take place at the fair, after the number of actual dairy entries are checked in by the dairy superintendents. An average number of dairy animals per group will be determined at this time. Groups with number at or below the average will be placed in the "small" group category for barn management purposes. Groups with dairy numbers above the average will be placed in the "large" group category.

ENTRY

Dairy Barn Management

CLASS - BREEDING DAIRY

Premium Schedule:

Calves - Blue \$9.00; Red \$8.00; white \$7.00; Pink \$5.00

Yearlings: Blue \$11.00; Red \$9.00; White \$7.00; Pink \$5.00

Cows - Blue \$12.00; Red \$10.00; White \$8.00; Pink \$6.00

CLASS

Any other breed, non-crossbred

Ayrshire

Barn-Cage Management

***Bred & Owned**

Brown Swiss

***Club Herd (Club Entry)**

Dairy Showmanship

***Dam & Daughter (Open and Junior Division)**

Guernsey

Holstein

Jersey

Milking Shorthorn

ENTRY

Bred & Owned

Club Herd

Dam & Daughter

Dairy Barn Management

Calf - Fall Heifer

Calf - Spring Heifer

Calf - Winter Heifer

Cow - 2-3 years

Cow - 3-4 years

Cow - 4-5 years

Cow - 5 years and older

Dry Cow - 3 years and older

Yearling - Fall Heifer

Yearling - Summer Heifer

Yearling - Winter Heifer

***Bred & Owned** - - Trophy Only. Registration papers will be checked in the show ring. Open to an animal bred and owned by a junior exhibitor. No premium. Award only; sponsored by Wallace, Cooper & Elliott Insurance Agency.

***Club Herd (Group of four animals)**

Regular Judging - County Funded

Premiums: 1st - \$15.00; 2nd - \$10.00; 3rd - \$8.00;

4th - \$4.00; 5th - \$3.00; 6th - \$2.00; 7th - \$1.00

Youth organizations who wish to participate in the Club Herd prizes must submit an entry made out in the name of the club at the time the Junior entries are due. Each youth organization is urged to select the four best dairy animals of any breed and show them in this class. Animals must be owned or carried on a managerial basis by at least TWO DIFFERENT EXHIBITORS. Can be limited to one exhibitor if he/she is the only dairy member showing.

***Dam & Daughter** - Dam and one offspring of any age, any breed, registered or grade. Registration papers will be checked in the show ring. Open to Junior & Open Class Dairy Exhibitors. No premium. Award only; sponsored by Rainbow Dairy LLC, Jody & Heather Cornell.

CLUB HERD PRIZE - SCORECARD

Excellence of individual animals.....	40 points
Maturity of animals.....	30 points
Fitting and preparation.....	20 points
Showing the herd (includes keeping the animals close together, standing properly). The project leader or one of the members should be the "Heeler" that keeps the herd looking its best in the ring.....	10 points
TOTAL.....	100 points

CLASS - DAIRY SHOWMANSHIP

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

Dairy Showmanship will be judged before the judging of the Junior Breed classes. FFA and 4-H members who wish to participate in showmanship must include this entry in with their online entries. **Animals exhibited must be owned or managed by exhibitor.**

ENTRY

Dairy Beginner Showmanship, grades 3-5

Dairy Intermediate Showmanship, grades 6-8

Dairy Senior Showmanship, grades 9-13

RICHLAND COUNTY MEAT ANIMAL SALE

FOR DEPARTMENTS 102, 103, 104, 105, 107 & 108

SATURDAY OF THE FAIR - 6:00 P.M.

RULES OF THE SALE

IDENTIFICATION - **Steers** - All steers will be required to be officially identified by ear tag, tattoo and DNA sample by March 1st. At the Fair DNA will be sampled on champions, reserve champions, class winners and all steers that have lost an ear tag. Steers that do not match DNA will forfeit all monies received above base price from the Richland County Meat Animal Sale, and the exhibitor will be banned from show for two years.

Lambs/Goats - For the market lambs/goats shows and sale, market lambs/goats must be identified by official scrapie and/or flock identification. No more than 9 market lambs/goats per exhibitor can be identified. Identification and weigh-in (optional) must be done prior to June 22nd.

Hogs - At the Thursday weigh-in of the Fair, all market hog identification information must match the spring identification forms. If they do not, the exhibitor will be barred for that year's junior swine show and Meat Animal Sale. Please note this year's Swine Show will NOT be terminal.

Rabbits - All meat division rabbits & breeds - roaster - must be officially identified by July 15th and fryers or meat pen must be officially identified by August 15th.

OWNERSHIP - Each exhibitor must own their own animals in the meat project. There will be no changing of animal ownership among family members or changing animal identification numbers after 5 p.m. on Thursday of the fair, as this is the deadline for show lists to be printed. If an exhibitor is caught switching animal ownership after 5 p.m. on Thursday, the exhibitor will receive only the base price of the animal after the sale.

SHOWMANSHIP - Each exhibitor must participate in the showmanship class of his/her species (Beef, Sheep/Goats, Swine, Rabbits or Poultry) unless prior approval of non-participation in showmanship is obtained from the Meat Animal Sale Committee.

WEIGH-IN - AT THE FAIR - All market animals will be weighed in and checked by a committee from the respective organizations (Beef, Sheep/Goats, Swine, Rabbits and Poultry) as follows: Steers, Lambs/Goats and Hogs weigh-ins will be announced at check-in; Poultry - Thursday evening; and Rabbits - Friday morning. The weighing committee reserves the right to reject or penalize filled or shrunk animals.

WEIGHT REQUIREMENTS - Minimum weights are: **Steers** - 1,100 lbs for light dairy breeds and beef breeds and 1,200 lbs for heavy dairy breeds. Breed classification will be determined at steer identification; **Lambs** - 90 lbs.; **Goats** - 50 lbs.; **Hogs** - 220 lbs. Maximum weights paid in the sales are: **Steers** - 1,400 lbs.; **Lambs** - 150 lbs.; **Hogs** - 290 lbs. Animals over these weights are allowed to be sold in the Meat Animal Sale; however, the youth will only be paid for the maximum weights. **Rabbits** weight requirements are: Fryers under 5 lbs.; Roaster - 5.5 - 9 lbs.; Meat Pen - each rabbit under 5 lbs. Poultry weight requirements are stated under the Poultry Department 107, Class F - Market Class, on page 49.

GRADE REQUIREMENTS - The animals must meet a USDA grade requirement to sell. Steers will be graded by an independent grader and must grade Select Plus or higher. Grading will be done at the scale during fair weigh-in. Decisions by the grader are final; Lambs/Goats and Hogs will be graded by the official judge for each species. Lambs/Goats must grade Choice or Prime; Hogs must grade #1 or #2.

RABBITS - All roasters, fryers and meat pens are eligible for the sale, as long as all other eligibility

requirements are met. Meat qualifications - meat animal must be a commercial breed or crossbred of commercial breeds as defined in the American Rabbit Breeders Association Book of Standards.

POULTRY – Market Class are eligible for the sale as long as all other eligibility requirements are met.

SALE ANIMALS – Each exhibitor may sell only one animal. If the exhibitor has a champion or reserve, that will be their one sale animal.

ORGANIZATION MEMBERSHIP – Each exhibitor must be a member of their respective organizations: Richland County Beef Producers, Richland Area Sheep Producers, Richland County Pig Project Club, Richland County Rabbits R US or Richland County Feathered Friends.

SALE REQUIREMENT – All sellers (Beef, Sheep/Goats, Swine, Poultry and Rabbit) in the Richland County Meat Animal Sale will be required to participate in Quality Assurance training or educational workshops set by each of the species associations. Each species association has its own set of requirements. The requirements and meeting dates will be posted in the Clover Power Press and FFA Advisors will be notified. Species groups will provide a list of member eligible to sell to the Meat Animal Sales Committee by August 1st. All potential sellers are to talk with two prospective buyers their choice and get the buyers' signature on the provided MASC Signature Card. Failure to do so will result in double commission.

SALES COMMISSION – All participants will pay 5% of total sale price.

COMMISSION REIMBURSEMENT – To avoid double commission fees on market animals sold through the Richland County Meat Animal Sale, commission on youth marketed animals will be reimbursed under the following conditions:

1. The animal is marketed through Richland Center Equity Livestock Market or Mathes Livestock.
2. A bona fide receipt from the livestock market that includes the ear tag number of the animal. The receipt must be turned into the Richland County Extension by December 1st of the sale year.

BUYERS – A base price will be established on beef steers, dairy steers, market hogs, market lambs, poultry and rabbits by a committee selected by the Meat Animal Sale Committee. Buyers will have the option of purchasing the animal at full bid price and taking possession of the animal; or the buyer can pay the difference between the full bid price and the base price, with the exhibitor retaining ownership of the animal. Commission will be taken on the full bid price and will come out of the exhibitor's check.

DIVISION J - JUNIOR Department 102 - Beef Cattle

Superintendent –Neal Anderson, Mike Huffar

SPECIAL AWARDS & SPONSORS:

Overall Grand Champion Steer - **BMO Harris Bank**

Overall Reserve Grand Champion Steer - **John & Betty Huth**

Champion Beef Breed Steer - **WCCU**

Reserve Champion Beef Breed Steer - **Triple P Farms**

Champion No-Fit Beef Breed Steer - **Mathews Farm**

Reserve Champion No-Fit Beef Breed Steer - **Community First Bank**

Champion Dairy Breed Steer - **Richland Veterinary Service, LLC**

Reserve Champion Dairy Breed Steer - **Neal and Ruth Anderson**

Overall Beef Breed Steer - **Century 21 Affiliated, Rhonda Rott**

Overall Dairy Breed Steer - **Premier Cooperative**

Champion Female of Beef Show - **Pat & Jean Stittleburg Family**

Reserve Champion Female of Beef Show - **Nathan & Nicholas Stittleburg**

Top Registered Simmental Female - **Lime Ridge Ag Supply**

Champion Angus Female - **Century 21 Affiliated, Rhonda Rott**

Champion Any Other Breed Female - **Mike & Denise Huffar Family**

Champion Commercial Female - **Fillback Ford**

Champion Top Cow-Calf Pair - **Schwarz Insurance Agency**

Reserve Champion Top Cow-Calf Pair - **Royal Bank**

Top Rate of Gain Dairy Steer - **Equity Livestock**

Top Rate of Gain Beef Steer - **Walsh's Ace Hardware**

Grand Champion Beef Carcass - **Matthes Farms, Jim & Daren Matthes**

Reserve Grand Champion Beef Carcass - **Majestic View Farms, The Dilleys**

Top Beef Senior Showperson - **Hennessey Implement**

Top Intermediate Showperson - **Onion Hollow Angus, Bill & Marilynn Paulsen**

Top Beef Beginner Showperson - **Royal Bank**

Top Beef Novice Showperson - **Richland County Beef Producers**

Top Beef Junior Showperson - **Richland County Beef Producers**

Top Polled Hereford Showperson - **Wisconsin Polled Hereford Association Women**

Grand Champion Beef Carcass - **\$10 from the Richland Locker**

Reserve Grand Champion Beef Carcass - **\$15.00 from Dennis Pechan**

Beef Carcass Show Top Three Cash Awards - **Richland County Beef Producers**

JUDGING – THURSDAY EVENING AND FRIDAY MORNING

See front of book for rules governing cattle exhibits. See Division O, Department 2 for Age Classifications.

The Richland County Fair Committee has ruled that SAWDUST up to a 4" base will be allowed in the Beef, Dairy, Sheep, Swine or Goat Barns. Woods shavings or shredded paper will be allowed. No bark allowed.

Fitting chutes cannot be placed by the north gateways of the livestock barn.

CLASS - BARN-CAGE MANAGEMENT

Regular Judging - Country Funded Premiums:

1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00; 4th - \$4.00

Youth Organizations are required to participate in Beef Barn Management and **MUST SUBMIT an entry made out in the name of the youth organization at the time Junior entries are due and pay entry fee.** The prizes will be given out upon the basis of clean, neat, well-kept stalls and exhibit, evidence of good livestock care and management, education, and attitude and behavior of exhibitors. See Barn & Cage Management Scorecard on page 41.

Clubs/organizations participating in the beef barn management category will be divided into 2 groups. This division will take place at the fair, after the number of actual beef entries are checked in by the beef superintendents. An average number of beef animals per group to be determined at this time. Groups with numbers at or below the average will be placed in the "small" group category for barn management purposes. Groups with beef numbers above the average will be placed in the "large" group category.

ENTRY

Beef Barn Management

CLASS - BEEF SHOWMANSHIP

FRIDAY MORNING - 8 A.M.

Premium Scheduled for Beef Showmanship Contest:

1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

ENTRY

Beef Showmanship

EXHIBITORS WISHING TO SELL ELIGIBLE ANIMALS IN THE BEEF SALE AT THE COUNTY FAIR MUST ENTER SHOWMANSHIP. MEMBERS PARTICIPATING IN

BEEF FITTING AND SHOWMANSHIP SCORECARDS

Appearance of animal	40 points
Appearance of exhibitor	10 points
Showing animal in the ring	50 points
Total	100 points

SHOWMANSHIP MUST INCLUDE THIS ENTRY WITH THEIR OTHER ENTRIES.

CLASS - BREEDING BEEF

Premium Schedule:

Club Herd - County Funded Premiums:

1st - \$15.00; 2nd - \$10.00; 3rd - \$5.00; 4th - \$4.00;

5th - \$3.00; 6th - \$2.00; 7th - \$1.00

***Cow-Calf Pair - No premiums, Trophy Only.** This is a non-state aided event. Junior Division and Open Division show together and no exhibitor ticket is required if only entering this class. Any purebred or commercial beef breed cow and calf pair is eligible to be shown in this class. The cow must be shown on halter. Calf must be born on or after January 1st of the current fair year.

ENTRY

	1st	2nd	3rd	4th
*Any purebred or commercial Cow-Calf pair	No Premium, Trophy Only			
Club Herd, Group of 3 animals	County Funded Premiums			
Commercial-Cow-2 years old and over	\$8.00	\$7.00	\$6.00	\$5.00
Commercial-Junior Heifer Calf	\$9.00	\$8.00	\$7.00	\$6.00
Commercial-Junior Yearling Heifer	\$11.00	\$9.00	\$7.00	\$5.00
Commercial-Senior Heifer Calf	\$11.00	\$9.00	\$7.00	\$5.00
Commercial-Senior Yearling Heifer	\$11.00	\$9.00	\$7.00	\$5.00
Commercial-Summer Yearling Heifer	\$11.00	\$9.00	\$7.00	\$5.00
Registered-Cow-2 years old and over	\$8.00	\$7.00	\$6.00	\$5.00
Registered-Junior Bull Calf	\$9.00	\$8.00	\$7.00	\$6.00
Registered-Junior Heifer Calf	\$9.00	\$8.00	\$7.00	\$6.00
Registered-Junior Yearling Heifer	\$11.00	\$9.00	\$7.00	\$5.00
Registered-Senior Bull Calf	\$9.00	\$8.00	\$7.00	\$6.00
Registered-Senior Heifer Calf	\$11.00	\$9.00	\$7.00	\$5.00
Registered-Senior Yearling Heifer	\$11.00	\$9.00	\$7.00	\$5.00
Registered-Summer Yearling Heifer	\$11.00	\$9.00	\$7.00	\$5.00

SUB-ENTRY (For Registered Animals only)

Angus
Any Other Beef Breed
Chianina
Hereford
Shorthorn
Simmental

CLUB HERD PRIZE - SCORECARD

Excellence of individual animals	40 points
Maturity of animals.....	30 points
Fitting and preparation	20 points
Showing the herd (includes keeping the animals close together, standing properly). The project leader or one of the members should be the "heeler" that keeps the herd looking its best in the ring.....	10 points
Total	100 points

CLASS - CARCASS

Premium Schedule: (Danish Judging)

1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00; 4th - \$3.00

Exhibitors may enter a market steer weighing at least 950 pounds in the Steer Weight Division Class. Entries limited to one (1) steer per exhibitor. If the exhibitor has more than one steer and neither steer qualified for the Meat Animal Sale, the exhibitor must designate which steer will be entered in the carcass show while the steer is live. The Carcass Show will be held the Wednesday following the fair. All animals slaughtered by local plant will be displayed.

ENTRY

Beef Carcass Show

CLASS - MARKET BEEF

Premium Schedule:

Blue - \$8.00; Red - \$7.00; White - \$6.00; Pink - \$5.00

All steers in market classes must be identified in accordance with the Meat Animal rules on page 44. Dairy Steer division will be steers and dairy crosses of breeds shown at World Dairy Expo, and other breed or breed influence will be considered a beef animal and show under the beef classes. Steers will weigh on Thursday of the fair with time to be posted in the barns Wednesday night.

TOTAL OF 2 STEERS PER EXHIBITOR. If the exhibitor has two animals fall into the same weight class, the exhibitor has the option of leaving the animals in the same class or moving the heavier one into the heavier weight class. If the animals stay in the same class, the exhibitor will receive only one premium. The higher of the two ribbons will be paid to the exhibitor. However, if the two animals are already in the heaviest weight class and neither can be moved upward, then the exhibitor will be allowed to receive two premiums.

Junior Beef Superintendents will set market classes for the steer show. These class breaks will be completed 2 hours after the last steer is weighed. If superintendents cannot make these class breaks, they will designate a representative to arrange these steer classes.

Junior Beef Superintendents and two directors from the Richland County Beef Board will make up the sale order for the steer sales. This order will be completed 3 hours after the completion of the Junior show.

1. **Beef Steer Weight Division** (Beef breed and dairy-beef crossbred steers). (For each steer you plan to exhibit you must have a separate entry using the Beef Steer entry each time). Thursday afternoon, members of the County Beef Committee will divide steers in Beef Steer entry into weight divisions and animals will be placed in class most appropriate for their weights.
2. **No-Fit Beef Steer Weigh Division Class** - (For each steer you plan to exhibit, you must have a separate entry using the No-Fit Beef Steer entry each time). Same as the Beef Steer Weight Division Weight Class except there will be fitting restrictions. Fitting restrictions are as follows: all animals will be cleaned and presented in a natural manner. Hair will be no longer than a half inch, must lay natural. The use of sprays, adhesives, or other products to enhance the appearance of the animal is also prohibited. Steers must be designated for this division at the weigh-in at the county fair. Thursday afternoon members of the county beef committee will divide steers in No-Fit Beef

Steer entry into weigh divisions and animals will be placed in the class most appropriate for their weight.

3. **Dairy Steer Weigh Division Class** – Dairy steers will be of dairy breeds shown at World Dairy Expo. All other breed or breed influence will be considered a beef animal and show under the beef classes. If the superintendent or judge question the breeding of the steer, the steer will be placed in the beef steer classes, unless the exhibitor can prove the steer is of the approved breeds through registration paperwork or blood test. (For each steer that you plan to exhibit, you must have a separate entry using the Dairy Steer entry each time.) Thursday afternoon members of the county beef committee will divide steers in Dairy Steer entries into weight divisions and animals will be placed in class most appropriate for their weights.

ENTRY

Market Steer Class-Beef Steer

Market Steer Class-Dairy Steer

Market Steer Class-No-Fit Beef Steer

CLASS - RATE OF GAIN

Premiums for this division are privately donated, not state funded.

The rate of gain per days on feed will be calculated for each steer entered in this class. The rate of gain class will be placed solely on the animals' calculated rate of gain. The Top Rate of Gain Steer will be awarded at the fair, just prior to the selection of the Grand and Reserve Champion steers. The winner of the rate of gain will be called into the show ring and presented their ribbons and/or trophy.

ENTRY

Beef Rate of Gain



DIVISION J - JUNIOR

Department 103 - Swine

Superintendent – Linda Brown, Earl Wallace, Isaac Wallace

SPECIAL AWARDS & SPONSORS:

Grand Champion Market Hog - Premier Cooperative
 Reserve Grand Champion Market Hog - Equity Livestock
 Grand Champion Market Barrow - The Peoples Community Bank
 Reserve Grand Champion Market Barrow - Lime Ridge Ag
 Grand Champion Market Gilt - Calvin And Linda Brown
 Reserve Grand Champion Market Gilt - Richland Center High School FFA
 Top Beginner Swine Showperson - New Horizons Supply Co-op
 Top Intermediate Swine Showperson - Community First Bank
 Top Senior Swine Showperson - Pratt Funeral & Cremation Service, Inc.
 Top Junior Swine Showperson - Richland County Bank
 Top Novice Swine Showperson - BMO Harris Bank
 Performance Pig - Community First Bank (Live show placing, carcass placing, and showmanship will be taken into account.)
 Grand Champion and Reserve Grand Champion Swine Carcasses - Szczutkowski Brands
 \$10 Cash Award to the exhibitor of the Grand Champion Swine Carcass to be used in the purchase of next year's animal - The Richland Locker
 Award to the top three placings in the Carcass Show - Richland County Pig Project
 Awards may be given to other class winners if sponsors are found.

This will **NOT** be a terminal show.

See front of book or rules and health regulations. Breeding stock and non-breeding stock are eligible to be exhibited. Also see Division O, Department 3 for Age Classifications. LIMIT: One entry per lot number.

All swine must have an RFLD Tag. Tags were available for purchase at the Extension Office.

SAWDUST: The Richland County Fair Committee has ruled that a sawdust base of 4" will be allowed in the barns. Wood shavings or shredded paper will be allowed, no bark.

CLASS - BARN-CAGE MANAGEMENT

Regular Judging - County Funded Premiums:
 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

ENTRY

Swine Barn Management

CLASS - BREEDING SWINE

Premiums: Blue - \$6.00; Red - \$5.00; White - \$4.00; Pink - \$3.00

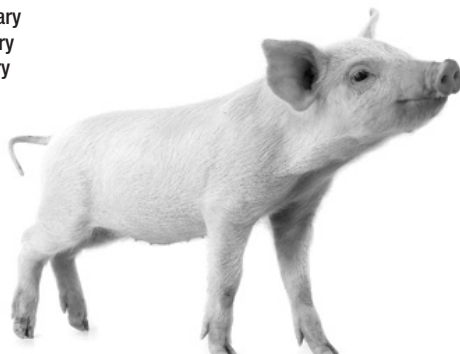
Boars must be registered or eligible for registry as a purebred.

ENTRY

Crossbred-Commercial (Non-Registered)
 Purebred (Registered)

SUB-ENTRY

Junior Spring Boar – March
 Junior Spring Gilt – March
 Junior Yearling Sow
 Senior Sow
 Senior Spring Boar – February
 Senior Spring Boar – January
 Senior Spring Gilt – February
 Senior Spring Gilt – January



CLASS - CARCASS

Premiums (Danish Judging):

Blue - \$6.00; Red - \$5.00; White - \$4.00; Pink - \$3.00

Each exhibitor in Market Class (Market Barrow & Market Gilt) can enter one animal in the carcass contest. If the exhibitor chooses to enter the carcass show, the exhibitor must enter the hog that is sold at the Richland County Meat Animal Sale, unless the buyer deems otherwise. If the buyer deems otherwise, the exhibitor may enter another hog, but that hog must be designated while the animal is live. If the exhibitor has more than one hog and neither hog is sold at the Meat Animal Sale, the exhibitor must designate which hog will be entered in the carcass show while the hog is live. The Carcass Show will be held the Wednesday following the County Fair.

ENTRY

Swine Carcass Show

CLASS - MARKET SWINE (Any Breed or Crossbreeds)

Premiums: Blue - \$6.00; Red - \$5.00; White - \$4.00; Pink - \$3.00

NOTE: Any animal shown in the breeding class may not be shown in the market class. LIMIT: Three animals per exhibitor in market class. (For each hog you plan to exhibit, you must have a separate entry using Market Barrow or Market Gilt each time.) Nor may an exhibitor be awarded more than 2 premiums in any one weight class.

Swine Superintendents will check market hogs for ear tag numbers, tattoo and ear notches on Thursday before or during the weigh-in at the fair. All market hog identification must match the spring identification forms. If the information does not match, the exhibitor will be barred from that year's junior swine show and Meat Animal Sale.

Junior Swine Superintendents will set market classes for the swine show. These class breaks will be completed 2 hours after the last lot is weighed. If superintendents cannot make these class breaks, they will designate a representative to arrange these swine classes.

See Division O, Department 3 for health requirements.

Richland County Meat Animal Sale – Saturday of the Fair – 6:00 p.m.

For sale eligibility requirements and rules, see page 42.

ENTRY

Minimum weight limit for light weight is 220 lbs.

Market Barrow

Market Gilt

CLASS - SWINE SHOWMANSHIP

Exhibitors must enter Showmanship with their entries through the Fair Entry online program.

Premium Schedule for all Swine Showmanship Contests:

1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

Youth organization members who wish to participate in the Swine Showmanship prizes must submit an entry in their online entries at the time the Junior entries are due.

ENTRY

Swine Showmanship

SWINE FITTING AND SHOWMANSHIP SCORECARD

Appearance of animal	40 points
Appearance of exhibitor	10 points
Showing animal in the ring	50 points
Total	100 points

DIVISION J - JUNIOR Department 104 - Sheep

Superintendent - Ryan Keller

SPECIAL AWARDS & SPONSORS:

Supreme Champion Fleece Overall - The Steve, Dawn & Nathan Hanson Family,
in Memory of Sandy Russell

Overall Grand Champion Ewe - Ryan Keller

Overall Reserve Grand Champion Ewe - Wallace, Cooper & Elliott Insurance Agency

Overall Grand Champion Ram - Julie Cairns, State Farm Insurance

Overall Reserve Grand Champion Ram - Premier Cooperative

Champion Wool Breed Ewe - Richland Area Sheep/Goat Producers

Champion Wool Breed Ram - Tracy Show Lambs

Champion Meat Breed Ewe - Vetesnik Power Sports

Champion Meat Breed Ram - Kevin's Roofing Improvements

Champion Hair Breed Ewe - Brad & Ginger McCauley

Grand Champion Commercial Ewe - L&M Salvage

Grand Champion Market Lamb - Kershner Cattle Co.

Reserve Grand Champion Market Lamb - L&M Salvage

Top Beginner Showmanship - Mark's Auto Body

Top Intermediate Showmanship - United Country Marshall Real Estate,
Al & Tina Marshall

Top Senior Showmanship - L&M Salvage

Overall Sheep Exhibitor - Randy Jasper Family

Grand Champion Lamb Carcass - Equity Livestock

Reserve Grand Champion Lamb Carcass - Corey & Gretchen Kanable Family

Grand Champion Lamb Carcass - \$10 Cash Award - The Richland Locker

Cash Awards to Top Three in Lamb Carcass Show - Richland Area Sheep Producers

Richland Area Sheep Producers

Outstanding First Year Exhibitor

\$5 Cash Award - 1st Place Lamb Carcass

\$4 Cash Award - 2nd Place Lamb Carcass

\$3 Cash Award - 3rd Place Lamb Carcass

Overall Sheep Exhibitor is determined as follows:

	Mature	Yrl	Br Lamb	Mt Lamb	Fleece	Show
Blue	10	6	4	4	6	4
Red	8	4	3	3	4	3
White	6	3	2	2	3	2
Pink	4	2	1	1	2	1

Carcass Placing is the tie breaker

If both have no carcass animal, the exhibitor with the largest flock

RULES:

The Richland County Fair Committee has ruled **SAWDUST up to 4"** will be allowed in the Beef, Dairy, Sheep, Swine or Goat Barns. Wood shavings or shredded paper will be allowed, no bark.

Please refer to rules and Animal Health Requirements in front of the book and Identification Requirements and rules on page 44. All sexually intact animals will be required to have the appropriate Scrapie and/or flock identification tag. See Division O, Department 4 for Age Classifications

Registration papers must be in exhibitor or family name by **June 22 of the exhibit year** or the animal will be disqualified. Registration papers must be made available to the sheep superintendents prior to the animal going into the show ring.

No more than 2 inches of wool will be allowed on wool sheep breeds, 4 inches of wool on long wool breeds, and one inch maximum wool length on all other breeds of sheep.

Any animal that exceeds these lengths will be disqualified.

All participants in the market lamb show must identify their lambs by **June 22**. To identify your lambs, send the lamb's ear tag number along with the animal's scrapie tag number, and exhibitor's name to the Richland County Extension Office at 1000 Highway 14 West, Richland Center WI 53581. Questions should be directed to the Extension Office at 608-647-6148.

Call the Extension Office to ask about the requirements for the Sheep Managerial project. Deadline for Sheep Managerial is **June 21**.

★ ★ Junior & Open Class Exhibitors are responsible for taking down and storing pens they were assigned. Failure to do so will result in forfeiture of fair premiums. ★ ★

CLASS - BARN-CAGE MANAGEMENT

Regular Judging - County Funded Premiums:

1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

Youth organizations are required to participate in Sheep Barn Management and must submit an online entry made out in the name of the youth organization at the time Junior entries are due and pay the entry fee. The prizes will be given upon the basis of clean, neat, well-kept stalls and exhibit, evidence of good livestock care and management, education and attitude and behavior of exhibitors.

ENTRY

Sheep Barn Management

CLASS - BREEDING SHEEP

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

In the Junior Division, all wool breed classes of sheep including registered Columbia, Corriedale, Rambouillet, and Targhee shall be shown with 2 inches of wool or less. All meat breeds must have been completely shorn between two months and two weeks of show date.

ENTRY

Commercial

Hair

Meat

Wool

SUB-ENTRY

Dec/Jan ewe Lamb

Dec/Jan ram Lamb

Exhibitor's flock**

Fall ewe Lamb

Fall ram Lamb

Feb/Mar ewe Lamb

Feb/Mar ram Lamb

Mature ewe

Pen of 2 ewes (yearling/lamb)

Pen of 2 ram (yearling/lamb)

Yearling ewe

Yearling ram

NOTE: Age breaks are same as Open Class (page 19)

** Exhibitor's flock shall be comprised of 3 sheep consisting of a yearling or lamb ram, a ewe lamb, and a yearling ewe, all of which are owned by the exhibitor.

In the breeding classes, to select the Overall Grand and Overall Reserve Champion Ewes, first the ewes will be judged in three classes designated as wool breeds class, meat breeds class, and commercial class. The champion and reserve from each of these classes will be given rosettes. Then these 6 animals will be brought into the ring and the judge will select the Overall Grand and Reserve Champion Ewes.

DIVISION - CARCASS

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00; 4th - \$3.00

Each exhibitor in Market Lamb Class can enter only one animal in the carcass contest provided the animal meets weight and grade requirements. If the exhibitor chooses to enter the carcass show, the exhibitor must enter the lamb that qualified

for the Richland Count Meat Animal Sale; the exhibitor must designate which lamb will be entered in the carcass show while the lamb is live. The Carcass Show will be held Wednesday following the fair. All animals slaughtered by local plants will be displayed.

ENTRY

Sheep Carcass Show

CLASS - MARKET SHEEP

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00; 4th - \$3.00

Maximum of three animals in market class per exhibitors. (For each sheep you plan to exhibit, you must have a separate Market Lamb entry each time.) All Market Lambs will be weighed on Wednesday afternoon. Lambs will be divided into light weight, medium weight and heavy weight classes. All market lambs must have been completely shorn with two (2) weeks of show date.

ENTRY

Market Lamb (ewe or wether)

NOTE: All lambs entered in the market classes must be identified in accordance with the Meat Animals rules on page 42.

CLASS - SHEEP SHOWMANSHIP

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

Youth organization members who wish to participate in the Sheep Showmanship prizes must submit an entry through the online entry program at the time the Junior entries are due.

ENTRY

Beginner Sheep Showmanship-grades 3-5
Intermediate Sheep Showmanship-grades 6-8
Senior Sheep Showmanship-grades-9-13

Special Award - Overall Show Person (1st from the beginner, intermediate and senior classes are eligible to compete in this rosette-only class.)

SHEEP FITTING AND SHOWMANSHIP SCORECARD

Appearance of animal	40 points
Appearance of exhibitor	10 points
Showing animals in the ring	50 points
Total	100 points

CLASS - MARKET WOOL

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

ENTRY

Market Fleece

DIVISION J - JUNIOR Department 105 - Goats

Superintendent - Ryan Keller

Must have LEGIBLE Tattoos. NO CHAIN TAGS

SAWDUST: The Richland County Fair Committee has ruled that a **SAWDUST BASE OF 4"** will be allowed in the barns. Wood shavings or shredded paper will be allowed.

To show a goat at the Richland County Fair, exhibitor must own or manage the animal. Exhibitors may only show one animal per entry. **Females only shall be shown in breed classes.**

Call the Extension Office at 608-647-6148 to ask about the requirements for the Goat Managerial project. Deadline for Goat Managerial is **June 21**.

Please refer to rules and Animal Health Requirements in front of this book and identification requirements on Page 44. All sexually intact animals will be required to have the appropriate scrapie and/or flock identification tag.

Does under 24 months of age that have never freshened may complete only with junior age classification. Does 24 months of age or over that have never freshened may not be shown. Does that have freshened, including dry milkers, may compete only in the senior age division. Age shall be determined as of the opening date of the fair. **FEMALES ONLY SHALL BE SHOWN.**

Male goats (non-wethers) and goats with full natural horns may not be entered except for breed standard.

Identification for Goats - Official ID includes scrapie ear tags or tail or flank tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name.

****REMINDER**** - Goats, both dairy and meat, are to be brought on Wednesday as all goats will be shown and judged on Thursday following the Sheep Show scheduled at 10 a.m.

****Junior & Open Class exhibitors are responsible for taking down and storing pens they were assigned. Failure to do so will result in forfeiture of fair premiums.****

CLASS - BARN-CAGE MANAGEMENT

Regular Judging - County Funded Premiums:

1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

Youth organizations are required to participate in goat Barn Management and **must submit an entry in the online entry program made out in the name of the youth organization at the time Junior entries are due and pay the entry fee.** The prizes will be given upon the basis of clean, neat, well-kept stalls and exhibit, evidence of good livestock care and management, and attitude and behavior of exhibitors.

ENTRY

Goat Barn Management

CLASS - BREEDING DAIRY GOATS

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

ENTRY

Alpine
Any other Non-Registered Breed
Any other Registered Breed
La Mancha
Nubian
Sable
Toggenburg

Sub-Entry

Exhibitor Herd, shall consist of 1 doe under 1 year of age, 1 yearling doe, and 1 doe 2 years+, owned by same exhibitor

Kid - Junior, under 4 months

Kid - Senior, at least 4 months but less than 7 months old

Milker - Dry, currently not lactating or has completed 210 days or more in current lactation

Milker - Junior, over 2 and under 3 years of age

Milker - Mature, over 3 years old

Milker - Yearling, under 2 years of age and in milk

Mother and Daughter, 1 doe any age and its dam, need not be owned by same exhibitor

Yearling - Junior, 7-12 months old

Yearling - Senior, 12-24 months old



CLASS – BREEDING MEAT GOATS

ENTRY

Non-Registered Meat Type Goat

Registered Meat Type Goat

Sub-Entry

Exhibitor Herd - 1 doe under 1 year of age, 1 yearling doe and 1 doe 2+ years, owned by same exhibitor

Kid - Junior, under 4 months

Kid - Senior, at least 4 months but less than 7 months

Mature Doe

Mother & Daughter - 1 doe of any age and its dam, need not be owned by same exhibitor

Yearling - Junior, 7-12 months old

Yearling - Senior, 12-24 months

CLASS – CARCASS SHOW

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00; 4th - \$3.00

Each exhibitor in the Meat Goat Class can enter only one animal in the carcass contest provided the animal meets weight and grade requirements. If the exhibitor chooses to enter the carcass show, the exhibitor must enter the goat that qualified for the Richland County Meat Animal Sale; the exhibitor must designate which goat will be entered in the carcass show while the goat is live. The Carcass Show will be held Wednesday following the fair. All animals slaughtered by local plants will be displayed.

ENTRY

Goat Carcass Show

CLASS – GOAT SHOWMANSHIP

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

Members who wish to participate in showmanship must submit an entry in their online entry at the time the Junior entries are due.

ENTRY

Dairy Goat Beginner Showmanship-grades 3-5

Dairy Goat Intermediate Showmanship-grades 6-8

Dairy Goat Senior Showmanship-grades 9-13

Meat Goat Beginner Showmanship-grades 3-5

Meat Goat Intermediate Showmanship-grades 6-8

Meat Goat Senior Showmanship-grades 9-13

CLASS – MARKET GOAT

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

A market goat is one born after January 1 of exhibit year and identified in accordance to the sale requirements. Maximum of three animals in market class per exhibitor. (For each goat you plan to exhibit, you must have a separate entry using Market Goat each time.) All market goats will be weighed on Thursday afternoon. Goats will be divided into light weight, medium weight and heavy weight classes.

ENTRY

Market Goat



DIVISION J - JUNIOR ***Department 106 - Horses & Ponies***

Superintendent – Deanna Louis

Premiums: 1st - \$8.00; 2nd - \$7.00; 3rd - \$6.00; 4th - 5.00

SPLIT SHOW DATES: Horse Show on July 27, 9 a.m., Richland Co. Fairgrounds and Gymkhana on the Saturday of the Fair, 9 a.m., Richland Co. Fairgrounds.

The Richland County Fair Junior Horse show will be held on **August 11**, at 9 a.m. and the Gymkhana Show will be held the Saturday of the Fair. Horses will be released after the show. Blue Ribbon Winners **MUST** exhibit during the regular fair dates. Contact your 4-H Youth Development Agent for further details.

Open to boys and girls in Richland County who are enrolled in supervised projects such as 4-H, FFA, Boy Scouts, Girl Scouts, etc. Open to all Horse Project Members in grades 3-13 as of January 1 of exhibit year, who have assumed responsibility for the animal's care and well-being during a three month period prior to the Richland County 4-H Horse Show. The horse may be either owned or managerial. The Danish judging system will be used for all entries in Showmanship and Horsemanship classes. Regular judging system will be used for all other classes. **No exhibitor may enter more than 2 animals in all classes.** An animal shown for premiums under Showmanship may not be shown for premiums under Horsemanship (and vice versa), except by another member of the same immediate family, but may be shown for ribbons by any person. Remember this simple rule, 1 horse - 2 premiums, 2 horses - 4 premiums. Any animal may be shown in all classes Pleasure, Halter, Trail Horse, and Gymkhana, however, only one premium will be paid and the rest will be Ribbon Only.

GRAND/RESERVE GRAND CHAMPION: There will be one Grand and one Reserve Grand Champion chosen by the judge for each grade level (i.e. Grades 3-5; Grades 6-8; Grades 9-13) at the end of the show. In order to be eligible for the awards, the participant must abide by the sponsorship rules which can be obtained from the Extension Office, Fair Superintendent, or 4-H Horse leaders.

HELMET SAFETY RULE: All youth and adults are required to wear an SEI approved helmet with safety harness securely fastened when riding or driving a horse.

Uncontrollable Horse in Ring: Any unruly, ill-mannered or uncontrollable horse may be excused at the discretion of the judge or superintendent.

CLASS – GYMKHANA (Regular Judging)

ENTRY

Barrels, grades 3-5

Barrels, grades 6-8

Barrels, grades 9-13

Flag racing, grades 3-5

Flag racing, grades 6-8

Flag racing, grades 9-13

Key Race, grades 3-5

Key Race, grades 6-8

Key Race, grades 9-13

LT Special, grades 3-5

LT Special, grades 6-8

LT Special, grades 9-13

Plug racing, grades 3-5

Plug racing, grades 6-8

Plug racing, grades 9-13

Pole Bending, grades 3-5

Pole Bending, grades 6-8

Pole Bending, grades 9-13

Speed and Action, grades 3-5

Speed and Action, grades 6-8

Speed and Action, grades 9-13

CLASS - HALTER (Regular Judging)

All animals, except stallions, of any age, may be shown. In these classes the conformation of the animals will be judged. Horses to be shown in hand at a walk and trot according to the judge's directions. Only one handler will be allowed per horse. Unruly or ill-mannered horses will be excused from the ring. Excessive use of the whip or actions that may disturb other entries will be penalized. Emphasis will be placed on type, conformation, substance, quality and way of showing.

ENTRY

Draft Horse, member all grades
Light horses, any age - English
Light horses, over 2 years of age - Western, grades 3-5
Light horses, over 2 years of age - Western, grades 6-8
Light horses, over 2 years of age - Western, grades 9-13
Light horses, under 2 years of age - Western
Ponies - Shetland, Welsh and similar breeds, over 2 years of age
Ponies - Shetland, Welsh and similar breeds, under 2 years of age

CLASS - HORSE SHOWMANSHIP (Danish Judging)

Judged on the exhibitor's ability to show the horse or pony at halter - 50% on grooming and condition of the animal and 50% on showman presentation of animal and neatness of attire.

ENTRY

Draft Horse at halter, all grades
English, grades 3-5
English, grades 6-8
English, grades 9-13
Western, grades 3-5
Western, grades 6-8
Western, grades 9-13

CLASS - HORSELESS HORSE (Danish Judging)

(Also see entries - Dept. 110, Animal Science)

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

Horseless Horse members may enter the Costume Contest

ENTRY

Showmanship, grades 3-13
Walk-Trot Horsemanship, grades 3-13

CLASS - HORSEMANSHIP (Danish Judging)

Horse or pony under saddle, 2 years of age and over, exhibitor's ability to ride is judged. Riders entered in the walk-trot classes may not enter in three gaited classes, except for crossrails, gymkhana and trail. Walk-trot classes are not a State Show qualifying class other than for Horseless Horse members.

ENTRY

Beginner rider walk-trot horsemanship, grades 3-5
Beginner rider walk-trot horsemanship, grades 6-8
Beginner rider walk-trot horsemanship, grades 9-13
English horse, grades 3-5
English horse, grades 6-8
English horse, grades 9-13
Junior horse walk-trot horsemanship, grades 3-13
Ponies under 56", grades 3-5
Ponies under 56", grades 6-8
Ponies under 56", grades 9-13
Saddle seat equitation, grades 3-5
Saddle seat equitation, grades 6-8
Saddle seat equitation, grades 9-13
Western horse 56" and over, grades 3-5
Western horse 56" and over, grades 6-8
Western horse 56" and over, grades 9-13

CLASS - MISCELLANEOUS

(No Premium, Ribbon Only)

ENTRY

Costume Contest, grades 3-13
(Horseless Horse members may also participate)
Egg and Spoon, grades 3-13
Egg Toss, grades 3-13
Two Person Relay, grades 3-13
Walk-Trot Barrels, grades 3-13

CLASS - NOVICE (Danish judging)

No Premium - Ribbon Only

This class is open to any member who has not received a Blue Ribbon in the show in Horsemanship and/or Showmanship.

ENTRY

Horsemanship - pony or horse, any age, grades 3-13
Showmanship - pony or horse, any age, grades 3-13

CLASS - PLEASURE (Regular Judging)

Horse or pony, 2 years of age and over, judged as to its performance as a pleasure mount or as a pleasure to drive. To be shown at a walk, jog, trot, and lope both ways of the ring on a reasonably loose rein with undue restraint. Horses under saddle to be judge on performance 60%, conformation 30% and appointments 10%. Driving to be judged on 40% conformation, 60% on performance.

Riders entered in the walk-trot classes may not enter in three gaited classes, except for crossrails, gymkhana, trail, and Jr. Horse Walk-Trot Pleasure. Walk-Trot classes are not a State Show qualifying class other than for Horseless Horse members.

ENTRY

Beginner rider walk-trot pleasure, grades 3-5
Beginner rider walk-trot pleasure, grades 6-8
Beginner rider walk-trot pleasure, grades 9-13
Driving, horse or pony and cart, grades 3-5
Driving, horse or pony and cart, grades 6-8
Driving, horse or pony and cart, grades 9-13
English horse, grades 3-5
English horse, grades 6-8
English horse, grades 9-13
Junior horse walk-trot horsemanship, grades 3-13
Obstacle Driving, horse or pony and cart-any grade 3-13
Ponies under 56", grades 3-5
Ponies under 56", grades 6-8
Ponies under 56", grades 9-13
Reinsmanship, horse or pony and cart-any grade 3-13
Saddle seat pleasure, grades 3-5
Saddle seat pleasure, grades 6-8
Saddle seat pleasure, grades 9-13
Western horse 56" and over, grades 3-5
Western horse 56" and over, grades 6-8
Western horse 56" and over, grades 9-13

CLASS - TRAIL HORSE (Regular Judging)

Horse and rider combination may not enter in both Trail Class and Trail-in-Hand.

ENTRY

Equitation over crossrails - Fences 12-18".
Trot or controlled canter. Grades 3-13
Equitation over fences - Fences 2'-2'3". Grades 3-13
Equitation over fences - Fences 2'3"-2'6". Grades 3-13
Ground pole equitation - trot over marked course; open to beginning huntseat riders. Judged on Equitation. Grades 3-13
Ground pole hunter - trot over marked course; open to green horses. Grades 3-13
Hunter hack - Fences 18"-2'3" verticals
Hunter over crossrails - Fences 12-18". Trot or controlled canter. Grades 3-13
Hunter over fences - Fences 2'-2'3". Trot or controlled canter. Grades 3-13
Hunter over fences - Fences 2'3"-2'6". Grades 3-13
In hand over rails - Miniature horse
Liberty Class - Miniature horse
Trail Class, grades 9-13
Trail Class, grades 3-5
Trail Class, grades 6-8
Trail-in-Hand, grades 3-13



Wherever your path leads,
WE'LL GROW WITH YOU.

Introducing Compeer Financial.™

Three Farm Credit organizations are coming together to strengthen our commitment to the agricultural community. We are combining our resources, knowledge and expertise to champion the hopes and dreams of rural America like never before. Let's get started with yours.

CHAMPIONRURAL.COM



1st Farm Credit Services, ACA, AgStar Financial Services, ACA, and Badgerland Financial, ACA are equal opportunity employers, lenders and providers. Compeer Financial, ACA will begin operating on July 1, 2017, assuming the Farm Credit Administration grants final approval for the merger. © 2017



COMPEER
FINANCIAL™
844-426-6733

DIVISION J - JUNIOR

Department 107 - Poultry

Superintendents - Duane Lee

Poultry Testing will be the Exhibitor's responsibility.

SPECIAL AWARDS:

BMO HARRIS BANK will present awards to the Grant Champion Market Class and Reserve Champion Market Class.

ACA HADY POULTRY will present awards for the Grand Champion Large Fowl and the Reserve Champion Large Fowl.

DUANE LEE FAMILY will present awards for the Grand Champion Waterfowl and Reserve grand Champion Waterfowl.

AWARDS BY KINDSCHI will present awards for the Grand Champion Bantam and the Reserve Grand Champion Bantam.

KERSHNER CATTLE CO. will present awards for the Top Beginner Showperson, Top Intermediate Showperson and Top Senior Showperson.

Each exhibitor will be responsible for **FEED, WATER, AND CARE OF HIS/HER EXHIBIT WHILE AT THE FAIR. DAILY CARE IS REQUIRED!** Old Male and Old Female birds are hatched before January 1 of the exhibit year. Young Male and Young Female are birds hatched on or after January 1 of the exhibit year.

Numbered leg bands will be required on all poultry and pigeons (exhibitor's responsibility).

Each exhibitor must display a sign on each cage with their club name, breed of fowl, and exhibitor's name.

Poultry includes all species of fowl, wild and domestic. Please see Health Rules and Regulations in front of book. No poultry of any type or class showing any evidence of disease may be exhibited at any fair. If at any time any fowl in this group shows evidence of a contagious or infectious disease, it shall be removed from the exhibit and slaughtered or quarantined as directed by the Wisconsin Department of Agriculture, Trade and Consumer Protection. All poultry exhibited may be subject to quarantine and slaughter if any infectious or contagious disease is discovered among any of the poultry in the exhibit.

CLASS - BARN-CAGE MANAGEMENT

Regular Judging - Country Funded Premiums:

1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

Youth organizations are required to participate in Poultry Cage Management and must submit an online entry made out in the name of the youth organization at the time Junior entries are due and pay the entry fee. The prizes will be given upon the basis of clean, neat, well-kept stalls/cages and exhibit evidence of good livestock care and management, and attitude and behavior of exhibitors.

ENTRY

Poultry Cage Management

CLASS - BREEDING POULTRY

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

*LF = Large Fowl

ENTRY

Any Doves
Bantam-Any Other Comb Clean Legged
Bantam-Duck
Bantam-Feathered Legged
Bantam-Game
Bantam-Rose Comb Clean Legged
Bantam-Single Comb Clean Legged
Duck-Heavy
Duck-Light
Duck-Medium
Goose-Heavy
Goose-Light
Goose-Medium



LF-American
LF-Any egg type crossbred
LF-Any meat type crossbred
LF-Any Other Standard Breed NON-Recognized
LF-Any Other Standard Breed Recognized
LF-Asiatic
LF-Continental
LF-English
LF-Mediterranean
Pigeon-Fancy Breed
Pigeon-Performing Breed
Pigeon-Utility Breed
Turkey

SUB ENTRY

Old Female
Old Male
Young Female
Young Male

NOTES: Pigeons - Performing or Sporting breeds are: Rollers, Tipplers, Tumblers, Homers, etc. Utility breeds are: Mondains, Kings, Carneaus, etc. Fancy Breeds are: Fantails, Pouters, Frills, Modenas, etc.

Breeds in these groups must be recognized breed for the group according to the American Poultry Association, except for the Any Other Standard Breed NON-Recognized.

CLASS - MARKET POULTRY

(No weight classification, live birds)

Exhibitor must participate in the showmanship class in order to sell poultry (meat class) in the Meat Animal Sale. Richland County Meat Animal Sale - Saturday at the Fair - 6:00 p.m. All Market Class entries are eligible for the sale as long as all other eligibility requirements are met. For Sale eligibility requirements and rules, see page 51.

ENTRY

Market Broilers (2 young birds, 2½ to 4½ pounds each)
Market Roasters (2 birds, either sex, each 5 pounds or over)
Market Young Duck (either sex, weighing 5 pounds or more)
Market Young Geese (either sex, weighing 7 pounds or more)
Market Young Turkey (either sex, over 15 weeks of age)

CLASS - POULTRY PRODUCTS

Please take to Dept. 14, Plant & Soil Sciences in Exhibit Hall for display.

Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00

ENTRY

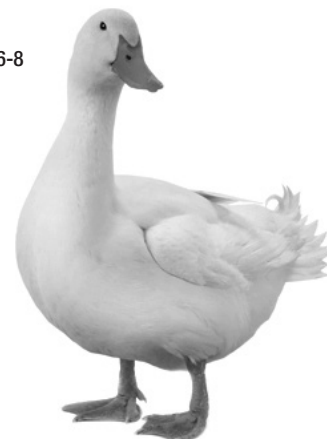
Eggs-any other (bantams, waterfowl, turkeys), 1 dozen
Eggs-brown, 1 dozen
Eggs-natural color (blue, green, pink), 1 dozen
Eggs-white, 1 dozen

CLASS - POULTRY SHOWMANSHIP (Danish Judging)

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

ENTRY

Poultry Beginner Showmanship-grades 3-5
Poultry Intermediate Showmanship-grades 6-8
Poultry Senior Showmanship-grades 9-13



DIVISION J - JUNIOR Department 108 - Rabbits

Superintendents – Theron & Becky Gobin, Cindi Harris

FUR BEARING ANIMALS

All animals must be checked by the Fair Veterinarian. Rabbits and other fur-bearing animals showing evidence of specific disease cannot be exhibited at any fair. If any time any animal in the group shows evidence of a contagious or infectious disease, it shall be immediately removed from the exhibit and slaughtered or quarantined as directed by the department. **All rabbits (except fryers and meat pen) must be officially identified and tattooed by July 15 of exhibit year and registered with the Extension Office. Single Fryers and Meat Pen rabbits must be officially identified and tattooed by August 15 of exhibit year and registered with the Extension Office.**

When transporting animals into the fair, all cages **MUST** be clean. Any questionable cages will be addressed at time of VET CHECK-IN and turned away if not clean. Please note that no additional check-in times will be made available for you and entry fees paid will not be reimbursed, so be sure to clean them ahead of time.

Pens will be furnished. Exhibitor **MUST** bring feed. Daily care is required.

CLASS - BARN-CAGE MANAGEMENT

Regular Judging - County Funded Premiums:

1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

Youth organizations are required to participate in Rabbit Cage Management and **must submit an entry through the online entry program made out in the name of the youth organization at the time Junior entries are due and entry fee paid.** The prizes will be given upon the basis of clean, neat, well-kept stalls/pens and exhibit, evidence of good livestock care and management, and attitude and behavior of exhibitors.

ENTRY

Rabbit Cage Management

CLASS - BREEDING RABBIT

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Crossbred Rabbit-a single rabbit of either sex that is over 6 months of age.
Crossbred Rabbit-a single rabbit of either sex that is under 6 months of age.
Purebred Commercial Breed-any other standard
Purebred Commercial Breed-Californian
Purebred Commercial Breed-Champagne D'Argent
Purebred Commercial Breed-Flemish Giants, all varieties
Purebred Commercial Breed-Lops, French
Purebred Commercial Breed-New Zealand, Red, White, Black
Purebred Commercial Breed-Satin, all varieties
Purebred Fancy Breed-Angora, French
Purebred Fancy Breed-any other standard
Purebred Fancy Breed-Dutch, all varieties
Purebred Fancy Breed-Dwarf Hoto
Purebred Fancy Breed-Harlequin
Purebred Fancy Breed-Havana
Purebred Fancy Breed-Jersey Wooley
Purebred Fancy Breed-Lops, Holland
Purebred Fancy Breed-Mini Lops
Purebred Fancy Breed-Mini Satin
Purebred Fancy Breed-Mini-Rex
Purebred Fancy Breed-Netherland Dwarf
Purebred Fancy Breed-Polish, all varieties
Purebred Fancy Breed-Rex, all standard varieties
Purebred Fancy Breed-Silver Marten

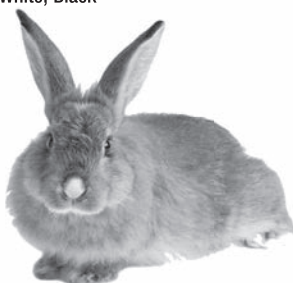
SUB-ENTRY

Fancy Breed

Junior Buck under 6 months
Junior Doe under 6 months
Senior Buck over 6 months
Senior Doe over 6 months

Commercial Breed

Buck 6-8 months
Doe 6-8 months



Junior Buck under 6 months
Junior Doe under 6 months
Senior Buck over 8 months
Senior Doe over 8 months

CLASS - MARKET RABBIT

Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

ENTRY

Meat Pen to consist of 3 rabbits

Roaster Rabbit

Single Fryer

Meat Pen to consist of 3 rabbits. All rabbits shall be of the same breed and variety (not necessarily purebreds). No rabbit may be over 10 weeks of age and 3.5 to 5.5 pounds in weight. These rabbits may not be entered in any other class.

Roaster Rabbit - A single rabbit, either sex, must be under 6 months of age and 5.5 to 9 pounds in weight; may not be entered in any other class.

Single Fryer - Not over 10 weeks of age and 3.5 to 5.5 pounds in weight; may not be entered in any other class.

CLASS - RABBIT SHOWMANSHIP (Danish Judging)

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

ENTRY

Rabbit Beginner Showmanship-grades 3-5 as of January 1.

Rabbit Intermediate Showmanship-grades 6-8 as of January 1.

Rabbit Senior Showmanship-grades 9-13 as of January 1.



Matthes Farm Auctions

Sales Every Wednesday

Feeder Sales 1st & 3rd Fridays

Celebrating 55 years — 1963-2018

Jim Matthes

627-1600

622-0039 (cell)

608-627-1401

Daren Matthes

627-1359

583-1359 (cell)

Viola, WI 54664

Sears

Hometown Store

Home Appliances

Lawn & Garden

Tools

Mattresses & More



SEARS Hometown Store

1515 Bohmann Drive

Richland Center, WI 53581

Tel (608) 649-1500

Fax (608) 649-1515

Parts & Service (800)4-MYHOME

searshometownstores.com

DIVISION J - JUNIOR Department 109 - Dogs

THERE WILL NOT BE A SHOW IN 2019

Please see Health Rules and Regulations in front of book. Exhibitor must present rabies tag, distemper and parvo virus certificate to the Superintendent prior to the show.

All Exhibitors must submit their entries through the online entry program.

CLASS - DOG SHOWMANSHIP

Premiums: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.50

This class open to any dog exhibitor. Class will be judged on the basis of grooming, health, and the way that the handler presents the dog to the judge.

ENTRY

Advanced, trophy winners

Dog Beginner Showmanship, 2 years or less experience

Dog Intermediate Showmanship, over 2 years experience

CLASS - OBEDIENCE

Premiums: 1st - \$4.50; 2nd - \$3.50; 3rd - \$2.50; 4th - \$1.50

ENTRY

Brace

Graduate Novice

Novice

Open

Pre-Novice A-(Neither handler nor dog has had previous training)

Pre-Novice B-(Either handler or dog has had previous training)

Pre-Open

Team

EXPLANATION OF REQUIREMENTS FOR EACH ENTRY:

Graduate Novice

Drop on Recall as in Open Work

Heel free including Figure 8

Heel on Leash

Long Down (Handler out of sight, 5 min.)

Long Sit (Handler out of sight, 3 min.)

Stand for Examination off Lead

Novice

Heel off Leash

Heel on Leash and Figure 8 Stand for Examination

Long Down (3 minutes)

Long Sit (1 minute)

Recall and Finish

Open

Heel Free

Drop on Recall

Broad Jump

Figure 8

Retrieves dumbbell over High Jump

Long Sit & Down (Handler out of sight)

Pre-Novice A - (Neither handler nor dog has had previous training)

Heel on leash and Figure 8 Stand for Examination

Recall and Finish

Long Down (3 minutes)

Long Sit (1 minute)

Pre-Novice B - (Either handler or dog has had previous training)

Heel on leash and Figure 8 Stand for Examination

Recall and Finish

Long Down (3 minutes)

Long Sit (1 minute)

Pre-Open

Heel Free

Drop on Recall

Broad Jump

Figure 8

Retrieves dumbbell on Flat

Long Sit & Down (Handler out of sight)

DIVISION J - JUNIOR Department 110 - Animal & Vet Science

Superintendent – Sandy Layer, Amber Morris

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

Open to 4-H members enrolled in the Veterinary Science or Horse Science project or members of other organized youth groups doing equivalent work. All posters must be 14"x22".

CLASS - ANIMAL DISEASE

ENTRY

A display of materials used or results of experiments conducted in study of bacteria or viruses and disease

Any display showing in-depth study of a topic covered in

Unit II Veterinary Science Project

Chart, drawing of life cycle of an infectious organism with explanation of how organism enters animal's body

Display of your work with nutrition, poison, or heredity and its relationship to disease

Display showing work done studying external parasites

Display showing work done studying internal parasites

CLASS - ANIMAL SCIENCE

ENTRY

Any exhibit that would reflect something that was learned or accomplished in the Animal Science Project

Horseless Horse Project-horseshoe collection, labeled

Horseless Horse Project-Poster showing work done in project

CLASS - CATLESS CAT & OTHER SMALL PETS

Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00

ENTRY

Any cat-themed article

Cat furniture constructed by exhibitor

Cat or small pet collage, any material

Cat toy constructed by exhibitor

Chart showing anatomy or physiology of a cat

Education display on any cat or small pet (tri-fold board no larger than 48"x36")

Exhibit explaining participation by you and your cat in a community service project (i.e. nursing home visit). Minimum of 3 photos

Exhibit explaining participation by you and your cat in the public cat show

Homemade item for a cat (not a toy or furniture)

Poster about cat or small pet care and handling

Poster explaining development of your kitten

CLASS - DOGLESS DOG

Premiums: 1st - \$1.75; 2nd - \$1.50; 3rd - \$1.25; 4th - \$1.00

ENTRY

Chart of anatomy

Dog toy or dumbbell made by exhibitor

Equipment (i.e. jumps, collar leashes, etc.)

Notecards from a speech or demonstration given at the county, district or state level

Poster, 3-5 photos explaining care, development of project animal or project related community service

Scrapbook of project

CLASS - SMALL PETS

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

SPLIT SHOW DATE –AUGUST 10, 1 p.m.

Pine Valley Community Village

Cavies, Gerbils, Hamsters and other small pets will be shown at the Small Pet Show on the split fair date at Pine Valley Community Village. Cages will be provided by exhibitor. Exhibitor must be present when judging takes place. Exhibitor must have a short write-up explaining what is involved in caring for this animal attached to each cage. All animals will be checked for general health.

ENTRY

Any other small pet for which special classes have not been established

Cage birds

Cavies (Guinea Pigs)

Fish

Gerbils

Hamsters

Pygmy goats

Reptiles or amphibians

CLASS - THE NORMAL ANIMAL

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

A model of a farrowing house, dog run, chicken coop, or other livestock building and list steps involved in disinfecting
A poster of 5 mounted pictures of different species of animals
Booklet of experiences of working with a veterinarian
Chart listing the feed fed to your pet, with percentages of vitamins and minerals listed
Chart showing body temperature, pulse, respiration rate recordings taken on an animal over a 30-day period
Chart showing drawings and explanation of animal health danger signs you have learned to identify
Chart showing sanitation measures studied and used as a part of your project
Drawing of a bone, split down the middle and properly labeled
Original drawing of a body organ or tissue with an explanation of specific diseases which affect it
Poster of 5 photos of Cesarean birth
Poster of 5 photos of normal birth
Scrapbook of Veterinary Science Activities

DIVISION J - JUNIOR Department 113 - Cats

Superintendent – Sandy Layer

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

All cats and kittens must be vaccinated for Rabies and Panleukopenia (Distemper), at least 3 weeks before the show. Proof of vaccination **MUST BE** given to the Superintendent prior to the show as all health papers must be on file with the Fair Office.

Cats' claws should be clipped before the show. If this has not been done, the cat will be unable to be shown. All cats must be under leash and in carrier. No cat will be admitted that shows signs of fleas, ear mites or other illness. A kitten must be at least 4 months old at time of show in order to be shown. For showing purposes, kittens are those cats between the ages of 4 and 8 months. Cats over 8 months old at time of show are considered adults.

Cats will be judged face-to-face at Small Pet Show on split fair date – August 11. Limit of two cats per member. Show at 1 p.m. at Pine Valley Community Village.

CLASS - BREEDING CAT

ENTRY

Adult long hair-female, over 8 months
Adult short hair-female, over 8 months
Long hair kitten-female, 4-8 months old
Long hair kitten-male, 4-8 months old
Long hair-female that's spayed
Long hair-male that's neutered
Outdoor cat-female
Outdoor cat-male that's neutered
Short hair kitten-female, 4-8 months old
Short hair kitten-male, 4-8 months old
Short hair-female that's spayed
Short hair-male that's neutered

CLASS - SPECIAL AWARDS

No Premium; Ribbon/Trophy Only

ENTRY

Best Cat of Show
Best Decorated Cage
Best Small Pet of Show
Cat in Costume
Exhibitor & Cat in Costume



DIVISION J - JUNIOR Department 114 - Plant & Soil Sciences

Superintendents – Diane Burgette, Amber Shutes, Rob Shutes

All posters should be 14" x 22" in size.

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

CLASS - FIELD CROPS

Exhibit must be raised during exhibit year. Small Grain (4 quarts in a small pail with lid, or in a bound sheaf). Forage - 2 lbs. chopped in a small pail; bale tied with a string in a bound sheaf. Hay should be in a clear plastic bag, taped shut.

ENTRY

6 ears of hybrid corn
Alfalfa hay (cured)
Any variety of barley
Any variety of wheat
Clover hay (cured)
Collection of 10 crop seeds
Collection of 10 different plant diseases
Collection of 20 different weeds
Corn stalks, 3 stalks tied together-roots must be cut off
Haylage
Mixed hay (cured)
Oats, any variety
Plant press
Tallest stalk-roots must be cut off

CLASS - FRUITS

All fruits must be grown by the Richland County youth exhibitor.

ENTRY

Apples-any green apple, plate of 4
Apples-any other red variety, plate of 4
Apples-Any other variety, not listed, plate of 4
Apples-Cortland, plate of 4
Apples-Jonathan, plate of 4
Apples-McIntosh, plate of 4
Apples-Red Delicious, plate of 4
Apples-Yellow Delicious, plate of 4
Black raspberries, 1/2 pint
Blackberries, 1/2 pint
Cherries -1 pint of ripe Ground Cherries, husked
Currants-1 pint
Elderberries-1 pint
Gooseberries-1 pint
Grapes-any variety, plate
Muskmelon-any variety, 1
Pears-plate of 4
Plums-any variety, labeled, plate of 6
Red raspberries-everbearing, 1/2 pint
Strawberries-everbearing, 1 pint
Watermelon-any variety, 1

CLASS - GARDEN BOX

Each exhibitor limited to one entry.
All grades as of January 1 current year.

ENTRY

Beginner - grades 3-5
Box must contain at least 4 different vegetables from the vegetable list.
Intermediate - grades 6-8
Box must contain at least 5 different vegetables from the vegetable list.
Senior - grades 9-13
Box must contain at least 5 different vegetables from the vegetable list.

CLASS - GARDEN PLATES

ENTRY

Beets, 4
Broccoli, 1 head
Cabbage, 1 head
Carrots, 6
Cucumbers, 6 for pickling
Cucumbers, 6 for slicing
Gourds, 4
Herbs-dried
Herbs-plant
Onions, 4
Ornamental corn, 3 ears
Ornamental Gourds, 4
Peppers-any other, labeled, 3
Peppers-hot, 3
Peppers-sweet green, 3
Peppers-sweet red, 3
Potatoes - Any other early, plate of 6
Potatoes - Any other late, plate of 6
Potatoes - Early Gem, plate of 6
Potatoes - Kennebec, plate of 6
Potatoes - Norland, plate of 6
Potatoes - Red Pontiac, plate of 6
Potatoes - Red Warbe, plate of 6
Potatoes - Russet Sebago or Sebago, plate of 6
Potatoes - Superior, plate of 6
Pumpkin, any variety, 1
Squash-acorn, 2
Squash-any other, 2 small or 1 large type
Squash-butternut, 2
Squash-Hubbard, 1
Tomatoes-cherry, 10
Tomatoes-red, 4
Tomatoes-Roma, 4
Zucchini

CLASS - GARDEN PROJECT

Premiums - 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

ENTRY

Display on germination
Display on plant pests
Garden project notebook/journal
Outdoor vegetable garden plan
Poster on garden project
Poster on making a compost pile
Scarecrow, not to exceed 4 ft.
Soil sample and test results

CLASS - PLANT & SOIL SCIENCE

ENTRY

Exhibit on germination
Exhibit on insect identification and how to control
Exhibit on soil samples and identification

VEGETABLE LIST

1 head broccoli	3 kohlrabi
3 carrots	1 small pie pumpkin
3 parsnips	3 peppers, either red or green
3 beets	(but not both)
3 red or 3 green tomatoes	1 Chinese cabbage
(but not both)	1 bunch celery
1 head of cabbage	1 eggplant
3 dry onions	3 ears ripe sweet corn
3 cucumbers	1 pint dry bush snap beans
1 rutabaga	1 pint brussels sprouts
1 small table squash	1 head cauliflower
3 turnips	

DIVISION J - JUNIOR Department 115 - Flowers & House Plants

Superintendents – Amber Shutes, Rob Shutes

Open to Home Grounds Improvement and House Plant Members

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

CLASS - FLOWERS

ENTRY

A miniature arrangement (max. height of 6 inches)
Arrangement for dinner table
Arrangement for dinner table using wildflowers
Bouquet of cut flowers to be viewed from all sides
Floral arrangement for coffee or end table
Floral arrangement with holiday theme
Floral arrangement with international theme
Floral arrangement with wedding theme
Single gladiolus spike
Single stem annual, any color
Single stem dahlias
Single stem perennial, any color
Three (3) stems of marigolds
Three (3) stems of petunias
Three (3) stems of zinnia

CLASS - HOME GROUNDS IMPROVEMENT

ENTRY

Flower Border Plan-grades 3-7. Exhibit a plan of flower border - pictures before and after planting border.
Flower Border Plan-grades 8-13. Exhibit a landscape plan of flower border or a scrapbook showing pictures before and after planting, plants used, description of work done such as fertilization, pest, and disease control, fertilizer and weed control, care given, etc.
Scrapbook or chart showing methods used in seeding or reseeding lawn, before and after pictures, with a story of kind of grass sown, fertilizer and weed control, care given, etc.

CLASS - HOUSE PLANTS

ENTRY

African violet, previous year's project
African violet, started from leaf cutting
Bulb plant
Desert garden
Dish gardens
Flowering plant
Foliage
Herbarium
Propagated flowering plant
Propagated foliage plant
Succulent
Terrariums

CLASS - PLANT CRAFTS

ENTRY

Any other article not listed
Arrangement using material you have dried
Corsage, fresh flowers
Corsage, silk flowers
Flower arrangement, silk
Item using pine cones
Potpourri Mix

CLASS - TREES & SHRUBS-LANDSCAPE PLANS

ENTRY

A single piece of outdoor furniture made by member
Chart or scrapbook showing landscape plan before and after improvements, before and after pictures, work plan for the future, etc.
Minimum of 10 mounted specimens of shrubs and tree leaves, underside and top of leaf-identified and characteristics of plant.
Scrapbook or chart showing landscape plan, trees and shrubs planted

DIVISION J - JUNIOR

Department 116 - Natural Sciences

Superintendents— Nancy Tisdale & Patti Silver

Premiums: 1st - \$2.00 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

All posters must be 14"x22" in size.

CLASS - ADVENTURES

ENTRY

A display of an efficiently packed backpack
Any other exhibit pertaining to camping
Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Canoeing" project.
Display of a menu for the camping experience including cooking assignments
Exhibit of basic First Aid kit for family camping
Poster displaying pictures of a group camping experience
Poster displaying pictures of the family camping experience
Poster or photos showing basic camping equipment, labels
Poster showing guidelines for selecting a backpack or a sleeping bag
Story describing a family camping activity
Story describing a group camping activity

CLASS - ARCHERY

ENTRY

Any other archery exhibit
Exhibit of different arrow tips
Exhibit of different bows
Exhibit of drawings or pictures showing proper shooting techniques or a factual story of a hunt
Poster emphasizing archery safety
Poster showing parts of a bow and arrow or parts of a target

CLASS - ASTRONOMY

ENTRY

Any other exhibit
Make a star magnitude gauge
Make an astrolabe
Poster - phases of the moon, solar and lunar eclipses

CLASS - BEES & HONEY – 2 YEARS OR LESS EXPERIENCE

BEES & HONEY – 3 YEARS OR MORE EXPERIENCE

ENTRY

Any other bee/honey exhibit
Comb of honey
Jar of Honey
Poster of body parts of bee and function

CLASS - EXPLORING YOUR ENVIRONMENT

ENTRY

Any other fishing exhibit
Any other wildlife exhibit
Assortment of 3-6 baits (tied flies and/or baits) made by exhibitor - mounted and labeled
Birdhouse of your own construction-grades 3-7
Birdhouse of your own construction-grades 8-13
Booklet identifying and describing careers in wildlife ecology (min of 5)
Booklet of wildlife and their favorite foods and/or their homes (min of 10)
Chart or drawing showing the tracks made by 12 different fur-bearing animals found in your neighborhood
Cover map of your farm on a poster
Descriptive scrapbook of the life in the waters on your property
Detailed map showing the location, size, shape and meanders of the lake, pond or stream where you fish, on a poster
Display 5 wildlife food samples. These may include seeds, leaves, bark, etc. Name the food sample and tell what animal probably has been eating the food.
Display of 10 mounted drawings or pictures of the various fish found in your community, properly labeled with type of area found in.
Exhibit of 15 fish (pictures of each with an explanation of their spawning and feed habits, habitat needs and state laws regarding the taking of them.)

Exhibit of 4 different reels with an explanation of where you would use them and what fish you would catch with them.

Exhibit of the life cycle of a fish

Exhibit of two handmade flies and one plug - mounted and labeled

Getting to know birds - grades 3-7. Pictures of 12 birds' nests, properly labeled.

Getting to know birds - grades 3-7. Scrapbook of 10 birds, in color, either drawings or cutouts. Below each bird, place a label giving its name and food habits.

Getting to know birds - grades 8-13. Pictures of 12 birds' nests, properly labeled, list nesting habits and habitat.

Getting to know birds - grades 8-13. Scrapbook of 20 birds, in color, either drawings or cutouts. Below each bird, place a label giving its name, food habits, and migratory habits.

Scrapbook of 17 fur-bearing animals containing pictures, descriptions found in Wisconsin

Wildflower Study (grades 3-5)-Collect a single blossom of a large flower and press it, label parts

Wildflower Study (grades 3-5)-Collect, press, identify, label, and mount 15 wildflowers

Wildflower Study (grades 3-5)-Exhibit a plant press you have made

Wildflower Study (grades 6-8)-Chart or diagram showing the life cycle of a plant

Wildflower Study (grades 6-8)-Collect, press, identify, label and mount 20 wildflowers

Wildflower Study (grades 6-8)-Collection of leaves of plants, mounted and pressed, showing leaf arrangements, types of leaves, and leaf margins.

Wildflower Study (grades 9-13)-Any other wildlife management exhibit not listed

Wildflower Study (grades 9-13)-Collect 10 wildflower fruits and seeds to show how seeds are dispersed

Wildflower Study (grades 9-13)-Collect, press, identify and mount 25 wildflowers in a scrapbook

Wildflower Study (grades 9-13)-Collection of 10 of your own photographs of wildflowers, label and identify

Winter Feeding Station of your own construction - grades 3-7

Winter Feeding Station of your own construction - grades 8-13

CLASS - FOREST MANAGEMENT

ENTRY

Herbarium of 10 mounted labeled tree flowers
Herbarium of 10 mounted labeled tree seeds
Log scale
Map or poster of the woods in which your trees are planted
Sample of 10 kinds of wood mounted and labeled on a board

CLASS - FOREST SUGAR MAKER

ENTRY

Any other exhibit
One pint of maple syrup, current crop
Poster displaying labeled photographs which show the steps involved in making maple syrup

CLASS - FORESTRY, Grades 3-5

Premiums: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50; 4th - \$1.25

ENTRY

Collect, mount, and label leaves and fruit of 10 important trees (not including fruit trees). Labels required.
Model or drawing showing benefit of trees.
Plant Press you have made

CLASS - FORESTRY, Grades 6-8

Premiums: 1st - \$2.50; 2nd - \$2.25; 3rd - \$2.00; 4th - \$1.75

ENTRY

Chart or diagram showing annual life history of a tree
Collect, mount, and label five branchwood specimens from important trees (not including fruit trees).
Collect, mount, and label leaves and fruit of 15 important trees (not including fruit trees).
Model or drawing showing benefit of trees.

CLASS - FORESTRY, Grades 9-13

Premiums: 1st - \$3.00; 2nd - \$2.75; 3rd - \$2.50; 4th - \$2.25

ENTRY

Collect, mount, and label 10 lumber specimens of important native trees.

Label each specimen, including name of wood, important properties and uses.

Collect, mount, and label leaves and fruit of 20 important trees (not including fruit trees).

Diagram of a tree and a cross-section of its trunk. Label tree parts and the zones in the cross-section. Briefly describe how a tree grows, making reference to the diagram.

CLASS - GEOLOGY**ENTRY**

Any other geology exhibit

Collection of 10 properly labeled fossils, minerals or any combination thereof.

Labels must include correct name of specimens, location and dates found, and uses, if applicable.

Exhibit of at least 10 rocks, identified

Poster showing a geological event

CLASS - INSECTS

Boxes for displaying insects must be no larger than 36"x30" in size.

ENTRY

Grades 3-5--A collection of at least 20 different insects, except bees and honey, mounted and labeled.

Grades 3-5--Any other insect exhibit

Grades 6-8--Any other insect exhibit

Grades 6-8--Exhibit 2 different insect collections. Collect and mount at least 20 insects, except bees and honey, in each. Collection should contain insects from at least 8 different orders.

Grades 9-13--Any other insect exhibit

Grades 9-13--Exhibit 3 different insect collections

CLASS - RECYCLING**ENTRY**

Any item made from recycled materials

Poster on composting

Poster promoting or encouraging recycling

Poster showing your participation in recycling projects

CLASS - REPTILES-AMPHIBIANS**ENTRY**

Any other reptile/amphibian exhibit (No live reptile or amphibian.

Live reptile or amphibian can be shown in Department 110 under Small Pets.)

Poster showing the life cycle of a reptile or amphibian

Poster teaching something about a reptile or amphibian

Scrapbook of 5 different reptiles or amphibians, either drawings or cutouts, properly labeled and showing their habitat and food habits.

CLASS - SHOOTING SPORTS & HUNTING**ENTRY**

Any other exhibit pertaining to shooting sports or hunting

Booklet, 8½"x11" identifying common game birds or animals,

listing requirements and state laws regulating hunting of birds or animals.

Poster emphasizing gun safety

Poster illustrating "Ground to Air Rescue Signals"

Poster illustrating all four firing positions

Poster illustrating any one of these topics - cleaning, scoring or transporting firearms

Poster of hunting plan & necessary equipment

Poster properly labeled, illustrating gun types and parts

Poster to show how to make a survival still

Poster with 6 pictures showing what you've accomplished in the project

Scrapbook on a hunter's diary of his/her own hunt

CLASS - SHOOTING SPORTS CONTEST – GRADES 3-5

Contest to be held prior to the fair with categories within grade divisions.

ENTRY

Air Rifle-Silhouettes

Air Rifle-Target

Archery-Target, Barebow

Archery-Target, Freestyle

BB Gun-Target

Pellet Pistol-Silhouettes

Pellet Pistol-Target

Wildlife Identification

CLASS – SHOOTING SPORTS CONTEST – GRADES 6-8**SHOOTING SPORTS CONTEST – GRADES 9-13**

NOTE: .22 Rifle - To participate in .22 Rifle, the individual must be 12 years of age or 11 and have passed a DNR Hunter Safety Program.

ENTRY

.22 Rifle-Silhouettes with scope

.22 Rifle-Silhouettes, no scope

.22 Rifle-Target

Air Rifle-Silhouettes

Air Rifle-Target

Archery-Target, Barebow

Archery-Target, Freestyle

BB Gun-Target

Muzzleloader-Target

Pellet Pistol-Silhouettes

Pellet Pistol-Target

Shotgun-Clay Pigeon

Wildlife Identification

CLASS – WEATHER PROJECTS – GRADES 3-7**WEATHER PROJECTS – GRADES 8-13****ENTRY**

An exhibit showing air and its characteristics. The sun as a source of heat and light, or the effects of the earth and water upon weather

An exhibit showing how to build and use a weather instrument - a barometer, a hygrometer, a psychrometer, an anemometer, a wind vane, a rain gauge, keeping daily records

Journal with weather data collected over at least a 60 day period



DIVISION J - JUNIOR Department 117- Exploring

Superintendents – Sandy Layer, Amber Morris

Open to any 4-H member enrolled in the project, or members of any organized youth groups doing equivalent work. Open only to youth in grades 5 and under.

Premiums: Blue - \$1.75; Red - \$1.50; White - \$1.25; Pink - \$1.00

**ALL POSTERS MUST BE 14"x22" unless otherwise specified
PHOTOGRAPHY POSTER MUST BE 11"x14"**

CLASS - BEAUTY, BIRDS, BUGS AND BUDS

ENTRY

Any other exhibit in beauty, birds, bugs and buds
Bird observation, poster
Collect, identify, mount, and label 6 types of tree bark on poster
Collect, identify, mount, and label 8 wildflowers on poster
Display of 8 different leaves, labeled and mounted on poster
Insect exhibit (original drawings or mounted specimens) properly labeled
Poster about the weather
Poster on Hunter Safety
Poster or booklet describing any hike or outdoor experience
Series of 5 snapshots of beauty in nature on poster

CLASS - BUILDING & FIXING

ENTRY

Any other exhibit in building and fixing
Display of 5 different woods properly identified, mounted on poster
Electricity or magnet display or poster
Handmade jigsaw puzzle
K'Nex - freestyle (design your own)
K'Nex - made from a kit (attach card w/# of pieces in box)
Legos-made Freestyle (design your own)
Legos-made from a kit (attach card w/# of pieces in box)
Model made by exhibitor (kit)
Toy made by exhibitor
Woodworking article made by exhibitor

CLASS - EXPLORING IN THE HOME

ENTRY

A drawing or painting made by exhibitor
A scrapbooking page
An item made from Duct Tape
Any holiday decoration larger than 10"
Any holiday ornament
Any other article of Jewelry
Any other craft item
Any other exhibit, except craft item, in exploring the home
Any other item made of fabric and sewn by exhibitor
Article made in Exploring leatherwork (no kits)
Article of Jewelry - bracelet
Article of Jewelry - necklace
Basic first aid kit (5 items)
Brownies from a mix (plate of 3)
Cake from a mix (1/4 of 9" layer), no frosting
Candle made by exhibitor
Ceramic article made by exhibitor
Chocolate chip cookies, plate of 3
Clothing item sewn by exhibitor
Home safety poster
Item made of fabric and sewn by exhibitor
Item made of recycled material
Muffins from a mix (plate of 3)
Photography - 3 color pictures, same or similar subject, 11"x14" poster
Photography - 4 color pictures of different subjects, 11"x14" poster
Recipe file or recipes of things made by exhibitor
Simple sewn garment made by exhibitor (can be entered in Clothing Revue - Dept. 126)

CLASS - EXPLORING PLANTS AND ANIMALS

ENTRY

A display of cut flowers, 1, 2, or 3 spikes or blooms, grown by exhibitor
A house plant grown by exhibitor
A simple terrarium
Any other exhibit in exploring plants and animals
Creative design made with seeds, such as pictures, jewelry, ecology boxes, or other.
Display an unusual vegetable from your garden
Display of 3 different types of vegetables grown in your garden
One item made from a combination of vegetables
Papier-mâché vegetable
Plant and/or animal scrapbook
Poster displaying pictures of vegetable parts used for food
(select one: leaf, stem, root, fruit, flower, seeds)
Poster which describes care, feeding, and training of any pet
Seed collection labeled as to show variety and uses
Small pet for display, such as fish, canary, turtle, hamster or cat - to be shown and judged face-to-face at Small Pet Show on split fair date on August 11.
Judging at approximately 1 p.m. at Pine Valley Community Village, Richland Center.
Snack tray of vegetables attractively arranged

DIVISION J - JUNIOR Department 118 - Cultural Arts

Superintendents – Jan Nowlen, Deb Liska

Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

Open to any 4-H member enrolled in the project, or members of other organized youth groups doing equal work.

Due to a lack of display area in the Cultural Arts Department, **all posters should be 11"x14", unless otherwise stated.**

FOR SMALL ITEMS such as origami, jewelry, etc. please place them in a Ziploc bag for protection.

Drawings and paintings must be matted and/or have a firm backing with a secure hanger. Frames are optional.

CLASS - ART EXHIBIT – GRADES 3-7

ART EXHIBIT – GRADES 8-13

ENTRY

Acrylics-any other, not landscape
Acrylics-kits
Acrylics-landscape
Canvas-any other, not landscape
Canvas-landscape
Drawing (pencil, pen, ink, etc.) - any other, not landscape
Drawing (pencil, pen, ink, etc.) - kits
Drawing (pencil, pen, ink, etc.) - landscape
Oil-any other, not landscape
Oil-kits
Oil-landscape
Watercolor and Pastels-any other, not landscape
Watercolor and Pastels-landscape

CLASS - CALLIGRAPHY – GRADES 3-7

CALLIGRAPHY – GRADES 8-13

ENTRY

Alphabet on 14"x22" poster
Any other sample, any size 5"x7" or larger, MATTED or FRAMED
No. 10 Envelope, addressed in calligraphy
Single letter, ornately decorated, 5"x7"

CLASS – CANDLEMAKING – GRADES 3-5

CANDLEMAKING – GRADES 6-8

CANDLEMAKING – GRADES 9-13

ENTRY

Candle Crystals in a container
Candles made from metal molds
Candles made from plastic molds
Candles made in glass containers
Free Form Candles or other
Gel Candle
Hand Dipped Candle
Holiday Candle
Nature Candle
Soy Candle

CLASS – CERAMICS – GRADES 3-5

CERAMICS – GRADES 6-8

CERAMICS – GRADES 9-13

ENTRY

Coil
Combination glaze & stain
Combination glaze
Glaze
Miscellaneous
Overglaze - decal
Overglaze - Mother of Pearl
Rolled
Seasonal or holiday item (any finish)
Stain-animals, drybrush
Stain-animals
Stain-any other
Stain-holiday or seasonal
Stain-soft sculpture
Textured glaze
Underglaze

CLASS - CLOWNING & JUGGLING

ENTRY

Clown Performance, grades 3-7
Clown Performance, grades 8-13
Juggling Performance, grades 3-7
Juggling Performance, grades 8-13
Poster, 11"x14", depicting clown face techniques, grades 3-13
Poster, 11"x14", showing different clown faces, grades 3-13

CLASS - COUNTED CROSS STITCH – GRADES 3-7
COUNTED CROSS STITCH – GRADES 8-13

ENTRY

Any other article-not listed
Article for use in home-kit
Article for use in home-non-kit
Article of clothing
Christmas decoration
Christmas decoration - non-kit
Picture-kit
Picture-non-kit
Wall hanging-kit
Wall hanging-non-kit

CLASS - CRAFTS (Any Other Not Listed) – GRADES 3-7
CRAFTS (Any Other Not Listed) – GRADES 8-13

ENTRY

Made from a kit
No kit

CLASS - CREATIVE STITCHERY – GRADES 3-7
CREATIVE STITCHERY – GRADES 8-13

ENTRY

Candlewicking - any article
Chicken Scratch - any article
Crewel - any article
Embroidery - any article
Embroidery - blanket/quilt
Needlepoint - any article
Plastic canvas - any article

CLASS – DANCE – GRADES 3-7
DANCE – GRADES 8-13

ENTRY

Amateur-duet performance
Amateur-solo performance
Amateur-trio performance
Collage on dance
Poster of different dance styles
Poster on dance
Professional-duet performance
Professional-solo performance
Professional-trio performance
Scrapbook, describing dancing experience of member

CLASS - HAND STENCILING – GRADES 3-7
HAND STENCILING – GRADES 8-13

Put paper articles in a clear plastic bag for protection

ENTRY

Any other article
Article made from fabric
Article made from paper

CLASS – LEATHERCRAFT – GRADES 3-5

LEATHERCRAFT – GRADES 6-8

LEATHERCRAFT – GRADES 9-13

Explanation of categories:

Original Leather Project (No Kits): Designed and cut out by project member

Non-Original Leather Project (Kits): Readymade store bought or ready to be assembled

Original Design: Not ready made; must be created by project member.

Non-Original Design: Pattern that came with kits or is not member's own creation

Leather Projects: Will be judged on basis of workmanship, structure (design, size, shape). Fulfilling the purpose designed for (If case or holder try to show it with object it was designed for).

Project design may be kept simple for beginners and more complex for advanced members. Patterns should include cutting, application of pattern (stamping, tooling, carving, etc.), punching lacing holes, lacing, stitching, finishing or waxing of leather.

ENTRY

Embossed Leather (Non-original)

Embossed Leather (Original)

Non-Original Leather Project (kits)-No design applied to leather

Non-Original Leather Project (kits)-Non-original design or pattern applied to leather

Non-Original Leather Project (kits)-Original design or pattern applied to leather

Non-Original Soft Leather (kits)

Original Leather Project-No stamping or decorative tooling

Original Leather Project-Non-original design or pattern

Original Leather Project-Original decorative design applied to leather

Original Project-Soft leather

CLASS - LIQUID EMBROIDERY – GRADES 3-7

LIQUID EMBROIDERY – GRADES 8-13

ENTRY

Any other article

Article of clothing

CLASS – MACRAME AND PARACORD – GRADES 3-7

MACRAME AND PARACORD – GRADES 8-13

ENTRY

Macramé - any other article, not listed,

Macramé - jewelry, anklet

Macramé - jewelry, bracelet

Macramé - jewelry, necklace

Macramé - plant hangers

Paracord - any other article, not listed

Paracord - belt

Paracord - bracelet

Paracord - key chain/fob

Paracord – necklace

CLASS – MISCELLANEOUS – GRADES 3-7

MISCELLANEOUS – GRADES 8-13

ENTRY

Duct Tape Art/Item

Fairy Garden

CLASS – MUSIC – GRADES 3-7

MUSIC – GRADES 8-13

ENTRY

Homemade instrument

Other instrument duet

Other instrument solo

Other instrument trio

Other string instrument duet

Other string instrument solo

Other string instrument trio

Piano duet

Piano solo

Piano trio

Poster on music

Scrapbook on music

Vocal Duet

Vocal Solo

Vocal trio

CLASS – POSTERS

All posters must be 11"x14". Posters will be judged on information given, idea expressed, art design, lettering, and construction.

ENTRY

4-H project promotional poster
4-H promotional poster
Any other poster
Beef promotional poster
Collage poster
Dairy promotional poster

CLASS – QUILLING – GRADES 3-7

QUILLING – GRADES 8-13

ENTRY

Card
Other
Picture

CLASS - RUBBER STAMPING – GRADES 3-7

RUBBER STAMPING – GRADES 8-13

Items must be in a plastic sleeve/bag

ENTRY

Any other rubber stamping
Gift bag
Greeting card holder
Greeting card - action, shaker
Greeting card - action, swing
Greeting card - action-pop-up
Greeting card - embossed-dry
Greeting card - embossed-heat
Greeting card - glitter
Greeting card - seasonal
Greeting card - simple
Greeting card - using ribbon, raffia, etc.
Greeting card - using vellum
Greeting card - window
Greeting card - with eyelets, brads, etc.
Party favor

CLASS – SCRAPBOOKING – GRADES 3-7

SCRAPBOOKING – GRADES 8-13

*Single pages only. Each must be entered separately in its respective entry.
No albums, items must be in a plastic sleeve/bag.*

ENTRY

4-H event or activity
Activity
Animal
Any other scrapbooking, not listed
Baby
Birthday
Family celebration
Hobby
Holiday
School
Sports
Vacation

CLASS - THEATRE ARTS

ENTRY

Any other Theatre Arts exhibit, not listed
Original play
Original short film movie script written by member
Poster depicting drama act in which member has participated
Scrapbook-describing acting experience of member
Scrapbook-describing dramatic games or activities which member led
Skit written by member
Video recording or performing original one act play (starring yourself)

CLASS - VISUAL ART – GRADES 3-7

VISUAL ART – GRADES 8-13

ENTRY

Any other Visual Art, not listed
Basketry-any other item
Basketry-basket, any size
Basketry-ornament
Chalk-carbon-pigment-any article
Clay-any article
Collage-any media
Fiber-any article
Glass-plastic-any article
Jewelry-a matching set of two or more
Jewelry-ankle bracelet
Jewelry-any other
Jewelry-barrettes
Jewelry-bracelet
Jewelry-earrings
Jewelry-necklace
Jewelry-pin or brooch
Jewelry-ring
Metal-any article
Metal foil punching-non-original design
Metal foil punching-original design
Metal punching-non-original design
Metal punching-original design
Multimedia (2 or more mediums)
Nature-any article
Origami-animal
Origami-any other
Origami-bird
Origami-flower
Paper-any article
Pottery-any other item
Pottery-jewelry
Pottery-ornament
Pottery-vase
Sculpt clay, 1-4"
Sculpt clay, 4" & up
Textiles-any article
Wearable art
Wood-any article

CLASS – WOODBURNING – GRADES 3-7

WOODBURNING – GRADES 8-13

ENTRY

Kits
No Kits

CLASS – WOODCARVING – GRADES 3-7

WOODCARVING – GRADES 8-13

ENTRY

Free sculpture
Relief carving

DIVISION J - JUNIOR

Department 120 - Photography

Superintendents - Rachel Turgasen & Jan Nowlen

Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

ALL PHOTOGRAPHY AND VIDEOS, both OPEN and JUNIOR, will have its own fair entry day. All and videos must be entered on Tuesday, September 4, and must be tagged and given to the photography superintendents by 6:00 p.m. SHARP. Entries **will not** be accepted on Thursday, September 6.

MOUNTING INSTRUCTIONS:

Please allow room for your entry tags (2 ½" x 3 ½") in the upper left-hand corner of tagboard/poster board. Tagboard/poster board should be horizontal only. Pictures can be mounted either "portrait" and/or "landscape" on the horizontal tagboard. Horizontal orientation of the tagboard/poster board allows for easier hanging and displaying after judging. **See diagram.**



All photography entries **must** include the following:

- A title for each entry, or a caption for each individual photograph
- Type of camera (e.g. digital, digital device such as phone camera, iPod, iPad, etc., 35 mm, etc.) in **lower right-hand corner** of each poster
- No embellishments (stickers, glitter, etc.) on photo(s) or poster board
- Matting of photos on tagboard/poster board is allowed
- Tagboard/Poster board can be any color
- No date stamp on front of photo(s)

Photographs will be judged on the basis of technical quality, composition and storytelling ability. **The same photo cannot be used in any other entry. All photographs and videos must not have been displayed before at the Richland County Fair.** All pictures in each entry must be mounted on one sturdy **11"x14"** piece of tagboard/poster board. All photographs should be 4"x6" unless otherwise stated.

Photography Definitions:

- *Portrait - is of a person or person(s) – photograph can be horizontal or vertical
- *Still Live - objects or lighting arranged by photographer
- *Landscape – an expanse of scenery that can be seen in a single view

Enhanced Digital Photography: All photos entered in Enhanced Digital Photography must be 5"x7" and have **before and after** photos which show significant obvious visual changes made by the exhibitor. Photos cannot be professionally photo shopped.

CLASS – PHOTOGRAPHS – GRADES 3-5

PHOTOGRAPHS – GRADES 6-8

PHOTOGRAPHS – GRADES 9-13

ENTRY

Enhanced Digital-action
Enhanced Digital-animal
Enhanced Digital-bird
Enhanced Digital-building
Enhanced Digital-flowers
Enhanced Digital-landscape
Enhanced Digital-nature
Enhanced Digital-people
Enhanced Digital-portrait
Enhanced Digital-still life
Enhanced Digital-sunrise, sunset, or rainbow
Enhanced Digital-water scene (i.e. ocean, lake, river, stream or creek)
Four color photo - seasonal - 1 from each season
One black and white enlargement, not to exceed 8"x10"
One color enlargement-not to exceed 8"x10"
One color still life-not to exceed 8"x10"
One portrait-not to exceed 8"x10"
Picture story-sequence of three color photos on "how to do it" with instruction captions

Three black & white-action
Three black & white-people
Three black & white-still life
Three black & white-taken in low light or at night without flash
Three close-up photos taken with a macro lens or lens attachments
Three color photos showing patterns, lines, shapes, textures, or colors
Three color-action
Three color-agricultural scene
Three color-animals
Three color-autumn
Three color-barns
Three color-birds
Three color-different subjects (one each of building, people, animals or birds, and/or landscape)
Three color-flowers
Three color-frost or ice
Three color-holiday or special occasion
Three color-insects
Three color-landscape
Three color-nature
Three color-pets
Three color-reflection
Three color-Richland County Fair from previous year
Three color-same or similar (3 different views)
Three color-snow scene
Three color-special occasion
Three color-sports
Three color-still life
Three color-taken in low light or at night without flash
Three color-vacation
Three color-unusual shots on any subject
Three color-wildlife
Two 5"x7" color-agricultural scene
Two 5"x7" color-animals
Two 5"x7" color-before & after
Two 5"x7" color-child study
Two 5"x7" color-clouds
Two 5"x7" color-flowers
Two 5"x7" color-landscape, nature, or water
Two 5"x7" color-people
Two 5"x7" color-pets
Two 5"x7" color-sports
Two 5"x7" color-sunrise, sunset, or rainbow
Two 5"x7" color-water scene (i.e. ocean, lake, river, stream or creek)
Two color panoramic-animals
Two color panoramic-people
Two color panoramic-scene
Two color pictures using special effects-not exceed 5"x7"

CLASS - VIDEO

All videos must be in a format viewable with Windows Media Player. Please indicate description of how video was created including hardware and software used.

ENTRY

A short program (3-5 minutes) that tells a story-use "in-camera" edits, shot indoors
A short program (3-5 minutes) that tells a story-use "in-camera" edits, some or all scenes shot outdoors
A video tape or DVD showing samples of camera work
Edited program (3-5 minutes)-electronic edits
Edited program (3-5 minutes)-electronic edits with titles, credits and music



MR. ED'S MAGICAL MIDWAYS, LLC

Ride The "AIR MAXX"



Height Requirement: Must be 54" tall or taller

*The "Air Maxx" will provide
360 degrees of thrills!*

*It will spin its passengers
and soar them to incredible
heights above the midway
making a full 360 degrees
completely over the top.*

Must be 54" tall or taller.



**STUFFED
ANIMALS**

**LOTS
MORE!**

**DON'T
MISS
IT!**

**COTTON
CANDY**

\$20 UNLIMITED RIDES BY WRISTBAND

**THURSDAY
5 PM-9 PM**

**FRIDAY
6 PM-10 PM**

**SATURDAY
12 noon-4 PM**

**SUNDAY
1 PM-5 PM**

DIVISION J - JUNIOR Department 121- Computers

Superintendents – Jan Nowlen, Deb Liska

Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

Each entry must have a 3"x5" or 4"x6" card giving a detailed description of how item was created, INCLUDING hardware AND software to create project, such as Windows Media Player, etc. For 2D and 3D Animation, and 3D models must be in gif., wmv., avi., qt, or similar format playable with Windows Media player unless a special program to view it is provided.

CLASS - INKJET PRINTERS – GRADES 3-5

INKJET PRINTERS – GRADES 6-8

INKJET PRINTERS – GRADES 9-13

LASER PRINTERS – GRADES 3-5

LASER PRINTERS – GRADES 6-8

LASER PRINTERS – GRADES 9-13

ENTRY

Brochure-created by you (can use graphic or images)
Business letter-created using a word processing program
Certificate-created by you (can use graphics or images)
Create artwork using computer graphics or pictures
Greeting card-created by you (can use graphics or images)
Mouse-drawn graphic you have created, all original drawing (paint type program)
Poster-created by you (can use graphics or images)
Report with graphs-created from a database you designed
Shirt design-must put onto a T-shirt (can use graphics or images)

CLASS – OTHER

All posters 11"x14"

ENTRY

2D Animation
3D Animation
3D Model
Exhibit describing the parts of a computer poster
Exhibit describing the use of a networked computer system
History of computers poster
Internet safety poster
PowerPoint slide show-presentation burned on a CD/DVD/USB that you have created
Proper email etiquette poster
Website, designed by you-include home page of website and its URL



DIVISION J - Junior Department 122 - Woodworking

Superintendents – Nancy Tisdale, Patti Silver

Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

In Woodworking entries, each article should have an appropriate finish for the intended use of the article. If you are entering a large article, such as a piece of furniture or picnic table, please let the fair office know. All entries must include an index card describing the article and its use. Large items may have to be exhibited outdoors in a contained area.

All posters must be 14"x22"

CLASS - WOODWORKING PROJECTS – GRADES 3-5

WOODWORKING PROJECTS – GRADES 6-8

WOODWORKING PROJECTS – GRADES 9-13

ENTRY

Birdhouse or bird feeder
Building article for use other than home
Creative design from wood or wood and other material
Farm use article
From a kit article
Furniture or cabinet making article
Home use article
Outdoor use article
Poster on shop safety
Poster on woodworking tools and their use
Repair or refinished article
Toy or homemade game

DIVISION J - Junior Department 123 - Electricity

Superintendents – Nancy Tisdale, Patti Silver

Premiums Schedule:

Grades 3-5 - Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

Grades 6-8 - Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$2.00

Grades 9-13 - Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.25

All posters must be 14"x22"

CLASS - ELECTRICITY PROJECT – GRADES 3-5

ELECTRICITY PROJECT – GRADES 6-8

ELECTRICITY PROJECT – GRADES 9-13

ENTRY

Any other low voltage or magnetic device
Any piece of homemade electrical device
Circuit board
Demonstration board with 3-way and 4-way switches
Electric question board
Electric wires and cables display
Homemade extension cord
Homemade buzzer
Homemade lamp or lighting unit
Homemade electric motor
Poster on electrical safety
Trouble light

DIVISION J - JUNIOR

Department 124 - Mechanical Sciences

Superintendents – Nancy Tisdale, Patti Silver

Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

All posters must be 11"x14"

CLASS – AEROSPACE – GRADES 3-7 **AEROSPACE – GRADES 8-13**

ENTRY

Balsa-wood flying model airplane
Hand-drawn chart showing parts of model rocket
Model airplane with gasoline engine constructed by exhibitor
Model glider kit, assembled by exhibitor
Model helicopter kit, assembled by exhibitor
Model rocket constructed by exhibitor, no kits
Model rocket kit, assembled by exhibitor
Model space vehicle kit, assembled by exhibitor
Plastic model airplane kit, glued together, assembled by exhibitor
Plastic model airplane kit, snap together, assembled by exhibitor
Poster showing airplane types and uses
Scrapbook showing activities participated in

CLASS - AUTOMOTIVE

ENTRY

Exhibit of automotive board
Exhibit showing cost of owning a car
Periodic lubrication and/or maintenance chart of an automobile
Poster on automotive safety

CLASS - BICYCLE

ENTRY

Journal of a bicycle trip
Plan of a bicycle trip with map, distance traveled, stops made, supplies needed, arrangements for meals, etc.
Poster on bicycle laws and rules on the road
Poster showing bicycle safety

CLASS - DIORAMAS – GRADES 3-5 **DIORAMAS – GRADES 6-8** **DIORAMAS – GRADES 9-13**

No more than one entry may be made by one exhibitor in this division. The largest scale to be used is 1/12 (1 inch equals 1 foot). Each exhibit must be accompanied by a minimum of 3" x 5" card with the following information:

Diorama Title
Difficulty in building the diorama
Any help in building it
Amount of time to build it
Specify any customized pieces and whether those pieces were purchased or customized by exhibitor.
Explain the activity in your diorama – may use separate page to explain.
Dioramas will be limited in size to a maximum of 3' x 4'

Definitions:

Scratch Built - buying or making individual parts and building a scale model.
Custom Built - starting with a kit or a model and completely changing or modifying its appearance.
Kit - bashed - taking two or more kits and combining them into one scale model.

ENTRY

Any other diorama, kit
Any other diorama, scratch built, custom built or kit-bashed
Diorama of agricultural items, built from a kit
Diorama of agricultural items, scratch built, custom built or kit-bashed
Diorama of miniature dwelling(s), (doll houses, etc.) and or furnishings, built from a kit
Diorama of miniature dwelling(s), (doll houses, etc.) and or furnishings, scratch-built, custom-built or kit-bashed

CLASS – GEOSPATIAL – GRADES 3-7 **GEOSPATIAL – GRADES 8-13**

ENTRY

Poster explain the coordinate-grid reference system
Poster or display on types of geographical tools
Themed geocache packaged in watertight container

CLASS - HANDYMAN PROJECT – GRADES 3-13

All projects must include an attached statement describing work done and method used.

ENTRY

Booklet showing work done to improve or repair a structure, room, vehicle, Poster on how to fix a leaky faucet
Repaired, refinished, or constructed article for sport or recreation purposes
Repaired, refinished, or constructed article for use in the home
Repaired, refinished, or constructed article for use in the workshop
Repaired, refinished, or constructed article for use outdoors

CLASS – K'NEX – GRADES 3-5 **K'NEX – GRADES 6-8** **K'NEX – GRADES 9-13**

Small K'nex **MUST** be in a box or on a lid or cookie sheet that is proportional to the project for ease in handling and displaying. No larger than 2'x3' board please. In cases where a larger board than 2'x3' is needed contact the fair office prior to entry day.

ENTRY

Freestyle-Aerospace (airplane, rocket, etc.)
Freestyle-Animal
Freestyle-Any other, not listed
Freestyle-Aquatic (boat, submarine, etc.)
Freestyle-Building (doll house, firehouse, etc.)
Freestyle-Dinosaurs
Freestyle-Motorized
Freestyle-Robotics
Freestyle-Trains
Freestyle-Vehicle (car, truck, etc.)
Kits-Aerospace (airplane, rocket, etc.)
Kits-Animal
Kits-Any other, not listed
Kits-Aquatic (boat, submarine, etc.)
Kits-Building (doll house, firehouse, etc.)
Kits-Dinosaurs
Kits-Motorized
Kits-Robotics
Kits-Trains
Kits-Vehicle (car, truck, etc.)
Kits-Wild West

CLASS - LEGOS – GRADES 3-5 **LEGOS – GRADES 6-8** **LEGOS – GRADES 9-13**

ALL LEGOS **MUST** be in a box or on a lid or cookie sheet that is proportional to the project for ease in handling and displaying.

ENTRY

Freestyle-Aerospace (airplane, rocket, etc.)
Freestyle-Animal
Freestyle-Any other, not listed
Freestyle-Aquatic (boat, submarine, etc.)
Freestyle-Building (doll house, firehouse, etc.)
Freestyle-Dinosaurs
Freestyle-Motorized
Freestyle-Robotics
Freestyle-Trains
Freestyle-Vehicle (car, truck, etc.)
Kits-Aerospace (airplane, rocket, etc.)
Kits-Animal
Kits-Any other, not listed
Kits-Aquatic (boat, submarine, etc.)
Kits-Building (doll house, firehouse, etc.)
Kits-Dinosaurs
Kits-Motorized
Kits-Robotics
Kits-Trains
Kits-Vehicle (car, truck, etc.)

CLASS – MODELS – GRADES 3-7
MODELS – GRADES 8-13

ENTRY

Any other metal model
Any other model, not plastic or metal
Any other plastic model, from a kit
Any other plastic model
Model car, metal, glued together
Model car, metal, most pieces snap together
Model car, original design, not plastic
Model car, original design, plastic
Model car, plastic, most pieces snap together
Model car, plastic, pieces glued together
Model motorcycle, from a kit
Model ship, from a kit
Model submarine or tank, from a kit
Model truck, from a kit

CLASS – ROBOTICS - GRADES 3-7

ENTRY

Basic Tankbot, from scratch
Basic Tankbot, kit
Tankbot navigates a maze
Tankbot stops, using a touch sensor
Tankbot stops, using both touch and light sensor
Tankbot stops, using light sensor
Tankbot that vibrates

CLASS - ROBOTICS – GRADES 8-13

ENTRY

Robot follows a line, using loops
Robot goes forward and backward
Robot grips soda can and returns to starting point
Robot kit
Robot, from scratch
Robotic gripper that exhibitor built
Types of gears

CLASS - SMALL ENGINES

ENTRY

Exhibit of small engine with a minimum of 15 parts identified as to function
Panel showing diagram of ignition system, or fuel system, or lubrication system (actual parts may be used)
Panel showing worn or faulty engine parts with a statement as to cause and prevention
Poster illustrating correct steps in preparing a small engine for off-season
Poster illustrating steps in a small engine service job
Poster showing the events in a four-cycle engine with a brief explanation
Small engine safety poster

CLASS - SNOWMOBILES & OFF HIGHWAY VEHICLES

ENTRY

Poster on parts of a snowmobile
Poster on parts of an off highway vehicle
Poster or chart on safe snowmobiling
Poster or chart on safety rules of riding an off highway vehicle
Poster or chart on snowmobile care and maintenance

CLASS – TRACTOR

ENTRY

Any other display related to tractor safety
Panel of 6 or more worn parts collected from a tractor or machine
Poster stressing tractor or machine safety

CLASS – WELDING – GRADES 3-7

All entries must have a statement describing application used.
Example: tig, oxyacetylene, mig wire, or arc welding

ENTRY

Any other welding project
Manufactured item
Poster showing different equipment used for welding
Poster showing the different types of welding
Repaired item

CLASS - WELDING – GRADES 8-13

All entries must have a statement describing application used.
Example: tig, oxyacetylene, mig wire, or arc welding

ENTRY

A display of 3 welds (T-joint, butt weld and lap weld) using oxyacetylene arc and wire welder. Joints may be no more than 3" long. Maximum display size 16"x24"
Any other welding project
Manufactured item
Poster showing the different equipment used for welding
Repaired item

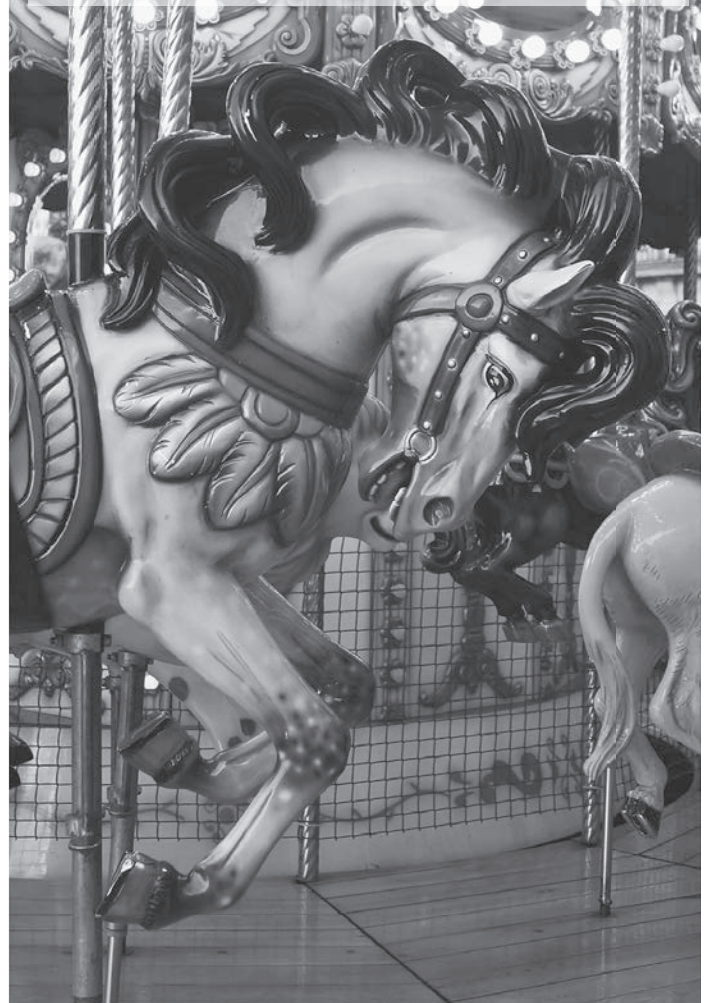
For all your advertising and
printing needs, see the professionals
at the Shopping News and
X-Press Printing.

*Enjoy the
2019 Richland County Fair!*

RICHLAND CENTER
Shopping News
Results You Can Trust
X-PRESS
Printing

272 North Main Street, P.O. Box 272,
Richland Center, WI 53581

608-647-2911



DIVISION J - JUNIOR

Department 125 - Foods & Nutrition

Superintendent - Rose Birkholz

ENTRIES ARE DUE BY 5 P.M. ON THURSDAY

RULES:

1. Limited to members in the Foods and Nutrition Project, Exploring Project or equivalent
2. Only one per item per entry
3. Foods exhibited must be ready for judging
4. All items must be made from scratch, no mixes
5. Do not frost any food items unless specified
6. Muffins must be baked without paper liners
7. Entry tags will be attached at the time of entry
8. Display plates and bags will be furnished at the time of entry for all baked goods
9. All entries must include the recipe on a card no larger than 4"x6"
10. All posters must be 11"x14"
11. **Perishable foods will not be returned due to health concerns**
12. Ribbon and recipes can be picked up when entries are released
13. No bread machine, unless specified
14. Yeast Breads - 1/2 of 4"x8" or 5"x9" loaf including an end
15. Machine Breads (Foods II only) - 1/2 loaf sliced from top to bottom to include both top and bottom crusts
16. Quick Breads - 1/4 of 4"x8" or 5"x9" loaf including an end or 1/8 slice of ring (Bundt) bread
17. Cakes - 4" corner piece

CLASS - CANDY (3 PIECES) - GRADES 3-5

CANDY (3 PIECES) - GRADES 6-8

CANDY (3 PIECES) - GRADES 9-13

Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

ENTRY

Any other, not listed, labeled
Caramel
Dipped-any other
Dipped-Caramel
Divinity
Fudge with nuts, etc.
Fudge, plain
Fudge, peanut butter
Honey Candy
Maple Sugar Candy
Mints
Peanut Brittle
Peanut Butter Candy - not fudge

CLASS - FAVORITE FOODS REVUE

Premiums: Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.00

Open to youth enrolled in any Foods and Nutrition or Food Preservation or equivalent project.

All 4-H Foods and Nutrition and Food Preservation & Exploring members are invited to participate in the Favorite Foods Revue. Each participant wishing to enter may do so by sending your entry to the Extension Office by the Foods Revue Entry Deadline. Please refer to this fair book to identify your correct entry. Send your entry blank and a copy of your recipe to the Extension Office. Make sure your recipe includes your name, club, and telephone number. Exhibitors must bring display to show one food (with recipe on 3"x5" or 4"x6" card), table service, table cloth or placemat and centerpiece (which corresponds with meal theme). Be prepared to have an individual serving ready for the judge to taste.

ENTRY

Demonstration, grades 3-4
Demonstration, grades 5-6
Demonstration, grades 7-9
Demonstration, grades 10-13
Exploring Project, grades 3-5

CLASS - FOOD DECORATION - 3 YEARS OR LESS

FOOD DECORATION - 4 YEARS OR MORE

Premiums: Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$1.50

Food Decoration is considered a Cultural Arts project but is placed and judged in Department 125 - Foods & Nutrition.

RULES:

1. All cakes must be edible, except where use of forms is allowed
2. Emphasis in judging food decoration classes will be placed on utilizing decorating techniques (use of some type of bag with decorating tips).
3. Use of items such as cereals, candies, etc., should only be used as accents.
4. Entries of Cake Pops, Cookies or Cupcakes should be the same theme (holiday, butterflies, birthday, etc).
5. Entries not made with forms are perishable and will not be returned due to health concerns.
6. *Cake "forms" are non-edible materials such as Styrofoam, cardboard, etc. Non-edible forms may only be used where indicated. Form cakes may be returned to exhibitor
7. Molded cakes are cakes baked in a purchased pan that is already in the shape desired with details defined by the pan (cartoon characters, dinosaurs, etc).
8. Cut up cake is a cake baked in one shape, then cut up and made into a different shape (example, a round cake cut up to made into the shape of a bunny head). Entire original cake must be used in the new form.

ENTRY

Cake Pops (3)
Cookies (3)
Cupcakes (3)
Cake - any occasion or theme (form or non-form)
Cake - cut up
Cake - molded
Holiday decoration, not cookie/cupcake/cake (Gingerbread house, sugar egg, etc)



WILTON AWARDS DISCONTINUED

Wilton has proudly supported cake decorators of all levels through our State and County Fairs Program for more than 15 years. Due to rising costs and changes in our product fulfillment, we regret to share that Wilton will no longer be running the fairs program.

We thank you for including Wilton in your fair over the years and wish you the best with this year's event.

RULES for all FOODS PRESERVATION:

1. Limited to exhibitors enrolled in the Foods and Nutrition and/or Food Preservation project
2. Only one item per entry. Exhibit only under appropriate age group
3. All Food Preservation exhibits must be displayed in standard canning jars with rings/bands on.
4. Jams and Jellies must be in standard 8 oz jelly jars
5. All products must be processed using current UWEX/USDA recommendations. Use <http://nchfp.uga.edu/> or UW Extension publications for current canning methods and times
6. All canned products must be properly processed.
7. All tomato products must be pressure canned OR have appropriate amount of added acid (5% vinegar, citric acid or bottled lemon juice)
8. Labels will be provided to attach to each exhibit, similar to the one below.
9. Securely attach entry tag and the completed processing label to each jar.

Product: _____

Date Processed: _____

Method of Packing (check one):	Method of Processing (check one):
_____ Hot Pack	_____ Boiling Water Bath Canner
_____ Cold Pack	_____ Pressure Canner
	Pounds of pressure: _____

Acid added - Type and Amount in jar: _____

Processing Time (minutes): _____ Quart _____ Pint



BALL® FAIR AWARDS PROGRAM DISCONTINUED

It is with deepest regret that the Ball Fair Awards Program sponsored by Newell Brands has been discontinued effective 2019.

This has been a difficult business decision for our company to make. It was concluded we could no longer support this national program at its current level. Rather than disappoint hundreds of loyal food preservers with a lesser commitment, we have decided to step away at this time.

We are very sorry about concluding our partnership with your fair. We do wish you future success in all aspects of your programming.

Newell Brands, Inc.

CLASS - FOODS PRESERVATION I, GRADES 3-7

Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

ENTRY

Applesauce, plain
Berries, raspberries-black
Berries, raspberries-red
Berries, other not listed, labeled
Cherries, pitted
Dried fruit, ½ to 1 cup
Dried vegetables, ½ to 1 cup
Dried, any other food, ½ to 1 cup
Jam-freezer, any variety, labeled
Jam-any variety, labeled
Jelly-any variety, labeled
Peaches
Pears
Pickled cucumbers (bread and butter, dill, sweet, etc.)
Pickled vegetable – one vegetable (beans, beets, etc.)
Tomato juice
Tomatoes, whole or quartered

CLASS - FOODS PRESERVATION II, GRADES 8-13

Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

ENTRY

Applesauce
Beans-green beans, cut
Beans-yellow wax, cut
Berries-raspberries, black
Berries-raspberries, red
Berries-other not listed, labeled
Canned meat
Carrots
Cherries, pitted
Corn-Sweet corn, off the cob
Dried beef jerky-3 strips
Dried food, any other ½ to 1 cup
Dried fruit, ½ to 1 cup
Dried fruit leather-3 strips
Dried vegetables, ½ to 1 cup
Jam-freezer, any variety, labeled
Jam-any variety labeled
Jelly-any variety, labeled
Peaches
Pickled vegetable-one vegetable (beans, beets, etc.)
Pickled vegetable mixture - 1 pint
Pickles-Bread & Butter
Pickles-Dill
Pickles-Sweet
Relish-corn – 1 pint
Relish-pickle
Salsa – 1 pint
Tomato juice
Tomatoes, whole or quartered

CLASS - FOODS I, GRADES 3-5

Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

ENTRY

Brownies (3) 2" squares, frosted or unfrosted
Cake, any variety
Cereal treats, drop (3) or bar (3) 2" squares
Cookies-chocolate chip (3)
Cookies-peanut butter (3)
Cookies-sugar (3)
Cupcakes, any variety (3)
Mobile made from any materials depicting some food or nutrition principle
Muffins-any other not listed (lemon poppy seed, chocolate chip, etc) (3)
Muffins-fruit (3)
Muffins-vegetable (3)
Nutritious snack food, 1 cup
Poster to teach good habits in snacks or kitchen safety
Quick bread, any variety

CLASS - FOODS II, GRADES 6-8

Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

ENTRY

Bread- by machine, yeast, any other variety
Bread-by machine, yeast, white
Bread-by machine, yeast, whole white or whole grain
Brownies (3), 2" square, unfrosted
Brownies (3), 2" square, with filling and/or frosting
Cake-Chocolate
Cake-quick coffee with streusel topping
Cake-yellow
Cookies-bar (3), 2" squares
Cookies-molasses (3)
Cookies-oatmeal (3)
Cookies-rolled sugar (3)
Cookies-skillet balls (3)
Cupcakes-filled (3)
Mobile made from any materials depicting the basic food groups
Muffins-any other not listed (lemon poppy seed, chocolate chip, etc) (3)
Muffins-fruit (3)
Muffins-vegetable (3)
Nutritious snack, trail mix, 1 cup
Pie crust, plain – 4", 5", 6", 7", or 8" aluminum pan
Poster of food safety
Poster to teach good habits in exercise and diet
Quick bread-any variety

CLASS - FOODS III, GRADES 9-13

Premiums: Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

ENTRY

Bread-yeast, any other item, labeled
Bread-yeast, any other variety, labeled
Bread-yeast, dinner rolls (3)
Bread-yeast, fancy rolls-cinnamon, pecan, etc. May be frosted
Cake – angel food, white
Cake-Alternative (applesauce or honey in place of sugar, etc)
Cheesecake, any other, 2 slices, each 1/8 of cake
Cheesecake, chocolate, 2 slices, each 1/8 of cake
Cheesecake, fruit, 2 slices, each 1/8 of cake
Cheesecake, plain 2 slices, each 1/8 of cake
Cookies-bar (3), 2" square
Cookies-filled (3)
Pie-fruit, 1/8 slice of 8" or 9" pie
Poster about "Eating for Health"
Poster depicting careers in food nutrition or agriculture

DIVISION J - JUNIOR Department 126 - Clothing

Superintendent - Ginger McCauley

Premium schedule for Clothing Construction:

Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

Premium schedule for Clothing Revue:

Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.25

CLOTHING REVUE is open to those styling at the County Clothing Revue in June. Individuals may enter and model no more than 5 garments at the June Contest. Garment made for another individual must be modeled by the person for whom it was made, but does not have to be modeled at the fair.

CLASS - CLOTHING – GRADES 3-5

CLOTHING – GRADES 6-8

CLOTHING – GRADES 9-13

ENTRY

Active sportswear
Any other clothing item not listed
Costume
Dress or jumper
Fabric accessories (hat, purse, bow, belt, mittens, scarf, etc.) (Clothing Only)
Garment for another individual
Garment made for doll or bear
Jacket or coat-with lining
Jacket or coat-without lining
Pants-knit
Pants-woven
Remade clothing article
Robe or cover-up
Shirt or blouse (woven)
Shirt-knit
Shorts
Skirt-with zipper
Skirt-no zipper
Sleepwear
Special occasion clothes
Vest

CLASS - CLOTHING REVUE – GRADES 3-5

CLOTHING REVUE – GRADES 6-8

CLOTHING REVUE – GRADES 9-13

ENTRY

Active sportswear
Any other garment not listed
Costume
Dress or jumper
Exploring Project, grades 3-5 – Clothing Revue only
Garment for another individual
Jacket or coat-with lining
Jacket or coat-without lining
Pants-knit
Pants-woven
Remade clothing article
Robe or cover-up
Shirt or blouse (woven)
Shirt-knit
Shorts
Skirt-with zipper
Skirt-no zipper
Sleepwear
Special occasion clothes
Vest

DIVISION J - JUNIOR Department 127 Knitting & Crocheting

Superintendent - Ginger McCauley

CLASS - CROCHETING – 2 YEARS OR LESS EXPERIENCE **CROCHETING – 3 YEARS OR MORE EXPERIENCE**

Premium schedule for 2 years or less experience:

Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

Premium schedule for 3 years or more experience:

Blue - 3.00; Red - \$2.75; white - \$2.50; Pink - \$2.25

ENTRY

Afghan
Any other article, not listed
Baby wear
Doily
Doll clothes
Edging on pillowcase or dresser scarf
Ensemble of hat, mittens, and scarf
Hat or cap
Pillow top
Pot holder
Purse, tote bag or fanny pack
Shawl or scarf
Slippers
Sweater
Toy, pillow, rug or accessory for home
Vest

CLASS - KNITTING – 2 YEARS OR LESS EXPERIENCE **KNITTING – 3 YEARS OR MORE EXPERIENCE**

Premium schedule for 2 years or less experience:

Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

Premium schedule for 3 years or more experience:

Blue - 3.00; Red - \$2.75; white - \$2.50; Pink - \$2.25

ENTRY

Any other article
Baby article
Cardigan sweater-no pattern stitch
Drawstring bag
Ensemble of hat, mittens, and scarf
Hat or cap
Long scarf
One pair of four-needle mittens
One pair of four-needle socks
Poncho
Pullover or cardigan-any other not listed
Pullover or cardigan-one color
Simple afghan
Simple sweater
Ski band
Slippers
Sweater with no pattern stitch
Sweater with pattern stitch
Toy
Two needle mittens
Vest

DIVISION J - JUNIOR

Department 128

Home Furnishings/Environment

Superintendent - Ginger McCauley

Premium schedule for Grades 3-7:
Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$1.75
Premium schedule for Grades 8-13:
Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.25

CLASS - HOME FURNISHINGS - GRADES 3-7

HOME FURNISHINGS - GRADES 8-13

An * after the entry article means that a description of the room or area of intended use must be attached - include description of the walls, floors, accessories, type of activity, etc.

ENTRY

Bedsprad or quilt* made by exhibitor
Creative accessory-use low-cost ideas but original design
Creative planter* made by exhibitor
Creative wall hanging* using decorative techniques
Decorated bucket, pail, or basket
Design notebook
Floor plan study-a scale drawing or photographs of the furniture before and after you rearrange the room
Flower, twig, fall bouquet of natural plant materials to be used on a table
Homemade centerpiece* for family dining area
Machine Embroidery-any other article
Machine Embroidery-creative accessory for the home
Machine Embroidery-pillow cases, sheets, blankets, etc.
Pillow* for the home
Placemat * or cloth with napkins, glass, dish, cup, saucer
Poster of color scheme for a room
Poster on how to paint or texture a wall
Refinished or recycled small accessory for a room
Refinished piece of furniture
Rug* made by exhibitor
Simple* curtains or draperies made by exhibitors
Table runner, not quilted
Useful item for storage of records, books, clothes, etc.

CLASS - QUILTING-GRADES 3-7

QUILTING-GRADES 8-13

Premium schedule for Grades 3-7:
Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$1.75
Premium schedule for Grades 8-13:
Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.25

ENTRY

Patchwork or quilted item-any other not listed
Patchwork quilt-lap size or larger, machine quilted
Patchwork quilt-lap size or larger, pieced and tied
Pillow-machine quilted
Quilted purse, tote or accessory
Quilted table runner
Quilted wall hanging, may be a kit

DIVISION J - JUNIOR

Department 129

Family Living/Child Development

Superintendent - Ginger McCauley

All posters must be 11" x 14"

CLASS - CHILD DEVELOPMENT - GRADES 3-7

CHILD DEVELOPMENT - GRADES 8-13

Premiums: Blue \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

*Explanation must accompany each exhibit including: The age of the child for whom the exhibit was made; why it is appropriate for this child; and how did making the exhibit help him/her in learning about the child's development.

ENTRY

Any other article
* Baby-sitting kit-must be displayed with carrying case
* Game for child made by the exhibitor
Mobile for child's room
Poster display or item teaching awareness of strangers, abuse, neglect and other current child concerns
Poster with snapshots or pictures showing the four areas of growth of a child
Puppet exhibit with script that teaches
Puzzle made by exhibitor
Safety poster
Story about a baby-sitting experience
* Storybook made for a child
* Toy made by the exhibitor
Travel kit for preschool age, including activities or toys

CLASS - PERSONAL FINANCE - GRADES 6-8

Premiums: Blue - 2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

ENTRY

Collage of pictures illustrating my financial goals
Making smart spending goals poster or display
My personal money journal
Outline of talk with parents about a money issue

CLASS - PERSONAL FINANCE - GRADES 9-13

Premiums: Blue - 2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

ENTRY

Collage of my favorite ads
How to calculate interest poster or display
How to comparison shop for a product poster or display
Ways to use my money poster or display

DIVISION J - JUNIOR

Department 131 - Communications

Superintendents - Sandy Layer, Amber Morris

Premiums: Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.25

All posters must be 11"x14"

CLASS - CREATIVE WRITING - CRAZY ABOUT BOOKS - GRADES 3-7

CREATIVE WRITING - CRAZY ABOUT BOOKS - GRADES 8-13

ENTRY

A book written for a child
A poster illustrating your top 10 favorite books read
An original book review about your favorite book
An original cover illustration for one of your favorite books
Any other original creative writing project

CLASS - CREATIVE WORDWORKING - GRADES 3-7

CREATIVE WORDWORKING - GRADES 8-13

ENTRY

A handmade "few kind words book"
A handwritten "commonplace book"
A personal essay about why you keep a journal or diary
A scrapbook or notebook of original poetry
Any other piece of original writing

CLASS - DEMONSTRATION CONTEST - INDIVIDUAL - JUNIOR - GRADES 3-7

DEMONSTRATION CONTEST - INDIVIDUAL - SENIOR - GRADES 8-13

DEMONSTRATION CONTEST - TEAM - JUNIOR - GRADES 3-7

DEMONSTRATION CONTEST - TEAM - SENIOR - GRADES 8-13

Each person entering a team demonstration shall enter it in their own online entry and each team individual shall receive the individual premium. All contestants (team and individual demonstrations) will compete in the appropriate contest earlier in the spring. Blue Ribbon winners may be requested to give their demonstration during the regular County Fair. Suggested time limit for demonstrations should not be more than 15 minutes.

ENTRY

Animal Science
Cultural Arts
General Area
Home and Family
Mechanical Science
Natural Science
Plant and Soil Science
STEM

CLASS - IT'S ALL IN THE FAMILY - GRADES 3-7

IT'S ALL IN THE FAMILY - GRADES 8-13

ENTRY

A family scrapbook or special events
A poster or collage that illustrates things families can do together instead of watching television
A scrapbook or notebook about books people in the family have read and talked about together

CLASS - SPEAKING CONTEST - GRADES 3-5

SPEAKING CONTEST - GRADES 6-8

SPEAKING CONTEST - GRADES 9-13

Length of time for each of the following entries is:
Grades 3-5 – 3-5 minutes
Grades 6-13 – 5-8 minutes

ENTRY

Reading of Poetry
Reading of Prose
Speaking Contest
Storytelling

CLASS - VOICES FROM THE PAST - GRADES 3-7

VOICES FROM THE PAST - GRADES 8-13

ENTRY

Photo exhibit, scrapbook or collage about the things you discovered from the person you interviewed
Report, essay or computer document about the person you interviewed
Video interview with a war veteran

DIVISION J - JUNIOR

Department 133 - Youth Leadership

Superintendents - Sandy Layer, Amber Morris

Premiums: Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.25

All posters should be 14"x22"

CLASS - CLUB OFFICER'S BOOK

Must be entered by the club's historian, reporter, and secretary respectively and the officer will receive the premium.

ENTRY

Historian's book
Reporter's book
Secretary's book

CLASS - ENTREPRENEURSHIP - GRADES 6-8

ENTRY

Loan proposal for my business
My Entrepreneurship journal
My Entrepreneurship plan
Sketch of my business idea

CLASS - ENTREPRENEURSHIP - GRADES 9-13

ENTRY

Marketing plan for my business
My completed business plan
Presentation on my business plan
Prototype of my product

CLASS - SELF-DETERMINED PROJECTS - GRADES 3-7

SELF-DETERMINED PROJECTS - GRADES 8-13

(In-depth Education Displays)

Open to youth who have enrolled in a self-determined PROJECT or equivalent work. Open to advanced members in any PROJECT area who have developed a specific part of the project in considerable depth. **EXHIBITOR IS TO BE PRESENT to present their self-determined project display to the judge and will be judged on Saturday of the Fair at 9:00 a.m.**

ENTRY

Animal Science
Communication and Cultural Arts
Environmental
Family, Home and Health Exhibit
Mechanical Science
Natural Science
Plant and Soil Science
Self-Determined Project
STEM Project

CLASS - YOUTH LEADERSHIP - GRADES 3-13

Premiums: Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$1.75

ENTRY

Exhibit showing community service involvement
Exhibit showing county older youth organization involvement
Leadership plan for a club activity
Leadership plan for a club activity showing teen leader involvement
Leadership plan for a specific project (indicate what you did)
Leadership plan showing what was taught at a project meeting
Poster for member recruitment
Poster showing ways you helped with a club activity
Scrapbook describing leadership responsibilities and activities
Visual aid developed by youth leader

Richland County Farm Bureau



**A VOICE FOR FARMERS.
A VISION FOR AGRICULTURE.®**

**1.800.261.FARM
www.wfbf.com**



Fillback Family of Dealerships



Working To Be The Best For 70 Years And Here Is Why

1. Where the Customer is first since 1948
2. Award winning Certified Service Staff willing to do whatever it takes to take care of our customer and fix it right the first time
3. Certified and experienced low pressure sales staff working hard to find the very best vehicle to fit your needs at the best price
4. Three convenient locations with the latest technology to sell and service all makes and models
5. Seven great brands - Ford, Chevy, Buick, Chrysler, Jeep, Dodge & Ram at great prices
6. Fillback Family of Dealerships Certified Pre-Owned vehicles that have passed our rigorous 101 point inspection process
7. Home of the Lifetime Engine Guarantee
8. Exclusive FILLBACK Rewards Program AND MUCH, MUCH MORE. Give us a try TODAY!

As a Fillback Advantage Member, you will receive:

Engine Guarantee*

Our Lifetime Engine Repair Agreement covers your engine as long as you own your vehicle

Oil Changes Buy 4 Get 5th One FREE**

After you buy 4 oil changes the 5th one is on us.

Multi-Point Inspections

Performed during every service visit to guarantee your safety and the longevity of your vehicle for as long as you own it

Free Shuttle Service and Pick-Up & Delivery

The shuttle will bring you to a designated location. We will pick you up or drop you off at work or home within city limits of each location

Plus Enrollment in Our Rewards Program

Save up to \$250 on your next service visit

ALL AT NO CHARGE TO YOU!

*Lifetime Engine Guarantee on qualified new and used vehicles 7 model years or newer with less than 100,000 miles at time of delivery. See Dealer Agreement for details. **Diesels are excluded from prepaid maintenance and Lifetime Engine Guarantee.

YOUR REWARD POINTS

You earn **10 points** for every dollar spent in our service or parts department

SERVICE REWARDS¹

2,000 points	\$10 Off Next Service
3,000 points	\$15 Off Next Service
5,000 points	\$25 Off Next Service
10,000 points	\$50 Off Next Service
15,000 points	\$75 Off Next Service
20,000 points	\$100 Off Next Service
30,000 points	\$150 Off Next Service
40,000 points	\$200 Off Next Service
50,000 points	\$250 Off Next Service
(Maximum \$250 benefit per vehicle service)	

**DOUBLE
the
DISCOUNT**



**When You Use Your Points Toward
Your Next Vehicle Purchase!**
(Maximum \$500 benefit per vehicle purchase)



Fillback

Family Of Dealerships

WWW.FILLBACK.COM

401 South Main St., Highland, WI
2410 Hwy. 14 East, Richland Center, WI
1702 Elm St., Boscobel, WI
1821 A Marquette Rd., Prairie du Chien WI
(844) 813-4152



**PROUD TO SUPPORT
THE RICHLAND COUNTY FAIR!**

1900 Hwy. 14 East, Richland Center

608-647-2111

www.WRCO.com

Join us for special reports from the fair on WRCO FM 100.9



2019

Helping You Build A Better Life....



Richland County Fair!

....Feels So Right!

Richland Center Locations:

1001 Hwy. 14 West
(West Side Mobil Mart)

2403 Hwy. 14 East.
(next to Walmart)



*Proud Clerk of the Meat Animal Sale
for 20+ Years!*



Need Cash?

Visit WCCU's 24-hour drive-up ATM
2403 Hwy. 14 East (by Walmart)

No Surcharge. Ever.

Westby · Reedsburg · Richland Center
Viroqua · Cashton · Lake Delton
Baraboo · Coon Valley
wccucreditunion.coop

This credit union is federally insured by the National Credit Union Administration. Equal Housing Opportunity.