

**DIVISION J - JUNIOR**  
**Department 110 – Animal & Vet Science**  
 Superintendents – Sandy Layer, Amber Morris

- Open to 4-H members enrolled in the Veterinary Science or Horse Science project or members of other organized youth groups doing equivalent work.
- **All posters must be 14”x22”**
- **Only one (1) item per entry**

**CLASS – ANIMAL DISEASE**

**ENTRY**

|  | <b>Description</b>  | <b>Blue</b> | <b>Red</b> | <b>White</b> | <b>Pink</b> |
|--|---|-------------|------------|--------------|-------------|
|  | A display of materials used or results of experiments conducted in a study of bacteria or viruses and disease | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Any display showing in-depth study of a topic covered in Unit II, Veterinary Science Project                  | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Chart, drawing of life cycle of an infectious organism with explanation of how organism enters animal's body  | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Display of your work with nutrition, poison, or heredity and its relationship to disease                      | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Display showing work done studying external parasites   | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Display showing work done studying internal parasites   | 1.75        | 1.50       | 1.25         | 1.00        |

**CLASS – ANIMAL SCIENCE**

**ENTRY**

|  | <b>Description</b>   | <b>Blue</b> | <b>Red</b> | <b>White</b> | <b>Pink</b> |
|--|--|-------------|------------|--------------|-------------|
|  | An exhibit that would reflect something that was learned or accomplished in the Animal Science project | 2.00        | 1.75       | 1.50         | 1.25        |
|  | Horseless Horse Project - horseshoe collection, labeled  | 2.00        | 1.75       | 1.50         | 1.25        |
|  | Horseless Horse Project - Poster showing work done in project  | 2.00        | 1.75       | 1.50         | 1.25        |

**CLASS – CATLESS CAT & OTHER SMALL PETS**

**ENTRY**

|  | <b>Description</b>  | <b>Blue</b> | <b>Red</b> | <b>White</b> | <b>Pink</b> |
|--|---|-------------|------------|--------------|-------------|
|  | Any cat-themed article  | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Cat furniture constructed by exhibitor  | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Cat or small pet collage, any material  | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Chart showing anatomy or physiology of a cat  | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Education display on any cat or small pet (tri-fold board no larger than 48"x36")   | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Exhibit explain participation by you and your cat in a community service project (i.e. nursing home visit). Minimum of 3 photos | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Exhibit explaining participation by you and our cat in a public cat show  | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Homemade item for a cat (not a toy or furniture)  | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Poster about cat or small pet care and handling   | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Poster explaining development of your kitten  | 1.75        | 1.50       | 1.25         | 1.00        |

## CLASS – DOGLESS DOG

### ENTRY

|  | <b>Description</b>  | <b>Blue</b> | <b>Red</b> | <b>White</b> | <b>Pink</b> |
|--|---|-------------|------------|--------------|-------------|
|  | Chart of anatomy of a dog   | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Dog toy or dumbbell made by exhibitor   | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Equipment (i.e. jumps, collar leashes, etc.)                                    | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Notecards from a speech or demonstration given at the county, district or state | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Scrapbook of project  | 1.75        | 1.50       | 1.25         | 1.00        |

## CLASS – SMALL PETS SPLIT SHOW DATE - AUGUST 6, 9 a.m. Richland County Fairgrounds

- Cavies, Gerbils, Hamsters and other small pets will be shown at the Small Pet Show on the split fair date.
- Cages will be provided by exhibitor. Exhibitor must be present when judging takes place.
- Exhibitor must have a short write-up explaining what is involved in caring for this animal attached to each cage.
- All animals will be checked for general health.
- Only one (1) item per entry

### ENTRY

|  | <b>Description</b>  | <b>Blue</b> | <b>Red</b> | <b>White</b> | <b>Pink</b> |
|--|---|-------------|------------|--------------|-------------|
|  | Any other small pet for which special classes have not been established | 2.00        | 1.75       | 1.50         | 1.25        |
|  | Cage birds  | 2.00        | 1.75       | 1.50         | 1.25        |
|  | Cavies (Guinea Pigs)  | 2.00        | 1.75       | 1.50         | 1.25        |
|  | Fish  | 2.00        | 1.75       | 1.50         | 1.25        |
|  | Gerbils   | 2.00        | 1.75       | 1.50         | 1.25        |
|  | Hamsters  | 2.00        | 1.75       | 1.50         | 1.25        |
|  | Pygmy goats   | 2.00        | 1.75       | 1.50         | 1.25        |
|  | Reptiles or amphibians  | 2.00        | 1.75       | 1.50         | 1.25        |

## CLASS – THE NORMAL ANIMAL

### ENTRY

|  | <b>Description</b>   | <b>Blue</b> | <b>Red</b> | <b>White</b> | <b>Pink</b> |
|--|--|-------------|------------|--------------|-------------|
|  | A model of a farrowing house, dog run, chicken coop, or other livestock building and list steps involved in disinfecting | 1.75        | 1.50       | 1.25         | 1.00        |
|  | A poster of 5 mounted pictures of different species of animals   | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Booklet of experiences of working with a veterinarian  | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Chart listing the feed fed to your pet, with percentages of vitamins and minerals listed                                 | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Chart showing body temperature, pulse, respiration rate recordings taken on an animal over a 30-day period               | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Chart showing drawings and explanation of animal health danger signs you have learned to identify                        | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Chart showing sanitation measures studied and used as a part of your project   | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Drawing a bone, split down the middle and properly labeled   | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Original drawing of a body organ or tissue with an explanation of specific disease which affect it                       | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Poster of 5 photos of Cesarean birth   | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Poster of 5 photos of a normal birth   | 1.75        | 1.50       | 1.25         | 1.00        |
|  | Scrapbook of Veterinary Science Activities   | 1.75        | 1.50       | 1.25         | 1.00        |