

DIVISION J - JUNIOR
Department 133 – Youth Leadership
 Superintendents – Sandy Layer, Amber Morris

All posters must be 14”x22”

CLASS - CLUB OFFICER’S BOOK

ENTRY

	Description	Blue	Red	White	Pink
	Historian’s Book	3.00	2.75	2.50	2.25
	Reporter’s Book	3.00	2.75	2.50	2.25
	Secretary’s Book	3.00	2.75	2.50	2.25

CLASS - ENTREPRENEURSHIP - Grades 6-8

ENTRY

	Description	Blue	Red	White	Pink
	Loan proposal for my business	2.50	2.25	2.00	1.75
	My Entrepreneurship journal.	2.50	2.25	2.00	1.75
	My Entrepreneurship plan	2.50	2.25	2.00	1.75
	Sketch of my business idea	2.50	2.25	2.00	1.75

CLASS - ENTREPRENEURSHIP - Grades 9-13

ENTRY

	Description	Blue	Red	White	Pink
	Marketing plan for my business	2.50	2.25	2.00	1.75
	My completed business plan	2.50	2.25	2.00	1.75
	Presentation on my business plan	2.50	2.25	2.00	1.75
	Prototype of my product	2.50	2.25	2.00	1.75

CLASS - SELF-DETERMINED PROJECTS- Grades 3-7 **CLASS - SELF-DETERMINED - Grades 8-13**

- Open to youth have enrolled in a self-determined PROJECT or equivalent work.
- Open to advanced members in any PROECT area who have developed a specific part of the project in considerable depth.
- **Exhibitor is to be present to present their self-determined project display to the judge at the Richland County 4-H Arts Festival held in early spring of current exhibit year.**

ENTRY

	Description	Blue	Red	White	Pink
	Animal Science	2.50	2.25	2.00	1.75
	Communication & Cultural Arts	2.50	2.25	2.00	1.75
	Environmental	2.50	2.25	2.00	1.75
	Family, Home & Health Exhibit	2.50	2.25	2.00	1.75
	Mechanical Science	2.50	2.25	2.00	1.75
	Natural Science	2.50	2.25	2.00	1.75
	Plant & Soil Science	2.50	2.25	2.00	1.75
	STEM project	2.50	2.25	2.00	1.75

CLASS - YOUTH LEADERSHIP - Grades 3-13

ENTRY

	Description	Blue	Red	White	Pink
	Exhibit showing community service involvement	2.50	2.25	2.00	1.75
	Exhibit showing county older youth organization involvement	2.50	2.25	2.00	1.75
	Leadership plan for a club activity	2.50	2.25	2.00	1.75
	Leadership plan for a club activity showing teen leader involvement	2.50	2.25	2.00	1.75
	Leadership plan for a specific project (indicate what you did)	2.50	2.25	2.00	1.75
	Leadership plan showing what was taught at a project meeting	2.50	2.25	2.00	1.75
	Poster for member recruitment	2.50	2.25	2.00	1.75
	Poster showing ways you helped with a club activity	2.50	2.25	2.00	1.75
	Scrapbook describing leadership responsibilities and activities	2.50	2.25	2.00	1.75
	Visual aid developed by youth leader	2.50	2.25	2.00	1.75