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## *Thank You*

**to all the great Richland County Fair  
SUPERINTENDENTS AND  
VOLUNTEERS!**

**Without volunteers, the Richland County  
Fair would not be possible!**  
***"Many hands make light work"***

We have big jobs, little jobs, physical jobs, mind-  
bending jobs, manure related jobs, youth based  
jobs, and many, many opportunities to help your  
fair be successful!

We can find something that will appeal to you.

Our county fair is a very rewarding,  
community-based, experience that showcases  
our county youth.

Come see what's new and be a part of the fun!!

### ***Richland County Fair***

**608-647-6859**

***Fair Coordinator:*** Carla Doudna

#### ***County Board Members:***

Kerry Severson, Chair

Tim Gottschall, Gary Manning,

Danielle Rudersdorf

#### ***Citizen Board Members:***

Scott Gald, Vice Chair

Sandy Campbell, Cindy Chicker, John Collins,

Gary Deaver, Eric Siemandel

Jr. Marshall, Maintenance

Christine Hady, Office Staff

Julie Fraser, Social Media

#### ***EXTENSION STAFF***

Adam Hady, Area Extension Director

Carolyn Ihde, Agriculture Educator

Karleen Craddock, 4-H Program Educator

Sandy Campbell, Secretary

Jennie Silver, Support Staff

# 2023 & 2024 RICHLAND COUNTY FAIR

## NEW OR REMINDERS FOR

### JUNIOR & OPEN LIVESTOCK DEPARTMENTS

**TIME CHANGE-----MEAT ANIMAL SALE is now at 5PM.**

**Portable Animal Cages/Carriers** - All portable cages/carriers must be stored off the fairgrounds. Also, remember the cages must be clean when transporting your animals to the fair.

**Tattooing and Identifying your Animal** - **PLEASE** EDUCATE YOURSELF ON THIS TOPIC. INFORMATION IS LOCATED IN THE FARIBOOK UNDER EACH SPECIES. THERE ARE NO EXCEPTIONS TO THESE CHANGES. Animals that don't have the correct or proper identification, will be removed from the grounds.

**ANIMAL ENTRY DEADLINES** - There will be no time extensions, plan accordingly.

- **LIVESTOCK**
  - Wednesday of the County Fair **from 10 a.m. to 4 p.m., vet check starting at 5 p.m.**
  - Swine must be checked in **by 2 p.m., vet check starting at 5 p.m.**
- **DAIRY CATTLE, YEARLINGS & CALVES**
  - Thursday of the County Fair from 7-11:30 a.m., **vet check starting at 12 Noon.**

**4-H & FFA or Other Youth Group Entries** -

- When entering animals each exhibitor is only allowed to enter them under one club, not two. If your animal was not entered or entered incorrectly you will not be allowed to unload them.
- Make sure your animals are entered correctly, they won't be changed at fair time. ALSO, if you aren't sure of the sex of your animal make multiple entries under the male and female categories so you're covered.
- In order to sell your animal in the Meat Animal Sale, you must participate in showmanship! Make sure you have entered showmanship, rate of gain, and carcass in the appropriate species.
- Junior exhibitors **DO NOT INDIVIDUALLY enter Barn/Case Management or club herd in their online entries as these are club or youth organization entries only!**
- **BARN/CAGE MANAGEMENT** - Youth Organizations (4-H, FFA and Other Recognized Youth Organizations) are required to participate in Barn/Cage Management and **MUST SUBMIT** an entry made out in the **NAME OF THE YOUTH ORGANIZATION** at the time Junior entries are due and must pay the entry fee. **Beef & Dairy Club Herd should also be entered at the same time** by the youth organization.

**If you have questions, please contact the Fair Office at 608-647-6859.**

**VET CHECK-IN SHEET(S)** - **Be Responsible and Respectful of everyone's time.**

- All Vet Check-In Sheets **MUST** be filled out for each species before given to the respective Department Superintendent. Those who DO NOT have their sheets filled out will not be checked in and be asked to leave.
- All proper paperwork **MUST** be attached to the sheets. There were lessons last year in several departments when the State Vet was here.
- Premises ID is a **MUST** so don't forget to list it on your paperwork. Premises ID is not required for rabbits.

#### **PREMISES ID NUMBERS AND ANIMAL IDENTIFICATION**

The Premises ID# and Animal ID must be on ALL the appropriate forms where requested.

The Wisconsin Livestock Premises Registration Act requires anyone who keeps, houses, or co-mingles livestock to register their premises. Premises that are not currently licensed by the Department of Agriculture Trade and Consumer Protection (DATCP) are required to register. DATCP requires each livestock premises to renew their registration once every **three** years (Rule updated in 2008).

Register online at [https://datcp.wi.gov/Pages/Programs\\_Services/PremisesRegistration.aspx](https://datcp.wi.gov/Pages/Programs_Services/PremisesRegistration.aspx) or registrants may call the Wisconsin Livestock Identification Consortium (WLIC) at 1-888-808-1910 to request a form.

## **FAIR PARKING POLICY - PARKING ON THE GROUNDS**

### **ATTENTION FAIR EXHIBITORS & FAMILY....Your Help is Needed!**

Please observe the "No Parking on the Grounds" policy. This includes parking in front of all buildings and in areas where signs are posted. All vehicles must be removed from the grounds by 9 a.m. or your vehicle will be towed at your expense. If you have a question regarding this policy, please see Carla Doudna at the fair office during the fair.

No ATVs, RTVs or UTVs will be allowed on the fairgrounds other than those used by authorized fair staff. Riding your Unit to the grounds is entirely different as it will be parked in the parking lot and is used for your transportation.

### **Disability Accommodation**

Those participating in or attending the Richland County Fair may request reasonable accommodations for disabilities by contacting the Richland County Fair Office at: 608-647-6859, 23630 County Highway AA, Richland Center, WI 53821

## **EXHIBITOR WRISTBANDS**

**All exhibitors are REQUIRED to wear their wristband, NO exceptions. If seen without one, you will be required to pay for a new one. If it must be removed for school or work, you must bring the cut off band back to the entry gate for a replacement at no charge. There will be a selected color for exhibitors.**

### **Overnight Camping During the County Fair**

All overnight camping **by exhibitors and their family is \$15 a night per tent or camper.** If you or your family does not register, the charges will be billed to you with no future participation until paid.

### **Dog Policy**

**ABSOLUTELY NO DOGS ALLOWED on Fairgrounds, EXCEPT FOR SERVICE DOGS** which must be registered at the Fair Office.

# **2023 & 2024 RICHLAND COUNTY FAIR NEW OR REMINDERS FOR JUNIOR & OPEN NON-ANIMAL DEPARTMENTS**

**NON-ANIMAL ENTRY DEADLINES** - There will be no time extensions, plan accordingly.

- **FOODS, FLOWERS & HOUSE PLANTS, PHOTOGRAPHY & VIDEOGRAPHY**
  - Tuesday of the Fair from 7:30am-6pm
- **ALL OTHER REMAINING ENTRIES**
  - Thursday of the Fair from 7:30am-6pm
  - **All Exploring Projects, Jr. Dept. 117, including Photography and Foods, to be brought on Thursday of the Fair from 7:30a.m.-6pm**

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# Entry Day Schedule

## TUESDAY

7:30AM-6PM - Entry Day for Open & Junior Photography, Videography, Foods, House Plants and Flowers

## WEDNESDAY

Carnival & Vendor Set-up

8 am - Judging begins (see Judging Schedule)

10am-4pm - Entry Day for all Livestock  
(Except Dairy cattle)

5pm Vet Check

## THURSDAY

7-11:30am - Entry Day for Dairy Cows, Yearlings and Calves

7:30am-6 pm - All Non-Livestock Exhibits accepted

10am - Judging begins (see Judging Schedule)

## FRIDAY

8am - Judging begins (see Judging Schedule)

## SATURDAY – CHILDRENS DAY

5pm - Meat Animal Sale

## SUNDAY

4pm - RELEASE OF EXHIBITS

## FAIR ENTRY ONLINE SYSTEM

Welcome! Entries will be made through the FairEntry.com system making entering exhibits much easier and faster as well as saving countless hours for Fair office staff. All entries are required to be submitted online at [www.FairEntry.com](http://www.FairEntry.com). Step-by-step instructions for entering are included in this fair premium book. Questions can be directed to the Richland County Fair Office at 608-647-6859 and we will gladly help you through the process.

We know not everyone has a computer or may not be tech savvy but we want to make it as easy as possible for everyone to enter their exhibits in the fair. There will be computers available at the Richland County Fair Office and you can call the office at 608-647-6859 to schedule a time to come in and we will happily assist you.

Online entry and entry fees are due **August 1, 5 p.m.** - there will be no exceptions. Entry fees may be paid by credit card through a line on the payment screen by following the step-by-step instructions. Or, stop in at the Richland County Fair Office to pay by cash, check or credit card. Payment by cash should be brought to the office – please do not send cash through the mail. Fees **must be paid by August 1.**

For any questions or assistance, contact the Richland County Fair Office, 608-647-6859.

Thank you!

*Richland County Fair*



## FAIR VETERINARIAN

Dr. Christine Ripley

608-647-8944

# Annual Richland County Fair

## Judging Schedule

All livestock, poultry and rabbit exhibitors must be present to show their exhibits for judging. After the morning start time, other times throughout the day are approximate.

### WEDNESDAY

8 am Photography  
Foods, Food Preservation  
Flowers & House Plants

### THURSDAY

10 am Sheep Show & Meat/Dairy Goat Show  
3 pm Poultry Show, Poultry Products  
6 pm Rabbit Showmanship  
7 pm Beef Heifers

### FRIDAY

8 am Swine  
9 am Rabbits  
All Non-Animal Exhibits  
Noon Beef

### SATURDAY

9 am Dairy Show

### WEDNESDAY, After the Fair

7:30 pm Carcass Show, Richland Locker

## ENTRIES CLOSE AUGUST 1 – 5 P.M. NO LATE ENTRIES WILL BE ACCEPTED

All entries are required to be entered through the online entry program at [www.fairentry.com](http://www.fairentry.com).  
Contact the Fair Office, 608-647-6859,  
for questions and help.

## READ YOUR FAIR PREMIUM BOOK CAREFULLY!

1. Entries close – August 1, current year at 5 p.m.
2. Remittance for Exhibitor's tickets MUST accompany each entry. No entry will be accepted without remittance. This applies to both Open & Junior Divisions.
3. Make all checks payable to: **Richland County Fair.**
4. **IMPORTANT:** Vet check in sheets **must be filled out separately for each species.** Animals brought in will be unloaded and placed in their stalls/pens/cages in their respective barns. Fair Superintendents will be accepting the animal ID and Vet Check information forms for their particular species; **forms MUST be completed before given to the Fair Superintendents.** Incomplete forms can result in sending your animal(s) home. The Fair Veterinarian will do barn checks once all animals are

in place by the stated deadlines. The forms are available at the Extension and Fair offices. Appropriate livestock health papers, ID numbers and Premises ID number must be presented to the Fair Superintendents before animal entry tags and wrist bands are issued.

5. Please note this year's Swine Show will NOT be terminal.
6. Code of Conduct form for all exhibitors must be signed and is included in the registration process of FairEntry.com. Anyone caught breaking the exhibitor Code of Conduct will forfeit their premiums and not be allowed to show during the rest of the fair.
7. Entry tags can be picked up prior to the fair at the Fair Office. Listen to WRCO for dates. You can also pick up your tags and exhibitor ticket on entry day at the Fair Office. All livestock exhibitor tickets, tags and wrist bands must be picked up from the Fair Office by Thursday of the fair by 7 p.m.
8. **Animal exhibits must be in place by 4 p.m., except Swine are to be in place by 2 p.m. Entry Day for DAIRY CATTLE, i.e. cows, yearlings and calves, is Thursday from 7-11:30 a.m.** All paperwork MUST be filled out and ready for the Fair Superintendents! Vet check will take place in the barns after animals are in place by the stated deadlines. **Animals cannot be brought in after the vet has left.** All animals must be on the grounds by the stated days and deadlines. NO exceptions!  
**Non-Animals Exhibits – Exhibits MUST have tags correctly attached to their exhibits and handed to the appropriate department superintendents BY 6 p.m. on their designated entry days.**  
**Exception – Tuesday of the Fair, 6 p.m. sharp, is ENTRY DAY for the following Open & Jr. Division Departments – Flowers & House Plants 15 & 115; Photography, including Videography 20 & 120, and Foods & Food Preservation 25 & 125. EXHIBITS BROUGHT TO THEIR DEPT. LATE WILL BE MARKED DOWN ONE PLACING.** Please be courteous and get your entries in on time. Exhibits may not be withdrawn before 4 p.m. on Sunday of the fair. Any entry withdrawal before 4 p.m. without permission of the fair coordinator will forfeit premiums. Please **pick up entries by 5 p.m. on Sunday.**
9. Exhibits that have not been properly entered and are brought to the fair may be shown but will not receive any awards or premiums.
10. **The amount of fair premiums listed in this book may be subject to change. Fair checks must be cashed by December 31!**

**The Fair Committee reserves the right to withhold premium payment and/or exclusion from the fair to any exhibitor who is not in compliance with the rules. Please see Code of Conduct in this book. This must be digitally signed and completed with the online form.**

# Family Entry

## Important Reminders

- The Richland County Fair will be accepting entries only through the online entry program – [www.FairEntry.com](http://www.FairEntry.com) through August 1, 5 p.m. Be sure to complete your entry (including the final “Submit” step) prior to the cut-off date. No paper entry forms will be accepted.
- Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected results or may not work.
- Register all entries for each exhibitor in the family **before proceeding** to the Payment section.
- Be sure to click the “Submit” button when you have completed all your entries. Entries are not final until they have been submitted.
- Check your email inbox for a confirmation email with a list of your entries and any related fees.
- You will receive a second email when your entries have been approved by the Fair office.

### STEPS

1. Got to <http://www.fairentry.com> and click “Find Your Fair”

2. Click on “Filter by State” and select Wisconsin OR “Search by Keyword” and type in Richland.

There will be two fairs listed:

- Richland County Junior Fair
- Richland County Open Fair

Members in 4-H, FFA & other youth organizations click on Richland County Junior Fair.

3. 4-H members will click on “Sign in with 4-H Online”. You will need to use the same email and password that you used to enroll in 4-H.

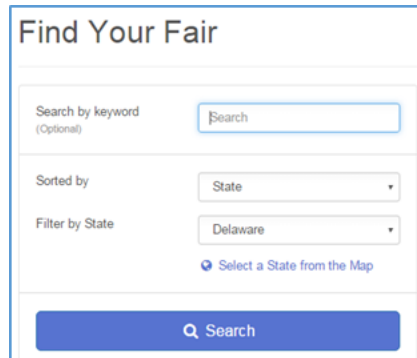
4. Everyone else wanting to enter in the fair will need to create an account. (First time) Click on the link “Not in 4-H and need to create a FairEntry account”.

(After that, if you are logging back in, enter the email & password that you created and click the “Sign in” link.)

5. Enter your email address twice and click Create Account. **IMPORTANT:** This must be a valid email address, so that you can receive the necessary confirmation messages.

6. On the Account Creation screen, enter information into the fields (all are required). Account Name, Phone, Password (enter twice to confirm).

7. Click “Create Account”.



### Exhibitor and Staff sign-in



Sign in with 4HOnline

If you don't have a 4HOnline account, sign-in with your FairEntry account:

Email

Password

Sign in

[Forgot your password?](#)

[Not in 4-H and need to create a FairEntry account?](#)

### Exhibitor and Staff sign-in

Email

Password

Sign in

[Forgot your password?](#)

[Not in 4-H and need to create a FairEntry account?](#)



Not in 4-H and need to create a FairEntry account?

8. Click "Begin Registration"

**Exhibitor Information**

To register, select "individual" and in the new box "New Individual Exhibitor", enter the information into all four fields. Click "Continue".

The only required field on the Contact Info screen –is the "Home Phone Number". You can use the same email address that you used to create the account, or an alternate one. If you wish to receive text messages, enter your cell phone number and carrier. That number can be the same as the Home Phone Number entered above, or different. Click "Continue" when you are finished entering data, which will take you to the Address window.

In the Address screen, enter your mailing address. All fields, except Address continued, are required. As the on-screen help states, the address entered here will be used for mailing premium checks, etc. Click "Continue" when all information is entered correctly.

Review your exhibitor information. If any information is incorrect, click the green Edit

## Welcome!

We noticed you haven't yet registered for the fair.

[Begin Registration](#)

Exhibitors Entries Payment \$0.00

Do you want to register an Individual?

[Individual](#)

### New Individual Exhibitor

First Name  
(Required)

Last Name  
(Required)

Date of Birth  
(Required)

Gender  
(Required)

[The form is incomplete](#)

[Cancel](#)

[Continue](#)

Helpsheet, Becky  
8/05/2000  
#2545

[Delete this Exhibitor](#)

Personal Details Contact Info Address Questions Files Review

2

Contact Info

Home Phone Number  
(Required)  
Format: ###-###-#### or #####

Email Address  
(Optional)  
Format: name@website.com

Cell Phone Number  
(Optional)  
Format: ###-###-#### or #####  
Specify your cell phone number (and cell phone provider) if you want to receive SMS Text messages about your FairEntry records.

Cell Phone Carrier  
(Optional)

[The form is incomplete. Please complete the form.](#)

Helpsheet, Becky  
8/05/2000  
#2545

[Delete this Exhibitor](#)

Personal Details Contact Info Address Questions Files Review

6

Please review the exhibitor registration. [Continue to Entries](#)

Personal Details [Edit](#)

First Name	Becky
Last Name	Helpsheet
Date of Birth	8/05/2000
Gender	Female

Contact Info [Edit](#)

Email	
Home Phone	555-123-4444
Cell Phone	
Cell Phone Carrier	



### **Creating Entries**

*Exhibitors cannot compete against themselves, therefore, you can only have one item per entry. Each exhibitor can have multiple entries in a class but cannot have multiple items under one specific entry. One entry must be made for each item, animal, class, etc.*

***For example, if an exhibitor is bringing 2 Rubber Stamping items, each item must be entered into its own class entry in the Cultural Arts department. Or if an exhibitor is showing one horse in 5 events, five class entries must be created.***

*Once all entries have been created for the first exhibitor, you have the choice of creating another exhibitor in this family (and entries), however, do not submit entries until all family members are entered and then proceed to check out (submitting the entries, whether or not fees are charged). Once you hit submit, no further entries can be made until approval of entries previously submitted.*

1. Click "Add an Entry" beside the correct exhibitor.
2. Click "Select" beside the first department you wish to enter.
3. After you select a department, you will see a list of divisions to select from and then a list of available classes. Also notice that there are blue "Change" links in case you mistakenly select an incorrect department, division, or entry.
4. After you have selected the class, click the green "Continue" button.
5. When each class entry is complete, you have 3 choices for what to do next:
  - a. If all class entries have been completed for one exhibitor, you can "**Register another Exhibitor**" in this family.
  - b. If this exhibitor has more class entries to make, you can "**Add another Entry for this Exhibitor**".
  - c. If all entries for all exhibitors in the family have been completed, "**Continue to Payment**" to finalize and submit your entries.
6. Notice the *Summary and Detail* buttons at the top of the list on the right. Click on the buttons to review your entries for completeness and accuracy. If there are errors, click on the green "Entries" section at the top of the page. Use the appropriate edit buttons to correct your errors. Click "Continue" when all information is correct.
7. Read the payment instructions and select your method of payment. Payment can be made by cash or check. Richland County Fair will **accept payment by credit card online or at the fair office. Payments will be due no later than September 1 in order to exhibit at the fair.** If mailing a check, it **must be postmarked on or before August 25** and mailed to Richland County Fair, P. O. Box 508, Richland Center, WI 53581. Please **do not** mail cash!
8. Read the information in the "After You Submit" section. You may also have to check a box to "Agree to Terms". Click "submit" to finalize the entries for the exhibitors in this family. ***After you click "Submit", no changes are possible to these entries until the entries have been approved! Once your entries have been approved, you can then go in and add/delete entries.***

# GENERAL REGULATIONS

Richland County Fair Admission Rates		
Age 13 & Up: Daily Pass Season Pass	\$10.00 \$25.00	Admittance to all events Carnival Rides not included
Age 6-12: Daily Pass	\$5.00	Admittance to all events Carnival Rides not included
Age 5 & Under	Free	Admittance to all events Carnival Rides not included
Junior Fair Exhibitor Pass Open Fair Exhibitor Pass	\$6.00 \$10.00	Will receive wristband when exhibits are checked in Carnival Rides not included
<b>Open Division Only:</b> No Stall Fees		

The Richland County Fair is open to Richland County residents and to youth in grades 3-13 current fair year who are enrolled in recognized Richland County youth organization with adult leadership and an educational program approved by the local fair. Open Class cattle, sheep and swine are open to residents of adjoining counties as pen space allows if the adjoining counties have a like agreement. Parents/guardians of all qualifying youth exhibitors in the current year may exhibit in the open class. Non-Richland County residents who are part of a Richland County recognized/established education club may also exhibit in the Open Class.

All exhibitors must purchase an **Exhibitor Ticket in each division (ie. Junior Division and/or Open Division) they enter.**

The Richland County Fair is not responsible for any loss or damage to any exhibit but will endeavor to prevent such loss or damage by maintaining an adequate night watchman and police system.

All exhibited foods that are opened for judging will be destroyed by superintendents and will not be returned to exhibitors as a health precaution.

Anyone entering the fairgrounds, except at designated gates, will be charged double the admission price. All tickets, passes or stamps will be void except at designated areas.

No parking of any truck, RV or trailer on grounds during the period of the fair unless it is part of a vendor's display.

Unsportsmanlike conduct is subject to disciplinary action.

## Animal Exhibitors:

The animal ID and vet check information form must be completed and accompany your animals upon the arrival to the County Fair. Forms available at the Extension and Fair Offices.

Open and Junior Class cattle, swine, sheep, goats, rabbits and poultry exhibitors: exhibitor must be able to safely handle their exhibit in the show ring. If the judge deems necessary, the exhibitor and the animal will be asked to leave the ring. They can, however, remain with their display throughout the Fair.

All stock trailers in parking lot in assigned area only.

Lack of proper care of livestock while at the fair is subject to disciplinary action against the exhibitor. The use of muzzles on livestock is prohibited. It is expected of all people attending the fair to practice BIO-SECURITY to ensure the safety of exhibits and exhibitor here and at home.

## LICENSE AND PRIVILEGES

All individuals/businesses/charities wishing to promote or sell a product, service or fundraising are considered commercial exhibitors. All commercial exhibitors must enter into a contract with the fair and pay appropriate fees.

The fair coordinator has the right to designate the vendor space assignment. Privilege tickets will be issued at the rate of 2 tickets per vendor. Noncompliance with the rules is subject to exclusion from the fair.

## THE FAIR COMMITTEE ESTABLISHED SOME POLICIES

- Anyone causing damage to another person's exhibit will be dismissed and not allowed to exhibit the following year.
- Anyone taking their exhibit early will lose their premium(s).
- There will be NO temporary enclosed structures in or near the livestock pavilions.
- There will be NO tree bark.
- **Recycling** is mandatory at the fair.
- There will be NO food in the livestock pavilions.
- **All overnight camping by exhibitors and their family is \$15 a night per tent or camper.** If you or your family does not register, the charges will be billed to you with no future participation until paid.
- Wristbands will be required for anyone staying on the grounds overnight and can be obtained at the fair office. These wristbands are free and used only to show permission to stay on the grounds. Anyone without a wristband will be ejected from the grounds for the night. ALL Junior Exhibitors will have to have a parent sign an **overnight permission slip** at the Fair Office.
- All concessions must conform to the rules of the Wisconsin State Fair rulings. The Richland County Fair will close up all shows and concessions that do not conform to such rules.
- Loading zones at the livestock barns must be used. Non-compliance is subject to loss of premiums.

## THE LAW RELATING TO MIDWAYS

Section 93.23(1)(e) Wisconsin Statutes:

- (e) Not later than 30 days after the close of the fair each year the county clerk, or the person appointed therefore by the county board, agricultural society, association or board claiming state aid, shall file with the department, on blanks provided by it, an itemized statement verified on oath, showing net premiums actually paid or to be paid at the preceding fair, which premiums must correspond with the list approved by the department, as required by par.(a). This report shall also include a statement that at such fair all gambling devices whatsoever the sale of intoxicating liquors excepting fermented malt beverages, and exhibitors of immoral character were prohibited and excluded from the fair grounds and all adjacent grounds under their authority or control; and on or before December 31 of the year in which the fair is held, he shall furnish the department a statement of receipts and disbursements, attendance and such other information as the department requires. Upon receipt of the required report, each fair shall be paid 100%, or the prorated percentage, of the aid due the preceding year.

## COUNTY AND DISTRICT FAIRS ANIMAL HEALTH REQUIREMENTS

Exhibitors at County and District Fairs are required to comply with all of the statutory and regulatory provision of the State of Wisconsin relating to animal health. All exhibitors must comply with the provisions set forth below.

Contact the Division of Animal Health at 608-224-4874, well in advance of the fair or exhibition, to determine any changes in the testing requirements. Animals from Modified Accredited States are required to return directly to the state of origin after the fair or exhibition concludes.

## CHAPTER ATPC 160

### ATCP 160.1 – Definitions. As used in this chapter:

- (1) “Class” means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or education grade level of exhibitor
- (2) “Department” as it relates to the organizational structure of a fair, means an animal species, production group or other principal classification of exhibits. As used in any other context, “department” means the State of Wisconsin Department of Agriculture, Trade and Consumer Protection.
- (3) “Division” means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division or senior division.
- (4) “Lot” or “lot number” means the numerical designation assigned by a specific category of exhibits within a class.
- (5) “Premium” means a monetary prize that a ~~county or district~~ fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.

### ATCP 160.02 – PREMIUM REQUIREMENTS

#### (1) GENERAL

- (a) The state aid authorized by s. 93.23(1) Stats., may be paid only on net premiums, which consist of total premiums paid less total entry fees received. The department may withhold state premium aid from any fair which does not enforce the animal health provisions required under ch. ATPC 10 for all classes of livestock exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.
- (b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify action taken by a fair.
- (c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition of the organization or for any other reason.
- (d) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.
- (e) No fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same fair. This paragraph does not apply if the exhibit was entered in the junior division only as a part of a herd group, carcass class or performance class.
- (f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

#### (2) PREMIUM LISTS

- (a) Premiums for which state aid is requested by fairs shall conform with the uniform premium list and other requirements set for in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s.ATCP 160.92(3)(c).

- (b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.
- (c) Sections ATPC 160.01 through ATPC 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.

### (3) ENTRY FEES

- (a) A fair may charge an exhibitor an entry fee or charge stall rents for animals, or both.
- (b) Exhibitors in education and school departments shall not be required to purchase an exhibitor’s ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor’s season ticket at a price not to exceed that charged for a non-exhibitor’s season ticket.

### (4) SPLIT FAIR DATES.

- (a) For purposes of this subsection, “split fair dates” occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.
- (b) Except as provided under par.(c) the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split fair dates on hardship.
- (c) The department may pay state aid for the following exhibits or contest in a fair having split dates, with advance notification to the department:
  1. Clothing Revue
  2. Demonstrations
  3. Favorite Foods Revue
  4. Dogs
  - 4m. Cats
  5. Small Animals
  6. Rocketry
  7. Shooting Sports
  - 7m. Mechanical projects
  8. Other exhibits and contests that are similar to those identified in subds. 1. To 7.
- (d) If there are split dates under Par (b) or (c), all blue ribbon winners shall repeat their demonstration or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.

### ATCP 160.03 – EXHIBITION REQUIREMENTS.

A Fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

- (1) No fair society or other organization sponsoring a fair may require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor may the sponsoring organization make any deduction from an exhibitor’s premium as a donation to the fair society or require an exhibitor in any other way to make a donation to the society.
- (2) State aid may not be approved for out-of-state exhibitors or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with

an affidavit that the exhibitor's residence is geographically located within the state.

- (3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s.160.02(4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s.ATCP 160.06(8).
- (4) State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. of the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes if requested before the beginning of the fair. In other hardship cases, approval may be granted by the fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds.

#### **ATCP 160.04(1) – JUNIOR FAIR DIVISION; GENERAL REQUIREMENTS**

- (1) Eligibility. In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a junior fair entry class based on the exhibitor's grade level in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.
- (2) All exhibitors in the junior fair division shall be members of any other youth organization under adult leadership and with an education program approved by the fair.
- (3) Exhibits in the junior fair shall be a result of the exhibitor's own labor and may include a study, merit, or other special project, a skill area or a supervised occupational experience in which the exhibitor is regularly enrolled.
- (4) State aid may be used for the payment of no more than one premium awarded an exhibitor under any one premium or lot number in the junior fair division, except when awarded as a part of a group in livestock exhibits or in showmanship.
- (5) Premiums in the educational department shall be paid directly to the exhibitor who made the exhibit and not to the school or teacher, except for group premiums offered to interschool competitive classes. No aid may be paid on education department premiums unless a complete list of exhibitors and a complete set of judges' sheets for the education department similar to those required in other departments, is filed with the department. All educational exhibits shall be displayed at the fair regardless of whether they are judged prior to or at the fair.

- (6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristic and each group judged as a class.
- (7) Special educational exhibits may be established if the proposal is presented to the Wisconsin Association of Fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.
- (8) Within any junior fair department, under subch. IV, a county or district fair may establish special classes where none are specified under subch. IV. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under subch. IV.

#### **ATCP 160.05 OPEN DIVISION; GENERAL REQUIREMENTS**

- (1) The total maximum premiums set forth for all places in any open division class, excluding poultry and rabbits, may be divided into premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for the last place in the class.
- (2) State aid for premiums awarded for horses in open division classes shall be limited to horses which are owned by the exhibitor.
- (3) All animals in any open division class shall be owned by the exhibitor, except as provided in s. ATCP 160.09.

#### **ATCP 160.06 - SENIOR CITIZENS DIVISION; GENERAL REQUIREMENTS**

- (1) The age of exhibitors in the senior citizens' division is limited to person 62 years of age and over.
- (2) Exhibitors in the senior citizens division may not enter identical items or articles in both the senior citizens division and the corresponding classes of the regular open division.

#### **ATCP 160.07 - CLASSES; GENERAL REQUIREMENTS**

- (1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.
- (2) (a) Except as provided under par.(b), no ~~county or district~~ fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless these animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.  
  
(b) Paragraph (a) does not apply to dairy cattle exhibited at a fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.
- (3) Any animal entered as part of a group class may also be exhibited in class for individual animals.
- (4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.

### **ATCP 160-91 - JUDGING REGULATIONS**

- (1) Judging shall be done at county and district fairs by individuals who are registered with the department and who have knowledge, training or experience in the specific class or classes to be judged as determined by the department. Judging shall be done in accordance with the requirements of s. ATCP160.92(3)(a). In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in the department.
  - (2) Each judge at a county or district fair shall be provided with a copy of the fair's premium book or list at least 7 days prior to the opening date of the fair.
  - (3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.
  - (4) (a) No state aid will be paid on premiums awarded under the Danish system in any classes except in the junior and educational departments.  
(b) When classes in the junior and educational departments are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.
  - (5) If any class of exhibits at a county or district fair is judged according to the regular system, the judges for that class may give only one first-place, one second-place, one third-place, and one fourth-place in that class.
- sheets which are not signed by the judge or accompanied by an affidavit of the judge listing the department and classes judged. A separate affidavit shall be required for each department.
  - (b) Index of exhibitors and their addresses, with amounts paid in premiums opposite each name. The total of each index sheet shall be shown on the bottom of the sheet, and the total of the index shall correspond with the total premiums awarded as shown by judging sheets.
  - (c) One premium book.
  - (4) One copy of the annual financial report shall reach the office of the department before the end of the calendar year in which the fair is held. State aid received for the current year shall be included as a receipt in such statement.
  - (5) Before submitting its financial report, every fair association, society or board shall have its accounts audited by a certified public accountant, a county auditor, or an auditing committee. If audited by an auditing committee, at least one of the committee members shall be familiar with the records and procedures. The society or board shall submit to the department at the time the financial report is submitted, a statement of the type of audit conducted including the date and names of those making the audit, or a copy of the audit report.
  - (6) A copy of a financial report as published in a newspaper of general circulation in the county in which the fair was held shall be submitted to the department prior to December 31<sup>st</sup> of the year in which the fair was held. The financial statement shall include all receipts, disbursements, accounts receivable and accounts payable in connection with the operation of the fair, and shall show the financial condition of the fair organization before and after the fair.

### **ATCP 160.92 - ACCOUNTING REQUIREMENTS**

- (1) All receipts from any source whatsoever shall be deposited in a bank, all accounts without exception shall be paid by check or draft. All records, papers stubs, checks, vouchers or any other orders relating to fair transactions shall be preserved for a 6-year period subsequent to the year in which they were made or issued.
- (2) Premiums shall be actually paid or bona fide notice of premium winners before a claim for state aid may be considered.
- (3) Claims for state aid shall be filed with the department within 30 days after the close of the fair, and shall include:
  - (a) Judging sheets completed according to instructions contained thereon. All entries shall be in typewritten form with the exception of entries in the winning entry column which may be made with a ballpoint pen or indelible pencil. The total premium awarded on each judging sheet shall be shown at the bottom of each sheet. State aid shall not be paid on judging

**DIVISION O - OPEN**  
**DEPARTMENT 1 - DAIRY CATTLE**

Superintendents - Jody Cornell

**ALL ANIMALS MUST HAVE AN ACCEPTED I.D. NUMBER**  
**(840 Tag or USDA Metal Ear Tag, Bangs Tag)**

See Animal Health Rules and Regulations in front of the book.

- Cattle under quarantine by the Department are not eligible for exhibition.
- **All Dairy Cattle will be entered on Thursday of the fair, 7-11:30 a.m., vet check will start at 12 Noon.**
- **Dairy cattle must have an 840 or USDA metal ear tag number** that is part of the National Uniform Ear tagging System (NUES) (starts with state 2-digit code, also known as a "brite" tag); also includes the orange brucellosis vaccination (Bangs) tags.
- **Vet Check-In Sheet.** You must have the sheets properly filled out when bringing in your animals, along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and given to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave. The vet check is in the barns **at 12 Noon**. Animals must be in place and paperwork filled out completely prior to Noon.

Please see Animal Health Rules and Regulations in the front of the book.

**AG 160.08 - CLASS DEFINITIONS - INDIVIDUAL CLASSES**

**RULES:**

1. Age Definitions

- **SPRING CALF** - born on or after March 1 of the exhibit year.
- **WINTER CALF** - Born December 1 of the year preceding the exhibit year thru February of exhibit year.
- **FALL CALF** - Born September 1 thru November 30 of the year preceding the exhibit year.
- **SUMMER YEARLING** - Born June 1 thru August 31 of the year preceding the exhibit year.
- **SPRING YEARLING** - Born March thru May of the year preceding the exhibit year.
- **WINTER YEARLING** - Born December of the second year preceding the exhibit year and thru February of the year preceding the exhibit year.
- **FALL YEARLING** - Born September thru November of the second year preceding the exhibit year.
- **2 YEAR OLD** - Born on or between September 1 and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened.
- **3 YEAR OLD** - Born on or between September 1 and August 31 of the third year preceding the exhibit year.
- **4 YEAR OLD** - Born between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.
- **DRY COW** - is not less than three years old which is either not currently lactating, or has completed 280 days or more in the current lactation.

**AG 160.09 - DAIRY - GROUP CLASSES**

- **DAIRY JUNIOR GET-OF-SIRE** shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under 2 years of age, and not more than one can be a bull.
- **DAIRY SENIOR GET-OF-SIRE** shall consist of 3 animals which are the offspring of one sire. All of these animals shall be two years of age or over. The name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.
- **PRODUCE OF DAM** shall consist of 2 animals, of any age which are the produce of one cow.
- **GROUP OF 3 BEST FEMALE CATTLE** shall consist of 3 animals any age which were bred and are owned by the exhibitor.

Junior exhibitors will not be allowed to enter the same animal in the Junior Division and again in the Open Division. Any animal that is exhibit in the Open Division likewise cannot be exhibited in the Junior Division, but Junior Division animals can be used to make up group classes for the Open Division. Open Division group classes must have at least one Open Division animal in the group.

**NOTICE: Appropriate livestock health papers shall be presented to the Fair Veterinarian before exhibition tags and wrist bands will be issued. All livestock will be checked daily by a veterinarian.**

**No dairy females may be shown that have horns longer than 3 inches.**

**SAWDUST:** The Richland County Fair Committee has ruled that a **BASE OF 4"** will be allowed in the barns. Wood shavings or shredded paper will be allowed but no bark.

**Judging: Before Junior Fair Livestock Classes on Saturday.** See preceding for age classification.

**LIMIT: 2 ENTRIES PER LOT NUMBER.**

**Dairy Cattle - LIMIT: 2 PER ENTRY**

- Any other breed, non-crossbred
- Ayrshire
- Brown Swiss
- Guernsey
- Holstein
- Jersey
- Milking Shorthorn

**ENTRY**

	Description	Blue	Red	White	Pink
	3 Best Females, any age bred by exhibitor	14.00	12.00	10.00	8.00
	Calf - Fall Heifer	11.00	9.00	7.00	5.00
	Calf - Spring Heifer	11.00	9.00	7.00	5.00
	Calf - Winter Heifer	11.00	9.00	7.00	5.00
	Cow, 2-3 years	14.00	12.00	10.00	8.00
	Cow, 3 years old and over, dry	16.00	14.00	12.00	10.00
	Cow, 3-4 years	16.00	14.00	12.00	10.00
	Cow, 4-5 years	18.00	16.00	14.00	12.00
	Cow, over 5 years	20.00	18.00	16.00	14.00
	*Dam & Daughter	Award Only			
	Dry Cow, 3 years and over	16.00	14.00	12.00	10.00
	Junior Get-of-Sire	14.00	12.00	10.00	8.00
	Produce of Dam	14.00	12.00	10.00	8.00
	Senior Get-of-Sire	14.00	12.00	10.00	8.00
	Yearling - Fall Heifer	12.00	10.00	8.00	6.00
	Yearling - Spring Heifer	12.00	10.00	8.00	6.00
	Yearling - Summer Heifer	12.00	10.00	8.00	6.00
	Yearling - Winter Heifer	12.00	10.00	8.00	6.00

\*Dam & Daughter - Registration papers will be checked in the show ring. Dam & Daughter Class is open to Junior (Dept. 101) & Open Class Exhibitors. No premium. Award only.



**DIVISION O - OPEN**  
**DEPARTMENT 2 - BEEF**  
Superintendent - Mike Huffar

**ALL ANIMALS MUST HAVE AN ACCEPTED ID NUMBER**  
**(840 Tag or USDA Metal Ear Tag)**

See Animal Health Rules and Regulations in front of the book.

**BEEF CATTLE - CLASSES**

**Age Definitions:**

- **JUNIOR CALF** - Born on or after January 1 of exhibit year. Calf must be at least 4 months old at the time of exhibit.
  - **SENIOR CALF** - Born September 1 to December 31 of year preceding exhibit year.
  - **SUMMER YEARLING** - Born between May 1 and August 31 of year preceding exhibit year.
  - **JUNIOR YEARLING** - Born between January 1 and April 30 of year preceding exhibit year.
  - **SENIOR YEARLING** - Born between September 1 and December 31 of second year preceding exhibit year.
  - **2 YEAR OLD & OLDER** - Born before September 1 of second year preceding exhibit year and which has calved during the past year.
  - **BEEF JUNIOR-GET-OF-SIRE** - shall consist of 3 animals which are offspring of the same bull and are animals in the junior calf, senior calf, and/or summer yearling, bull and heifer classes, with both sexes to be represented.
  - **BEEF SENIOR GET-OF-SIRE** - shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. The name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.
- ✓ **All Beef Cattle will be entered on Wednesday of the fair, by 4 p.m.**
  - ✓ **Vet Check-In Sheet.** You must have the sheets properly filled out when bringing in your animals, along with ID number and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and given to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave. The vet check is in the barns **at 5 p.m.** Animals must be in place and paperwork filled out completely **prior to 5 p.m.**
  - ✓ Premises ID number is required.

**SAWDUST:** The Richland County Fair Committee has ruled that a **SAWDUST BASE OF 4"** will be allowed in the barns. Woods shavings or shredded paper will be allowed but not bark.

**Fitting chutes cannot be placed in front of the north entries of the livestock barn.**

**Registered Breed – LIMIT: 2 PER ENTRY**

**CLASS – BREEDING BEEF**

**\*Cow-Calf Pair – NO PREMIUMS, TROPHY ONLY.** This is a non-state-aided event. Junior Division and Open Division show together and no exhibitor and no exhibitor ticket is required if only entering this class.

**\*Any purebred or commercial beef bred cow and calf** pair is eligible to be shown in this entry. The cow must be shown on halter. Calf must be born on or after January 1 of current fair year.

**ENTRY**

	Description	Blue	Red	White	Pink
	*Any purebred or commercial Cow-Calf pair	No Premium, Award Only			
	Cow, over 2 years	12.00	10.00	8.00	6.00
	Junior Bull Calf	11.00	9.00	7.00	5.00
	Junior Get-of-Sire	12.00	10.00	8.00	6.00
	Junior Heifer Calf	11.00	9.00	7.00	5.00
	Junior Yearling Heifer	14.00	12.00	10.00	8.00

	Pair of Calves (1 bull, 1 heifer)	12.00	10.00	8.00	6.00
	Senior Bull Calf	11.00	9.00	7.00	5.00
	Senior Get-of-Sire	12.00	10.00	8.00	6.00
	Senior Heifer Calf	11.00	9.00	7.00	5.00
	Senior Yearling Heifer	16.00	14.00	12.00	10.00
	Summer Yearling Heifer	14.00	12.00	10.00	8.00

### **SUB-ENTRY**

- Angus
- Any Other Breed
- Hereford
- Simmental

**DIVISION O - OPEN**  
**DEPARTMENT 3 - SWINE**  
 Superintendent - Earl Wallace, Isaac Wallace

**ALL ANIMALS MUST HAVE AN ACCEPTED I.D. NUMBER**  
**(840 RFID Tag Required)**

Please see Animal Health Rules and Regulations in the front of the book.  
 Please note that this year's Swine Show will NOT be terminal.

- **ALL swine must have an 840 RFID tag.** Tags can be purchased at the Extension Office
- **Swine are to be in place by 2 p.m. on Wednesday** of the fair.
- Pigs should be washed before coming to the fair.
- Swine must have a **PRRS and PEDv test within 90 days of exhibition.**
- No positive test or herd plan will be accepted.
- Premises ID number is required.
- **Vet Check-in Sheet.** You must have the sheets properly filled out when brining your animals, along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheet **MUST** be filled out and give to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave. The vet check is in the barns **at 5 p.m.** Animals must **be in place and paperwork filled out completely prior to 5 p.m.**
- **Swine Show** to start at **8 a.m.** on the Friday of the fair.

**SWINE - CLASSES**

**JUNIOR YEARLING BOAR OR SOW** - born between January 1 - June 30 of year preceding exhibit year.

**SENIOR SOW** - born between July 1-December 31 of year preceding exhibit year.

**SENIOR SPRING BOAR OR GILT** - born between January 1 thru February of exhibit year. A local fair may subdivide this entry class into January-born and February- born sows or boars.

**JUNIOR SPRING BOAR OR GILT** - born during the month of March of exhibit year.

**Judging follows Junior Judging. LIMIT: 2 entries per sub-entry**

**SAWDUST:** The Richland County Fair Committee has ruled that a **SAWDUST BASE OF 4"** will be allowed in the barns. Woods shavings or shredded paper will be allowed but not bark.

**CLASS - BREEDING SWINE**

**LIMIT: 2 PER SUB-ENTRY**

**ENTRY**

Commercial/Crossbred  
 Purebred (Registered)

**SUB-ENTRY**

	Description	Blue	Red	White	Pink
	Junior Spring Boar - March	7.00	6.00	5.00	4.00
	Junior Spring Gilt - March	7.00	6.00	5.00	4.00
	Junior Yearling Sow	7.00	6.00	5.00	4.00
	Senior Sow	7.00	6.00	5.00	4.00
	Senior Boar - February	7.00	6.00	5.00	4.00
	Senior Boar - January	7.00	6.00	5.00	4.00
	Senior Spring Gilt - February	7.00	6.00	5.00	4.00
	Senior Spring Gilt - January	7.00	6.00	5.00	4.00

**NOTE:** Any animal shown in the breeding class may **NOT** be shown in the market class.

**LIMIT:** Three animals per exhibitor in market class. Nor may an exhibitor be awarded more than 2 premiums in any one weight class.

**CLASS - MARKET SWINE**

**LIMIT: 2 PER ENTRY**

Market pigs will be dividing into weight classes. Minimum weigh 220 pounds.

	Description	Blue	Red	White	Pink
	Market Swine	7.00	6.00	5.00	4.00

**DIVISION O - OPEN**  
**DEPARTMENT 4 - SHEEP**

Superintendent - Ryan Keller

**ALL ANIMALS MUST HAVE AN ACCEPTED I.D. NUMBER**  
**(Scrapie Tag / USDA 840 Tag / Legible Scrapie Tattoo)**

Please see Animal Health Rules and Regulations in the front of the book.

**No more than 2 inches of wool will be allowed on wool sheep breeds and one inch maximum wool length on all other breeds of sheep.**

- **All Sheep will be entered on Wednesday of the fair, by 4 p.m.**
- All animals must have an accepted I.D. number – Scrapie Tag, USDA 840 Tag, or **Legible** Scrapie Tattoo.
- Premises ID number is required.
- **Vet Check-In Sheet.** You must have the sheets properly filled out when bring your animals, along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and given to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave. The vet check is in the barns **at 5 p.m.** Animals **must be in place and paperwork filled out completely prior to 5 p.m.**
- **\*\* Open & Junior Class exhibitors are responsible for taking down and storing pens they were assigned. Failure to do so will result in forfeiture of Department premiums.\*\***

**SHEEP - CLASSES**

**JANUARY LAMB** - born in January of exhibit year

**FEBRUARY LAMB** - born in February of exhibit year

**MARCH LAMB** - born in March of exhibit year

**FALL LAMB** - born between September 1 - December 31 of year preceding exhibit year

**YEARLING RAM OR EWE** - born outside the date of birth limitations in paragraphs 1-4. The age of yearlings may be subject to verification by a veterinarians' examination whose findings shall be final. A yearling must have two permanent teeth, but cannot have four permanent teeth. The animal will be disqualified if not within this rule. This rule will hold for both open and junior division.

**MARKET LAMB** - born after January 1 of exhibit year

**EXHIBITOR'S FLOCK** - shall consist of one yearling or ram lamb, 2 yearling ewes and 2 ewe lambs which are owned by the exhibitor.

**SAWDUST:** The Richland County Fair Committee has ruled that a **SAWDUST BASE OF 4"** will be allowed in the barns. Woods shavings or shredded paper will be allowed but not bark.

**Judging following Junior Fair Judging.**

**LIMIT:** 2 Entries per sub-entry.

**CLASS - BREEDING SHEEP**

**ENTRY**

Commercial	Meat
Hair	Wool

**SUB-ENTRY**

	Description	Blue	Red	White	Pink
	December/January Ewe lamb	6.00	5.00	4.00	3.00
	December/January Ram	6.00	5.00	4.00	3.00

	Exhibitor's Flock	6.00	5.00	4.00	3.00
	Fall Ewe Lamb	6.00	5.00	4.00	3.00
	Fall Ram Lamb	6.00	5.00	4.00	3.00
	February/March Ewe Lamb	6.00	5.00	4.00	3.00
	February/March Ram Lamb	6.00	5.00	4.00	3.00
	Mature Ewe	6.00	5.00	4.00	3.00
	Pen of 2 Ewes (yearlings/lambs)	6.00	5.00	4.00	3.00
	Pen of 2 Ram (yearlings/lambs)	6.00	5.00	4.00	3.00
	Yearling Ewe	6.00	5.00	4.00	3.00
	Yearling Ram	6.00	5.00	4.00	3.00

### **CLASS - FLEECE**

#### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Fleece	6.00	5.00	4.00	3.00

### **CLASS - MARKET SHEEP**

#### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Market Lamb	6.00	5.00	4.00	3.00

**DIVISION O - OPEN**  
**DEPARTMENT 5 - GOATS**

Superintendent - Kristina Weld

LIMIT: One Animal per Entry

**ALL ANIMALS MUST HAVE AN ACCEPTED I.D. NUMBER**  
**TATTOOS MUST BE LEGIBLE \* NO CHAIN TAGS**  
**(Scrapie Tag / USDA 840 Tag / Legible Scrapie Tattoo)**

Please see Animal Health rules and Regulations in the front of the book.

**Goats, both Dairy and Meat, are to be brought on Wednesday as all goats will be shown and judged on Thursday following the Sheep Show scheduled at 10 a.m.**

- **All Goats will be entered on Wednesday of the fair by 4 p.m.**
- All animals must have an accepted I.D. number – Scrapie Tag, USDA 840 Tag, or Legible Scrapie Tattoo; no chain tags allowed.
- Premises ID number is required.
- **Vet Check-In Sheet.** You must have the sheets properly filled out when bringing in your animals, along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and give to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave. The vet check is in the barns **at 5 p.m.** Animals **must be in place and paperwork filled out completely prior to 5 p.m.**

**SAWDUST:** The Richland County Fair Committee has ruled that a SAWDUST BASE OF 4" will be allowed in the barns. Woods shavings or shredded paper will be allowed but not bark.

Does under 24 months of age that have never freshened may compete only with junior age classification. Does over 24 months of age that have never freshened may not be shown. Does that have never freshened including dry milkers may compete only in the senior age division. Age shall be determined as of the opening date of the fair. A goat with full natural horns may not be entered unless full natural horns are a standard for a specific breed.

**FEMALES ONLY SHALL BE SHOWN.**

**CLASS - BREEDING DAIRY GOATS**

**ENTRY**

Alpine

Any Other Breed, Non-crossed Breed

LaMancha

Sable

**SUB-ENTRY**

	Description	Blue	Red	White	Pink
	Exhibitor Herd, one doe under 1 year, 1 yearling doe, 1 doe 2 years+, all owned by same exhibitor	5.00	4.00	3.00	2.00
	Kid - Junior, under 4 months	5.00	4.00	3.00	2.00
	Kid - Senior, at least 4 months, but less than 7 months	5.00	4.00	3.00	2.00
	Milker - Dry, currently not lactating or completed 210 days+ in current lactation	5.00	4.00	3.00	2.00
	Milker - Junior, over 2 years and under 3 years of age	5.00	4.00	3.00	2.00
	Milker - Mature, over 3 years old	5.00	4.00	3.00	2.00
	Milker - Yearling, under 2 years of age and in milk	5.00	4.00	3.00	2.00
	Mother & Daughter - 1 doe any age and its dam, need not be owned by same exhibitor	5.00	4.00	3.00	2.00
	Yearling - Junior, 7-12 months old	5.00	4.00	3.00	2.00
	Yearling - Senior, 12-24 months old	5.00	4.00	3.00	2.00



**FOLLOWING ANIMALS SHALL NEVER HAVE FRESHENED**

Junior Kid

Junior Yearling

Senior Kid

Senior Yearling

**FOLLOWING ANIMALS THAT HAVE FRESHENED**

Dry Milker

Exhibitor Herd

Junior Milker

Mature Milker

Mother &amp; Daughter

Yearling Milker

**CLASS - BREEDNG MEAT GOATS****ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Exhibitor Herd, one doe under 1 year, 1 yearling doe, 1 doe 2 years+, all owned by same exhibitor	5.00	4.00	3.00	2.00
	Kid - Junior, under 4 months	5.00	4.00	3.00	2.00
	Kid – Senior, at least 4 months but less than 7 months	5.00	4.00	3.00	2.00
	Mature Doe	5.00	4.00	3.00	2.00
	Mother & Daughter - 1 doe, any age, and its dam, animals need not be owned by same exhibitor	5.00	4.00	3.00	2.00
	Yearling – Junior, 7-12 months	5.00	4.00	3.00	2.00
	Yearling - Senior, 12-24 months	5.00	4.00	3.00	2.00

## ***DIVISION O - OPEN*** ***DEPARTMENT 7 - POULTRY***

Superintendents - Jennifer Biba, Abby Mathews, Duane Lee

LIMIT: One entry per sub-entry

**ALL ANIMALS MUST HAVE AN ACCEPTED I.D. NUMBER**  
**(Numbered Leg Bands Required)**

Please see Animal Health Rules and Regulations in the front of the book.

- **All Poultry and Pigeons will be entered on Wednesday of the fair by 4 p.m.**
- **ALL EXHIBITORS:** Please submit a copy of the health certificate for Pullorum-Typhoid Clean test with your entry form. Exhibitors are responsible for the test.
- **Numbered leg bands will be required on all poultry and pigeons (exhibitor's responsibility).**
- Premises ID number is required.
- When transporting animals into the fair, all cages **MUST** be clean. Any questionable cages will be addressed at time of **CHECK-IN** and exhibit will be dismissed from the fairgrounds. There will be no additional check-in times and entry fee paid will not be reimbursed, so be sure to clean cages ahead of time.
- **Vet Check-In Sheet.** You must have the sheets properly filled out when bringing your animals, along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and given to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave. The vet check is in the barns **at 5 p.m.** Animals **must be in place and paperwork filled out completely prior to 5 p.m.**
- Breeds must be recognized breeds for the class and will be judged according to the American Poultry Association, except for the Any Other Standard Breed NON-Recognized or Crossbred classes. To check on your chicken breed - go to the following website at <https://amerpoultryassn.com/accepted-breeds-varieties/>. Does not include Pigeon breeds. **NOTE:** Pigeons - Performing or Sporting breeds are: Rollers, Tipplers, Tumblers, Homers, etc. Utility breeds are: Mondains, Kings, Carneaus, etc. Fancy Breeds are: Fantails. Pouters, Frills, Modenas, etc.

### **CLASS - BREEDING POULTRY**

***LF = Large Fowl***

#### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Bantam - Any Other Comb Clean Legged	2.00	1.75	1.50	1.25
	Bantam - Duck	2.00	1.75	1.50	1.25
	Bantam - Feathered Legged	2.00	1.75	1.50	1.25
	Bantam - Game	2.00	1.75	1.50	1.25
	Bantam - Rose Comb Clean Legged	2.00	1.75	1.50	1.25
	Bantam - Single Comb Clean Legged	2.00	1.75	1.50	1.25
	Breeding Turkey	2.00	1.75	1.50	1.25
	Duck - Heavy	2.00	1.75	1.50	1.25
	Duck - Light	2.00	1.75	1.50	1.25
	Duck - Medium	2.00	1.75	1.50	1.25
	Goose - Heavy	2.00	1.75	1.50	1.25
	Goose - Light	2.00	1.75	1.50	1.25
	Goose - Medium	2.00	1.75	1.50	1.25
	LF-American	2.00	1.75	1.50	1.25
	LF-Any Other Standard Breed Recognized	2.00	1.75	1.50	1.25
	LF-Asiatic	2.00	1.75	1.50	1.25
	LF-Continental	2.00	1.75	1.50	1.25

	LF-English	2.00	1.75	1.50	1.25
	LF-Mediterranean	2.00	1.75	1.50	1.25
	Pigeon-Fancy Breed (Fantails, Pouters, Frills, Modenas)	2.00	1.75	1.50	1.25
	Pigeon-Performing Breed (Rollers, tipplers, Tumblers, Homers)	2.00	1.75	1.50	1.25
	Pigeon-Utility Breed (Mondians, Kings, Carneaus)	2.00	1.75	1.50	1.25

### **SUB-ENTRY**

Old Female      Young Female  
Old Male        Young Male

## **POULTRY PRODUCTS**

**Please take to Dept. 14, Plant & Soil Sciences in Exhibit Hall for display.**

### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Eggs - any other (bantams, ducks, turkeys), 1 dozen	1.75	1.50	1.25	1.00
	Eggs - brown, 1 dozen	1.75	1.50	1.25	1.00
	Eggs - natural color (blue, green, pink), 1 dozen	1.75	1.50	1.25	1.00
	Eggs - white, 1 dozen	1.75	1.50	1.25	1.00

## ***DIVISION O - OPEN*** ***DEPARTMENT 8 - RABBITS***

Superintendents - Becky & Theron Gobin, Cindi Harris

**ALL ANIMALS MUST HAVE AN ACCEPTED I.D. NUMBER**  
**(Ear Tattoo – No Permanent Markers)**

Please see Animal Health Rules and Regulations in the front of the book.

- **All Rabbits will be entered on Wednesday of the fair by 4 p.m.**
- **All rabbits must be tattooed** with an identification number. Rabbits with tattoos written in the ear with a permanent marker **WILL NOT be accepted**. If any rabbits need to be tattooed before the fair, call Cindi Harris (608-537-2059) in advance or Becky Gobin (608-536-3448). **Exhibitors may not show more than THREE breeds.** Judging will be face to face on Friday after the Junior Division judging is completed.
- **Vet Check-In Sheet.** You must have the sheets properly filled out when bringing in your animals along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and given to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave. The vet check is in the barns **at 5 p.m.** Animals **must be in place and paperwork filled out completely prior to 5 p.m.**
- **Rabbits** will be checked in by the Fair Superintendents and animals with health concerns will be examined by the fair veterinarian for further consideration.
- **Rabbits showing** evidence of specific disease cannot be exhibited at any fair. If at any time any animal in the group shows evidence of a contagious or infectious disease, it shall be immediately removed from the exhibit or quarantined as directed by the department superintendent or other fair official.
- **Rabbits in poor** condition will not be permitted to be shown at the fair.
- **No rabbits with babies** are permitted.
- **Only rabbits entered** in the fair are permitted on the fairgrounds.
- **Cages, water and feed dishes** will be provided. **Exhibitor must bring feed and is responsible for daily care for their animals. Failure to provide adequate daily care will result in dismissal.**
- **When transporting animals into the fair**, all cages **MUST** be clean. Any questionable cages will be addressed at time of check-in and exhibit will be dismissed from the fairgrounds. There will be no additional check-in times and entry fee paid will not be reimbursed, so be sure to clean cages ahead of time.

### **CLASS – BREEDING RABBITS**

#### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Any other standard purebred Commercial Breed	2.00	1.75	1.50	1.25
	Any other standard purebred Fancy Breed	2.00	1.75	1.50	1.25
	Californian	2.00	1.75	1.50	1.25
	Crossbred Rabbit – single rabbit, either sex, over 6 months of age	2.00	1.75	1.50	1.25
	Crossbred Rabbit – single rabbit, either sex, under 6 months of age	2.00	1.75	1.50	1.25
	Dutch (all varieties)	2.00	1.75	1.50	1.25
	Flemish Giants (all varieties)	2.00	1.75	1.50	1.25
	French Lop	2.00	1.75	1.50	1.25
	Holland Lop	2.00	1.75	1.50	1.25
	Mini Lops	2.00	1.75	1.50	1.25
	Mini Rex	2.00	1.75	1.50	1.25
	Netherland Dwarf	2.00	1.75	1.50	1.25
	New Zealand (all varieties)	2.00	1.75	1.50	1.25
	Rex (all varieties)	2.00	1.75	1.50	1.25
	Satins (all varieties)	2.00	1.75	1.50	1.25
	Silver Marten	2.00	1.75	1.50	1.25

**SUB-ENTRY**

Junior Buck – under 6 months

Junior Doe – under 6 months

Senior Buck – over 6 months

Senior Doe – over 6 months

**CLASS – MARKET – MEAT RABBITS****ENTRY**

	Description	Blue	Red	White	Pink
	Meat Pen – consist of 3 rabbits. All rabbits shall be of the same breed and variety (not necessarily purebreds). No rabbit may be over 10 weeks of age and 3.5 to 5.5 pounds. These rabbits may not be entered in any other classes.	2.00	1.75	1.50	1.25
	Roaster Rabbit – single rabbit, either sex, must be under 6 months of age and 5.5 to 9 pounds in weight; may not be entered in any other classes.	2.00	1.75	1.50	1.25
	Single Fryer – not over 10 weeks of age and 3.5 to 5.5 pounds, may not be entered in any other classes.	2.00	1.75	1.50	1.25

***DIVISION 0 – OPEN***  
***DEPARTMENT 14 – PLANT & SOIL SCIENCES***  
**Superintendent – Jeanette Burkum**

Open to residents of Richland County. Judged on Friday. All exhibits must have been produced by the exhibitor during the exhibit year. Not more than one entry is allowed by any farm or any one exhibitor. Please follow instructions as to size of sheaves, slabs, etc., as this will be considered in judging.

**GRAINS** – Grain will be judged on uniformity of kernel, soundness, percent of foreign matter, weight per bushel, and percent of damaged grain. One peck to be exhibited in neat, clean containers.

**SHEAF EXHIBITS** – Sheaf exhibits should be securely tied in attractive bundles. Sheaf exhibits of grain should be 2 inches in diameter at middle band and shall be dried throughout. Leaves should be removed from sheaf of small grains. Hay sheaves shall be at least 5 inches in diameter. Samples should be selected when in right stage for good hay, cured throughout leaves left on and as green cured as possible.

**FORAGE** – Display to be a slab approximately 6 inches thick, wrapped neatly in a clear plastic bag. Unwrapped slabs will not be accepted.

**CLASS – FIELD CROPS**

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	1 Sunflower, head, ripe	2.00	1.75	1.50	1.25
	4 Stalks dent corn, any variety	2.00	1.75	1.50	1.25
	Alfalfa (sheaf exhibits)	2.00	1.75	1.50	1.25
	Any other forage crop – Sudan, Soybean, etc. (sheaf exhibits)	2.00	1.75	1.50	1.25
	Baled alfalfa hay	2.00	1.75	1.50	1.25
	Baled mixed hay	2.00	1.75	1.50	1.25
	Baled straw	2.00	1.75	1.50	1.25
	Clover (sheaf exhibits)	2.00	1.75	1.50	1.25
	Corn Silage, processed (gallon size, re-sealable bag)	2.00	1.75	1.50	1.25
	Corn Silage, unprocessed (gallon size, re-sealable bag)	2.00	1.75	1.50	1.25
	Decorative Corn, 3 ear sample	2.00	1.75	1.50	1.25
	Haylage – alfalfa (gallon size, re-sealable bag)	2.00	1.75	1.50	1.25
	Haylage – grass (gallon size, re-sealable bag)	2.00	1.75	1.50	1.25
	Hybrid Corn, 100-115 Day, 6 ear sample	2.00	1.75	1.50	1.25
	Hybrid Corn, 85-100 Day, 6 ear sample	2.00	1.75	1.50	1.25
	Largest sunflower head, name variety	2.00	1.75	1.50	1.25
	Oats (sheaf exhibits)	2.00	1.75	1.50	1.25
	Oats, label variety (grain)	2.00	1.75	1.50	1.25
	Popcorn, 6 ear sample	2.00	1.75	1.50	1.25
	Rye (sheaf exhibits)	2.00	1.75	1.50	1.25
	Single tallest stalk, name variety	2.00	1.75	1.50	1.25
	Spring Wheat (grain)	2.00	1.75	1.50	1.25
	Wheat (sheaf exhibits)	2.00	1.75	1.50	1.25
	Winter Wheat (grain)	2.00	1.75	1.50	1.25

**CLASS - FRUITS****ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Apples - any other variety, labeled, 4, name on entry tag	2.50	2.25	2.00	1.50
	Apples - Cortland, 4	2.50	2.25	2.00	1.50
	Apples – Jonathan, 4	2.50	2.25	2.00	1.50
	Apples - McIntosh, 4	2.50	2.25	2.00	1.50
	Apples – Red Delicious, 4	2.50	2.25	2.00	1.50
	Apples – Yellow Delicious, 4	2.50	2.25	2.00	1.50
	Cherries – ripe ground, pint, husked	1.75	1.50	1.25	1.00
	Grapes, plate, labeled	1.75	1.50	1.25	1.00
	Huckleberries – pint, with lid	1.75	1.50	1.25	1.00
	Pears – any variety, plate, 3 specimens	1.75	1.50	1.25	1.00
	Raspberries – everbearing, pint with lid	1.75	1.50	1.25	1.00
	Strawberries – everbearing, pint, with lid	1.75	1.50	1.25	1.00

**CLASS – VEGETABLES****ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Any other vegetable not listed, labeled	1.75	1.50	1.25	1.00
	Assortment of gourds, 10	1.75	1.50	1.25	1.00
	Beans – any other color, in pods, 12	1.75	1.50	1.25	1.00
	Beans – any other shell, 1 pint, labeled	1.75	1.50	1.25	1.00
	Beans – green string, in pods, 12	1.75	1.50	1.25	1.00
	Beans – kidney, 1 pint, shelled	1.75	1.50	1.25	1.00
	Beans – lima, 1 pint, shelled	1.75	1.50	1.25	1.00
	Beans – yellow, wax, in pods, 12	1.75	1.50	1.25	1.00
	Beets, 3	1.75	1.50	1.25	1.00
	Best oddity, most unusually shaped vegetable	1.75	1.50	1.25	1.00
	Broccoli, 3 stalks	1.75	1.50	1.25	1.00
	Brussel Sprouts, 1 quart	1.75	1.50	1.25	1.00
	Cabbage – ball head or Hollander, 1 head	1.75	1.50	1.25	1.00
	Cabbage – drumhead, 1 head	1.75	1.50	1.25	1.00
	Cabbage – red, 1 head	1.75	1.50	1.25	1.00
	Carrots, 4	1.75	1.50	1.25	1.00
	Cauliflower, 1 head	1.75	1.50	1.25	1.00
	Celery, 1 bunch	1.75	1.50	1.25	1.00
	Collection of dried herbs, in jars and labeled, 5 varieties	1.75	1.50	1.25	1.00
	Cucumbers – pickling, 6	1.75	1.50	1.25	1.00
	Cucumbers – slicing, 3	1.75	1.50	1.25	1.00
	Dill, bundle, 8 stalks	1.75	1.50	1.25	1.00
	Eggplant, 1	1.75	1.50	1.25	1.00
	Garden display, must consist of at least 6 different varieties, container supplied	5.50	4.50	3.50	2.50
	Garlic, 4 bulbs	1.75	1.50	1.25	1.00
	Herb bundle, 3 or more different dried herbs	1.75	1.50	1.25	1.00
	Horseradish, 3 roots	1.75	1.50	1.25	1.00



Kohlrabi, 3	1.75	1.50	1.25	1.00
Leeks, 6	1.75	1.50	1.25	1.00
Muskmelon, any variety, 1	1.75	1.50	1.25	1.00
Onions – braid	1.75	1.50	1.25	1.00
Onions – red, 3, not peeled	1.75	1.50	1.25	1.00
Onions – white, 3, not peeled	1.75	1.50	1.25	1.00
Onions – yellow, 3 not peeled	1.75	1.50	1.25	1.00
Parsley, 6-8 stems in small jar	1.75	1.50	1.25	1.00
Parsnips, 3	1.75	1.50	1.25	1.00
Peppers - any other color, labeled, 3	1.75	1.50	1.25	1.00
Peppers – hot, 3	1.75	1.50	1.25	1.00
Peppers – sweet, green, 3	1.75	1.50	1.25	1.00
Peppers – sweet, red, 3	1.75	1.50	1.25	1.00
Potatoes – any other variety not listed, labeled, 8 tubers	1.75	1.50	1.25	1.00
Potatoes – Early Ohio potatoes, 8 tubers	1.75	1.50	1.25	1.00
Potatoes – exhibit of 8 specimens each of three varieties, labeled	1.75	1.50	1.25	1.00
Potatoes – Heaviest, labeled	1.75	1.50	1.25	1.00
Potatoes – Kennebec, 8 tubers	1.75	1.50	1.25	1.00
Potatoes – La Soda, 8 tubers	1.75	1.50	1.25	1.00
Potatoes – Norland, 8 tubers	1.75	1.50	1.25	1.00
Potatoes – Pontiac, 8 tubers	1.75	1.50	1.25	1.00
Potatoes – Russet Burbank, 8 tubers	1.75	1.50	1.25	1.00
Potatoes - Superior, 8 tubers	1.75	1.50	1.25	1.00
Potatoes – Yukon Gold, 8 tubers	1.75	1.50	1.25	1.00
Pumpkin – field, 1	1.75	1.50	1.25	1.00
Pumpkin – ornamental, 4 small or 1 large	1.75	1.50	1.25	1.00
Pumpkin – pie, 1	1.75	1.50	1.25	1.00
Sage, 6-8 stems in small jar	1.75	1.50	1.25	1.00
Shallots, 6	1.75	1.50	1.25	1.00
Squash – acorn, 1	1.75	1.50	1.25	1.00
Squash – any large variety not listed, labeled, 1	1.75	1.50	1.25	1.00
Squash – any other small variety not listed, 1	1.75	1.50	1.25	1.00
Squash – buttercup, 1	1.75	1.50	1.25	1.00
Squash – butternut, 1	1.75	1.50	1.25	1.00
Squash – zucchini, 3 small	1.75	1.50	1.25	1.00
Sweet corn – 3 ears	1.75	1.50	1.25	1.00
Tomatoes – any other small variety, labeled, 10	1.75	1.50	1.25	1.00
Tomatoes – cherry, 10	1.75	1.50	1.25	1.00
Tomatoes – red, 3 large	1.75	1.50	1.25	1.00
Tomatoes – Roma, 8	1.75	1.50	1.25	1.00
Tomatoes – yellow, 3 large	1.75	1.50	1.25	1.00
Watermelon – any variety, labeled, 1	1.75	1.50	1.25	1.00

**DIVISION O – OPEN**  
**DEPARTMENT 15 – HOUSE PLANTS & FLOWERS**

Superintendent – Jeanette Burkum

**ENTRY DAY FOR HOUSE PLANTS & FLOWERS IS TUESDAY OF FAIR WEEK**

- All flowers and plants must be grown by exhibitor.
- No material shall be used that is protected by the Statutes of the State of Wisconsin.
- Competition is open to Richland County residents only.
- Do not use expensive vases. Please use appropriate containers (no pop cans, etc.) as they are a part of the judging.
- All small ornaments must be securely fastened.
- All fresh flowers to be used unless otherwise specified.
- The superintendent will not be responsible for breakage.

**LIMIT:** One entry per item.

**CLASS – BOUQUETS**

**5 or more blooms or spikes, with greens added**

**ENTRY**

	Description	Blue	Red	White	Pink
	Asters	2.50	2.25	2.00	1.50
	Bachelor Buttons	2.50	2.25	2.00	1.50
	Bells of Ireland	2.50	2.25	2.00	1.50
	Carnations	2.50	2.25	2.00	1.50
	Celosia or Cockscomb	2.50	2.25	2.00	1.50
	Chrysanthemums	2.50	2.25	2.00	1.50
	Corn Flowers or Echinacea	2.50	2.25	2.00	1.50
	Cosmos	2.50	2.25	2.00	1.50
	Dahlia-cactus	2.50	2.25	2.00	1.50
	Dahlia-large variety	2.50	2.25	2.00	1.50
	Dahlia-small variety	2.50	2.25	2.00	1.50
	Daisies	2.50	2.25	2.00	1.50
	Gaillardia	2.50	2.25	2.00	1.50
	Gladioli	2.50	2.25	2.00	1.50
	Larkspurs	2.50	2.25	2.00	1.50
	Marigold	2.50	2.25	2.00	1.50
	Nasturtiums	2.50	2.25	2.00	1.50
	Pansies	2.50	2.25	2.00	1.50
	Petunias-double	2.50	2.25	2.00	1.50
	Petunias-single	2.50	2.25	2.00	1.50
	Pinks or Dianthus	2.50	2.25	2.00	1.50
	Roses-any type except Miniature	2.50	2.25	2.00	1.50
	Roses-Miniature	2.50	2.25	2.00	1.50
	Salvia	2.50	2.25	2.00	1.50
	Snapdragons	2.50	2.25	2.00	1.50
	Strawflowers	2.50	2.25	2.00	1.50
	Verbena	2.50	2.25	2.00	1.50
	Vinca	2.50	2.25	2.00	1.50
	Zinnia	2.50	2.25	2.00	1.50

<b>SCORECARD FOR BOUQUETS</b>	
<i>Quality – condition</i>	40
<i>Design, balance proportion</i>	20
<i>Color harmony</i>	20
<i>Container</i>	10
<i>Suitability of material and relation to container</i>	10
<b>Total</b>	100

## CLASS – CUT FLOWERS

### ENTRY

	Description	Blue	Red	White	Pink
	Dahlia - cactus, 1 bloom	1.75	1.50	1.25	1.00
	Dahlia - large, 1 bloom	1.75	1.50	1.25	1.00
	Dahlia - small, 1 bloom	1.75	1.50	1.25	1.00
	Gladiolus - 1 spike, any other color	1.75	1.50	1.25	1.00
	Gladiolus - 1 spike, pink, rose or salmon	1.75	1.50	1.25	1.00
	Gladiolus - 1 spike, red or scarlet	1.75	1.50	1.25	1.00
	Gladiolus - 1 spike, smoky	1.75	1.50	1.25	1.00
	Gladiolus - 1 spike, white, cream or ivory	1.75	1.50	1.25	1.00
	Gladiolus - 1 spike, yellow, gold or orange	1.75	1.50	1.25	1.00
	Lily, any variety besides Tiger Lily	1.75	1.50	1.25	1.00
	Rose - floribunda - 1 spray, any color	1.75	1.50	1.25	1.00
	Rose - hybrid tea	1.75	1.50	1.25	1.00
	Summer Poinsettia - 1 bloom – Amaranthus	1.75	1.50	1.25	1.00
	Zinnia-cactus - 1 spike, any color	1.75	1.50	1.25	1.00
	Zinnia-ruffle - 1 spike, any color	1.75	1.50	1.25	1.00

SCORECARD FOR FRESH FLOWER HORTICULTURAL CLASSES		
	Individual Flowers	Spikes
Stem & foliage	10	10
<b>Flower</b>		
Color	10	10
Form	10	10
Size	15	10
Condition	15	10
Substance	10	10
Number		10
Spacing		10
Container	10	5
Arrangement	10	5
Uniformity	10	10
<b>Total</b>	<b>100</b>	<b>100</b>

## CLASS – FLORAL ARRANGEMENT with a specified theme

### ENTRY

	Description	Blue	Red	White	Pink
	Arrangement depicting autumn	3.00	2.50	2.00	1.50
	Arrangement for a fall or winter holiday (names), live and/or dry	3.00	2.50	2.00	1.50
	Arrangement for any special day or event, not listed-label occasion	3.00	2.50	2.00	1.50
	Arrangement of "Simple Beauty" using material sparingly	3.00	2.50	2.00	1.50
	Arrangement of fresh flowers for coffee table	3.00	2.50	2.00	1.50
	Arrangement of fresh flowers for dining table centerpiece, 4" to 7"	3.00	2.50	2.00	1.50
	Arrangement of fresh flowers for kitchen	3.00	2.50	2.00	1.50
	Arrangement of fresh flowers in one color	3.00	2.50	2.00	1.50
	Arrangement of gladioli combined with other foliage and flowers	3.00	2.50	2.00	1.50
	Arrangement of summer foliage	3.00	2.50	2.00	1.50
	Arrangement of wildflowers or weeds, not to exceed 6" mouth vase	3.00	2.50	2.00	1.50
	Arrangement-miniature, not over 4" tall	3.00	2.50	2.00	1.50
	Corsage	3.00	2.50	2.00	1.50

SCORECARD FOR FLOWER ARRANGEMENTS	
Color harmony	25
Design, balance, proportion	25
Condition	20
Suitability of material and Relation to container	15
Distinction and originality	10
Construction	5
<b>Total</b>	<b>100</b>

SCORECARD FOR POTTED PLANTS		
	Flowering Plants	Foliage Plants
Cultured perfection	30	35
Form	15	25
Plant Size	15	20
Flower Number	10	
Flower Color	10	
Distinctiveness	10	20
<b>Total</b>	<b>100</b>	<b>100</b>

## **CLASS – HOUSE PLANTS**

### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	African violet - double, any other color	2.00	1.75	1.50	1.25
	African violet - double, blue or purple	2.00	1.75	1.50	1.25
	African violet - double, white or pink	2.00	1.75	1.50	1.25
	African violet - single, any other color	2.00	1.75	1.50	1.25
	African violet - single, blue or purple	2.00	1.75	1.50	1.25
	African violet - single, white or pink	2.00	1.75	1.50	1.25
	Begonia - tuberous, any color	2.00	1.75	1.50	1.25
	Begonia - wax, double, any color	2.00	1.75	1.50	1.25
	Begonia - wax, single, any color	2.00	1.75	1.50	1.25
	Bridal Veil	2.00	1.75	1.50	1.25
	Cactus	2.00	1.75	1.50	1.25
	Caladium, any color	2.00	1.75	1.50	1.25
	Coleus	2.00	1.75	1.50	1.25
	Episcia, any color	2.00	1.75	1.50	1.25
	Fern	2.00	1.75	1.50	1.25
	Geranium, any color	2.00	1.75	1.50	1.25
	Gloxinia, any color	2.00	1.75	1.50	1.25
	Gynura - purple passion or royal purple	2.00	1.75	1.50	1.25
	Jade plant	2.00	1.75	1.50	1.25
	Moses-in-a-Boat	2.00	1.75	1.50	1.25
	Multiple plants in one pot, label plants	2.00	1.75	1.50	1.25
	New Guinea Impatiens	2.00	1.75	1.50	1.25
	Piggy Back	2.00	1.75	1.50	1.25
	Plant, flowering, not listed	2.00	1.75	1.50	1.25
	Plant, non-flowering, not listed	2.00	1.75	1.50	1.25
	Prayer plant or Maranta	2.00	1.75	1.50	1.25
	Vining geranium	2.00	1.75	1.50	1.25
	Zebra plant	2.00	1.75	1.50	1.25

***DIVISION O – OPEN***  
***DEPARTMENT 16 – NATURAL SCIENCES***  
 Superintendents – Jeanette Burkum

- All entries in this department must be produced by the exhibitor.
- Exhibitor's name or advertising cannot appear on jars until after judging.

**CLASS - HONEY**

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Honeycomb, white, 2, current year	2.50	2.25	2.00	1.50
	Honey - extracted, amber, 1 jar, current year	2.50	2.25	2.00	1.50
	Honey - extracted, white, 1 jar, current year	2.50	2.25	2.00	1.50
	Two cakes beeswax	1.75	1.50	1.25	1.00

**CLASS – MAPLE SYRUP PRODUCTS**

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Maple syrup products, current year	2.50	2.25	2.00	1.50
	Maple syrup - 1 jar, current year	2.50	2.25	2.00	1.50

**CLASS – SORGHUM**

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Sorghum - 1 jar, previous year	2.50	2.25	2.00	1.50

**DIVISION O – OPEN**  
**DEPARTMENT 18 – CULTURAL ARTS**

Superintendent – Tressie Lynn Wirtz

- Superintendent not responsible for articles left after 5 p.m. Sunday.
- Articles competing for prizes must be the work of the exhibitor.
- Competition is open to Richland County residents only. Must be work completed within the past year.
- Pictures with wet or tacky paint will not be accepted.

***Watercolors, pastels, crayon, charcoal, pencil and ink must be securely framed under glass. All other exhibits must be framed or mounted except for graphics, which must be matted, but need not be framed or glassed. Picture must have a wire hanger. Bar-type hangers cannot be accepted.***

**(Please scroll to find your class when entering)**

**Premiums: Blue - \$5.50; Red - \$4.50; White - \$3.50; Pink - \$2.50**

**CLASS:**

**ACRYLIC PAINTING  
 CRAYON  
 OIL PAINTING**

**PASTEL  
 TEMPERA PAINTING  
 WATERCOLOR**

**Premiums: Blue - \$4.50; Red - \$3.50; White - \$2.50; Pink - \$1.50**

**CLASS:**

**CHARCOAL  
 INK**

**MIXED MEDIA  
 PENCIL**

**ENTRY (for each individual Class)**

	Description	Blue	Red	White	Pink
	Action	See respective classes for premiums			
	Animal				
	Any other				
	Bird				
	Building				
	Contemporary (no subject)				
	Country Life				
	Flower(s)				
	Fruit				
	Landscape				
	Mountain scene				
	Portrait				
	Richland County Scene				
	Snow scene				
	Still Life (inanimate objects you arranged)				
	Sunset				
	Vegetable				
	Water Scene				

## CLASS – CRAFTS

### ENTRY

	Description	Blue	Red	White	Pink
	Any other craft, not listed	3.00	2.50	2.00	1.50
	Basket weaving - any article	3.00	2.50	2.00	1.50
	Bead work - any article	3.00	2.50	2.00	1.50
	Calligraphy - any specimen	3.00	2.50	2.00	1.50
	Ceramic - any other item, not listed	3.00	2.50	2.00	1.50
	Ceramic - item done with a combination of glaze	3.00	2.50	2.00	1.50
	Ceramic - item done with glaze	3.00	2.50	2.00	1.50
	Ceramic - item with an unfired satin finish	3.00	2.50	2.00	1.50
	Ceramic - item with China painting for lustre or gold	3.00	2.50	2.00	1.50
	Ceramic - item with design done in underglazes w/ transparent glaze	3.00	2.50	2.00	1.50
	Creative writing - one page or less	3.00	2.50	2.00	1.50
	Decoupage - any article	3.00	2.50	2.00	1.50
	Fabric frame - for more than one photograph	3.00	2.50	2.00	1.50
	Fabric frame - for one photograph	3.00	2.50	2.00	1.50
	Hand stenciling - any article	3.00	2.50	2.00	1.50
	Hobby collection - homemade or any other	3.00	2.50	2.00	1.50
	Jewelry - a matching set of two or more	3.00	2.50	2.00	1.50
	Jewelry - ankle bracelet	3.00	2.50	2.00	1.50
	Jewelry - any other, not listed	3.00	2.50	2.00	1.50
	Jewelry - barrettes	3.00	2.50	2.00	1.50
	Jewelry - bracelet	3.00	2.50	2.00	1.50
	Jewelry - created pin or brooch	3.00	2.50	2.00	1.50
	Jewelry - earrings	3.00	2.50	2.00	1.50
	Jewelry - necklace	3.00	2.50	2.00	1.50
	Jewelry - ring	3.00	2.50	2.00	1.50
	Leathercraft - article from a kit	3.00	2.50	2.00	1.50
	Leathercraft - original article	3.00	2.50	2.00	1.50
	Macrame' - any other article	3.00	2.50	2.00	1.50
	Macrame' - jewelry	3.00	2.50	2.00	1.50
	Macrame' - plant hanger	3.00	2.50	2.00	1.50
	Pinecone article	3.00	2.50	2.00	1.50
	Plaque - any other, not listed	3.00	2.50	2.00	1.50
	Plaque - made of natural material	3.00	2.50	2.00	1.50
	Porcelain - painted-any article	3.00	2.50	2.00	1.50
	Pottery - any handmade piece	3.00	2.50	2.00	1.50
	Rosemaling - any article	3.00	2.50	2.00	1.50
	Shell craft - any article	3.00	2.50	2.00	1.50
	Stained glass - any article	3.00	2.50	2.00	1.50
	Textile painting - any other article	3.00	2.50	2.00	1.50
	Textile painting - garment	3.00	2.50	2.00	1.50
	Tole painting - any article	3.00	2.50	2.00	1.50
	Ukrainian egg	3.00	2.50	2.00	1.50
	Weaving - any article, homemade	3.00	2.50	2.00	1.50



**CLASS – MISCELLANEOUS****ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Any article - hand sculptured	3.00	2.50	2.00	1.50
	Any other item, not listed in this Dept. 18 or Dept. 28	3.00	2.50	2.00	1.50
	Arrangement of handmade flowers	3.00	2.50	2.00	1.50
	Artificial centerpiece	3.00	2.50	2.00	1.50
	Artificial floral wall hanging	3.00	2.50	2.00	1.50
	Candle - any other	3.00	2.50	2.00	1.50
	Candle - free form	3.00	2.50	2.00	1.50
	Candle - hand-dipped	3.00	2.50	2.00	1.50
	Candle - made from acrylic, plastic, or metal mold	3.00	2.50	2.00	1.50
	Candle - made in glass container	3.00	2.50	2.00	1.50
	Candle - made with a kit	3.00	2.50	2.00	1.50
	Candle - using translucent wax	3.00	2.50	2.00	1.50
	Corsage-artificial materials	3.00	2.50	2.00	1.50
	Fairy Garden	3.00	2.50	2.00	1.50
	Hand spun yarn, 1 skein	3.00	2.50	2.00	1.50
	Homemade soap, 3 pieces	3.00	2.50	2.00	1.50
	Metal artwork, made by exhibitor, no larger than 2'x3'	3.00	2.50	2.00	1.50
	Paint by number, framed	3.00	2.50	2.00	1.50
	Painted model car	3.00	2.50	2.00	1.50
	Purchased wood article, painted by exhibitor	3.00	2.50	2.00	1.50
	Silk flowers, 3 blooms judged on workmanship	3.00	2.50	2.00	1.50
	Soft sculpture doll	3.00	2.50	2.00	1.50
	Wood burning - Flash Art	3.00	2.50	2.00	1.50
	Wood burning - Landscapes	3.00	2.50	2.00	1.50
	Wood burning – Paint/Color Enhanced	3.00	2.50	2.00	1.50
	Wood burning – Wildlife/Pets/Portraits	3.00	2.50	2.00	1.50

**CLASS – OTHER GREETING CARD/INVITATION OR GIFT ITEM****ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Animal theme	3.00	2.50	2.00	1.50
	Any gift item using any of the above techniques or craft materials	3.00	2.50	2.00	1.50
	Any other crafted card/invitation, any technique not previously listed	3.00	2.50	2.00	1.50
	Any other, not listed	3.00	2.50	2.00	1.50
	Baby	3.00	2.50	2.00	1.50
	Birthday	3.00	2.50	2.00	1.50
	Crafted card using Vellum	3.00	2.50	2.00	1.50
	Crafted card/invitation showing unique paper/cardstock technique (i.e., origami, weaving, quilling, etc.)	3.00	2.50	2.00	1.50
	Crafted card/invitation using dry embossing	3.00	2.50	2.00	1.50
	Crafted card/invitation using heat embossing	3.00	2.50	2.00	1.50
	Crafted card/invitation using natural materials (i.e., dried flowers)	3.00	2.50	2.00	1.50

	Family celebration	3.00	2.50	2.00	1.50
	Farm event or activity	3.00	2.50	2.00	1.50
	Holiday	3.00	2.50	2.00	1.50
	School	3.00	2.50	2.00	1.50
	Sports	3.00	2.50	2.00	1.50
	Vacation	3.00	2.50	2.00	1.50

### **CLASS – PAPERCRAFT**

#### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Any other paper craft	3.00	2.50	2.00	1.50
	Origami - animal	3.00	2.50	2.00	1.50
	Origami - any other	3.00	2.50	2.00	1.50
	Quilling - any article	3.00	2.50	2.00	1.50
	Scissor craft	3.00	2.50	2.00	1.50

### **CLASS – RUBBERSTAMPING**

(In plastic bags/sleeve supplied by exhibitor)

#### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Action card - pop up	3.00	2.50	2.00	1.50
	Action card - shaker	3.00	2.50	2.00	1.50
	Action card - swing	3.00	2.50	2.00	1.50
	Any collection of 6 or more hand-crafted, rubber-stamped items made by exhibitor	3.00	2.50	2.00	1.50
	Any gift item or package, over 4", using rubber stamps	3.00	2.50	2.00	1.50
	Any gift item or package, under 4", using rubber stamps	3.00	2.50	2.00	1.50
	Any other	3.00	2.50	2.00	1.50
	Crafted card/invitation using any other stamping technique or materials not previously listed	3.00	2.50	2.00	1.50
	Crafted card/invitation using chinks, powders, or any other non-inking technique	3.00	2.50	2.00	1.50
	Crafted card/invitation using punches	3.00	2.50	2.00	1.50
	Crafted card/invitation with alcohol markers	3.00	2.50	2.00	1.50
	Crafted card/invitation, embossed-dry	3.00	2.50	2.00	1.50
	Crafted card/invitation, embossed-heat	3.00	2.50	2.00	1.50
	Gift card holder	3.00	2.50	2.00	1.50
	Greeting card - glitter	3.00	2.50	2.00	1.50
	Greeting card - simple	3.00	2.50	2.00	1.50
	Greeting card using ribbon, raffia, etc.	3.00	2.50	2.00	1.50
	Greeting card with eyelets, brads, etc.	3.00	2.50	2.00	1.50
	Vellum used on a card	3.00	2.50	2.00	1.50

**CLASS – SCRAPBOOKING****ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Activity - single page only	3.00	2.50	2.00	1.50
	Animal - single page only	3.00	2.50	2.00	1.50
	Baby - single page only	3.00	2.50	2.00	1.50
	Birthday - single page only	3.00	2.50	2.00	1.50
	Farm event or activity - single page only	3.00	2.50	2.00	1.50
	Hobby - single page only	3.00	2.50	2.00	1.50
	Holiday - single page only	3.00	2.50	2.00	1.50
	Scrapbook with fewer than 15 pages 8 ½"x11" or "12x12"	3.00	2.50	2.00	1.50
	Scrapbook with more than 15 pages 8 ½"x11" or "12x12"	3.00	2.50	2.00	1.50
	Scrapbook - any other, any size-single page only	3.00	2.50	2.00	1.50
	Scrapbook - family, any size	3.00	2.50	2.00	1.50
	Scrapbook - school, any size	3.00	2.50	2.00	1.50
	Scrapbook - smaller than 8 ½"x11"	3.00	2.50	2.00	1.50
	Scrapbook - vacation, any size	3.00	2.50	2.00	1.50
	Scrapbook - wedding, any size	3.00	2.50	2.00	1.50
	Sports - single page only	3.00	2.50	2.00	1.50

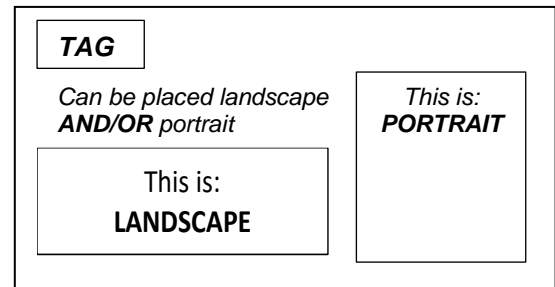
**DIVISION O – OPEN**  
**DEPARTMENT 20 – PHOTOGRAPHY**  
 Superintendent – Kristen Halink, Sandy Layer

- **ALL PHOTOGRAPHY, both OPEN and JUNIOR, will have its own entry day. All photography, excluding EXPLORING must be entered on the Tuesday of Fair Week, including Video entries, must be tagged and given to the photography superintendents by 6 p.m. SHARP!**
- The same photo can only be entered once! And only in one Division.
- All photographs must not have been displayed before at the Richland County Fair.
- Competition is open to Richland County amateurs only.
- All photos must be unenhanced digital or film photos, unless entered in the enhanced and multi-media enhancement entries. Captions optional, some labels required.
- Tag Board **must be white**.

**MOUNTING INSTRUCTIONS:**

Please allow room for your entry tags (2 ½ x 3 ½) in the upper left corner. Tag board should be **horizontal only, pictures can be mounted either “portrait” and/or “landscape”** on the tag board. See diagram.

- Two photos (**no larger than 4”x6”**) to be mounted on **horizontal only 9”x12” “tag board”**.
- Two 5”x7” photos to be mounted on **horizontal only 11”x 14” “tag board”**.
- One 8”x10” or portrait photo to be mounted on **horizontal only 11”x14” “tag board”**.



**Limit:** One item per listed entries (entry consists of 2 photos or one 8”x10” photo)

**Amateurs:** Those who take photos for fun – not profit.

**Paid Amateurs:** Are exhibitors who have accepted payment for their photos, but do not have a studio or derive their main income from photography.

**CLASS:**

**AMATEURS**

**PAID AMATEURS**

**ENTRY**

	Description	Blue	Red	White	Pink
	Action	4.50	3.50	2.50	1.50
	Agriculture	4.50	3.50	2.50	1.50
	Animal-domestic	4.50	3.50	2.50	1.50
	Autumn	4.50	3.50	2.50	1.50
	Barn	4.50	3.50	2.50	1.50
	Before and after	4.50	3.50	2.50	1.50
	Bird(s)	4.50	3.50	2.50	1.50
	Buildings	4.50	3.50	2.50	1.50
	Child Study	4.50	3.50	2.50	1.50
	Churches	4.50	3.50	2.50	1.50
	Clouds	4.50	3.50	2.50	1.50
	Country Life	4.50	3.50	2.50	1.50
	Digital photos, enhanced by camera-must show before and after enhancements	4.50	3.50	2.50	1.50
	Flowers-only	4.50	3.50	2.50	1.50
	Frost or ice	4.50	3.50	2.50	1.50

	Historic sights/sites	4.50	3.50	2.50	1.50
	Insects	4.50	3.50	2.50	1.50
	Lines, designs	4.50	3.50	2.50	1.50
	Mountains or rock formations	4.50	3.50	2.50	1.50
	Multimedia, list digital graphic enhancements and medias on entry tag	4.50	3.50	2.50	1.50
	Nature study	4.50	3.50	2.50	1.50
	Parade or street scene	4.50	3.50	2.50	1.50
	Pets-family	4.50	3.50	2.50	1.50
	Portrait	4.50	3.50	2.50	1.50
	Richland County Fair, any year, dated	4.50	3.50	2.50	1.50
	River, lake, stream, or creek	4.50	3.50	2.50	1.50
	Snow scene	4.50	3.50	2.50	1.50
	Special Occasion(s)	4.50	3.50	2.50	1.50
	Still life (inanimate objects you have arranged)	4.50	3.50	2.50	1.50
	Summer landscapes	4.50	3.50	2.50	1.50
	Sunset or sunrise, labeled	4.50	3.50	2.50	1.50
	Tree(s)	4.50	3.50	2.50	1.50
	Vacation	4.50	3.50	2.50	1.50
	Waterfall	4.50	3.50	2.50	1.50
	Wildlife	4.50	3.50	2.50	1.50

#### **SUB-ENTRY**

1 – 8"x10"

2 Photos no larger than 4"x6"

2 – 5"x7"

***DIVISION O – OPEN***  
***DEPARTMENT 22 – WOODWORKING***  
 Superintendent – Nancy Tisdale

- Competition open to Richland County residents only.
- Articles must be the work of the exhibitor.

**LIMIT:** One item per entries listed.

**CLASS – FURNITURE AND OTHER LARGE ITEMS**

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	A piece of furniture	5.50	4.50	3.50	2.50
	Any other article	5.50	4.50	3.50	2.50
	Lathe or tool-made piece of furniture	5.50	4.50	3.50	2.50
	Specimen cabinet	5.50	4.50	3.50	2.50

**CLASS – SMALLER WOODWORKING ITEMS**

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	A toy or homemade game	3.00	2.50	2.00	1.50
	Any article of creative design from wood	3.00	2.50	2.00	1.50
	Any article of scrolling	3.00	2.50	2.00	1.50
	Any other article	3.00	2.50	2.00	1.50
	Any other refinished article	3.00	2.50	2.00	1.50
	Article for outdoors (such as birdhouse or birdfeeder)	3.00	2.50	2.00	1.50
	Article for the home (such as gun rack, corner shelf)	3.00	2.50	2.00	1.50
	Article made with a lathe (bowl, vase, lamps, etc.)	3.00	2.50	2.00	1.50

**DIVISION O – OPEN**  
**DEPARTMENT 25 – FOODS & NUTRITION**

Superintendent: Teena Wallace

1. Competition open to Richland County residents only.
2. **FOODS & FOOD PRESERVATION, INCLUDING FOOD/CAKE DECORATING will be entered on Tuesday of fair week by 6 p.m.** Judging will be held on Wednesday.
3. Only one item per entry.
4. Foods exhibited must be ready for judging.
5. Any item requiring refrigeration must be clearly state at time of entry.
6. Food Preservation labels for all canned **and** dried food entries will be furnished. These can be picked up from the Fair Office when picking up entry tags.
7. Entry tags must be attached and hang outside of display bag.
8. All items must be made from scratch, no mixes.
9. Do not frost any food items unless specified.
10. All foods will be destroyed by the superintendents as a health and safety precaution. **EXCEPTION –** decorated cakes using a non-edible form and Food Preservation.
11. Entries not following all instructions will be dropped at least one placing.
12. Pies and cheesecakes may be displayed in clear disposable pie wedge containers. These may be provided by the exhibitor **OR** can be obtained at the Fair Coordinator's Office when picking up fair tags.
13. Cupcakes and muffins in any category may be displayed in clear disposable cupcake containers. Containers may be provided by the exhibitor **OR** can be obtained at the Fair Coordinator's Office when picking up fair tags.

**CLASS – CAKES**

Cakes – 4" corner piece **OR 1/8 slice of 8" or 9" round pan** unless otherwise specified

**ENTRY**

	Description	Blue	Red	White	Pink
	Angel food, chocolate, unfrosted, 1/8 cake	2.00	1.75	1.50	1.25
	Angel food, white, unfrosted, 1/8 cake	2.00	1.75	1.50	1.25
	Any other cake, not listed, 4" corner piece or 1/8 cake, labeled	2.00	1.75	1.50	1.25
	Applesauce cake, unfrosted, 4" corner piece or 1/8 cake	2.00	1.75	1.50	1.25
	Carrot cake, unfrosted, 4" corner piece or 1/8 cake	2.00	1.75	1.50	1.25
	Chiffon cake, any flavor, unfrosted, 1/8 cake	2.00	1.75	1.50	1.25
	Fruit cake, 1/8 cake <b>or</b> entire (5"x3") loaf pan	2.00	1.75	1.50	1.25
	Jelly roll, 4" end std. jelly roll – no mini/small rolls	2.00	1.75	1.50	1.25
	Layer cake – Chocolate, any icing, 1/8 cake (2 or 3 layers)	2.00	1.75	1.50	1.25
	Layer cake – Lady Baltimore cake, 1/8 cake	2.00	1.75	1.50	1.25
	Layer cake – White, any icing, 1/8 cake (2 or 3 layers)	2.00	1.75	1.50	1.25
	Spice cake, unfrosted 4" corner piece or 1/8 cake	2.00	1.75	1.50	1.25
	Sponge cake, unfrosted, 1/8 cake	2.00	1.75	1.50	1.25
	White cake, unfrosted, 4" corner piece or 1/8 cake	2.00	1.75	1.50	1.25

## CLASS – CANDY

Three (3) pieces per entry and should be displayed in uniform, serving-size pieces, unless otherwise specified.

### ENTRY

	Description	Blue	Red	White	Pink
	Any other candy not listed, labeled	2.00	1.75	1.50	1.25
	Caramel	2.00	1.75	1.50	1.25
	Diabetic/sugar free candy, <b>attach recipe</b>	2.00	1.75	1.50	1.25
	Dipped, any other	2.00	1.75	1.50	1.25
	Dipped, Caramel	2.00	1.75	1.50	1.25
	Dipped, Truffle (ganache or other cream filling)	2.00	1.75	1.50	1.25
	Divinity	2.00	1.75	1.50	1.25
	Fudge, chocolate – with nuts, etc.	2.00	1.75	1.50	1.25
	Fudge, chocolate – plain	2.00	1.75	1.50	1.25
	Fudge, peanut butter	2.00	1.75	1.50	1.25
	Mints	2.00	1.75	1.50	1.25
	Peanut Brittle	2.00	1.75	1.50	1.25
	Peanut butter, not fudge	2.00	1.75	1.50	1.25

## CLASS – FOOD DECORATIONS

### RULES:

1. All cakes must be edible, except where use of forms is allowed.
2. Emphasis in judging food decoration classes will be placed on utilizing decorating techniques (use of some type of bag with decorating tips).
3. Use of items such as cereals, candies, etc., should only be used as accents.
4. Entries of Cake Pops, Cookies or Cupcakes should be the same theme (holiday, butterflies, birthday, etc.).
5. Entries **not** made with forms are perishable and will not be returned due to health concerns.
6. All entries must be completely edible **except** where indicated a “FORM” may be used.
7. Cake “forms” are non-edible materials such as Styrofoam, cardboard, pre-cut patterns, etc. Non-edible forms may only be used where indicated. Form cakes may be returned to exhibitor.
8. Molded cakes are cakes baked in a purchased pan that is already in the shape desired with details define by the pan (cartoon characters, dinosaurs, etc.).
9. Cut up cake is a cake baked in one shape, then cut up and made into a different shape (example, a round cake cut up to make into the shape of a bunny head). Entire original cake must be used in the new form.
10. Holiday **decoration** category is intended as decorative display only such as a Gingerbread house/scene, sugar egg, etc. These entries are not intended as a consumable product and may use forms.

### ENTRY

	Description	Blue	Red	White	Pink
	Cake Pops (3)	2.50	2.25	2.00	1.75
	Cake – cut up	2.50	2.25	2.00	1.75
	Cake – any holiday, occasion or theme, <b>FORM</b>	2.50	2.25	2.00	1.75
	Cake – any occasion, any shape	2.50	2.25	2.00	1.75
	Cake – molded	2.50	2.25	2.00	1.75
	Cookies (3)	2.50	2.25	2.00	1.75
	Cupcakes (3)	2.50	2.25	2.00	1.75
	Holiday <b>decorations, NON-EDIBLE</b> ( <i>Gingerbread house, sugar eggs, etc.</i> )	2.50	2.25	2.00	1.75



# FOOD PRESERVATION

## RULES:

1. Only one item per entry.
2. All Food Preservation exhibits must be displayed in standard canning jars.
3. All Food Preservation entries, including freezer jams, must have rings/bands attached, EXCEPT for Dried Foods where self-sealing bags are allowed.
4. Jams and Jellies must be in standard 8 oz. jelly jars
5. No paraffin not allowed.
- 6/ All products must be processed using current USDA/UWEX recommendations. Use <http://nchfp.uga.edu/> or Division of Extension publications for current methods and times.
6. All canned and dried products must be properly processed.
7. Labels, similar to the examples below, will be provided and MUST be attached to each exhibit in Food Preservation, EXCEPT for freezer jams. Use appropriate label for canned or dried exhibits.
8. Entry tag and processing methods must be securely attached.
9. Entries not following all instructions will be dropped at least one placement.

FOOD PRESERVATION – EXCEPT FREEZER JAMS			
Product: _____			
Date Processed: _____			
Method of Packing (check one):		Method of Processing (check one):	
<input type="checkbox"/> Hot Pack		<input type="checkbox"/> Boiling Water Bath	
<input type="checkbox"/> Cold Pack		<input type="checkbox"/> Pressure canner	
Pounds of Pressure: _____ Processing Time (minutes): _____ Pint _____ Quart			

## **CLASS – CANNED FRUITS (pints or quarters, rings attached)**

### **ENTRY**

	Description	Blue	Red	White	Pink
	Any fruit not listed, labeled	1.75	1.50	1.25	1.00
	Apples – quarters or halves	1.75	1.50	1.25	1.00
	Applesauce	1.75	1.50	1.25	1.00
	Apricots	1.75	1.50	1.25	1.00
	Berries – Blackberries	1.75	1.50	1.25	1.00
	Berries – Blueberries	1.75	1.50	1.25	1.00
	Berries – Gooseberries	1.75	1.50	1.25	1.00
	Berries – Raspberries, black	1.75	1.50	1.25	1.00
	Berries – Raspberries, red	1.75	1.50	1.25	1.00
	Berries – Strawberries	1.75	1.50	1.25	1.00
	Best collection, 4 kinds	1.75	1.50	1.25	1.00
	Cherries – Bing	1.75	1.50	1.25	1.00
	Cherries - red	1.75	1.50	1.25	1.00
	Cherries – Ground cherries	1.75	1.50	1.25	1.00
	Juice – Apple	1.75	1.50	1.25	1.00
	Juice – Grape, concentrate or with grapes	1.75	1.50	1.25	1.00
	Mixed fruit	1.75	1.50	1.25	1.00
	Peaches	1.75	1.50	1.25	1.00
	Pears	1.75	1.50	1.25	1.00
	Plums	1.75	1.50	1.25	1.00
	Rhubarb	1.75	1.50	1.25	1.00

**CLASS – CANNED MEATS (pints or quarts, rings attached)****ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Beef	1.75	1.50	1.25	1.00
	Chicken	1.75	1.50	1.25	1.00
	Fish	1.75	1.50	1.25	1.00
	Mincemeat	1.75	1.50	1.25	1.00
	Mutton	1.75	1.50	1.25	1.00
	Pork	1.75	1.50	1.25	1.00
	Venison	1.75	1.50	1.25	1.00

**CLASS – CANNED PICKLES (pints or quarts, rings attached)****ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Any other pickle, not listed, labeled	1.75	1.50	1.25	1.00
	Apple	1.75	1.50	1.25	1.00
	Bean	1.75	1.50	1.25	1.00
	Beet	1.75	1.50	1.25	1.00
	Catsup, tomato	1.75	1.50	1.25	1.00
	Chili Sauce	1.75	1.50	1.25	1.00
	Chow-chow	1.75	1.50	1.25	1.00
	Collection of 4 varieties, not competing for other premiums	1.75	1.50	1.25	1.00
	Cucumber – Bread and butter pickles	1.75	1.50	1.25	1.00
	Cucumber – chunk pickles	1.75	1.50	1.25	1.00
	Cucumber - dill pickles	1.75	1.50	1.25	1.00
	Cucumber – sweet pickles	1.75	1.50	1.25	1.00
	Cucumber – whole	1.75	1.50	1.25	1.00
	Mixed vegetables	1.75	1.50	1.25	1.00
	Mustard	1.75	1.50	1.25	1.00
	Relish, any vegetable, labeled	1.75	1.50	1.25	1.00
	Watermelon	1.75	1.50	1.25	1.00

**CLASS – CANNED VEGETABLES (pints or quarts, rings attached)****ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Any vegetable not listed, labeled	1.75	1.50	1.25	1.00
	Asparagus	1.75	1.50	1.25	1.00
	Beans, any other shell	1.75	1.50	1.25	1.00
	Beans, lima	1.75	1.50	1.25	1.00
	Beans, string, green	1.75	1.50	1.25	1.00
	Beans, yellow, wax	1.75	1.50	1.25	1.00
	Beets	1.75	1.50	1.25	1.00
	Carrots	1.75	1.50	1.25	1.00

	Corn, cream style	1.75	1.50	1.25	1.00
	Corn, whole kernel	1.75	1.50	1.25	1.00
	Greens	1.75	1.50	1.25	1.00
	Mixed vegetables	1.75	1.50	1.25	1.00
	Peas	1.75	1.50	1.25	1.00
	Pumpkin	1.75	1.50	1.25	1.00
	Salsa	1.75	1.50	1.25	1.00
	Sauerkraut	1.75	1.50	1.25	1.00
	Soup, vegetable – with meat	1.75	1.50	1.25	1.00
	Soup, vegetable – without meat	1.75	1.50	1.25	1.00
	Tomato Juice	1.75	1.50	1.25	1.00
	Tomatoes, quartered	1.75	1.50	1.25	1.00
	Tomatoes, whole	1.75	1.50	1.25	1.00

### **CLASS – CHEESECAKES**

#### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Any other cheesecake, 1/8 cake	2.00	1.75	1.50	1.25
	Chocolate cheesecake, 1/8 cake	2.00	1.75	1.50	1.25
	Fruit cheesecake, 1/8 cake	2.00	1.75	1.50	1.25
	Plain cheesecake, 1/8 cake	2.00	1.75	1.50	1.25

### **CLASS – COOKIES & BARS (3 bars/cookies)**

#### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Bars – Any other bar not listed (3) 2" bars	2.00	1.75	1.50	1.25
	Bars – Brownies with filling and frosting (3) 2" bars	2.00	1.75	1.50	1.25
	Brownies – Brownies, unfrosted (3) 2" bars	2.00	1.75	1.50	1.25
	Bars – Date bars (3) 2" bars	2.00	1.75	1.50	1.25
	Cookie – Any other cookie not listed, labeled (3)	2.00	1.75	1.50	1.25
	Cookies – Chocolate Chip (3)	2.00	1.75	1.50	1.25
	Cookies – Diabetic/sugar free cookies (3), <b>attach recipe</b>	2.00	1.75	1.50	1.25
	Cookies – Filled (3)	2.00	1.75	1.50	1.25
	Cookies – Honey (3)	2.00	1.75	1.50	1.25
	Cookies - Molasses or sorghum (3)	2.00	1.75	1.50	1.25
	Cookies – Nut (3)	2.00	1.75	1.50	1.25
	Cookies – Oatmeal (3)	2.00	1.75	1.50	1.25
	Cookies – Peanut butter or other molded cookies (3)	2.00	1.75	1.50	1.25
	Cookies – Refrigerator (3)	2.00	1.75	1.50	1.25
	Cookies – Rolled and cut out (3)	2.00	1.75	1.50	1.25
	Cookies – Spritz (pressed) (3)	2.00	1.75	1.50	1.25
	Cookies – Sugar (3)	2.00	1.75	1.50	1.25

**CLASS – DRIED FOODS**  
**Standard 1 pint jar, unless otherwise listed**

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Fruit leather – 3 strips in self-sealing clear plastic bag	1.75	1.50	1.25	1.00
	Fruit – Any other not listed, labeled	1.75	1.50	1.25	1.00
	Fruit – Dried apples	1.75	1.50	1.25	1.00
	Herb – 1/8 to ¼ cup, labeled, in self-sealing clear plastic bag	1.75	1.50	1.25	1.00
	Jerky – labeled, in self-sealing clear plastic bag	1.75	1.50	1.25	1.00
	Noodles – Homemade – hand cut	1.75	1.50	1.25	1.00
	Noodles – Homemade – machine cut	1.75	1.50	1.25	1.00
	Vegetable – any other dried vegetable, labeled	1.75	1.50	1.25	1.00
	Vegetable – corn	1.75	1.50	1.25	1.00

<b>Dried Foods</b>	
Product: _____	
Date Dried: _____	
Method of Drying (check one): _____ Electric Dehydrator _____ Oven _____ Air/solar	
Drying Time: _____ Hours _____ Minutes	

**CLASS – FREEZER JAMS**

- Must be exhibited in standard 8 oz. jelly jars with rings attached.
- Other types of jars will not be judged.
- No paraffin

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Any other freezer berry jam, labeled	1.75	1.50	1.25	1.00
	Any other freezer jam, not listed, labeled	1.75	1.50	1.25	1.00
	Strawberry	1.75	1.50	1.25	1.00

**CLASS – JAMS, PRESERVES, BUTTERS, MARMALADES**

- Must be exhibited in standard 8 oz. jelly jars with rings attached.
- Other types of jars will not be judged.
- No paraffin

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Any other jam, preserve, etc., not listed, labeled	1.75	1.50	1.25	1.00
	Apple butter	1.75	1.50	1.25	1.00
	Blackberry jam	1.75	1.50	1.25	1.00
	Display of jam, preserves, butters, marmalade – at least 4 different kinds, labeled, not competing for other premiums	1.75	1.50	1.25	1.00

	Grape jam	1.75	1.50	1.25	1.00
	Ground cherry preserves	1.75	1.50	1.25	1.00
	Orange marmalade	1.75	1.50	1.25	1.00
	Peach preserves	1.75	1.50	1.25	1.00
	Plum butter	1.75	1.50	1.25	1.00
	Raspberry jam	1.75	1.50	1.25	1.00
	Strawberry jam	1.75	1.50	1.25	1.00
	Tomato preserves	1.75	1.50	1.25	1.00
	Watermelon preserves	1.75	1.50	1.25	1.00

### **CLASS – JELLIES**

- Must be exhibited in standard 8 oz. jelly jars with rings attached.
- Other types of jars will not be judged.
- No paraffin

### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Any other jelly, not listed, labeled	1.75	1.50	1.25	1.00
	Apple	1.75	1.50	1.25	1.00
	Blackberry	1.75	1.50	1.25	1.00
	Cranberry	1.75	1.50	1.25	1.00
	Currant	1.75	1.50	1.25	1.00
	Display of jelly, at least 4 different kinds, not competing for other premiums	1.75	1.50	1.25	1.00
	Grape	1.75	1.50	1.25	1.00
	Plum	1.75	1.50	1.25	1.00
	Raspberry	1.75	1.50	1.25	1.00
	Strawberry	1.75	1.50	1.25	1.00

### **CLASS – PIES**

- 1/8 slice of an 8" or 9" pie. Other size pies are not acceptable.
- All crust and fillings must be homemade.
- Pastry crust required, unless otherwise specified.

### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Any other pie, not listed, labeled	2.00	1.75	1.50	1.25
	Apple	2.00	1.75	1.50	1.25
	Black Raspberry	2.00	1.75	1.50	1.25
	Blackberry	2.00	1.75	1.50	1.25
	Blueberry	2.00	1.75	1.50	1.25
	Butterscotch	2.00	1.75	1.50	1.25
	Cherry	2.00	1.75	1.50	1.25
	Chocolate	2.00	1.75	1.50	1.25
	Fruit or cream pie with graham cracker crust	2.00	1.75	1.50	1.25

	Ground Cherry	2.00	1.75	1.50	1.25
	Lemon cream	2.00	1.75	1.50	1.25
	Lemon meringue	2.00	1.75	1.50	1.25
	Mincemeat	2.00	1.75	1.50	1.25
	Mixed Berry	2.00	1.75	1.50	1.25
	Peach	2.00	1.75	1.50	1.25
	Pecan	2.00	1.75	1.50	1.25
	Pumpkin	2.00	1.75	1.50	1.25
	Red Raspberry	2.00	1.75	1.50	1.25
	Rhubarb	2.00	1.75	1.50	1.25
	Strawberry	2.00	1.75	1.50	1.25

### **CLASS – QUICK BREAD**

- Quick Breads – ¼ of 4"x8" or 5"x9" loaf including an end, **or** entire 5"x3" loaf.
- Muffins must be baked **without** paper liners. No mini or jumbo size muffins.
- Coffee Cake – 4" corner or 1/2 of loaf pan, including end, **or** 1/8 slice of round.

### **ENTRY**

	Description	Blue	Red	White	Pink
	Biscuits, baking powder (3)	2.00	1.75	1.50	1.25
	Coffee cake, 4" corner or ½ of loaf pan including end or 1/8 slice of round	2.00	1.75	1.50	1.25
	Corn bread, 4" corner <b>or</b> 1/8 slice of round	2.00	1.75	1.50	1.25
	Gingerbread, 4" corner piece, unfrosted	2.00	1.75	1.50	1.25
	Muffins, any other not listed, labeled (3)	2.00	1.75	1.50	1.25
	Muffins, bran (3)	2.00	1.75	1.50	1.25
	Quick bread, any other, not listed, labeled	2.00	1.75	1.50	1.25
	Quick bread, fried (doughnuts, fritters, hush puppies (3)	2.00	1.75	1.50	1.25
	Quick bread, fruit, labeled (cranberry, lemon, etc.)	2.00	1.75	1.50	1.25
	Quick bread, vegetable, labeled (zucchini, pumpkin, etc.)	2.00	1.75	1.50	1.25

### **CLASS – YEAST BREADS**

- Yeast Breads – ½ of 4"x8" or 5"x9" loaf including an end **or** 1/8 slice of round loaf.
- Machine Breads – ½ loaf sliced from top to bottom to include both top and bottom crusts.

### **ENTRY**

	Description	Blue	Red	White	Pink
	Bread – Batter, labeled	2.00	1.75	1.50	1.25
	Bread – Fruit and/or nut bread labeled	2.00	1.75	1.50	1.25
	Bread – Raisin	2.00	1.75	1.50	1.25
	Bread – Rye	2.00	1.75	1.50	1.25
	Bread – Sourdough	2.00	1.75	1.50	1.25
	Bread – Wheat	2.00	1.75	1.50	1.25
	Bread – White	2.00	1.75	1.50	1.25

	Bread – Whole Grain or Graham	2.00	1.75	1.50	1.25
	Doughnuts – Raised, unfrosted (3)	2.00	1.75	1.50	1.25
	French Bread – ½ loaf including end	2.00	1.75	1.50	1.25
	Machine bread – Any other, not listed, labeled	2.00	1.75	1.50	1.25
	Machine bread – Rye	2.00	1.75	1.50	1.25
	Machine bread – White	2.00	1.75	1.50	1.25
	Machine bread – Whole Wheat	2.00	1.75	1.50	1.25
	Ring – Coffee cake – 1/8 of ring	2.00	1.75	1.50	1.25
	Ring – Swedish Tea – 1/8 of ring	2.00	1.75	1.50	1.25
	Rolls – Dinner rolls (parker house, clover leaf, etc.) (3)	2.00	1.75	1.50	1.25
	Rolls – Sweet rolls, frosted or unfrosted (cinnamon, pecan, etc.) (3)	2.00	1.75	1.50	1.25

***DIVISION O – OPEN***

***DEPARTMENT 26 – CLOTHING***

**Superintendent – Vernon Dalberg**

- Competition is open to Richland County residents only.
- Articles must not be removed before 4 p.m. Sunday.
- Superintendent of this department will not be responsible for any article after 5 p.m. Sunday.
- Articles competing for premiums must be the work of the exhibitor.
- All articles must be new and completed within the preceding year.

**LIMIT:** One item per entry.

**CLASS – ADULT OR TEENAGE GARMENT**

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Accessory made from wool felted by exhibitor	2.50	2.25	2.00	1.50
	Any adult or teenage garment sewn by youth, 14 & under, not in a youth organization	2.50	2.25	2.00	1.50
	Any other garment, not listed	2.50	2.25	2.00	1.50
	Apron, fancy	2.50	2.25	2.00	1.50
	Apron, practical	2.50	2.25	2.00	1.50
	Beachwear	2.50	2.25	2.00	1.50
	Blazer	2.50	2.25	2.00	1.50
	Blouse or shirt	2.50	2.25	2.00	1.50
	Coat	2.50	2.25	2.00	1.50
	Costume	2.50	2.25	2.00	1.50
	Dress for best wear	2.50	2.25	2.00	1.50
	Dress for general wear	2.50	2.25	2.00	1.50
	Fabric accessory	2.50	2.25	2.00	1.50
	Garment made with patchwork design (quilting optional)	2.50	2.25	2.00	1.50
	Housecoat or bathrobe	2.50	2.25	2.00	1.50
	Jacket for outerwear - lightweight	2.50	2.25	2.00	1.50
	Jacket	2.50	2.25	2.00	1.50
	Jacket – patchwork, quilted by exhibitor	2.50	2.25	2.00	1.50
	Jogging suit	2.50	2.25	2.00	1.50
	Jumper	2.50	2.25	2.00	1.50
	Knit shirt or sweatshirt	2.50	2.25	2.00	1.50
	Lady's suit or pant suit	2.50	2.25	2.00	1.50
	Purse or tote bag, patchwork, quilted by exhibitor	2.50	2.25	2.00	1.50
	Shorts and top	2.50	2.25	2.00	1.50
	Skirt or split skirt	2.50	2.25	2.00	1.50
	Slacks or pants	2.50	2.25	2.00	1.50
	Sleepwear	2.50	2.25	2.00	1.50
	Special occasion clothing	2.50	2.25	2.00	1.50
	Sport clothing, at least 3 pieces	2.50	2.25	2.00	1.50
	Sweatshirt	2.50	2.25	2.00	1.50
	Two-piece outfit (such as blouse with skirt, dress with jacket, etc.)	2.50	2.25	2.00	1.50
	Vest, any other not listed	2.50	2.25	2.00	1.50
	Vest, patchwork, quilted by exhibitor	2.50	2.25	2.00	1.50



**CLASS – CHANGED BY EXHIBITOR AFTER PURCHASE**

Include card no larger than 4"x6" describing how changed.

**ENTRY**

	Description	Blue	Red	White	Pink
	Any other article	2.00	1.75	1.50	1.25
	Dress	2.00	1.75	1.50	1.25
	Jacket	2.00	1.75	1.50	1.25
	Robe	2.00	1.75	1.50	1.25
	Shoes	2.00	1.75	1.50	1.25
	Sweatshirt	2.00	1.75	1.50	1.25
	T-shirt, decorated	2.00	1.75	1.50	1.25
	T-shirt, tie-dyed	2.00	1.75	1.50	1.25

**CLASS – INFANT OR CHILD GARMENT****ENTRY**

	Description	Blue	Red	White	Pink
	"Barbie" doll clothes, 2 outfits	2.50	2.25	2.00	1.50
	Any infant or child garment sewn by youth, 14 & under, not in youth organization	2.50	2.25	2.00	1.50
	Baptismal gown	2.50	2.25	2.00	1.50
	Beachwear	2.50	2.25	2.00	1.50
	Blouse with skirt or jumper	2.50	2.25	2.00	1.50
	Clothing for doll – 2 outfits, infant size	2.50	2.25	2.00	1.50
	Complete sports outfit	2.50	2.25	2.00	1.50
	Costume	2.50	2.25	2.00	1.50
	Customized garment – sewn by exhibitor, decorated with applique, counted cross-stitch, puff paints, etc.	2.50	2.25	2.00	1.50
	Dress for best wear	2.50	2.25	2.00	1.50
	Dress for general wear	2.50	2.25	2.00	1.50
	Fabric accessory	2.50	2.25	2.00	1.50
	Garment, not listed	2.50	2.25	2.00	1.50
	Jumpsuit	2.50	2.25	2.00	1.50
	Romper	2.50	2.25	2.00	1.50
	Shirt and pants	2.50	2.25	2.00	1.50
	Sleepwear	2.50	2.25	2.00	1.50
	Snowsuit	2.50	2.25	2.00	1.50
	Suit or coat	2.50	2.25	2.00	1.50

***DIVISION O – OPEN***  
***DEPARTMENT 27 – KNITTING & CROCHETING***  
**Superintendent – Vernon Dalberg**

- All entries must be the work of the exhibitor.
- Competition open to Richland County residents only.
- Articles must not be removed before 4 p.m. Sunday.
- The superintendent will not be responsible for articles left after 5 p.m. Sunday.
- All articles must be new and completed within the preceding year.
- **LIMIT:** One item per entry.

**CLASS – CRO-KNIT**

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Afghan	2.00	1.75	1.50	1.25
	Any other article, not listed	2.00	1.75	1.50	1.25
	Hat or cap	2.00	1.75	1.50	1.25
	Scarf	2.00	1.75	1.50	1.25
	Slippers	2.00	1.75	1.50	1.25
	Vest	2.00	1.75	1.50	1.25

**CLASS – CROCHETING**

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	"Barbie" clothes, 2 outfits	1.75	1.50	1.25	1.00
	Afghan for an infant	1.75	1.50	1.25	1.00
	Afghan – any other, not listed	2.50	2.25	2.00	1.50
	Afghan – granny	2.50	2.25	2.00	1.50
	Afghan - ripple	2.50	2.25	2.00	1.50
	Afghan – using one color yarn	2.50	2.25	2.00	1.50
	Any item crocheted by youth, 14 & under, not in a youth organization	2.50	2.25	2.00	1.50
	Any other crocheted garment, not listed	1.75	1.50	1.25	1.00
	Any other crocheted item, not listed	1.75	1.50	1.25	1.00
	Bedspread	2.50	2.25	2.00	1.50
	Centerpiece, over 18", all crocheted	1.75	1.50	1.25	1.00
	Crocheted edging on any item	2.50	2.25	2.00	1.50
	Crocheted pillow	1.75	1.50	1.25	1.00
	Crocheted rug – not plastic	1.75	1.50	1.25	1.00
	Crocheted rug – plastic	1.75	1.50	1.25	1.00
	Crocheted table runner	2.50	2.25	2.00	1.50
	Dish Cloth	1.75	1.50	1.25	1.00
	Doily, under 18", all crocheted	1.75	1.50	1.25	1.00
	Dresser Scarf, all crocheted	1.75	1.50	1.25	1.00
	Infant wear	1.75	1.50	1.25	1.00
	Item made from handspun yarn	2.50	2.25	2.00	1.50
	Item of filet crochet	2.50	2.25	2.00	1.50

	Lap robe	1.75	1.50	1.25	1.00
	Pillow slips with crocheted lace	1.75	1.50	1.25	1.00
	Pot "Scratchie"	1.75	1.50	1.25	1.00
	Potholder or Hot Pad	1.75	1.50	1.25	1.00
	Sampler Afghan, blocks of different patterns	2.50	2.25	2.00	1.50
	Shawl or stole	1.75	1.50	1.25	1.00
	Sweater for a child	1.75	1.50	1.25	1.00
	Sweater, female	2.50	2.25	2.00	1.50
	Sweater, male	2.50	2.25	2.00	1.50
	Tablecloth	2.50	2.25	2.00	1.50
	Tote Bag	1.75	1.50	1.25	1.00
	Toy	1.75	1.50	1.25	1.00
	Vest	2.50	2.25	2.00	1.50
	Wall hanging (on hanger)	2.50	2.25	2.00	1.50

### **CLASS - KNITTING**

#### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	"Barbie" clothes, 2 outfits	2.00	1.75	1.50	1.25
	Afghan for an infant	2.00	1.75	1.50	1.25
	Afghan – any other knitted, not listed	3.00	2.50	2.00	1.50
	Afghan – ripple	3.00	2.50	2.00	1.50
	Afghan – sampler, blocks of different patterns	3.00	2.50	2.00	1.50
	Afghan – using one color yarn	3.00	2.50	2.00	1.50
	Any garment knitted by you, 14 & under, not in a youth organization	3.00	2.50	2.00	1.50
	Any item knitted by youth, 14 & under, not in a youth organization	3.00	2.50	2.00	1.50
	Any other knitted garment, not listed	2.00	1.75	1.50	1.25
	Any other knitted item for an infant	2.00	1.75	1.50	1.25
	Any other knitted item, not listed	2.00	1.75	1.50	1.25
	Dish Cloth	2.00	1.75	1.50	1.25
	Doily	2.00	1.75	1.50	1.25
	Hat or cap	2.00	1.75	1.50	1.25
	Knitted item made from handspun yarn	3.00	2.50	2.00	1.50
	One pair of four-needle mittens	2.00	1.75	1.50	1.25
	One pair of four-needle socks	2.00	1.75	1.50	1.25
	One pair of socks made on 2 circular needles	2.00	1.75	1.50	1.25
	Pillow, knitted	2.00	1.75	1.50	1.25
	Poncho or cape	2.00	1.75	1.50	1.25
	Pullover or cardigan with mixed colors carrying yarn	3.00	2.50	2.00	1.50
	Pullover or cardigan with mixed yarn, bobbin knitting	3.00	2.50	2.00	1.50
	Pullover or cardigan, knit with pattern stitch	3.00	2.50	2.00	1.50
	Pullover or cardigan, knit with stockinette or garter stitch	3.00	2.50	2.00	1.50
	Scarf	2.00	1.75	1.50	1.25
	Shawl or stole	2.00	1.75	1.50	1.25
	Slippers	2.00	1.75	1.50	1.25
	Sweater, child's	2.00	1.75	1.50	1.25
	Sweater, infant's	2.00	1.75	1.50	1.25

	Toy	2.00	1.75	1.50	1.25
	Two-needle mittens	2.00	1.75	1.50	1.25
	Vest – knit with mixed colors, bobbin knitting	2.00	1.75	1.50	1.25
	Vest – knit with mixed colors, carrying yard	2.00	1.75	1.50	1.25
	Vest – knit with pattern stitch	2.00	1.75	1.50	1.25

***DIVISION O – OPEN DIVISION***  
***DEPARTMENT 28 – HOME FURNISHINGS***  
**Superintendent – Diane Dalberg**

- Competition open to Richland County residents only.
- All work exhibited must be made by the exhibitor(s).
- All articles must be new and made within the preceding year.
- Articles intended for wall use must have loops, wires, etc. for hanging.

**LIMIT:** One item per entry.

**CLASS – ALL ITEMS MUST BE HAND QUILTED BY EXHIBITOR**

**Premiums: Blue - \$4.50; Red - \$3.50; White - \$2.50; Pink - \$1.50**

**CLASS – ALL ITEMS MUST BE MACHINE QUILTED BY EXHIBITOR**

**Premiums: Blue - \$3.00; Red - \$2.50; White - \$2.00; Pink - \$1.50**

**CLASS – ALL ITEMS QUILTED BY EXHIBITOR AND COMMERCIALY QUILTED**

**Premiums: Blue - \$3.00; Red - \$2.50; White - \$2.00; Pink - \$1.50**

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Any other, not listed	Premiums as stated above			
	Applique				
	Celtic				
	Christmas Tree Skirt (no Sub-Entry)				
	Embroidered				
	Group				
	Knit Material				
	Landscape (wall hanging only)				
	Made from T-shirts				
	Miniature Quilt, 18"x18" or less (no Sub-Entry)				
	Original Design				
	Paper Piecing				
	Patchwork				
	Quilt As You Go				
	Quilt made by youth 14 & under, not in a youth organization (no Sub-Entry)				
	Sampler				
	Seasonal (wall hanging only)				
	Stained glass (wall hanging only)				
	Table Runner (no Sub-Entry)				
	Using More Than One Method				
	Wall hanging made by youth, 14 & under, not in a youth organization (no Sub-Entry)				
	Watercolor (wall hanging only)				
	Wool				

**SUB-ENTRY**

Crib/Throw

Quilt, Bed Size

Wall Hanging

## CLASS – OTHER HOME FURNISHING ARTICLES

### ENTRY

	Description	Blue	Red	White	Pink
	Any home furnishing accessory made by youth, 14 & under, not in a youth organization	1.75	1.50	1.25	1.00
	Any stitchery item made by a youth, 14 & under, not in a youth organization	1.75	1.50	1.25	1.00
	Article made for a child, not listed	1.75	1.50	1.25	1.00
	Bedspread (NOT quilted, knitted or crocheted)	1.75	1.50	1.25	1.00
	Centerpiece - fabric, not knitted or crocheted	1.75	1.50	1.25	1.00
	Christmas article - any other	1.75	1.50	1.25	1.00
	Christmas ornaments (3) - counted cross-stitch	1.75	1.50	1.25	1.00
	Christmas tree ornaments (3) - any other, not listed	1.75	1.50	1.25	1.00
	Christmas tree skirt - any other, not listed	1.75	1.50	1.25	1.00
	Clothing – with cross-stitch	1.75	1.50	1.25	1.00
	Comforter – tied, bed-size	1.75	1.50	1.25	1.00
	Comforter - tied, crib size or throw	1.75	1.50	1.25	1.00
	Crewel - any article, not listed	1.75	1.50	1.25	1.00
	Cut work - any article	1.75	1.50	1.25	1.00
	Decorated towel	1.75	1.50	1.25	1.00
	Doll for play	1.75	1.50	1.25	1.00
	Doll used for creative accessory	1.75	1.50	1.25	1.00
	Door or wall swags	1.75	1.50	1.25	1.00
	Dresser scarf – any other, not listed	1.75	1.50	1.25	1.00
	Dresser scarf – embroidery	1.75	1.50	1.25	1.00
	Embroider - any article, not listed	1.75	1.50	1.25	1.00
	Felt - any article, not listed	1.75	1.50	1.25	1.00
	Hardanger - any article	1.75	1.50	1.25	1.00
	Latch-hook - any article, not listed	1.75	1.50	1.25	1.00
	Needlepoint - any article, not listed	1.75	1.50	1.25	1.00
	Picture – counted cross-stitch, framed, 12"x12 or under	1.75	1.50	1.25	1.00
	Picture – counted cross-stitch, framed, larger than 12'x12'	1.75	1.50	1.25	1.00
	Picture – crewel, framed	1.75	1.50	1.25	1.00
	Picture – needlepoint, framed	1.75	1.50	1.25	1.00
	Pillow – any other, not listed	1.75	1.50	1.25	1.00
	Pillow cases – any other, not listed	1.75	1.50	1.25	1.00
	Pillow cases – cross-stitch	1.75	1.50	1.25	1.00
	Pillow – counted cross-stitch	1.75	1.50	1.25	1.00
	Pillow – crewel	1.75	1.50	1.25	1.00
	Pillow – embroidery	1.75	1.50	1.25	1.00
	Pillow – latch-hook	1.75	1.50	1.25	1.00
	Pillow - needlepoint	1.75	1.50	1.25	1.00
	Pillow – patchwork	1.75	1.50	1.25	1.00
	Pillow – smocked	1.75	1.50	1.25	1.00
	Placemats, 2	1.75	1.50	1.25	1.00
	Punch needle, any article	1.75	1.50	1.25	1.00
	Rug – any other, not listed	1.75	1.50	1.25	1.00
	Rug – braided	1.75	1.50	1.25	1.00

	Rug – hooked	1.75	1.50	1.25	1.00
	Rug – latch-hook	1.75	1.50	1.25	1.00
	Rug – loom woven, rag	1.75	1.50	1.25	1.00
	Rug – loom wove, rug filler	1.75	1.50	1.25	1.00
	Sampler – counted cross-stitch	1.75	1.50	1.25	1.00
	Sampler – needlework	1.75	1.50	1.25	1.00
	Stuffed animal or stuffed toy	1.75	1.50	1.25	1.00
	Table runner - any other, not listed	1.75	1.50	1.25	1.00
	Tablecloth, not knitted or crocheted	1.75	1.50	1.25	1.00
	Tatting, any article	1.75	1.50	1.25	1.00
	Trapunto, any article	1.75	1.50	1.25	1.00
	Wall hanging - not quilted	1.75	1.50	1.25	1.00
	Weaving – any other, not listed	1.75	1.50	1.25	1.00
	Wreath – any other, not listed	1.75	1.50	1.25	1.00
	Wreath – made of all natural plant materials	1.75	1.50	1.25	1.00

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MAXIMUM PLACINGS FOR STATE AID				
DANISH JUDGING				
Number of Entries	1st Place not more than	1st 2 Places not more than	1st 3 Places not more than	1st 4 Places not more than
1	1	1	1	1
2	2	2	2	2
3	2	3	3	3
4	2	4	4	4
5	2	4	5	5
6	2	4	6	6
7	2	4	6	7
8	2	4	6	8
9	2	4	6	9
10	2	5	7	10
11	2	5	8	11
12	3	6	9	12
13	3	6	9	13
14	3	7	10	14
15	3	7	11	15
16	4	8	12	16
17	4	8	12	17
18	4	9	12	18
19	4	9	14	19
20	5	10	15	20
21	5	10	15	21
22	5	11	16	22
23	5	11	17	23
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26	6	13	19	26
27	6	13	20	27
28	7	14	21	28
29	7	14	21	29
30	7	15	22	30
31	7	15	23	31
32	8	16	24	32
33	8	16	24	33
34	8	17	25	34
35	8	17	26	35
36	9	18	27	36
37	9	18	27	37
38	9	19	28	38
39	9	19	29	39
40	10	20	30	40
41	10	20	30	41
42	10	21	31	42
43	10	21	32	43
44	11	22	33	44
45	11	22	33	45
46	11	23	34	46
47	11	23	35	47
48	12	24	36	48
49	12	24	36	49
50	12	25	37	50

## JUNIOR FAIR SUPERINTENDENTS

Dairy Cattle	Jody Cornell
Beef Cattle	Mike Huffar
Swine	Earl Wallace, Isaac Wallace
Sheep	Ryan Keller
Goats	Kristina Weld
Horses	Kathleen Schoen
Poultry	Jennifer Biba, Abby Mathews
Rabbits	Becky & Theron Gobin, Cindi Harris
Cats/Small Pets	Sandy Layer
Animal & Vet Science Exploring Self-Determined Projects Communications Youth Leadership Health, Social & Political Sciences	Sandy Layer, Amber Morris
Crops/Flowers/Fruit	Jeanette Burkum, Stephanie Welte
Electricity; Woodworking, Mechanical Sciences Natural Sciences	Nancy Tisdale
Shooting Sports Contest	Mary & Jerry Cooper
Arts/Crafts/Photography/ Computers	Kristen Halink, Jan Nowlen, Deb Liska
Clothing, Clothing Revue Home Furnishings, Child Care, Knitting & Crocheting	Ginger McCauley
Foods & Foods Preservation Foods Revue	Rose Birkholz

## DIVISION J – JUNIOR FAIR

**NOTE CAREFULLY:** Premiums and prizes are paid ONLY from award made by judging as they appear on the signed judge's sheets and cards of record and NOT from ribbons attached to the exhibit nor from unofficial newspaper reports of listings. This rule is strictly enforced because of the fact that the judges' reports are the only official records of correct awards. Ribbons may be misplaced or tampered with and newspaper listings may be incorrect.

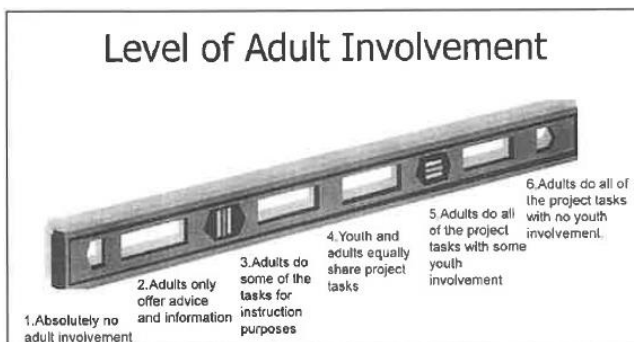
### ETHICS:

Tampering and/or inhumane treatment; and/or misrepresentation as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception.

To maintain a high degree of confidence and integrity in the livestock shows, the Richland County Fair reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor. Unethical fitting shall include any injection of gas, solid or liquid to alter the normal conformation. In addition, it shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring of hair, adding artificial tailheads, switches, polls, hair and heels, muzzling, as well as any attempts to change the conformation and degree of firmness, by administration of fluids internally or externally in a liquid or solid state. The use of clenbuterol is prohibited.

**Animal Grooming:** Responsibility for grooming animals for show is the responsibility of the exhibitor. In keeping with this fact, the following rules will be adhered to: Clipping and trimming of junior animals is only allowed by the exhibitor or family member, beef project mentor approved by the Beef Producers mentorship program, or another junior exhibitor at the Richland County Fair. Violation of this rule automatically disqualifies the exhibitor and shall result in forfeiture of all junior premium monies.

All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be subject to award(s) and premium(s) forfeiture, which may include the forfeiture of auction proceeds; and/or dismissal from the fairgrounds; and/or being barred from competition immediately in the department in which the violation has occurred and/or from all departments entered; and/or in future competition in the Richland County Fair.



### REQUIREMENTS:

1. This division is open only to youth who are enrolled in regularly supervised Richland County projects such as 4-H, FFA, Boy Scouts, Girl Scouts, or recognized youth organization having six or more meetings with adult leadership, and an education

program approved by the local fair. Premiums will be paid on exhibits shown by youth under 20 years of age **and must be in grades 3 through 13 (or 1 Year out of High School) as of January 1 of current fair year to exhibit.**

2. All exhibits must be owned or carried on the managerial basis and be the work of the exhibitor, where approved by appropriate project area superintendent or the adult organizations.
3. By the payment of \$6.00 each exhibitor will be given an exhibitor's ticket. Entries will be limited to the requirements of each department.
4. **No Junior Fair Exhibitors will be allowed to stay on the fairgrounds overnight unless chaperoned by an adult leader or parent from club.** All members and chaperones' names must be listed with the Fair Secretary's office and must have a special wrist band.
5. Richland County Fair will furnish adequate night watchman to all Junior Department stock.
6. Livestock must be shown in the judging ring by the exhibitor. Only reasonable exceptions will be permitted.
7. Junior exhibitors will not be allowed to enter the same animal in the Junior Division and again in the Open Division. Any animal that is exhibited in the Open Division likewise cannot be exhibited in the Junior Division, but Junior Division animals can be used to make up group classes for the Open Division. Open Division group classes must have at least one Open Division animal in the group.
8. ATPC 160.91 Judging Regulations will be enforced. All entries of livestock in Division J are subject to the sanitary and health regulations set forth by the Wisconsin Department of Agriculture.
9. Appropriate livestock health papers shall be presented to the Fair Superintendents before exhibitor's tags will be issued. All rabbits and poultry will be closed inspected by fair superintendents. All chicks must be blood tested within 90 days of the Fair and proper health papers showing a negative pullorum-typhoid test. Exhibitor's responsibility. **All animals must have an ID# and appropriate ear tag, legible tattoo, or band.**
10. **IMPORTANT:** The animal ID and Vet Check-in form needs to be completed and given to the respective fair superintendent. One form is required for **each species**. The forms are available at the Extension and Fair Offices or online at the respective websites.
11. **FIRST BEDDING WILL NOT BE FURNISHED FOR THE LIVESTOCK IN THIS DIVISION.**
12. Only one entry will be allowed to an exhibitor in any one number; exception: Market Beef. **ANIMAL EXHIBITORS –** When entering animals, **each exhibitor is only allowed to enter them under on club, not two.** If you have questions, please contact the Fair Office at 608-647-6859.
13. Exhibitors can exhibit only in projects enrolled this year. Members carrying more than one year's requirements in any project will exhibit under their farthest advanced work to be completed.
14. Exhibitors showing Registered Junior and Senior calves must be prepared to prove the animals are registered. Junior yearling and older must have registration papers, which can be called for in the show ring.
15. **NOTE:** Upon arriving on the grounds, exhibitors should go directly to the Fair Secretary's office and get their entry tags, season exhibitor's pass, then place their exhibit. Superintendents

- will help place the exhibit. Exhibitor tags may be picked up in advance, except for animal tags. It will be announced on the radio and on the County Fair website when tags will be available for pick-up.
16. Some departments give many choices for exhibits but have a limit which must be noted and the limit for each class must be followed.
  17. When there are 16 or more animals, items or articles in any Junior Fair Class, at the discretion of the fair, the class may be divided into two approximately equal groups and each group judged as a class.
  18. **NO LATE EXHIBITS WILL BE ACCEPTED!** Exception: Foods, Food Preservation, Food/Cake Decorating, Photography, Flowers and Houseplants **are due Tuesday of fair exhibit week** by 6 p.m. sharp. All other non-animal exhibits **must be brought to the fair and in place before 6 p.m. Thursday of the fair exhibit week. All animal exhibits are to be entered on Wednesday of fair exhibit week, with the exception of dairy cattle which is Thursday morning of fair exhibit week. See departments as to time animals must be in place for vet check.**
  19. **Exhibits must be removed between 4 and 5 p.m. Sunday of the Fair. Exhibits will not be released before 4 p.m. Anyone taking their exhibit(s) early will lose their premium(s).**
  20. Grades for all Junior Department exhibitors are as of January 1, current year.
  21. A Junior Fair Ticket will not enter person to exhibit in Open Division.
  22. Posters exhibited in departments must be 14"x22", **unless otherwise stated.**
  23. All fair checks not cashed by December 31 of exhibit year will be void.
  24. ANYONE entering the fairground, except at designated gates, will be charged double the admission price. ALL tickets, passes or stamps will be void except at designated gates.
  25. No gates for separating animals in the Dairy and Beef Barns will be allowed, with the exception of a milking cow, or to divide one club from another.
  26. Exhibits that have not been properly entered and are brought to the fair, may be shown but will not receive premiums
  27. The owner of any animal will be responsible for any personal injury resulting at the fair from their animal.
  28. SAWDUST: The Richland County Fair Committee has ruled that a 4" SAWDUST base will be allowed in the barns. Wood shavings and shredded paper will be allowed but NO tree bark.
  29. Youth Organizations are required to participate in **Barn/Cage Management and must submit** an entry, along with a required entry fee, through the online fair entry program, made out in the name of the youth organization at the time Junior entries are due.
  30. Anyone causing damage to another person's exhibit will not be allowed to exhibit the following year.
  31. There will be NO temporary enclosed structures in or near the livestock pavilions.

**Uniform Barn & Cage Management Scorecard**  
**Departments 101, 102, 103, 104, 105, 107, & 108**

<b>BARN &amp; CAGE MANAGEMENT - SCORECARD</b>			
<b><u>Preparation of Exhibit Area - 50 Pts.</u></b>		<b><u>Care of Animals &amp; Exhibit Area - 50 Pts.</u></b>	
Club/Chapter name clearly displayed	10 points	Animals are clean and well-groomed	10 points
Adequate bedding	10 points	Clean bedding	10 points
Decorations follow fair theme	10 points	Animals are tied/caged safely	10 points
Education ( <i>Industry info, Ag Promotion, Fun Facts, etc.</i> )	10 points	Feed/Equipment neatly stored	10 points
Animals attractively arranged with signs identifying ( <i>Exhibitor's name, Animal breed/age/sex/etc.</i> )	10 points	Aisles clean & dry, wide enough	10 points
<b>Total Points</b>		<b>100 points</b>	

**Animal Grooming:** Responsibility for grooming animals for show is the responsibility of the exhibitor. In keeping with this fact, the following rules will be adhered to: Clipping and trimming of junior animals is only allowed by the exhibitor or family member, beef project mentor approved by the Beef Producers mentorship program, or another junior exhibitor at the Richland County Fair. Violation of this rule automatically disqualifies the exhibitor and shall result in forfeiture of all junior premium monies.

**DIVISION J - JUNIOR**  
**Department 101 - Dairy Cattle**  
Superintendent - Jody Cornell

**ALL ANIMALS MUST HAVE AN ACCEPTED I.D. NUMBER**  
**(840 Tag or USDA Metal Ear Tag, Brite/Bangs Tag)**

*The Dairy Cattle Department has combined the grade and registered show and only offers one age class for each breed. If an exhibitor is showing an animal that is NOT owned by them, a parent, legal guardian, parent/legal guardian's employer, sibling or the Exhibitor's employer, the Dairy Managerial rules apply, see below.*

- **ENTRY DEADLINE FOR DAIRY CATTLE** - All dairy cattle will be entered on Thursday, 7-11:30 a.m. **All Dairy Cattle will be entered on Thursday of the fair, 7-11:30 a.m., vet check will start at 12 Noon.**
- All cattle must have an identification tag, **either an 840 Tag or USDA metal ear tag number** that is part of the National Uniform Ear Tagging System (NUES) (starts with state 2-digit code, also known as a "brite" tag); also includes the orange brucellosis vaccination tags.
- **Vet check-in sheet** - you must have the sheets properly filled out when bringing your animals, along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and give to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave. The vet check is in the barns **at 12 Noon**. Animals must be in place and paperwork filled out completely prior to 12 Noon.
- **Awards** - Trophies will be given to the Junior Champion, Reserve Junior Champion and Senior Champion of each breed. Grand Champions of each breed will not be recognized. Reserve Senior Champions will receive a rosette. At the end of all the individual breed shows, an Overall Supreme will be selected from the Junior Champion and Senior Champion of each breed. The winner will receive the trophy, be selected as the recipient of the Golden Gallon and represent the dairy project at the Meat Animal Sale. A Junior Supreme Champion will not be selected.

**The dairy show starts at 9 a.m.**, show order will be **Showmanship**, beginning with Senior Showmanship, followed with Intermediate and Beginner. **The Junior Dairy Show** - breeds will show in the order listed below. Dairy show will conclude with **Open Class**. The show order will be listed in the barns.

See rules governing Dairy Cattle Exhibits and Animal Grooming responsibilities.

**Dairy Managerial** - Managerial animals will be managed according to a contract between the youth and the owner. This contract must be submitted to the Richland County Fair Office and Extension Richland County office **by June 1 of the current show year**. This contract must include: name of exhibitor, owner's name, and an outline of the youth's responsibilities in care of the animals.

**BEDDING** - The Richland County Fair Committee has ruled that SAWDUST will be allowed in the Beef, Dairy, Sheep/Goat, or Swine barns. Wood savings or shredded paper will be allowed but **NO** tree bark.

**No dairy females may be shown that have horns longer than 3 inches.**

**X-Breeds** will be allowed but must be entered in the breed class they most represent.

**CLASS - BARN/CAGE MANAGEMENT**  
**Regular Judging - County Funded Premiums**

Youth organizations are required to participate in Dairy Barn Management and **MUST SUBMIT** and entry online in the [www.FairEntry.com](http://www.FairEntry.com) and made out in the name of the Youth Organization at the time Junior entries are due and pay entry fee. The prizes will be given upon the basis of the Barn & Cage Management Scorecard. Scorecard is on page .

Clubs/organizations participating in the dairy barn management category will be divided into 2 groups. This division will take place at the fair, after the number of actual entries are checked in by the dairy superintendents. An average number of dairy animals per group will be determined at this time. Groups with number at or below the average will be placed in the "small" group category for barn management purposes. Groups with dairy numbers above the average will be placed in the "large" group category.

**ENTRY**

	Description	Blue	Red	White	Pink
	Dairy Barn Management	10.00	8.00	6.00	4.00

## CLASS - BREEDING DAIRY

### CLASS

Any other breed, non-crossbred

Ayrshire

Barn-Cage Management

**\*Bred & Owned**

Brown Swiss

**\*Club Herd (this is a Club Entry)**

Dairy Showmanship

**\*Dam & Daughter (Open and Junior Division)**

Guernsey

Holstein

Jersey

Milking Shorthorn

### ENTRY

	Description	Blue	Red	White	Pink
	*Bred & Owned	Trophy Only			
	*Club Herd - Regular Judging (see below)	Premiums Listed Below			
	*Dam & Daughter	Award Only			
	Calf - Fall Heifer	9.00	8.00	7.00	5.00
	Calf - Spring Heifer	9.00	8.00	7.00	5.00
	Calf - Winter Heifer	9.00	8.00	7.00	5.00
	Cow - 2-3 Years	12.00	10.00	8.00	6.00
	Cow - 3-4 Years	12.00	10.00	8.00	6.00
	Cow - 4-5 Years	12.00	10.00	8.00	6.00
	Cow, 5 years and older	12.00	10.00	8.00	6.00
	Dry Cow - 3 Years and older	12.00	10.00	8.00	6.00
	Yearling - Fall Heifer	11.00	9.00	7.00	5.00
	Yearling - Summer Heifer	11.00	9.00	7.00	5.00
	Yearling - Winter	11.00	9.00	7.00	5.00

**\*Bred & Owned** - Trophy Only. Registration papers will be checked in the show ring. Open to an animal bred and owned by a junior exhibitor. No premium. Award only; sponsored by **Wallace, Cooper & Elliott Insurance Agency**.

### **\*Club Herd (Group of four animals)**

#### Regular Judging - County Funded

**Premiums: 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$12.00; 3<sup>rd</sup> - \$9.00; 4<sup>th</sup> - \$6.00**

Youth organizations who wish to participate in the Club Herd prizes must submit an entry made out in the name of the club at the time the Junior entries are due and pay the entry fee. Each youth organization is urged to select the four best dairy animals of any breed and show them in this class. Animals must be owned or carried on a managerial basis by at least TWO DIFFERENT EXHIBITORS. Can be limited to one exhibitor if that exhibitor is the only dairy member showing.

**\*Dam & Daughter** - Dam and one offspring of any age, any breed, registered or grade. Registration papers will be checked in the show ring. Open to Junior & Open Class Dairy Exhibitors. No premium. Award only; sponsored by **Rainbow Dairy LLD, Jody & Heather Cornell**.

#### **Club Herd Prize - Scorecard**

Excellence of individual animals	40 points
Maturity of animals	30 points
Fitting and preparation	20 points
Showing the herd (includes keeping the animals close together, standing properly).	
The project leader or one of the members should be the "Heeler" that keeps the Herd looking at its best in the ring	10 points
<b>TOTAL</b>	<b>100 points</b>

### **CLASS - DAIRY SHOWMANSHIP**

Dairy Showmanship will be judged before the judging of the Junior Breed classes. FFA and 4-H members who wish to participate in showmanship must include this entry in with their online entries. **Animals exhibited must be owned or managed by exhibitor.**

#### **ENTRY** (Grades as of January of current year)

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Dairy Beginner Showmanship, grades 3-5, as of January 1	3.00	2.50	2.00	1.50
	Dairy Intermediate Showmanship, grades 6-8, as of January 1	3.00	2.50	2.00	1.50
	Dairy Senior Showmanship, grades 9-13, as of January 1	3.00	2.50	2.00	1.50

**RICHLAND COUNTY MEAT ANIMAL SALE**  
**FOR DEPARTMENTS 102, 103, 104, 105, 107 & 108**  
**SATURDAY OF THE FAIR – 5:00 P.M.**

**RULES OF THE SALE**

**IDENTIFICATION – Steers** – All steers will be required to be officially identified by ear tag and DNA sample by the first Saturday in February of the current year. At the Fair, DNA will be sampled on champions, reserve champions, class winners and all steers that have lost an ear tag. Steers that do not match DNA will forfeit all monies received above base price from the Richland County Meat Animal Sale, and the exhibitor will be banned from show for two (2) years.

**Lambs/Goats** – For the market lambs/goats shows and sale, market lambs/goats must be identified by official scrapie tag. No more than 9 market lambs/goats per exhibitor can be identified

**Hogs** – At the Wednesday weigh-in of the Fair, all market hog identification information must match the spring identification forms. If they do not, the exhibitor will be barred for that year's junior swine show and Meat Animal Sale. The Swine Show can be made terminal by State Veterinarian.

**Rabbits** – All rabbit meat Roasters – must be officially identified by **July 15**; Fryers and Meat Pens by **August 15**. All roasters, fryers, and meat pens are eligible for the sale as long as they meet the standards as defined in the American Rabbit Breeders Association Book of Standards.

**Poultry** – Market Classes (Poultry, Dept. 107, Class F) are eligible for the sale if all other eligibility requirements are met.

**OWNERSHIP** – Each exhibitor must own their own animals in the meat project. There will be no changing of animal ownership among family members or changing animal identification numbers after the fair weigh-in. If an exhibitor is caught switching animal ownership after this time, the exhibitor will receive only the base price of the animal after the sale.

**SHOWMANSHIP** – Each exhibitor must participate in the showmanship class of the exhibitor's species (Beef, Sheep/Goats, Swine, Rabbits or Poultry) unless prior approval of non-participation in showmanship is obtained from the Meat Animal Sale Committee. Exhibitors seeking approval of non-participation must contact the Sale Committee in writing by **August 15**.

**WEIGH-IN – AT THE FAIR** – All market animals will be weighed in and checked by a committee and/or superintendent from the respective organizations (Beef, Sheep/Goats, Swine, Rabbits or Poultry) as follows: Steers, Lambs/Goats and Hogs weigh-ins will be announced at check-in; Poultry – Thursday evening; and Rabbits – Friday at the show. The weighing committee and/or superintendent of each species reserves the right to reject or penalize filled or shrunk animals.

**WEIGHT REQUIREMENTS - Minimum weights** are: **STEERS** - No minimum weights but must live grade at Select Plus to be eligible to sell. Breed classification will be determined at steer identification; **LAMBS** - 80 lbs.; **GOATS** - 50 lbs.; **HOGS** - 220 lbs. **Maximum weights** paid on the sales are: **STEERS** - Light Dairy Steers and Beef Breeds -1,400 lbs., Heavy Dairy Breed Steers - 1,500 lbs.; **LAMBS** - 150 lbs.; **GOATS** - 115 lbs.; **HOGS** – 290 lbs. Animals over these weights are allowed to be sold in the Meat Animal Sale; however, the youth will only be paid for the maximum weights. **RABBITS** - weight requirements are: **Fryer** -3.5- 5.5 lbs.; **Roaster** - 5.5-9 lbs. **Meat Pen** – each rabbit 3.5-5.5 lbs. **POULTRY** - weight requirements are stated under the Poultry Dept. 107, Class F - Market Class.

**GRADE REQUIREMENTS** - The animals must meet a USDA grade requirement to sell. **Steers** will be graded by an independent grader and must grade Select Plus or higher. Grading will be done at the scale during fair weigh-in. Decisions by the grader are final; **Hogs** will be graded by the official judge. Hogs must grade #1 or #2.

**SALE ANIMALS** - Each exhibitor may sell only one animal, except poultry (2 roasters or broilers) or rabbits (market pen of three rabbits). Exhibitors are encouraged to participate in showmanship for ALL of their livestock entries. **Exhibitors can choose which animal they will sell** in the Meat Animal Sale if they meet all the sale requirements, including participate in showmanship for the species they intend to sell. **Exhibitors of champion and reserve champion animals are not required to sell that animal** if they have participated in showmanship for each market animal exhibited. If the exhibitor of a champion animal has not participated in showmanship for ALL of their market animal species, they will be required to sell the champion or reserve champion animal or the species for which all of the requirements have been met.

**ORGANIZATION MEMBERSHIP** - Each exhibitor must be a member of their respective organizations: Richland County Beef Producers, Richland Area Sheep & Goat Producers; Richland County Pig Project Club; Richland County Rabbits-R-Us; or Richland County Feathered Friends.

**SALE REQUIREMENT** - All sellers (Beef, Sheep/Goats, Swine, Poultry and Rabbits) in the Richland County Meat Animal Sale will be required to participate in Quality Assurance training or educational workshops set by each of the species' associations. Each species' association has its own set of requirements. The requirements and meetings dates will be posted in the Clover Power Press and through emails and FFA Advisors will be notified. All Education Reports and YQCA documentation must be turned into the Extension Office by **July 15**. All sellers and parent(s)/guardians must sign an acknowledgement of the rules and regulations of the sale and return it to the Richland County Extension office by **July 15**. Species groups will provide a list of members eligible to sell to the Meat Animal Sale Committee. All potential sellers are to talk with two prospective buyers of their choice and get the buyers' signature on the provided MASC Signature Card. The Buyers Card is due to the Extension Office by **August 15**. **Failure to complete the Buyers Card on time will result in double commission.**

**SALES COMMISSION** - All participants will pay 5% of the amount paid by the buyer.

**BUYERS** - A base price will be established on beef steers, dairy steers, market hogs, market lambs, and market goats. Buyers will have the option of purchasing the animal at full bid price and taking possession of the animal; or the buyer can pay the difference between the full bid price and the base price, with the exhibitor retaining ownership of the animal. Commission will be taken on the amount paid by the buyer and will come out of the exhibitor's check.

**IMPORTANT DATES:** (If deadline falls on a weekend, forms can be placed in the drop box located by the front door of the Extension Office.)

January (last Saturday) – Beef Weigh-In

February (first Saturday) – Beef Weigh-In and Beef ID Deadline

May 15 – Pig Identification Deadline

June 15 – Sheep & Goat Identification Deadline

July 15 – Rabbit Identification Deadline (Roasters only)

**July 15 – Education Reports and YQCA certificates are due to the Extension Office**

**July 15 – Meat Animal Sale Acknowledgement Form due**

**August – Fair Entry Deadline** ([www.fairentry.com](http://www.fairentry.com))

August 15 – Rabbit Identification Deadline (Fryers and Meat Pens only)

**August 15 – Buyers Cards due to the Extension Office**

**August 15 – Deadline to submit a written request to the Meat Animal Sale Committee if they are unable to participate in showmanship.**

***DIVISION J - JUNIOR***  
***Department 102 - Beef Cattle***  
Superintendent - Mike Huffar

**ALL ANIMALS MUST HAVE AN ACCEPTED ID NUMBER**  
**(Breeding Beef – 840 Tag or USDA Metal Ear Tag)**  
**(Steers – 840 Tag or Richland County Tag)**

**JUDGING - THURSDAY EVENING AND FRIDAY NOON**

See front of book for rules governing cattle exhibits. See Division O, Department 2 for Age Classifications.

- The Richland County Fair Committee has ruled that SAWDUST up to a 4" base will be allowed in the Beef, Dairy, Sheep, Goat and Swine Barns.
- Woods shavings or shredded paper will be allowed but NO tree bark.
- **Fitting chutes cannot be placed in front of the north entries of the livestock barn.**
- **Vet Check-In Sheet.** You must have the sheets properly filled out when bringing in your animals, along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheets MUST be filled out and given to the Department Superintendent. Those who DO NOT have their sheets filled out will not be checked in and will be asked to leave. The vet check is in the barns **at 5 p.m.** Animals must be in place and paperwork filled out completely prior to 5 p.m.

**CLASS - BARN-CAGE MANAGEMENT**  
**Regular Judging - County Funded**

Youth Organizations are required to participate in Beef Barn Management and **MUST SUBMIT** an entry made out in the name of the youth organization at the time Junior entries are due and pay the fee. The prizes will be given out upon the basis of clean, neat, well-kept stalls and exhibit, evidence of good livestock care and management, education, and attitude and behavior of exhibitors. See Barn/Cage Management Scorecard.

Clubs/organizations participating in the beef barn management category will be divided into 2 groups. This division will take place at the fair, after the number of actual beef entries are checked in by the beef superintendents. An average number of beef animals per group to be determined at this time. Groups with numbers at or below the average will be placed in the "small group category for barn management purposes. Groups with beef numbers above the average will be placed in the "large" group category.

**ENTRY**

	Description	Blue	Red	White	Pink
	Beef Barn Management	10.00	8.00	6.00	4.00



## CLASS - BEEF SHOWMANSHIP

**FRIDAY Noon**

**EXHIBITORS WISHING TO SELL ELIGIBLE ANIMALS IN THE BEEF SALE AT THE COUNTY FAIR MUST ENTER SHOWMANSHIP. EXHIBITORS PARTICIPATING IN SHOWMANSHIP MUST INCLUDE THIS ENTRY WITH THEIR OTHER ENTRIES.**

**ENTRY** (Grades as of January of current year)

	Description	Blue	Red	White	Pink
	Beginner Beef Showmanship – Grades 3-5 as of January 1	3.00	2.50	2.00	1.50
	Intermediate Beef Showmanship – Grades 6-8 as of January 1	3.00	2.50	2.00	1.50
	Senior Beef Showmanship – Grades 9-13 as of January 1	3.00	2.50	2.00	1.50

### **BEEF FITTING AND SHOWMANSHIP SCORECARDS**

Appearance of animal .....	40 points
Appearance of exhibitor.....	10 points
Showing animal in the ring.....	50 points
<b>Total.....</b>	<b>100 points</b>

## CLASS - BREEDING BEEF

**Club Herd - County Funded Premiums:**

**1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$12.00; 3<sup>rd</sup> - \$9.00; 4<sup>th</sup> - \$6.00;**

**\*Cow-Calf Pair - No premiums, Trophy Only.** This is a non-state aided event. Junior Division and Open Division show together and no exhibitor ticket is required if only entering this class. Any purebred or commercial beef breed cow and calf pair is eligible to be shown in this class. The cow must be shown on halter. Calf must be born on or after January 1 of current fair year.

**ENTRY**

	Description	Blue	Red	White	Pink
	*Any purebred of commercial Cow-Calf pair	No Premium, Award Only			
	Club Herd, Group of 3 animals	County Funded Premiums			
	Commercial - Cow, 2 years old and over	8.00	7.00	6.00	5.00
	Commercial - Junior Heifer Calf	9.00	8.00	7.00	5.00
	Commercial - Junior Yearling Heifer	11.00	9.00	7.00	5.00
	Commercial - Senior Heifer Calf	11.00	9.00	7.00	5.00
	Commercial - Senior Yearling Heifer	11.00	9.00	7.00	5.00
	Commercial - Summer Yearling Heifer	11.00	9.00	7.00	5.00
	Registered - Cow-2 years old and over	8.00	7.00	6.00	5.00
	Registered - Junior Bull Calf	9.00	8.00	7.00	5.00
	Registered - Junior Heifer Calf	9.00	8.00	7.00	5.00
	Registered - Junior Yearling Heifer	11.00	9.00	7.00	5.00
	Registered - Senior Bull Calf	9.00	8.00	7.00	5.00
	Registered - Senior Heifer Calf	11.00	9.00	7.00	5.00
	Registered - Senior Yearling Heifer	11.00	9.00	7.00	5.00
	Registered - Summer Yearling Heifer	11.00	9.00	7.00	5.00

**SUB-ENTRY (For Registered Animals Only)**

Angus  
 Any Other Beef Breed  
 Chianina  
 Hereford  
 Shorthorn  
 Simmental

**CLUB HERD PRIZE - SCORECARD**

Excellence of individual animals.....	40 points
Maturity of animals.....	30 points
Fitting and preparation.....	20 points
Showing the herd (includes keeping the animals close together, standing properly). The project leader or one of the members should be the "heeler" that keeps the herd looking its best in the ring.....	10 points
<b>Total.....</b>	<b>100 points</b>

**CLASS - CARCASS**

Exhibitors may enter a market steer shown at the Richland County Fair. Entries limited to one (1) steer per exhibitor. The Carcass Show will be held the Wednesday following the fair. All animals slaughtered by local plant will be displayed.

**ENTRY**

	Description	Blue	Red	White	Pink
	Beef Carcass	6.00	5.00	4.00	3.00

**CLASS - MARKET BEEF**

All steers in market classes must be identified in accordance with the Meat Animal Sale rules located at the beginning of Dept. 102. Dairy Steer division will be steers and dairy crosses of breeds shown at World Dairy Expo, and other breed or breed influence will be considered a beef animal and show under the beef classes. Steers will weigh in on Thursday of the fair with time to be posted in the barns Wednesday night.

**TOTAL OF 2 STEERS PER EXHIBITOR.** If the exhibitor has two animals fall into the same weight class, the exhibitor has the option of leaving the animals in the same class or moving the heavier one into the heavier weigh class. If the animals stay in the same class, the exhibitor will receive only one premium. The higher of the two ribbons will be paid to the exhibitor. However, if the two animals are already in the heaviest weight class and neither can be moved upward, then the exhibitor will be allowed to receive two premiums.

Junior Beef Superintendents and two members of the Richland County Beef Producers will set market classes for the steer show. These class breaks will be completed 2 hours after the last steer is weighed.

Junior Beef Superintendents and two board members from the Richland County Beef Producers will make up the sale order for the steer sales. This order will be completed 3 hours after the completion of the junior show.

- 1. Beef Steer Weight Division** (Beef breed and dairy-beef crossbred steers). (For each steer you plan to exhibit, you must have a separate entry using the Beef Steer entry each time.)
- 2. No-Fit Steer Weight Division Class** - Same as the Beef Steer Weight Division. (For each steer you plan to exhibit, you must have a separate entry using the Beef Steer entry each time.) Exhibitors must designate if they will be in the Fit or No - Fit Class when the animal is weighed in at the Fair. The **one exception for No-Fit** is there will be fitting restrictions as follows: all animals will be cleaned and presented in a natural manner. Hair will be no longer than a half inch, must lay natural. The use of sprays, adhesives, or other products to enhance the appearance of the animal is also prohibited.
- 3. Dairy Steer Weight Division Class** - Dairy steers will be of dairy breeds shown at World Dairy Expo. All other breed or breed influence will be considered a beef animal and show under the beef classes. If the superintendent or judge question the breeding of the steer, the steer will be placed in the breed steer classes, unless the exhibitor can prove the steer is of the approved breeds through registration paperwork or blood test. (For each steer you plan to exhibit, you must have a separate entry using the Dairy Steer entry each time.)

**ENTRY**

	Description	Blue	Red	White	Pink
	Market Steer Class - Beef Steer	8.00	7.00	6.00	5.00
	Market Steer Class - Dairy Steer	8.00	7.00	6.00	5.00

Exhibitor must designate if they will be in the Fit or No-Fit class when the animal is weighed in at the Richland County Fair.

### **CLASS - RATE OF GAIN**

**Premiums for this division are privately donated, not state funded.**

The rate of gain per days on feed will be calculated for each steer entered in the class. The rate of gain class will be placed solely on the animals' calculated rate of gain. The Top Rate of Gain Steer will be awarded at the fair, just prior to the selection of the Grand and Reserve Champion steers. The winner of the rate of gain will be called into the show ring and presented their ribbons and/or trophy/award.

### **ENTRY**

	Description	Blue	Red	White	Pink
	Beef Rate of Gain	Privately Donated Awards			

## ***DIVISION J - JUNIOR***

### ***Department 103 - Swine***

Superintendents - Linda Brown, Earl Wallace, Isaac Wallace

**ALL ANIMALS MUST HAVE AN ACCEPTED I.D. NUMBER  
(840 Tag Required)**

- Please see Animal Health Rules and Regulations in the front of the book. Breeding stock and non-breeding stock are eligible to be exhibited. See **Division O, Department 3 for Age Classifications.**
- ALL swine must have an RFID tag. Tags can be purchased at the Extension Office.
- Pigs should be washed before coming to the fair.
- Swine must have a **PRRS and PEDv test within 90 days of exhibition.**
- No positive test or herd plan will be accepted.
- **Vet Check-In Sheet.** You must have the sheets properly filled out when bringing in your animals, along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and given to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave. The vet check is in the barns **at 5 p.m.** Animals must be in place and paperwork filled out completely prior to 5 p.m.
- **Swine Show will start at 8 a.m. on the Friday of the fair.**
- **This will NOT be a terminal show.**
- **LIMIT:** One exhibit per entry.

### **CLASS - BARN-CAGE MANAGEMENT**

Regular Judging - County Funded Premiums

#### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Swine Barn Management	5.00	4.00	3.00	2.00

### **CLASS - BREEDING SWINE**

Boars must be registered or eligible for registry as a purebred

#### **ENTRY**

Crossbred - Commercial (Non-Registered)  
Purebred (Registered)

#### **SUB-ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Junior Spring Boar - March	6.00	5.00	4.00	3.00
	Junior Spring Gilt - March	6.00	5.00	4.00	3.00
	Junior Yearling Sow	6.00	5.00	4.00	3.00
	Senior Sow	6.00	5.00	4.00	3.00
	Senior Spring Boar - February	6.00	5.00	4.00	3.00
	Senior Spring Boar - January	6.00	5.00	4.00	3.00
	Senior Spring Gilt - February	6.00	5.00	4.00	3.00
	Senior Spring Gilt - January	6.00	5.00	4.00	3.00

### **CLASS - CARCASS**

Each exhibitor in Market Class (Market Barrow & Market Gilt) can enter one animal in the carcass contest. If the exhibitor chooses to enter the carcass sow, the exhibitor must enter the hog that is sold at the Richland County Meat Animal Sale, unless the buyer deems otherwise. If the buyer deems otherwise, the exhibitor may enter another hog, but that hog must be designated while the animal is live. If the exhibitor has more than one hog and neither hog is sold at the Meat Animal Sale, the exhibitor must designate which hog will be entered in the carcass show while the hog is live. The Carcass Show will be held the Wednesday following the county fair.

#### **ENTRY**

	Description	Blue	Red	White	Pink
	Swine Carcass Show	6.00	5.00	4.00	3.00

### **CLASS - MARKET SWINE (Any Breed or Crossbreeds)**

**NOTE:** Any animal show in the breeding class may **NOT** be shown in the market class.

**LIMIT:** Three animals per exhibitor in market class. (For each hog you plan to exhibit, you must have a separate entry using Market Barrow or Market Gilt each time.) Nor may an exhibitor be awarded more than 2 premiums in any one weight class.

**Swine Superintendents** will check market hogs for ear tag numbers, tattoo and ear notches on Thursday before or during the weigh-in at the fair. All market hog identification must match the spring identification forms. If the information does not match, the exhibitor will be barred from that year's junior swine show and Meat Animal Sale.

**Junior Swine Superintendents** will set market classes for the swine show. These class breaks will be completed 2 hours after the last lot is weighted. If superintendents cannot make these class breaks, they will designate a representative to arrange these swine classes.

For sale eligibility requirements see the rules for the Richland County Meat Animal Sale.

### **ENTRY**

*Minimum weight limit for light weight is 220 lbs.*

	Description	Blue	Red	White	Pink
	Market Barrow	6.00	5.00	4.00	3.00
	Market Gilt	6.00	5.00	4.00	3.00

### **CLASS - SWINE SHOWMANSHIP**

Youth Organization exhibitors must enter Showmanship with their entries through the FairEntry Online Program at the time Junior entries are due.

**ENTRY** (Grades as of January of current year)

	Description	Blue	Red	White	Pink
	Beginner Swine Showmanship – Grades 3-5 as of January 1	3.00	2.50	2.00	1.50
	Intermediate Swine Showmanship – Grades 6-8 as of January 1				
	Senior Swine Showmanship – Grades 9-13 as of January 1				

#### **SWINE FITTING AND SHOWMANSHIP SCORECARD**

Appearance of animal.....	40 points
Appearance of exhibitor.....	10 points
Showing animals in the ring.....	50 points
<b>Total.....</b>	<b>100 points</b>

**DIVISION J - JUNIOR**  
**Department 104 - Sheep**  
 Superintendent - Ryan Keller

**ALL ANIMALS MUST HAVE AN ACCEPTED I.D. NUMBER**  
**(Scrapie Tag / USDA 840 Tag / Legible Scrapie Tattoo)**

**RULES:**

Please read the rules and Animal Health Requirement in the front of the book and Identification Requirements and Rules under the Richland County Meat Animal Sale Rules.

- All sexually intact animals will be required to have the appropriate Scrapie and/or flock identification. See Division O, Department 4 for Age Classifications.
- Registration papers must be in exhibitor family name by **the required deadline of the exhibit year** or the animal will be disqualified. Registration papers must be made available to the sheep superintendents prior to the animal going into the show ring.
- No more than 2 inches of wool will be allowed on wool sheep breeds, 4 Inches of wool of long wool breeds, and one inch maximum wool length on all other breeds of sheep. Any animal that exceeds these lengths will be disqualified.
- All participants in the market lamb show must identify their lambs by the required deadline. To identify yours lambs, you will need to fill out the identification form sent out by the Extension Richland County Office. Forms can be obtained from the Extension Office. Questions should be directed to the Extension Office, 608-647-6148
- **Sheep Managerial Project** - contact the Extension Office regarding requirements and deadline.
- **Vet Check-In Sheet.** You must have the sheets properly filled out when brining in your animals, along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and give to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave. The vet check is in the barns **at 5 p.m.** Animals **must be in place and paperwork filled out completely prior to 5 p.m.**
- The Richland County Fair Committee has ruled **SAWDUST UP TO 4"** will be allowed in the Beef, Dairy, Sheep, Goat or Swine Barns Wood shavings or shredded paper will also be allowed, NO Tree Bark!

**\*\* Junior & Open Class Exhibitors are responsible for taking down and storing pens they were assigned. Failure to do so will result in forfeiture of fair premiums. \*\***

**CLASS - BARN-CAGE MANAGEMENT**

Youth organizations are required to participate in Sheep Barn Management and **must submit an online entry made out in the name of the youth organization at the time Junior entries are due and pay the entry fee.** The prizes will be given upon the basis of clean, neat, well-kept stalls and exhibit, evident of good livestock care and management, education and attitude and behavior of exhibitors.

**ENTRY**

	Description	Blue	Red	White	Pink
	Sheep Barn Management	5.00	4.00	3.00	2.00

**CLASS - BREEDING SHEEP**

In the Junior Division, all wood breed classes of sheep including registered Columbia, Corriedale, Rambouillet, and Targhee shall be shown the 2 inches of wool or less. All meat breeds must have been complete shown between two months and two weeks of show date.

**\*NOTE:** Age breaks are same as Open Class Sheep.

**ENTRY**

Commercial      Meat  
 Hair                Wool

**SUB-ENTRY**

	Description	Blue	Red	White	Pink
	Dec/Jan Ewe Lamb	5.00	4.00	3.00	2.00
	Dec/Jan Ram Lamb	5.00	4.00	3.00	2.00
	Exhibitor's Flock**	5.00	4.00	3.00	2.00
	Fall Ewe Lamb	5.00	4.00	3.00	2.00

	Fall Ram Lamb	5.00	4.00	3.00	2.00
	Feb/Mar Ewe Lamb	5.00	4.00	3.00	2.00
	Feb/Mar Ram Lamb	5.00	4.00	3.00	2.00
	Mature Ewe	5.00	4.00	3.00	2.00
	Pen of 2 Ewes (yearling/lamb)	5.00	4.00	3.00	2.00
	Pen of 2 Ram (yearling/lamb)	5.00	4.00	3.00	2.00
	Yearling Ewe	5.00	4.00	3.00	2.00
	Yearling Ram	5.00	4.00	3.00	2.00

**\*\*Exhibitor's Flock will be comprised of 3 sheep consisting of a yearling or lamb ram, a ewe lamb, and a yearling ewe, all of which are owned by the exhibitor.**

In the breeding classes, to select the Overall Grand and Overall Reserve Gran Champion Ewes, first the ewes will be judged in three classes designated as wood breeds class, meat breeds class, and commercial class. The champion and reserve from each of these classes will be given rosettes. Then these 6 animals will be brought into the ring and the judge will select the Overall Grand and Reserve Champion Ewes.

### **CLASS - CARCASS**

Each exhibitor in the Market Lamb Class can enter only one animal in the carcass contest provided the animal meets weigh and grade requirements. If the exhibitor chooses to enter the carcass show, the exhibitor must enter the lamb that qualified for the Richland County Meat Animal Sale; the exhibitor must designate which lamb will be entered in the carcass show while the lamb is live. The Carcass Show will be held Wednesday following the fair. All animals slaughtered by local plants will be displayed.

### **ENTRY**

	Description	Blue	Red	White	Pink
	Sheep Carcass Show	6.00	5.00	4.00	3.00

### **CLASS - MARKET SHEEP**

Maximum of three animals in market class per exhibitor. (For each sheep you plan to exhibit, you must have a separate Market Lamb entry each time.) All Market Lambs will be weighed on Wednesday afternoon. Lambs will be divided into light weight, medium weight and heavy weight classes. All market lambs must have been completely shorn within two (2) weeks of show date.

**NOTE: All lambs entered in the market classes must be identified in accordance with the Meat Animal Sale rules.**

### **ENTRY**

	Description	Blue	Red	White	Pink
	Market Lamb (ewe or wether)	5.00	4.00	3.00	2.00

### **CLASS - SHEEP SHOWMANSHIP**

Youth organization members who wish to participate in the Sheep Showmanship prizes must submit an entry through the online entry program at the time the Junior entries are due.

**ENTRY** (Grades as of January of current year)

	Description	Blue	Red	White	Pink
	Beginner Sheep Showmanship - grades 3-5 as of January 1	3.00	2.50	2.00	1.50
	Intermediate Sheep Showmanship - grades 6-8 as of January 1	3.00	2.50	2.00	1.50
	Senior Sheep Showmanship - grades 9-13 as of January 1	3.00	2.50	2.00	1.50

**SPECIAL AWARD - Overall Show Person (1<sup>st</sup> from the beginner, intermediate and senior classes are eligible to complete in this rosette-only class.)**

**SHEEP FITTING AND SHOWMANSHIP SCORECARD**

Appearance of animal..... 40 points  
Appearance of exhibitor..... 10 points  
Showing animals in the ring..... 50 points  
**Total..... 100 points**

**CLASS - MARKET WOOL****ENTRY**

	Description	Blue	Red	White	Pink
	Market Fleece	6.00	5.00	4.00	3.00



**DIVISION J - JUNIOR**  
**Department 105 - Goats**  
Superintendent – Kristina Weld

**ALL ANIMALS MUST HAVE AN ACCEPTED I.D. NUMBER**  
**TATTOOS MUST BE LEGIBLE \* NO CHAIN TAGS**  
**(Scrapie Tag / USDA 840 Tag / Legible Scrapie Tattoo)**

**SAWDUST:** The Richland County Fair Committee has ruled that a **SAWDUST BASE OF 4"** will be allowed in the barns. Wood shavings or shredded paper will be allowed but NO tree bark.

- **Vet Check-In Sheet.** You must have the sheets properly filled out when bringing in your animals, along with DI numbers and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and given to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave. Once animals are in place, they will be checked by the fair vet in the barns **starting at 5 p.m.**
- **Identification for Goats** – Identification deadline is June 15. Official ID includes Scrapie ear tags or legible tail or flank tattoos, USDA 840 ear tag, and if accompanied by breed registration papers must be in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name.
- To show a goat at the Richland County Fair, exhibitor must own or manage the animal. Exhibitors may only show one animal per entry. **Females only shall be shown in breed classes.**
- Please refer to rules and Animal Health Requirements in front of this book and identification required under the Richland County Meat Animal Sale Rules of Sale.
- All sexually intact animals will be required to have the appropriate scrapie and/or flock identification tag or tattoo.
- Does under 24 months of age that have never freshened may compete only with Junior age classification. Does 24 months of age or over that have never freshened cannot be shown. Does that have freshened, including dry milkers, may compete only in the senior age division. Age shall be determined at the opening date of the fair. **ONLY FEMALES SHALL BE SHOWN.**
- Male goats (non-wethers) and goats with full natural horns may not be entered except for breed standard.
- **REMINDER** – Goats, both dairy and meat, are to be brought on Wednesday of the fair as all goats will be shown and judged on Thursday following the Sheep Show scheduled at 10 a.m.
- **\*\*Junior & Open Class exhibitors are responsible for taking down and storing pens they were assigned. Failure to do so will result in forfeiture of fair premiums\*\***

**CLASS - BARN-CAGE MANAGEMENT**

Youth organizations are required to participate in Sheep Barn Management and **must submit an online entry made out in the name of the youth organization at the time Junior entries are due and pay the entry fee.** The prizes will be given upon the basis of clean, neat, well-kept stalls and exhibit, evident of good livestock care and management, education and attitude and behavior of exhibitors.

**ENTRY**

	Description	Blue	Red	White	Pink
	Goat Barn Management	5.00	4.00	3.00	2.00

**CLASS – BREEDING DAIRY GOATS**

**ENTRY**

	Description	Blue	Red	White	Pink
	Alpine	Premiums listed in Sub-Entry			
	Any other breed, non-crossbred				
	LaMancha				
	Sable				

**SUB-ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Exhibitor Herd, shall consist of 1 doe under 1 year of age, 1 yearling doe, and 1 doe 2 years+, owned by exhibitor	5.00	4.00	3.00	2.00
	Kid – Junior, under 4 months	5.00	4.00	3.00	2.00
	Kid – Senior, at least 4 months but less than 7 months old	5.00	4.00	3.00	2.00
	Milker – Dry, currently not lactating or has completed 210 days or more in current lactation	5.00	4.00	3.00	2.00
	Milker – Junior, over 2 and under 3 years of age	5.00	4.00	3.00	2.00
	Milker – Mature, over 3 years old	5.00	4.00	3.00	2.00
	Milker – Yearling, under 2 years of age and in milk	5.00	4.00	3.00	2.00
	Mother & Daughter – 1 doe any age and its dam, need not be owned by same exhibitor	5.00	4.00	3.00	2.00
	Yearling – Junior, 7-12 months old	5.00	4.00	3.00	2.00
	Yearling – Senior, 12-24 months old	5.00	4.00	3.00	2.00

### **CLASS – BREEDING MEAT GOATS**

#### **ENTRY**

Meat Type Breed

#### **SUB-ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Exhibitor Herd, shall consist of 1 doe under 1 year of age, 1 yearling doe, and 1 doe 2 years+, owned by same exhibitor	5.00	4.00	3.00	2.00
	Kid – Junior, under 4 months	5.00	4.00	3.00	2.00
	Kid – Senior, at least 4 months but less than 7 months old	5.00	4.00	3.00	2.00
	Mature Doe	5.00	4.00	3.00	2.00
	Mother & Daughter – 1 doe any age and its dam, need not be owned by same exhibitor.	5.00	4.00	3.00	2.00
	Yearling – Junior, 7-12 months old	5.00	4.00	3.00	2.00
	Yearling – Senior, 12-24 months old	5.00	4.00	3.00	2.00

### **CLASS – CARCASS SHOW**

Each exhibitor in the Meat Goat Class can enter only one animal in the carcass context provided the animal meets weight and grade requirements. If the exhibitor chooses to enter the carcass show, the exhibitor must enter the goat that qualified for the Richland County Meat Animal Sale; the exhibitor must designate which goat will be entered in the carcass show while the goat is live. The Carcass Show will be held Wednesday following the fair. All animals slaughtered by local plants will be displayed.

#### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Goat Carcass Show	6.00	5.00	4.00	3.00

### **CLASS – GOAT SHOWMANSHIP**

Members who wish to participate in showmanship must submit an entry in their online entry at the time the Junior entries are due.

#### **ENTRY** (Grades as of January of current year)

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Dairy Goat Beginner Showmanship-grades 3-5 as of January 1	3.00	2.50	2.00	1.50
	Dairy Goat Intermediate Showmanship-grades 6-8 as of January 1	3.00	2.50	2.00	1.50
	Dairy Goat Senior Showmanship-grades 9-13 as of January 1	3.00	2.50	2.00	1.50
	Meat Goat Beginner Showmanship-grades 3-5 as of January 1	3.00	2.50	2.00	1.50
	Meat Goat Intermediate Showmanship-grades 6-8 as of January 1	3.00	2.50	2.00	1.50
	Meat Goat Senior Showmanship-grades 9-13 as of January 1	3.00	2.50	2.00	1.50

### **CLASS – MARKET GOAT**

**A market goat is one born after January 1 of exhibit year and identified in accordance to the sale requirements.** Maximum of three (3) animals in market class per exhibitor (For each goat you plan to exhibit, you must have a separate entry using Market Goat each time.) All market goats will be weighed on Thursday afternoon. Goats will be divided into light weight, medium weight and heavy weight classes.

#### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Market Goat	5.00	4.00	3.00	2.00

**DIVISION J - JUNIOR**  
**Department 106 – Horses & Ponies**  
 Superintendent – Kathleen Schoen

**ALL ANIMALS MUST HAVE A COGGINS PAPER ON FILE AT THE FAIR COORDINATOR'S OFFICE**

**SPLIT SHOW DATES:** Horse Show on August 13, 9 a.m., Richland County Fairgrounds and Gymkhana on the Saturday of the Fair, 9 a.m., Richland Count Fairgrounds. Horses will be released after the Gymkhana Show. Blue Ribbon Winners MUST exhibit during the regular fair dates. Contact the 4-H Program Educator for further details at the Extension Office, 608-647-6148.

Open to youth in Richland County who are enrolled in supervised projects such as 4-H, FFA, Boy Scouts, Girl Scouts, etc. Open to all Horse Project Members in grades 3-13 as of January 1 of exhibit year, who have assumed responsibility for the animal's care and well-being during a three month period prior to the Richland County 4-H Horse Show. The horse may be either owned or managerial. The Danish judging system will be used for all entries in Showmanship and Horsemanship classes. Regular judging system will be used for all other classes, **No exhibitor may enter more than 2 animals in all classes.** An animal shown for premiums under Showmanship may not be shown for premiums under Horsemanship (and vice versa), except by another member of the same immediate family, but may be shown for ribbons by any person. Remember this simple rule: 1 horse – 2 premiums, 2 horses – 4 premiums. Any animal may be shown in all classes – Pleasure, Halter, Trail Horse, and Gymkhana, however only one premium will be paid and the rest will be Ribbon Only.

**HELMET SAFETY RULE:** All youth and adults are required to swear an SEI approved helmet with safety harness securely fastened when riding or driving a horse.

**Uncontrollable Horse in Ring:** An unruly, ill-mannered or uncontrollable horse may be excused at the discretion of the judge or superintendent.

**GRAND/RESERVE GRAND CHAMPION:** There will be one Grand and one Reserve Grand Champion chosen by the judge for each grade level (i.e. Grades 3-5; Grade 6-8; Grades 9-13) at the end of the show. In order to be eligible for the awards, the participant must abide by the sponsorship rules which can be obtained from the Extension Office, Fair Superintends, or 4-H Horse leaders.

**CLASS – GYMKHANA (Regular Judging)**

**ENTRY**

	Description	Blue	Red	White	Pink
	Barrels, grades 3-5	8.00	7.00	6.00	5.00
	Barrels, grades 6-8	8.00	7.00	6.00	5.00
	Barrels, grade 9-13	8.00	7.00	6.00	5.00
	Flag Racing, grades 3-5	8.00	7.00	6.00	5.00
	Flag Racing, grades 6-8	8.00	7.00	6.00	5.00
	Flag Racing, grades 9-13	8.00	7.00	6.00	5.00
	Key Race, grades 3-5	8.00	7.00	6.00	5.00
	Key Race, grades 6-8	8.00	7.00	6.00	5.00
	Key Race, grades 9-13	8.00	7.00	6.00	5.00
	LT Special, grades 3-5	8.00	7.00	6.00	5.00
	LT Special, grades 6-8	8.00	7.00	6.00	5.00
	LT Special, grades 9-13	8.00	7.00	6.00	5.00
	Plug Racing, grades 3-5	8.00	7.00	6.00	5.00
	Plug Racing, grades 6-8	8.00	7.00	6.00	5.00
	Plug Racing, grades 9-13	8.00	7.00	6.00	5.00
	Pole Bending, grades 3-5	8.00	7.00	6.00	5.00
	Pole Bending, grades 6-8	8.00	7.00	6.00	5.00
	Pole Bending, grades 9-13	8.00	7.00	6.00	5.00
	Speed & Action, grades 3-5	8.00	7.00	6.00	5.00
	Speed & Action, grades 6-8	8.00	7.00	6.00	5.00
	Speed & Action, grades 9-13	8.00	7.00	6.00	5.00

### **CLASS – HALTER (Regular Judging)**

All animals, except stallions, of any age, may be shown. In these classes, the conformation of the animals will be judged. Horses to be shown in hand at a walk and trot according to the judge's directions. Only one handler will be allowed per horse. Unruly or ill-mannered horses will be excused from the ring. Excessive use of the whip or actions that may disturb other entries will be penalized. Emphasis will be placed on type, conformation, substance, quality and way of showing.

#### **ENTRY**

	Description	Blue	Red	White	Pink
	Draft Horse, member all grades	8.00	7.00	6.00	5.00
	Light horses, any age – English	8.00	7.00	6.00	5.00
	Light horses, over 2 years of age – Western, grades 3-5	8.00	7.00	6.00	5.00
	Light horses, over 2 years of age – Western, grades 6-8	8.00	7.00	6.00	5.00
	Light horses, over 2 years of age – Western, grades 9-13	8.00	7.00	6.00	5.00
	Light horses, under 2 years of age – Western	8.00	7.00	6.00	5.00
	Ponies – Shetland, Welsh and similar breeds, over 2 years of age	8.00	7.00	6.00	5.00
	Ponies – Shetland, Welsh and similar breeds, under 2 years of age	8.00	7.00	6.00	5.00

### **CLASS – HORSE SHOWMANSHIP (Danish Judging)**

Judged on the exhibitor's ability to show the horse or pony – 50% on grooming and condition of the animal and 50% on showman presentation of animal and neatness of attire.

#### **ENTRY**

	Description	Blue	Red	White	Pink
	Draft Horse at halter, all grades	8.00	7.00	6.00	5.00
	English, grades 3-5	8.00	7.00	6.00	5.00
	English, grades 6-8	8.00	7.00	6.00	5.00
	English, grades 9-13	8.00	7.00	6.00	5.00
	Western, grades 3-5	8.00	7.00	6.00	5.00
	Western, grade 6-8	8.00	7.00	6.00	5.00
	Western, grades 9-13	8.00	7.00	6.00	5.00

### **CLASS – HORSELESS HORSE (Danish Judging)**

(Also see entries - Dept. 110, Animal Science)

Horseless Horse members may enter the Costume Contest.

#### **ENTRY** (Grades as of January of current year)

	Description	Blue	Red	White	Pink
	Showmanship, grades 3-13	1.75	1.50	1.25	1.00
	English, grades 3-5	1.75	1.50	1.25	1.00

### **CLASS – HORSEMANSHIP (Danish Judging)**

Horse or pony under saddle, 2 years of age and over, exhibitor's ability to ride is judged. Riders entered in the walk-trot classes may not enter in three gaited classes, except for crossrails, gymkhana and trail. Walk-trot classes are not a State Show qualifying class other than for Horseless Horse members.

**ENTRY**

	Description	Blue	Red	White	Pink
	Beginner rider walk-trot horsemanship, grades 3-5	8.00	7.00	6.00	5.00
	Beginner rider walk-trot horsemanship, grades 6-8	8.00	7.00	6.00	5.00
	Beginner rider walk-trot horsemanship, grades 9-13	8.00	7.00	6.00	5.00
	English horse, grades 3-5	8.00	7.00	6.00	5.00
	English horse, grades 6-8	8.00	7.00	6.00	5.00
	English horse, grades 9-13	8.00	7.00	6.00	5.00
	Junior horse walk-trot horsemanship, grades 3-13	8.00	7.00	6.00	5.00
	Ponies under 56", grades 3-5	8.00	7.00	6.00	5.00
	Ponies under 56", grades 6-8	8.00	7.00	6.00	5.00
	Ponies under 56", grades 9-13	8.00	7.00	6.00	5.00
	Saddle seat equitation, grades 3-5	8.00	7.00	6.00	5.00
	Saddle seat equitation, grades 6-8	8.00	7.00	6.00	5.00
	Saddle seat equitation, grades 9-13	8.00	7.00	6.00	5.00
	Western horse 56" and over, grades 3-5	8.00	7.00	6.00	5.00
	Western horse 56" and over, grades 6-8	8.00	7.00	6.00	5.00
	Western horse 56" and over, grades 9-13	8.00	7.00	6.00	5.00

**CLASS – MISCELLANEOUS**

No Premium, Ribbon Only

**ENTRY**

	Description	Blue	Red	White	Pink
	Costume Contest, grades 3-13 (Horseless Horse members may also participate)	No Premium, Ribbon Only			
	Egg & Spoon, grades 3-13				
	Egg Toss, grades 3-13				
	Two Person Relay, grades 3-13				
	Walk-Trot Barrels, grades 3-13				

**CLASS – NOVICE**

No Premium, Ribbon Only

This class is open to any member who has not received a blue Ribbon in the show in Horsemanship and/or Showmanship.

**ENTRY**

	Description	Blue	Red	White	Pink
	Horsemanship - pony or horse, any age, grades 3-13	No Premium, Ribbon Only			
	Showmanship - pony or horse, any age, grades 3-13				

**CLASS – PLEASURE (Regular Judging)**

Horse or pony, 2 years of age and over, judged as to its performance as a pleasure mount or as a pleasure to drive. To be shown at a walk, jog, trot, and lope both ways of the ring on a reasonably loose rein with undue restraint. Horses under saddle to be judged on performance - 60%, conformation - 30%, and appointments - 10%. Driving to be judged on 40% conformation, 60% on performance.

Riders entered in the walk-trot classes may not enter in three gaited classes, except for crossrails, gymkhana, trail, and Jr. Horse Walk-Trot Pleasure. Walk-Trot classes are not a State Show Qualifying class other than for Horseless Horse members.

**ENTRY**

	Description	Blue	Red	White	Pink
	Beginner rider walk-trot horsemanship, grades 3-5	8.00	7.00	6.00	5.00
	Beginner rider walk-trot horsemanship, grades 6-8	8.00	7.00	6.00	5.00
	Beginner rider walk-trot horsemanship, grades 9-13	8.00	7.00	6.00	5.00
	Driver, horse or pony and cart, grades 3-5	8.00	7.00	6.00	5.00
	Driver, horse or pony and cart, grades 6-8	8.00	7.00	6.00	5.00
	Driver, horse or pony and cart, grades 9-13	8.00	7.00	6.00	5.00
	English horse, grades 3-5	8.00	7.00	6.00	5.00
	English horse, grades 6-8	8.00	7.00	6.00	5.00
	English horse, grades 9-13	8.00	7.00	6.00	5.00
	Junior horse walk-trot horsemanship, grades 3-13	8.00	7.00	6.00	5.00
	Obstacle Driving, horse or pony and cart, grades 3-13	8.00	7.00	6.00	5.00
	Ponies under 56", grades 3-5	8.00	7.00	6.00	5.00
	Ponies under 56", grades 6-8	8.00	7.00	6.00	5.00
	Ponies under 56", grades 9-13	8.00	7.00	6.00	5.00
	Reinsmanship, horse or pony and cart, grades 3-13	8.00	7.00	6.00	5.00
	Saddle seat pleasure, grades 3-5	8.00	7.00	6.00	5.00
	Saddle seat pleasure, grades 6-8	8.00	7.00	6.00	5.00
	Saddle seat pleasure, grades 9-13	8.00	7.00	6.00	5.00
	Western horse 56" and over, grades 3-5	8.00	7.00	6.00	5.00
	Western horse 56" and over, grades 6-8	8.00	7.00	6.00	5.00
	Western horse 56" and over, grades 9-13	8.00	7.00	6.00	5.00

**CLASS – TRAIL HORSE (Regular Judging)**

Horse and rider combination may not enter in both Trail Class and Trail-in-Hand.

**ENTRY**

	Description	Blue	Red	White	Pink
	Equitation over crossrails - Fences 12-18" Trot or controlled canter, grades 3-13	8.00	7.00	6.00	5.00
	Equitation over fences- Fences 2'-2'3", grades 3-13	8.00	7.00	6.00	5.00
	Equitation over fences - Fences 2'3"-2'-6", grades 3-13	8.00	7.00	6.00	5.00
	Ground pole equitation - trot over marked course; open to beginning huntseat riders - judged on Equitation, grades 3-13	8.00	7.00	6.00	5.00
	Ground pole hunter - trot over marked course; open to green horses, grades 3-13	8.00	7.00	6.00	5.00
	Hunter hack - Fences 18"-2'3" verticals, grades 3-13	8.00	7.00	6.00	5.00
	Hunter over crossrails - Fences 12-18". Trot or controlled canter, grades 3-13	8.00	7.00	6.00	5.00
	Hunter over fences - Fences 2'-2'3". Trot or controlled canter, grades 3-13	8.00	7.00	6.00	5.00
	Hunter over fences - Fences 2'3"-2'6". Grades 3-13	8.00	7.00	6.00	5.00
	In hand over rails - Miniature horse	8.00	7.00	6.00	5.00
	Liberty Class - Miniature horse	8.00	7.00	6.00	5.00
	Trail Class, grades 3-5	8.00	7.00	6.00	5.00
	Trail Class, grades 6-8	8.00	7.00	6.00	5.00
	Trail Class, grades 9-13	8.00	7.00	6.00	5.00
	Trail-In-Hand, grades 3-13	8.00	7.00	6.00	5.00

**DIVISION J - JUNIOR**  
**Department 107 – Poultry**  
 Superintendents – Jennifer Biba, Abby Mathews

**ALL ANIMALS MUST HAVE AN ACCEPTED I.D. NUMBER**  
**(Numbered Leg Bands Required)**

**Poultry Testing will be the Exhibitor's responsibility.**

- Please see Health Rules and Regulations in front of the book.
- All birds must test negative for pullorum typhoid, and turkeys must test negative for *Mycoplasma galisepticum*.

Poultry includes all species of fowl, wild and domestic. Please see Health Rules and Regulations in front of book. No poultry of any type or class showing any evidence of disease may be exhibited at any fair. If, at any time, any fowl in this group shows evidence of a contagious or infectious disease, it shall be removed from the exhibit and slaughtered or quarantined as directed by the Wisconsin Department of Agriculture, Trade and Consumer Protection.

- **Vet Check-In Sheet.** You must have the sheets properly filled out when bringing in your animals, along with ID numbers and vet inspection certificate and/or test papers. All vet check-in sheets **MUST** be filled out and given to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave. Once animals are in place, they will be checked by the fair vet in the barns starting at 5 p.m.
- **Each exhibitor** will be responsible for **FEED, WATER, AND CARE OF HIS/HER EXHIBITO WHILE AT THE FAIR. DAILY CARE IS REQUIRED!**
- **Numbered leg bands** will be required on all poultry and pigeons (exhibitor's responsibility).
- **Each exhibitor must display a sign on each cage with their club name, breed of fowl, and exhibitor's name.**

**Old Male and Old Female Birds** are hatched before January 1 of the exhibit year.

**Young Male and Young Female** are birds hatched on or after January 1 of exhibit year.

**CLASS – BARN-CAGE MANAGEMENT**  
 Regular Judging - County Funded Premiums

Youth organizations are required to participate in Poultry Cage Management and must submit an online entry made out in the name of the youth organization at the time Junior entries are due and pay the entry fee. The prizes will be given upon the basis of clean, neat, well-kept stalls/cages and exhibit evidence of good livestock care and management, and attitude and behavior of exhibitors.

**ENTRY**

	Description	Blue	Red	White	Pink
	Poultry Cage Management	5.00	4.00	3.00	2.00

**CLASS – BREEDING POULTRY**

Breeds must be recognized breeds for the class according to the American Poultry Association, except for the Any Other Standard Breed NON-recognized or Crossbred classes. To find recognized breeds go to the website of the American Poultry Association at <https://amerpoultryassn.com/accepted-breeds-varieties>.

**NOTE:** Pigeons - Performing or Sporting breeds are: Rollers, Tipplers, Tumblers, Homers, etc. Utility breeds are: Mondains, Kings, Carneaus, etc. Fancy Breeds are: Fantails. Pouters, Frills, Modenas, etc.

**ENTRY**

**\*LF = Large Fowl**

	Description	Blue	Red	White	Pink
	Any Doves	2.00	1.75	1.50	1.25
	Bantam-Any Other Comb Clean Legged	2.00	1.75	1.50	1.25
	Bantam-Duck	2.00	1.75	1.50	1.25
	Bantam-Feathered Legged	2.00	1.75	1.50	1.25
	Bantam-Game	2.00	1.75	1.50	1.25
	Bantam-Rose Comb Clean Legged	2.00	1.75	1.50	1.25



	Bantam-Single Comb Clean Legged	2.00	1.75	1.50	1.25
	Duck-Heavy	2.00	1.75	1.50	1.25
	Duck-Light	2.00	1.75	1.50	1.25
	Duck-Medium	2.00	1.75	1.50	1.25
	Goose-Heavy	2.00	1.75	1.50	1.25
	Goose-Light	2.00	1.75	1.50	1.25
	Goose-Medium	2.00	1.75	1.50	1.25
	LF-American	2.00	1.75	1.50	1.25
	LF-Any egg type crossbred	2.00	1.75	1.50	1.25
	LF-Any meat type crossbred	2.00	1.75	1.50	1.25
	LF-Any Other Standard Breed NON-Recognized	2.00	1.75	1.50	1.25
	LF-Any Other Standard Breed Recognized	2.00	1.75	1.50	1.25
	LF-Asiatic	2.00	1.75	1.50	1.25
	LF-Continental	2.00	1.75	1.50	1.25
	LF-English	2.00	1.75	1.50	1.25
	LF-Mediterranean	2.00	1.75	1.50	1.25
	Pigeon-Fancy Breed	2.00	1.75	1.50	1.25
	Pigeon-Performing Breed	2.00	1.75	1.50	1.25
	Pigeon-Utility Breed	2.00	1.75	1.50	1.25
	Turkey	2.00	1.75	1.50	1.25

### **SUB-ENTRY**

Old Female

Young Female

Old Male

Young Male

### **CLASS – MARKET POULTRY**

**Live birds**

Exhibitor must participate in showmanship class in order to sell poultry (Market Class) in the Meat Animal Sale. All Market Class entries are eligible for the sale as long as all other eligibility requirements are met. For Sale eligibility requirements and rules, go to the Richland County Meat Animal Sale Requirements located before Dept. 102 - Beef in this book.

### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Market Broilers (2 young birds, each weighing 3.5 to 5.5 pounds and at least 37 days old)	2.00	1.75	1.50	1.25
	Market Roasters (2 birds of either sex, each weighing 7.5 to 8.5 pounds,)	2.00	1.75	1.50	1.25
	Market Young Duck (either sex, weighing 5 pounds or more)	2.00	1.75	1.50	1.25
	Market Young Geese (either sex, weighing 7 pounds or more)	2.00	1.75	1.50	1.25
	Market Young Turkey (either sex, over 15 weeks of age)	2.00	1.75	1.50	1.25

### **CLASS – POULTRY PRODUCTS**

Please take to Dept. 14, Plant & Soil Sciences in Exhibit Hall for display.

Only one item per entry.

#### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Eggs-any other (bantams, waterfowl, turkeys), 1 dozen	1.75	1.50	1.25	1.00
	Eggs-brown, 1 dozen	1.75	1.50	1.25	1.00
	Eggs-natural color (blue, green, pink), 1 dozen	1.75	1.50	1.25	1.00
	Eggs-white, 1 dozen	1.75	1.50	1.25	1.00

### **CLASS – POULTRY SHOWMANSHIP (Danish Judging)**

Exhibitor must participate in showmanship class in order to sell poultry (Market Class) in the Meat Animal Sale.

**ENTRY** (Grades as of January of current year)

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Poultry Beginner Showmanship, grades 3-5 as of January 1	3.00	2.50	2.00	1.50
	Poultry Intermediate Showmanship, grades 6-8 as of January 1	3.00	2.50	2.00	1.50
	Poultry Senior Showmanship, grades 9-13 as of January 1	3.00	2.50	2.00	1.50

**DIVISION J - JUNIOR**  
**Department 108 – Rabbits**  
 Superintendents – Theron & Becky Gobin, Cindi Harris

**Fur Bearing Animals**

- **Vet Check-In Sheet.** You must have the sheets properly filled out when bringing in your animals, along with ID numbers. All vet check-in sheets **MUST** be filled out and given to the Department Superintendent. Those who **DO NOT** have their sheets filled out will not be checked in and will be asked to leave. The vet check is in the barns **at 5 p.m.** Animals **must be in place and paperwork filled out completely prior to 5 p.m.**
- Rabbits will be checked in by the Fair Superintendents and animals with health concerns will be examined by the fair veterinarian for further consideration.
- All rabbits must be tattooed with an identification number. Rabbits with tattoos written in the ear with a permanent marker **WILL NOT** be accepted. If any rabbits need to be tattooed before the fair, call Becky Gobin (608-536-3448) or Cindi Harris (608-537-2059) **IN ADVANCE.**
- **When transporting animals into the fair,** all cages **MUST** be clean. Any questionable cages will be addressed at time of CHECK-IN and exhibit will be dismissed from the fairgrounds. There will be no additional check-in times and entry fee will not be reimbursed, so be sure to clean cages ahead of time.
- Rabbits showing evidence of a specific disease cannot be exhibited at any fair. If at any time any animal in the group shows evidence of a contagious or infectious disease, it shall be immediately removed from the exhibit or quarantined as directed by the department superintendent or other fair official.
- Rabbits in poor condition will not be permitted to be shown at the fair.
- No rabbits with babies are permitted.
- Only rabbits entered in the fair are permitted on the fairgrounds.
- Cages, water, and feed dishes will be provided. **Exhibitors must bring feed and is responsible for daily care for their animals.**
- Exhibitors may not show more than **THREE** breeds. Judging will be face-to-face on Friday, 9 am. All rabbits (except fryers and meat pen) **must be officially identified and tattooed by July 15 of exhibit year** and registered with the Extension Office. Single fryers and meat pen rabbits **must be officially identified and tattooed by August 15 of exhibit year** and registered with the Extension Office.
- Enter rabbits by sex and age.

**CLASS – BARN-CAGE MANAGEMENT**  
**Regular Judging - County Funded Premiums**

Youth organizations are required to participate in Rabbit Cage Management and must submit an online entry made out in the name of the youth organization at the time Junior entries are due and pay the entry fee. The prizes will be given upon the basis of clean, neat, well-kept stalls/cages and exhibit evidence of good livestock care and management, and attitude and behavior of exhibitors.

**ENTRY**

	Description	Blue	Red	White	Pink
	Rabbit Cage Management	5.00	4.00	3.00	2.00

**CLASS – BREEDING RABBIT**

**ENTRY**

	Description	Blue	Red	White	Pink
	Crossbred Rabbit - single rabbit, either sex, over 6 months of age	2.00	1.75	1.50	1.25
	Crossbred Rabbit - single rabbit, either sex, under 6 months of age	2.00	1.75	1.50	1.25
	Purebred Commercial Breed - any other standard	2.00	1.75	1.50	1.25
	Purebred Commercial Breed - Californian	2.00	1.75	1.50	1.25
	Purebred Commercial Breed - Champagne D'Argent	2.00	1.75	1.50	1.25
	Purebred Commercial Breed - Flemish Giants, all varieties	2.00	1.75	1.50	1.25
	Purebred Commercial Breed - Lops, French	2.00	1.75	1.50	1.25
	Purebred Commercial Breed - New Zealand, Red, White, Black	2.00	1.75	1.50	1.25
	Purebred Commercial Breed - Satin, all varieties	2.00	1.75	1.50	1.25

	Purebred Fancy Breed - Angora, French	2.00	1.75	1.50	1.25
	Purebred Fancy Breed - any other standard	2.00	1.75	1.50	1.25
	Purebred Fancy Breed - Dutch, all varieties	2.00	1.75	1.50	1.25
	Purebred Fancy Breed - Dwarf Hoto	2.00	1.75	1.50	1.25
	Purebred Fancy Breed - Harlequin	2.00	1.75	1.50	1.25
	Purebred Fancy Breed - Havana	2.00	1.75	1.50	1.25
	Purebred Fancy Breed - Jersey Wooley	2.00	1.75	1.50	1.25
	Purebred Fancy Breed - Lops, Holland	2.00	1.75	1.50	1.25
	Purebred Fancy Breed - Mini Lops	2.00	1.75	1.50	1.25
	Purebred Fancy Breed - Mini Satin	2.00	1.75	1.50	1.25
	Purebred Fancy Breed - Mini-Rex	2.00	1.75	1.50	1.25
	Purebred Fancy Breed - Netherland Dwarf	2.00	1.75	1.50	1.25
	Purebred Fancy Breed - Polish, all varieties	2.00	1.75	1.50	1.25
	Purebred Fancy Breed - Rex, all standard varieties	2.00	1.75	1.50	1.25
	Purebred Fancy Breed - Silver Martin	2.00	1.75	1.50	1.25

### **SUB-ENTRY**

#### ***Fancy Breed***

Junior Buck, under 6 months  
Junior Doe, under 6 months  
Senior Buck, over 6 months  
Senior Doe, over 6 months

#### ***Commercial Breed***

Buck, 6-8 months  
Doe, 6-8 months  
Junior Buck, under 6 months  
Junior Doe, under 6 months  
Senior Buck, over 8 months  
Senior Doe, over 8 months

### **CLASS – MARKET RABBIT**

#### **ENTRY**

	Description	Blue	Red	White	Pink
	Meat Pen to consist of 3 rabbits	2.00	1.75	1.50	1.25
	Roaster Rabbit	2.00	1.75	1.50	1.25
	Single Fryer	2.00	1.75	1.50	1.25

**Meat Pen to consist of 3 rabbits** - All rabbits shall be of the same breed and variety (not necessarily purebreds). No rabbit may be over 10 weeks of age and 3.5 to 5.5 pounds in weight. These rabbits may not be entered in any other class.

**Roaster Rabbit** - A single rabbit, either sex, must be under 6 months of age and 5.5 to 9 pounds in weight; may not be entered in any other class.

**Single Fryer** - Not over 10 weeks of age and 3.5 to 5.5 pounds in weight; may not be entered in any other class.

### **CLASS – SHOWMANSHIP (Danish Judging)**

#### **ENTRY** (Grades as of January of current year)

	Description	Blue	Red	White	Pink
	Rabbit Beginner Showmanship-grades 3-5 as of January 1	3.00	2.50	2.00	1.50
	Rabbit Intermediate Showmanship-grades 6-8 as of January 1	3.00	2.50	2.00	1.50
	Rabbit Senior Showmanship-grades 9-13 as of January 1	3.00	2.50	2.00	1.50

**DIVISION J - JUNIOR**  
**Department 109 – Dogs**  
**Superintendent – Kristina Weld**

Please see Health Rules and Regulations in front of book. Exhibitor must present rabies tag, distemper and parvo virus certificate to the Department Superintendent prior to the show.  
 All Exhibitors must submit their entries through the online entry program.

**CLASS – DOG SHOWMANSHIP**

This class open to any dog exhibitor. Class will be judged on the basis of grooming, health, and the way that the handler presents the dog to the judge.

**ENTRY**

	Description	Blue	Red	White	Pink
	Advanced, trophy winners	3.00	2.50	2.00	1.50
	Dog Beginner Showmanship, 2 years of less experience	3.00	2.50	2.00	1.50
	Dog Intermediate Showmanship, over 2 years of experience	3.00	2.50	2.00	1.50

**CLASS – OBEDIENCE**

**ENTRY**

	Description	Blue	Red	White	Pink
	Graduate Novice	4.50	3.50	2.50	1.50
	Novice	4.50	3.50	2.50	1.50
	Open	4.50	3.50	2.50	1.50
	Pre-Novice A - (Neither handler nor dog has had previous training)	4.50	3.50	2.50	1.50
	Pre-Novice B - (Either handler or dog has had previous training)	4.50	3.50	2.50	1.50
	Pre-Open	4.50	3.50	2.50	1.50
	Team	4.50	3.50	2.50	1.50

**EXPLANATION OF REQUIREMENTS FOR EACH ENTRY:**

**Graduate Novice**

Drop on Recall as in Open Work  
 Heel free including Figure 8  
 Heel on Leash  
 Long Down (Handler out of sight, 5 min.)  
 Long Sit (Handler out of sight, 3 min.)  
 Stand for Examination off Lead

**Novice**

Heel off Leash  
 Heel on Leash and Figure 8 Stand for Examination  
 Long Down (3 min.)  
 Long Sit (1 min.)  
 Recall and Finish

**Open**

Heel Free  
 Drop on Recall  
 Broad Jump  
 Figure 8  
 Retrieves dumbbell over High Jump  
 Long Sit & Down (Handler out of sight)

**Pre-Novice A - (Neither Handler nor dog has had previous experience)**

Heel on Leash and Figure 8 Stand for Examination  
 Recall and Finish  
 Long Down (3 min.)  
 Long Sit (1 min.)

**Pre-Novice B - (Either handler or dog has had previous training)**

Heel on Leash and Figure 8 Stand for Examination  
 Recall and Finish  
 Long Down (3 min.)  
 Long Sit (1 min.)

**Pre-Open**

Heel Free  
 Drop on Recall  
 Broad Jump  
 Figure 8  
 Retrieves dumbbell on Flat  
 Long Sit & Down (Handler out of sight)

***DIVISION J - JUNIOR***  
***Department 110 – Animal & Vet Science***  
 Superintendents – Sandy Layer, Amber Morris

- Open to 4-H members enrolled in the Veterinary Science or Horse Science project or members of other organized youth groups doing equivalent work.
- **All posters must be 14"x22"**
- **Only one (1) item per entry**

**CLASS – ANIMAL DISEASE**

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	A display of materials used or results of experiments conducted in a study of bacteria or viruses and disease	1.75	1.50	1.25	1.00
	Chart, drawing of life cycle of an infectious organism with explanation of how organism enters animal's body	1.75	1.50	1.25	1.00
	Display of your work with nutrition, poison, or heredity and its relationship to disease	1.75	1.50	1.25	1.00
	Display showing work done studying external parasites	1.75	1.50	1.25	1.00
	Display showing work done studying internal parasites	1.75	1.50	1.25	1.00

**CLASS – ANIMAL SCIENCE**

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	An exhibit that would reflect something that was learned or accomplished in the Animal Science project	2.00	1.75	1.50	1.25
	Horseless Horse Project - horseshoe collection, labeled	2.00	1.75	1.50	1.25
	Horseless Horse Project - Poster showing work done in project	2.00	1.75	1.50	1.25

**CLASS – CATLESS CAT & OTHER SMALL PETS**

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Any cat-themed article	1.75	1.50	1.25	1.00
	Cat furniture constructed by exhibitor	1.75	1.50	1.25	1.00
	Cat or small pet collage, any material	1.75	1.50	1.25	1.00
	Cat toy constructed by exhibitor	1.75	1.50	1.25	1.00
	Chart showing anatomy or physiology of a cat	1.75	1.50	1.25	1.00
	Education display on any cat or small pet (tri-fold board no larger than 48"x36")	1.75	1.50	1.25	1.00
	Exhibit explaining participation by you and our cat in a public cat show	1.75	1.50	1.25	1.00
	Exhibit explain participation by you and your cat in a community service project (i.e. nursing home visit). Minimum of 3 photos	1.75	1.50	1.25	1.00
	Homemade item for a cat (not a toy or furniture)	1.75	1.50	1.25	1.00
	Poster about cat or small pet care and handling	1.75	1.50	1.25	1.00
	Poster explaining development of your kitten	1.75	1.50	1.25	1.00

**CLASS – DOGLESS DOG****ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Chart of anatomy of a dog	1.75	1.50	1.25	1.00
	Dog toy or dumbbell made by exhibitor	1.75	1.50	1.25	1.00
	Equipment (i.e. jumps, collar leashes, etc.)	1.75	1.50	1.25	1.00
	Notecards from a speech or demonstration given at the county, district or state	1.75	1.50	1.25	1.00
	Poster, 3-5 photos explaining care, development of project animal or project related community service	1.75	1.50	1.25	1.00
	Scrapbook of project	1.75	1.50	1.25	1.00

**CLASS – SMALL PETS**  
**SPLIT SHOW DATE - TBD, 9 a.m.**  
**Richland County Fairgrounds**

- Cavies, Gerbils, Hamsters and other small pets will be shown at the Small Pet Show on the split fair date.
- Cages will be provided by exhibitor. Exhibitor must be present when judging takes place.
- Exhibitor must have a short write-up explaining what is involved in caring for this animal attached to each cage.
- All animals will be checked for general health.
- Only one (1) item per entry

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Any other small pet for which special classes have not been established	2.00	1.75	1.50	1.25
	Cage birds	2.00	1.75	1.50	1.25
	Cavies (Guinea Pigs)	2.00	1.75	1.50	1.25
	Fish	2.00	1.75	1.50	1.25
	Gerbils	2.00	1.75	1.50	1.25
	Hamsters	2.00	1.75	1.50	1.25
	Pygmy goats	2.00	1.75	1.50	1.25
	Reptiles or amphibians	2.00	1.75	1.50	1.25

**CLASS – THE NORMAL ANIMAL****ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Booklet of experiences of working with a veterinarian	1.75	1.50	1.25	1.00
	Chart listing the feed fed to your pet, with percentages of vitamins and minerals listed	1.75	1.50	1.25	1.00
	Chart showing body temperature, pulse, respiration rate recordings taken on an animal over a 30-day period	1.75	1.50	1.25	1.00
	Chart showing drawings and explanation of animal health danger signs you have learned to identify	1.75	1.50	1.25	1.00
	Chart showing sanitation measures studied and used as a part of your project	1.75	1.50	1.25	1.00
	Drawing a bone, split down the middle and properly labeled	1.75	1.50	1.25	1.00
	Original drawing of a body organ or tissue with an explanation of specific disease which affect it	1.75	1.50	1.25	1.00
	Poster of 5 photos of Cesarean birth	1.75	1.50	1.25	1.00
	Poster of 5 photos of a normal birth	1.75	1.50	1.25	1.00
	Scrapbook of Veterinary Science Activities	1.75	1.50	1.25	1.00

***DIVISION J - JUNIOR***  
***Department 113 – Cats***  
 Superintendents – Sandy Layer

- All cats and kittens must be vaccinated for Rabies and Panleukopenia (Distemper) at least 3 weeks before the show.
- Proof of vaccination **MUST BE** given to the Department Superintendent prior to the show as all health papers must be on file with the Fair office.
- Cat's claws should be clipped before the show. If this has not been done, the cat will be unable to be show.
- No cat will be admitted that show signs of flees, ear mites or other illness.
- All cats must be **under leash and in carrier.**
- A kitten must be at least 4 months old at time of show in order to be shown. For showing purposes, kittens are those cats between the ages of 4 and 8 months. Cats over 8 months old at tie of show are considered adults.
- **Cats will be judged face-to-face at the Small Pet Show on split fair date.**
- **Limit of two cats per members.**

**CLASS – BREEDING CAT**

**ENTRY**

	Description	Blue	Red	White	Pink
	Adult long hair - female, over 12 months	2.00	1.75	1.50	1.25
	Adult short hair - female, over 12 months	2.00	1.75	1.50	1.25
	Long hair kitten - female, 4-12 months	2.00	1.75	1.50	1.25
	Long hair kitten - male, 4-12 months	2.00	1.75	1.50	1.25
	Long hair - female that's spayed	2.00	1.75	1.50	1.25
	Long hair - male that's neutered	2.00	1.75	1.50	1.25
	Outdoor cat - female	2.00	1.75	1.50	1.25
	Outdoor cat - male that's neutered	2.00	1.75	1.50	1.25
	Short hair kitten - female, 4-12 months	2.00	1.75	1.50	1.25
	Short hair kitten - male, 4-12 months	2.00	1.75	1.50	1.25
	Short hair cat - female that's spayed	2.00	1.75	1.50	1.25
	Short hair cat - male, that's neutered	2.00	1.75	1.50	1.25

**CLASS – SPECIAL AWARDS**

**ENTRY**

	Description	Blue	Red	White	Pink
	Best Cat of Show	<b>No Premium; Ribbon/Trophy Only</b>			
	Best Decorated Cage				
	Best Small Pet of Show				
	Cat in Costume				
	Exhibitor & Cat in Costume				



***DIVISION J - JUNIOR***  
***Department 114 – Plant & Soil Sciences***  
**Superintendents – Jeanette Burkum**

All posters should be 14"x 22" in size.

**CLASS – FIELD CROPS**

- Exhibit must be raised during exhibit year.
- Small Grain (4 quarts in a small pail with lid or in a bound sheaf.
- Forage - 2 lbs. chopped in a small pail; bale tied with a string in a bound sheaf.
- Hay should be in a clear plastic bag, taped shut.
- Only one (1) item per entry in all classes
- 

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	6 ears of hybrid corn	2.00	1.75	1.50	1.25
	Alfalfa hay (cured)	2.00	1.75	1.50	1.25
	Any variety of barley	2.00	1.75	1.50	1.25
	Any variety of wheat	2.00	1.75	1.50	1.25
	Clover hay (cured)	2.00	1.75	1.50	1.25
	Collection of 10 crop seeds, labeled	2.00	1.75	1.50	1.25
	Collection of 10 different plant diseases, labeled	2.00	1.75	1.50	1.25
	Collection of 20 different weeds, labeled	2.00	1.75	1.50	1.25
	Corn stalks, 3 stalks tied together, roots must be cut off	2.00	1.75	1.50	1.25
	Haylage	2.00	1.75	1.50	1.25
	Mixed hay (cured)	2.00	1.75	1.50	1.25
	Oats, any variety	2.00	1.75	1.50	1.25
	Plant press	2.00	1.75	1.50	1.25
	Tallest stalk - roots must be cut off	2.00	1.75	1.50	1.25

**CLASS – FRUITS**

All fruits must be grown by the Richland County youth exhibitor

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Apples- any green apple, plate of 4	2.00	1.75	1.50	1.25
	Apples - any other red variety, plate of 4	2.00	1.75	1.50	1.25
	Apples - Any other variety, not listed, plate of 4	2.00	1.75	1.50	1.25
	Apples - Cortland, plate of 4	2.00	1.75	1.50	1.25
	Apples - Jonathan, plate of 4	2.00	1.75	1.50	1.25
	Apples - McIntosh, plate of 4	2.00	1.75	1.50	1.25
	Apples - Red Delicious, plate of 4	2.00	1.75	1.50	1.25
	Apples - Yellow Delicious, plate of 4	2.00	1.75	1.50	1.25
	Black raspberries, ½ pint	2.00	1.75	1.50	1.25
	Blackberries, ½ pint	2.00	1.75	1.50	1.25
	Cherries - 1 pin of ripe Ground Cherries, husked	2.00	1.75	1.50	1.25
	Currants - 1 pint	2.00	1.75	1.50	1.25
	Elderberries - 1 pint	2.00	1.75	1.50	1.25
	Gooseberries - 1 pint	2.00	1.75	1.50	1.25
	Grapes - any variety, plate	2.00	1.75	1.50	1.25

	Muskmelon - any variety, 1	2.00	1.75	1.50	1.25
	Pears - plate of 4	2.00	1.75	1.50	1.25
	Plums - any variety, labeled, plate of 6	2.00	1.75	1.50	1.25
	Red raspberries - everbearing, 1 pint	2.00	1.75	1.50	1.25
	Strawberries - everbearing, 1 pint	2.00	1.75	1.50	1.25
	Watermelon - any variety, 1	2.00	1.75	1.50	1.25

### **CLASS – GARDEN BOX**

#### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	<b>Beginner - grades 3-5</b> - Box must contain at least 4 different vegetables from the vegetable list	3.00	2.75	2.50	2.25
	<b>Intermediate - grades 6-8</b> - Box must contain at least 5 different vegetables from the vegetable list	3.00	2.75	2.50	2.25
	<b>Senior - grades 9-13</b> - Box must contain at least 5 different vegetables from the vegetable list	3.00	2.75	2.50	2.25

<b>VEGETABLE LIST</b>		
1 head broccoli	3 cucumbers	1 Chinese cabbage
3 carrots	1 rutabaga	1 bunch celery
3 parsnips	1 small table squash	1 eggplant
3 beets	3 turnips	3 ears ripe sweet corn
3 tomatoes, red or green (but not both)	3 kohlrabi	1 pint dry bush snap beans
1 head of cabbage	1 small pie pumpkin	1 pint Brussel sprouts
3 dry onions	3 peppers (red or green) (but not both)	1 head cauliflower

### **CLASS – GARDEN PLATES**

(Should be uniform in size and color)

#### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Beets, 4	2.00	1.75	1.50	1.25
	Broccoli, 1 head	2.00	1.75	1.50	1.25
	Cabbage, 1 head	2.00	1.75	1.50	1.25
	Carrots, 6	2.00	1.75	1.50	1.25
	Cucumbers, 6 for pickling	2.00	1.75	1.50	1.25
	Cucumbers, 6 for slicing	2.00	1.75	1.50	1.25
	Gourds, 4	2.00	1.75	1.50	1.25
	Herbs, dried	2.00	1.75	1.50	1.25
	Herbs, plant	2.00	1.75	1.50	1.25
	Onions, 4	2.00	1.75	1.50	1.25
	Ornamental corn, 3 ears	2.00	1.75	1.50	1.25
	Ornamental gourds, 4	2.00	1.75	1.50	1.25
	Peppers - Any other, labeled, 3	2.00	1.75	1.50	1.25
	Peppers - hot, 3	2.00	1.75	1.50	1.25
	Peppers - sweet green, 3	2.00	1.75	1.50	1.25
	Peppers - sweet red, 3	2.00	1.75	1.50	1.25
	Potatoes - Any other early, plate of 6	2.00	1.75	1.50	1.25

	Potatoes - Any other late, plate of 6	2.00	1.75	1.50	1.25
	Potatoes - Early Gem, plate of 6	2.00	1.75	1.50	1.25
	Potatoes - Kennebec, plate of 6	2.00	1.75	1.50	1.25
	Potatoes - Norland, plate of 6	2.00	1.75	1.50	1.25
	Potatoes - Red Pontiac, plate of 6	2.00	1.75	1.50	1.25
	Potatoes - Red Warbe, plate of 6	2.00	1.75	1.50	1.25
	Potatoes - Russet Sebago or Sebago, plate of 6	2.00	1.75	1.50	1.25
	Potatoes - Superior, plate of 6	2.00	1.75	1.50	1.25
	Pumpkin - Any variety, 1	2.00	1.75	1.50	1.25
	Squash -Acorn, 2	2.00	1.75	1.50	1.25
	Squash - Any other, 2 small or 1 large type	2.00	1.75	1.50	1.25
	Squash - Butternut, 2	2.00	1.75	1.50	1.25
	Squash - Hubbard, 1	2.00	1.75	1.50	1.25
	Tomatoes - Cherry, 10	2.00	1.75	1.50	1.25
	Tomatoes - Red, 4	2.00	1.75	1.50	1.25
	Tomatoes - Roma, 4	2.00	1.75	1.50	1.25
	Zucchini	2.00	1.75	1.50	1.25

### **CLASS – GARDEN PROJECT**

#### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Display on germination	2.50	2.25	2.00	1.75
	Display on plant pests	2.50	2.25	2.00	1.75
	Garden project notebook/journal	2.50	2.25	2.00	1.75
	Outdoor vegetable garden plan	2.50	2.25	2.00	1.75
	Poster on garden project	2.50	2.25	2.00	1.75
	Poster on making a composts pile	2.50	2.25	2.00	1.75
	Scarecrow, not to exceed 4 ft.	2.50	2.25	2.00	1.75
	Soil sample and test results	2.50	2.25	2.00	1.75

### **CLASS – PLANT & SOIL SCIENCE**

#### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Exhibit on germination	2.00	1.75	1.50	1.25
	Exhibit on insect identification and how to control	2.00	1.75	1.50	1.25
	Exhibit on soil samples and identification	2.00	1.75	1.50	1.25

**DIVISION J - JUNIOR**  
**Department 115 – Flowers & House Plants**  
**Superintendents – Jeanette Burkum, Stephanie Welte**

Open to Home Grounds Improvement and House Plant Members.

- Houseplant & Flowers **Entry Day is Tuesday** of Fair week.
- Please use appropriate containers (no pop cans, etc.) as they are counted in the judging.
- See Scorecards for Flowers & House Plants in Open Class, Dept. 15.
- Only one (1) item per entry in all classes

**CLASS - FLOWERS**

**ENTRY**

	Description	Blue	Red	White	Pink
	A miniature arrangement (max. height of 6 inches)	2.50	2.25	2.00	1.75
	Arrangement for dinner table	2.50	2.25	2.00	1.75
	Arrangement for dinner table using wildflowers	2.50	2.25	2.00	1.75
	Bouquet of cut flowers to be viewed from all sides	2.50	2.25	2.00	1.75
	Floral arrangement for coffee or end table	2.50	2.25	2.00	1.75
	Floral arrangement with holiday theme	2.50	2.25	2.00	1.75
	Floral arrangement with international theme	2.50	2.25	2.00	1.75
	Floral arrangement with wedding theme	2.50	2.25	2.00	1.75
	Single gladiolus spike	2.50	2.25	2.00	1.75
	Single stem annual, any color	2.50	2.25	2.00	1.75
	Single stem dahlias	2.50	2.25	2.00	1.75
	Single stem perennial, any color	2.50	2.25	2.00	1.75
	Three (3) stems of marigolds	2.50	2.25	2.00	1.75
	Three (3) stems of petunias	2.50	2.25	2.00	1.75
	Three (3) stems of zinnia	2.50	2.25	2.00	1.75

**CLASS - HOME GROUNDS IMPROVEMENT**

**ENTRY**

	Description	Blue	Red	White	Pink
	Flower Border plan - grades 3-7. Exhibit a plan of flower border - pictures before and after planting border	2.50	2.25	2.00	1.75
	Flower Border Plan - grades 8-13 - Exhibit a landscape plan of flower border or a scrapbook showing pictures before and after planting, plants used, descript of work done such as fertilization, pest, and disease control, weed control, care given, etc.	2.50	2.25	2.00	1.75
	Scrapbook or chart showing methods used in seeding or reseeding lawn, before and after pictures, with a story of kind of grass sown, fertilizer and weed control, care given, etc.	2.50	2.25	2.00	1.75

**CLASS - HOUSE PLANTS****ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	African violet, previous year's project	2.50	2.25	2.00	1.75
	African violet, started from leaf cutting	2.50	2.25	2.00	1.75
	Bulb plant	2.50	2.25	2.00	1.75
	Cactus	2.50	2.25	2.00	1.75
	Desert garden	2.50	2.25	2.00	1.75
	Dish gardens	2.50	2.25	2.00	1.75
	Flowering plant	2.50	2.25	2.00	1.75
	Foliage	2.50	2.25	2.00	1.75
	Herbarium	2.50	2.25	2.00	1.75
	Propagated flowering plant	2.50	2.25	2.00	1.75
	Propagated foliage plant	2.50	2.25	2.00	1.75
	Succulent	2.50	2.25	2.00	1.75

**CLASS - PLANT CRAFTS****ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Any other article, not listed	2.50	2.25	2.00	1.75
	Arrangement using material you have dried	2.50	2.25	2.00	1.75
	Corsage, fresh flowers	2.50	2.25	2.00	1.75
	Corsage, silk flowers	2.50	2.25	2.00	1.75
	Flower arrangement, silk	2.50	2.25	2.00	1.75
	Item using pine cones	2.50	2.25	2.00	1.75
	Potpourri Mix	2.50	2.25	2.00	1.75

**CLASS - TREES & SHRUBS - LANDSCAPE PLANS****ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	A single piece of outdoor furniture made by member	2.50	2.25	2.00	1.75
	Chart or scrapbook showing landscape plan before and after improvements, before and after pictures, work plan for the future, etc.	2.50	2.25	2.00	1.75
	Minimum of 10 mounted specimens of shrubs and tree leaves, underside and top of leaf-identified and characteristics of plant	2.50	2.25	2.00	1.75
	Scrapbook or chart showing landscape plan, trees and shrubs planted	2.50	2.25	2.00	1.75

**DIVISION J - JUNIOR**  
**Department 116 – Natural Sciences**  
 Superintendent – Nancy Tisdale

All posters must be 14” x 22” in size.

- Only one (1) item per entry in all classes.

**CLASS - ADVENTURES**

**ENTRY**

	Description	Blue	Red	White	Pink
	A display of an efficiently packed backpack	2.00	1.75	1.50	1.25
	Any other exhibit pertaining to camping	2.00	1.75	1.50	1.25
	Booklet with photographs, drawings, captions and/or story illustrating your experiences in the “Canoeing” project	2.00	1.75	1.50	1.25
	Display of a menu for the camping experience including cooking assignments	2.00	1.75	1.50	1.25
	Exhibit of basic First Aid kit for family camping	2.00	1.75	1.50	1.25
	Poster displaying pictures of a group camping experience	2.00	1.75	1.50	1.25
	Poster displaying pictures of the family camping experience	2.00	1.75	1.50	1.25
	Poster or photos showing basic camping equipment, labeled	2.00	1.75	1.50	1.25
	Poster showing guidelines for selecting a backpack or a sleeping bag	2.00	1.75	1.50	1.25
	Story describing a family camping activity	2.00	1.75	1.50	1.25
	Story describing a group camping activity	2.00	1.75	1.50	1.25

**CLASS - ARCHERY**

**ENTRY**

	Description	Blue	Red	White	Pink
	Any other archery exhibit	2.00	1.75	1.50	1.25
	Exhibit of different arrow tips	2.00	1.75	1.50	1.25
	Exhibit of different bows	2.00	1.75	1.50	1.25
	Exhibit of drawings or pictures showing proper shooting techniques or a factual story of a hunt	2.00	1.75	1.50	1.25
	Poster emphasizing archery safety	2.00	1.75	1.50	1.25
	Poster showing parts of a bow and arrow or parts of a target	2.00	1.75	1.50	1.25

**CLASS - ASTRONOMY**

**ENTRY**

	Description	Blue	Red	White	Pink
	Any other exhibit	2.00	1.75	1.50	1.25
	Make a star magnitude gauge	2.00	1.75	1.50	1.25
	Make an astrolabe	2.00	1.75	1.50	1.25
	Poster - phases of the moon, solar and lunar eclipses	2.00	1.75	1.50	1.25

**CLASS - BEES & HONEY - 2 YEARS OR LESS EXPERIENCE**  
**CLASS - BEES & HONEY - 3 YEARS OR MORE EXPERIENCE**

**ENTRY**

	Description	Blue	Red	White	Pink
	Any other bee/honey exhibit	2.00	1.75	1.50	1.25
	Comb of honey	2.00	1.75	1.50	1.25
	Jar of Honey	2.00	1.75	1.50	1.25
	Poster of body parts of bee and function	2.00	1.75	1.50	1.25

**CLASS - EXPLORING YOUR ENVIRONMENT**

**ENTRY**

	Description	Blue	Red	White	Pink
	Any other fishing exhibit	2.00	1.75	1.50	1.25
	Any other wildlife exhibit	2.00	1.75	1.50	1.25
	Assortment of 3-6 baits (tied flies and/or baits) made by exhibitor - mounted and labeled	2.00	1.75	1.50	1.25
	Chart or drawing showing the tracks made by 12 different fur-bearing animals found in your neighborhood	2.00	1.75	1.50	1.25
	Display 5 wildlife food samples - may include seeds, leaves, bark, etc. Name food sample and tell what animal probably has been eating the food.	2.00	1.75	1.50	1.25
	Display of 10 mounted drawings or pictures of the various fish found in your community, properly labeled with type of area found in.	2.00	1.75	1.50	1.25
	Exhibit of 4 different reels with an explanation of where you would use them and what fish you would catch with them.	2.00	1.75	1.50	1.25
	Exhibit of the life cycle of a fish	2.00	1.75	1.50	1.25
	Exhibit of two handmade flies and one plug - mounted and labeled	2.00	1.75	1.50	1.25
	Getting to know birds - grades 3-7. Pictures of 12 birds' nests, properly labeled.	2.00	1.75	1.50	1.25
	Getting to know birds - grades 3-7. Scrapbook of 10 birds, in color, either drawings or cutouts. Below each bird, place a label with its name and food habits,	2.00	1.75	1.50	1.25
	Getting to know birds - grades 8-13. Pictures of 12 birds' nests, properly labeled, list nesting habits and habitat.	2.00	1.75	1.50	1.25
	Getting to know birds - grades 8-13. Scrapbook of 20 birds, in color, either drawings or cutouts. Below each bird, place a label with its name, food habits, and migratory habits	2.00	1.75	1.50	1.25
	Scrapbook of 17 fur-bearing animals containing pictures, descriptions found in Wisconsin	2.00	1.75	1.50	1.25
	Wildflower Study - grades 3-5. Collect a single blossom of a large flower and press it, label parts.	2.00	1.75	1.50	1.25
	Wildflower Study - grades 3-5. Collect, press, identify, label and mount 15 wildflowers	2.00	1.75	1.50	1.25
	Wildflower Study - grades 3-5. Exhibit a plant press you have made	2.00	1.75	1.50	1.25
	Wildflower Study - grades 6-8. Chart or diagram showing the life cycle of a plant	2.00	1.75	1.50	1.25
	Wildflower Study - grades 6-8. Collect, press, identify, label and mount 20 wildflowers	2.00	1.75	1.50	1.25
	Wildflower Study - grades 6-8. Collection of leaves of plants, mounted and pressed, showing leaf arrangements, types of leaves and leaf margins	2.00	1.75	1.50	1.25
	Wildflower Study - grades 9-13. Any other wildlife management exhibit, not listed	2.00	1.75	1.50	1.25
	Wildflower Study - grades 9-13. Collect 10 wildflower fruits and seeds to show how seeds are dispersed	2.00	1.75	1.50	1.25
	Wildflower Study - 9-13. Collect, press, identify, and mount 25 wildflowers in a scrapbook	2.00	1.75	1.50	1.25
	Wildflower Study - grades 9-13. Collection of 10 of your own photographs of wildflowers, label and identify.	2.00	1.75	1.50	1.25
	Winter Feeding Station of your own construction - grades 3-7	2.00	1.75	1.50	1.25
	Winter Feeding Station of your own construction - grades 9-13	2.00	1.75	1.50	1.25

**CLASS - FOREST MANAGEMENT****ENTRY**

	Description	Blue	Red	White	Pink
	Herbarium of 10 mounted labeled tree flowers	2.00	1.75	1.50	1.25
	Herbarium of 10 mounted labeled tree seeds	2.00	1.75	1.50	1.25
	Log scale	2.00	1.75	1.50	1.25
	Map or poster of the woods in which your trees are planted	2.00	1.75	1.50	1.25
	Sample of 10 kinds of wood mounted and labeled on a board	2.00	1.75	1.50	1.25

**CLASS - FOREST SUGAR MAKER****ENTRY**

	Description	Blue	Red	White	Pink
	Any other exhibit	2.00	1.75	1.50	1.25
	One pint of maple syrup, current crop	2.00	1.75	1.50	1.25
	Poster displaying labeled photographs which show the steps involved in making maple syrup	2.00	1.75	1.50	1.25

**CLASS - FORESTRY, Grades 3-5****ENTRY**

	Description	Blue	Red	White	Pink
	Collect, mount and label leaves and fruit of 10 important trees (not including fruit trees). Labels required	2.00	1.75	1.50	1.25
	Model or drawing showing benefit of trees	2.00	1.75	1.50	1.25
	Plant press you have made	2.00	1.75	1.50	1.25

**CLASS - FORESTRY, Grades 6-8****ENTRY**

	Description	Blue	Red	White	Pink
	Chart or diagram showing annual life history of a tree	2.50	2.25	2.00	1.75
	Collect, mount, and label five branch wood specimens from important trees (not including fruit trees).	2.50	2.25	2.00	1.75
	Collect, mount, and label leaves and fruit of 15 important trees (not including fruit trees)	2.50	2.25	2.00	1.75
	Model or drawing showing benefit of trees	2.50	2.25	2.00	1.75

**CLASS - FORESTRY, Grades 9-13****ENTRY**

	Description	Blue	Red	White	Pink
	Collect, mount, and label 10 lumber specimens of important native trees. Label each specimen, including name of wood, important properties and uses.	3.00	2.75	2.50	2.25
	Collect, mount, and label leaves and fruit of 20 important trees (not including fruit trees)	3.00	2.75	2.50	2.25
	Diagram of a tree and a cross-section of its trunk. Label tree parts and the zones in the cross-section. Briefly describe how a tree grows, making reference to the diagram	3.00	2.75	2.50	2.25



**CLASS - GEOLOGY****ENTRY**

	Description	Blue	Red	White	Pink
	Any other geology exhibit	2.00	1.75	1.50	1.25
	Collection of 10 properly labeled fossils, minerals or any combination there. Labels must include correct name of specimens, location and dates found, and uses, if applicable	2.00	1.75	1.50	1.25
	Exhibit of at least 10 rocks, identified	2.00	1.75	1.50	1.25
	Poster showing a geological event	2.00	1.75	1.50	1.25

**CLASS – INSECTS**

Boxes for displaying insects must be no larger than 36"x30" in size.

**ENTRY**

	Description	Blue	Red	White	Pink
	Grades 3-5 - Collection of at least 20 different insects, except bees and honey, mounted and labeled	2.00	1.75	1.50	1.25
	Grades 3-5 - Any other insect exhibit	2.00	1.75	1.50	1.25
	Grades 6-8 - Any other insect exhibit	2.00	1.75	1.50	1.25
	Grades 6-8 - Exhibit 2 different insect collections. Collect and mount at least 20 insects, except bees and honey, in each. Collection should contain insects from at least 8 different orders	2.00	1.75	1.50	1.25
	Grades 9-13 - Any other insect exhibit	2.00	1.75	1.50	1.25
	Grades 9-13 – Exhibit of 3 different insect collections	2.00	1.75	1.50	1.25

**CLASS – RECYCLING****ENTRY**

	Description	Blue	Red	White	Pink
	Any item made from recycled materials	2.00	1.75	1.50	1.25
	Poster on composting	2.00	1.75	1.50	1.25
	Poster promoting or encouraging recycling	2.00	1.75	1.50	1.25
	Poster showing your participation in recycling projects	2.00	1.75	1.50	1.25

**CLASS - REPTILES-AMPHIBIANS****ENTRY**

	Description	Blue	Red	White	Pink
	Any other reptile/amphibian exhibit (No live reptile or amphibian). Live reptile or amphibian can be shown in Dept. 110 under Small Pets	2.00	1.75	1.50	1.25
	Poster showing the life cycle of a reptile or amphibian	2.00	1.75	1.50	1.25
	Poster teaching something about a reptile or amphibian	2.00	1.75	1.50	1.25
	Scrapbook of 5 different reptiles or amphibians, either drawings or cutouts, properly labeled and showing their habitat and food habits.	2.00	1.75	1.50	1.25

**CLASS - SHOOTING SPORTS & HUNTING****ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Any other exhibit pertaining to shooting sports or hunting	2.00	1.75	1.50	1.25
	Booklet, 8 1/2" x 11", identifying common game birds or animals, listing requirements and state laws regulating hunting of bird or animals	2.00	1.75	1.50	1.25
	Poster emphasizing gun safety	2.00	1.75	1.50	1.25
	Poster illustrating "Ground to Air Rescue Signals"	2.00	1.75	1.50	1.25
	Poster illustrating all four firing positions	2.00	1.75	1.50	1.25
	Poster illustrating any one of these topics - cleaning, scoring or transporting firearms	2.00	1.75	1.50	1.25
	Poster of hunting plan and necessary equipment	2.00	1.75	1.50	1.25
	Poster on any other non-related 4-H shooting sports contest/event	2.00	1.75	1.50	1.25
	Poster properly labeled, illustrating gun types and parts	2.00	1.75	1.50	1.25
	Poster to show how to make a survival still	2.00	1.75	1.50	1.25
	Poster with 6 pictures showing what you've accomplished in the project	2.00	1.75	1.50	1.25
	Scrapbook on a hunter's diary of exhibitor's own hunt	2.00	1.75	1.50	1.25

**CLASS - SHOOTING SPORTS CONTEST - Grade 3-5****ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Air Rifle - Silhouettes	2.00	1.75	1.50	1.25
	Air Rifle - Target	2.00	1.75	1.50	1.25
	Archery - Target, Barebow	2.00	1.75	1.50	1.25
	Archery - Target, Freestyle	2.00	1.75	1.50	1.25
	BB Gun - Target	2.00	1.75	1.50	1.25
	Pellet Pistol - Silhouettes	2.00	1.75	1.50	1.25
	Pellet Pistol - Target	2.00	1.75	1.50	1.25
	Wildlife Identification	2.00	1.75	1.50	1.25

**CLASS - SHOOTING SPORTS CONTEST - Grade 6-8**  
**CLASS - SHOOTING SPORTS CONTEST - Grades 9-13**

**NOTE:** .22 Rifle - To participate in .2 Rifle, the individual must be 12 years of age or 11 and have passed a DNR Hunter Safety Program.

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	.22 Rifle - Silhouettes with scope	2.00	1.75	1.50	1.25
	.22 Rifle - Silhouettes, no scope	2.00	1.75	1.50	1.25
	.22 Rifle - Target	2.00	1.75	1.50	1.25
	Air Rifle - Silhouettes	2.00	1.75	1.50	1.25
	Air Rifle - Target	2.00	1.75	1.50	1.25
	Archery - Target, Barebow	2.00	1.75	1.50	1.25
	Archery - Target, Freestyle	2.00	1.75	1.50	1.25
	BB Gun - Target	2.00	1.75	1.50	1.25
	Muzzleloader - Target	2.00	1.75	1.50	1.25
	Pellet Pistol - Silhouettes	2.00	1.75	1.50	1.25
	Pellet Pistol - Target	2.00	1.75	1.50	1.25
	Shotgun - Clay Pigeon	2.00	1.75	1.50	1.25
	Wildlife Identification	2.00	1.75	1.50	1.25

**CLASS - WEATHER PROJECTS - Grades 3-7****CLASS - WEATHER PROJECTS - Grades 8-13****ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	An exhibit showing air and its characteristics. The sun as a source of heat and light, or the effect of the earth and water upon weather	2.00	1.75	1.50	1.25
	An exhibit showing how to build and use a weather instrument - barometer, a hygrometer, a psychrometer, an anemometer, a wind vane, a rain gauge, keeping daily records	2.00	1.75	1.50	1.25
	Journal with weather data collected over at least a 60 day period	2.00	1.75	1.50	1.25

***DIVISION J - JUNIOR***  
***Department 117 – Exploring***  
**Superintendents – Sandy Layer, Amber Morris**

- Open to any 4-H member enrolled in the project, or members of any organized youth groups doing equivalent work. Open only to youth in grades 3-5.
- **ALL POSTERS MUST BE 14”X22” unless otherwise specified.**
- **PHOTOGRAPHY POSTER MUST BE 11”X14”**
- **Only one (1) item per entry in all classes**

According to DATCP Ag 160, ATCP 160.65 - Each entry will receive \$1.50 premium, regardless of ribbon placing.

**CLASS - BEAUTY, BIRDS, BUGS, AND BUDS**

**ENTRY**

	Description	Blue	Red	White	Pink
	Any other exhibit in beauty, birds, bugs, and buds	Single Premium of \$1.50 per entry			
	Bird observation, poster				
	Collect, identify, mount, and label 6 types of tree bark on poster				
	Collect, identify, mount, and label 8 wildflowers on poster				
	Display of 8 different leaves, labeled and mounted on poster				
	Insect exhibit (original drawings or mounted specimens, properly labeled)				
	Poster about weather				
	Poster on Hunter Safety				
	Poster on booklet describing any hike or outdoor experience				
	Series of 5 snapshots of beauty in nature on poster				

**CLASS – BUILDING AND FIXING**

**ENTRY**

	Description	Blue	Red	White	Pink
	Any other exhibit in building and fixing	Single Premium of \$1.50 per entry			
	Display of 5 different woods properly identified, mounted on poster				
	Electricity or magnet display or poster				
	Handmade jigsaw puzzle				
	K’Nex – freestyle (design your own)				
	K’Nex – made from a kit				
	Legos – made Freestyle (design your own)				
	Legos – made from a kit				
	Model made by exhibitor				
	Toy made by exhibitor				
	Woodworking article made by exhibitor				

**CLASS - EXPLORING IN THE HOME**

**ENTRY**

	Description	Blue	Red	White	Pink
	A drawing or painting made by exhibitor	Single Premium of \$1.50 per entry			
	A scrapbooking page				

	An item made from Duct Tape				
	Any holiday decoration larger than 10"				
	Any holiday ornament				
	Any other article of Jewelry				
	Any other craft item				
	Any other craft item, made individually during a group activity				
	Any other exhibit, except craft item, in exploring in the home				
	Article made in Exploring leatherwork (no kits)				
	Article of Jewelry - bracelet				
	Article of Jewelry - necklace				
	Basic first aid kit (5 items)				
	Brownies, from a mix (plate of 3)				
	Cake from a mix (1/4 of 9" layer), no frosting				
	Candle made by exhibitor				
	Ceramic article made by exhibitor				
	Chocolate chip cookies, plate of 3				
	Home safety poster				
	Item made of fabric and sewn by exhibitor				
	item made of recycled material				
	Muffins from a mix ( plate of 3)				
	Photography - 3 color pictures, same or similar subject, 11"x14" poster				
	Photography - 4 color pictures of different subjects, 11"x14" poster				
	Recipe file or recipes of things made by exhibitor				
	Simple sewn garment made by exhibitor (can be entered in Clothing Revue - Dept. 126)				

### **CLASS - EXPLORING PLANTS AND ANIMALS**

#### **ENTRY**

	Description	Blue	Red	White	Pink
	A display of cut flowers, 1, 2, or 3 spikes or blooms, grown by exhibitor	Single Premium of \$1.50 per entry			
	A house plant grown by exhibitor				
	A simple terrarium				
	Any other exhibit in exploring plants and animals				
	Creative design made with seeds, such as pictures, jewelry, ecology boxes, or other				
	Display of an unusual vegetable from your garden				
	Display of 3 different types of vegetables grown in your garden				
	One item made from a combination of vegetables				
	Papier-mache vegetable				
	Plant and/or animal scrapbook				
	Poster displaying pictures of vegetable parts used for food (select one: leaf, stem, root fruit, flower, seeds)				
	Poster which describes care, feeding, and training of any pet				
	Seed collection labeled as to show variety and uses				
	Small pet for display, such as fish, canary, turtle, hamster or cat - to be show and judged face-to-face at Small Pet Show on split fair date				
	Snack tray of vegetables attractively arranged				

***DIVISION J - JUNIOR***  
***Department 118 – Cultural Arts***  
**Superintendents – Jan Nowlen, Deb Liska**

- Open to any 4-H member enrolled in the project, or members of other organized youth groups doing equal work.
- Due to a lack of display area in the Cultural Arts Department, **all poster should be 11"x14"**, unless otherwise stated.
- **FOR SMALL ITEMS** such as origami, jewelry, etc., please place them in a Ziploc bag for protection.
- **Drawings and paintings** must be matted and/or have a firm backing with a secure hanger. Frames are optional.
- **Only one (1) item per entry in all classes**

**CLASS - ART EXHIBIT - Grades 3-7**

**CLASS - ART EXHIBIT - Grades 8-13**

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Acrylics - any other, not landscape	2.00	1.75	1.50	1.25
	Acrylics - kits	2.00	1.75	1.50	1.25
	Acrylics - landscape	2.00	1.75	1.50	1.25
	Canvas - any other, not landscape	2.00	1.75	1.50	1.25
	Canvas - landscape	2.00	1.75	1.50	1.25
	Drawing (pencil, pen, ink, etc.) - any other, not landscape	2.00	1.75	1.50	1.25
	Drawing (pencil, pen, ink, etc.) - kits	2.00	1.75	1.50	1.25
	Drawing (pencil, pen, ink, etc.) - landscape	2.00	1.75	1.50	1.25
	Oil - any other, not landscape	2.00	1.75	1.50	1.25
	Oil - kits	2.00	1.75	1.50	1.25
	Oil - landscape	2.00	1.75	1.50	1.25
	Watercolor and Pastels - any other, not landscape	2.00	1.75	1.50	1.25
	Watercolor and Pastels - landscape	2.00	1.75	1.50	1.25

**CLASS - CALLIGRAPHY - Grades 3-7**

**CLASS - CALLIGRAPHY - Grades 8-13**

- Only one (1) item per entry

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Alphabet on 14"x22" poster	2.00	1.75	1.50	1.25
	Any other sample, any size 5"x7" or larger, MATTED OR FRAMED	2.00	1.75	1.50	1.25
	No. 10 Envelope, addressed in calligraphy	2.00	1.75	1.50	1.25
	Single letter, ornately decorated, 5"x7"	2.00	1.75	1.50	1.25

**CLASS - CANDLEMAKING - Grades 3-5**

**CLASS - CANDLEMAKING - Grades 6-8**

**CLASS - CANDLEMAKING - Grades 9-13**

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Candle Crystals in a container	2.00	1.75	1.50	1.25
	Candles made from metal molds	2.00	1.75	1.50	1.25
	Candles made from plastic molds	2.00	1.75	1.50	1.25
	Candles made in glass containers	2.00	1.75	1.50	1.25
	Free Form Candles or other	2.00	1.75	1.50	1.25
	Gel Candle	2.00	1.75	1.50	1.25
	Hand Dipped Candle	2.00	1.75	1.50	1.25
	Holiday Candle	2.00	1.75	1.50	1.25
	Nature Candle	2.00	1.75	1.50	1.25
	Soy Candle	2.00	1.75	1.50	1.25

**CLASS - CERAMICS - Grades 3-5****CLASS - CERAMICS - Grades 6-8****CLASS - CERAMICS - Grades 9-13****ENTRY**

	Description	Blue	Red	White	Pink
	Coil	2.00	1.75	1.50	1.25
	Combination glaze	2.00	1.75	1.50	1.25
	Combination glaze & stain	2.00	1.75	1.50	1.25
	Glaze	2.00	1.75	1.50	1.25
	Miscellaneous	2.00	1.75	1.50	1.25
	Overglaze - decal	2.00	1.75	1.50	1.25
	Overglaze - Mother of Pearl	2.00	1.75	1.50	1.25
	Rolled	2.00	1.75	1.50	1.25
	Seasonal or holiday item (any finish)	2.00	1.75	1.50	1.25
	Stain - animals	2.00	1.75	1.50	1.25
	Stain - animals, drybrush	2.00	1.75	1.50	1.25
	Stain - any other	2.00	1.75	1.50	1.25
	Stain - holiday or seasonal	2.00	1.75	1.50	1.25
	Stain - soft sculpture	2.00	1.75	1.50	1.25
	Textured glaze	2.00	1.75	1.50	1.25
	Underglaze	2.00	1.75	1.50	1.25

**CLASS - COUNTED CROSS STITCH - Grades 3-7****CLASS - COUNTED CROSS STITCH - Grades 8-13****ENTRY**

	Description	Blue	Red	White	Pink
	Any other article - not listed	2.00	1.75	1.50	1.25
	Article for use in home - kit	2.00	1.75	1.50	1.25
	Article for use in home - non-kit	2.00	1.75	1.50	1.25
	Article of clothing	2.00	1.75	1.50	1.25
	Christmas decoration - kit	2.00	1.75	1.50	1.25
	Christmas decoration - non-kit	2.00	1.75	1.50	1.25
	Picture - kit	2.00	1.75	1.50	1.25
	Picture - non-kit	2.00	1.75	1.50	1.25
	Wall hanging - kit	2.00	1.75	1.50	1.25
	Wall hanging - non-kit	2.00	1.75	1.50	1.25

**CLASS - CRAFTS (Any Other Not Listed) - Grades 3-7****CLASS - CRAFTS (Any Other Not Listed) - Grades 8-13****ENTRY**

	Description	Blue	Red	White	Pink
	Made from a kit	2.00	1.75	1.50	1.25
	No kit	2.00	1.75	1.50	1.25

**CLASS - CREATIVE STITCHERY - Grades 3-7**    **CLASS - CREATIVE STITCHERY - Grades 8-13****ENTRY**

	Description	Blue	Red	White	Pink
	Candlewicking - any article	2.00	1.75	1.50	1.25
	Chicken Scratch - any article	2.00	1.75	1.50	1.25
	Crewel - any article	2.00	1.75	1.50	1.25
	Embroidery - any article	2.00	1.75	1.50	1.25
	Embroidery - blanket/quilt	2.00	1.75	1.50	1.25
	Needlepoint - any article	2.00	1.75	1.50	1.25
	Plastic canvas - any article	2.00	1.75	1.50	1.25

**CLASS - DANCE - Grades 3-5****CLASS - DANCE - Grades 6-8****CLASS - DANCE - Grades 9-13****ENTRY**

	Description	Blue	Red	White	Pink
	Amateur - duet performance	2.00	1.75	1.50	1.25
	Amateur - solo performance	2.00	1.75	1.50	1.25
	Amateur - trio performance	2.00	1.75	1.50	1.25
	Collage of dance	2.00	1.75	1.50	1.25
	Poster of different dance styles	2.00	1.75	1.50	1.25
	Poster on dance	2.00	1.75	1.50	1.25
	Professional - duet performance	2.00	1.75	1.50	1.25
	Professional - solo performance	2.00	1.75	1.50	1.25
	Professional - trio performance	2.00	1.75	1.50	1.25
	Scrapbook, describing dancing experience of member	2.00	1.75	1.50	1.25

**CLASS - HAND STENCILING - Grades 3-7****CLASS - HAND STENCILING - Grades 8-13**

Put paper articles in a clear plastic bag for protection

**ENTRY**

	Description	Blue	Red	White	Pink
	Any other article	2.00	1.75	1.50	1.25
	Article made from fabric	2.00	1.75	1.50	1.25
	Article made from paper	2.00	1.75	1.50	1.25

**CLASS - LEATHERCRAFT - Grades 3-7****CLASS - LEATHERCRAFT - Grades 8-13****Explanation of categories:**

- **Original Leather Project (No Kits):** Designed and cut out by project members.
- **Non-Original Leader Project (Kits):** Readymade store bought or ready to be assembled.
- **Original Design:** Not ready made; must be created by project members.
- **Non-Original Design:** Pattern that came with kits or is not member's own creation.
- **Leather Projects:** Will be judged on basis of workmanship, structure (design, size, shape). Fulfilling the purpose designed for (if case or holder try to show it with object it was designed for).
- **Project design** may be kept simple for beginners and more complex for advanced members. Patterns should include cutting, application of pattern (stamping, tooling, carving, etc.), punching lacing holes, lacing, stitching, finishing or waxing of leather.
- **Only one (1) item per entry in all classes**



**ENTRY**

	Description	Blue	Red	White	Pink
	Embossed Leather (Non-original)	2.00	1.75	1.50	1.25
	Embossed Leather (Original)	2.00	1.75	1.50	1.25
	Non-Original Leather Project (kits) - No design applied to leather	2.00	1.75	1.50	1.25
	Non-Original Leather Project (kits) - Non-original design or pattern applied to leather	2.00	1.75	1.50	1.25
	Non-Original Leather Project (kits) - Original design or pattern applied to leather	2.00	1.75	1.50	1.25
	Non-Original Soft Leather (kits)	2.00	1.75	1.50	1.25
	Original Leather Project - No stamping or decorative tooling	2.00	1.75	1.50	1.25
	Original Leather Project - Non-original design or pattern	2.00	1.75	1.50	1.25
	Original Leather Project - Original decorative design applied to leather	2.00	1.75	1.50	1.25
	Original Project - Soft leather	2.00	1.75	1.50	1.25

**CLASS - LIQUID EMBROIDERY - Grades 3-7** **CLASS - LIQUID EMBROIDERY - Grades 8-13****ENTRY**

	Description	Blue	Red	White	Pink
	Any other article	2.00	1.75	1.50	1.25
	Article of clothing	2.00	1.75	1.50	1.25

**CLASS - MACRAME AND PARACORD - Grades 3-7** **CLASS - MACRAME AND PARACORD - Grades 8-13****ENTRY**

	Description	Blue	Red	White	Pink
	Macramé - any other article, not listed	2.00	1.75	1.50	1.25
	Macramé - jewelry, anklet	2.00	1.75	1.50	1.25
	Macramé - jewelry, bracelet	2.00	1.75	1.50	1.25
	Macramé - jewelry, necklace	2.00	1.75	1.50	1.25
	Macramé - plant hangers	2.00	1.75	1.50	1.25
	Paracord - any other article, not listed	2.00	1.75	1.50	1.25
	Paracord - belt	2.00	1.75	1.50	1.25
	Paracord - bracelet	2.00	1.75	1.50	1.25
	Paracord - key chain/fob	2.00	1.75	1.50	1.25
	Paracord - necklace	2.00	1.75	1.50	1.25

**CLASS - MISCELLANEOUS - Grades 3-7** **CLASS - MISCELLANEOUS - Grades 8-13****ENTRY**

	Description	Blue	Red	White	Pink
	Cardboard Art/item	2.00	1.75	1.50	1.25
	Duct Tape Art/Item	2.00	1.75	1.50	1.25
	Fairy Garden	2.00	1.75	1.50	1.25

**CLASS - MUSIC - Grades 3-5****CLASS - MUSIC - Grades 6-8****CLASS - MUSIC - Grades 9-13****ENTRY**

	Description	Blue	Red	White	Pink
	Homemade instrument	2.00	1.75	1.50	1.25
	Other instrument - duet	2.00	1.75	1.50	1.25
	Other instrument - solo	2.00	1.75	1.50	1.25
	Other instrument - trio	2.00	1.75	1.50	1.25
	Other string instrument - duet	2.00	1.75	1.50	1.25
	Other string instrument - solo	2.00	1.75	1.50	1.25
	Other instrument - trio	2.00	1.75	1.50	1.25
	Piano - duet	2.00	1.75	1.50	1.25
	Piano - solo	2.00	1.75	1.50	1.25
	Piano - trio	2.00	1.75	1.50	1.25
	Poster on music	2.00	1.75	1.50	1.25
	Scrapbook on music	2.00	1.75	1.50	1.25
	Vocal - duet	2.00	1.75	1.50	1.25
	Vocal - solo	2.00	1.75	1.50	1.25
	Vocal - trio	2.00	1.75	1.50	1.25

**CLASS - POSTERS**

- All posters must be 11"x14"
- Posters will be judged on information given, idea expressed, art design, lettering, and construction
- Only one (1) item per entry in all classes

**ENTRY**

	4-H project promotional poster	Blue	Red	White	Pink
	4-H promotional poster	2.00	1.75	1.50	1.25
	Any other poster	2.00	1.75	1.50	1.25
	Beef promotional poster	2.00	1.75	1.50	1.25
	Collage poster	2.00	1.75	1.50	1.25
	Dairy promotional poster	2.00	1.75	1.50	1.25

**CLASS - QUILLING - Grades 3-7****CLASS - QUILLING - Grades 8-13****ENTRY**

	Card	Blue	Red	White	Pink
	Other	2.00	1.75	1.50	1.25
	Picture	2.00	1.75	1.50	1.25

**CLASS - RUBBER STAMPING - Grades 3-7****CLASS - RUBBER STAMPING - Grades 8-13***Items must be in a plastic sleeve/bag***ENTRY**

	Description	Blue	Red	White	Pink
	Any other rubber stamping	2.00	1.75	1.50	1.25
	Gift bag	2.00	1.75	1.50	1.25
	Greeting card holder	2.00	1.75	1.50	1.25

	Greeting card - action, shaker	2.00	1.75	1.50	1.25
	Greeting card - action, swing	2.00	1.75	1.50	1.25
	Greeting card - action - pop-up	2.00	1.75	1.50	1.25
	Greeting card - embossed - dry	2.00	1.75	1.50	1.25
	Greeting card - embossed - heat	2.00	1.75	1.50	1.25
	Greeting card - glitter	2.00	1.75	1.50	1.25
	Greeting card - seasonal	2.00	1.75	1.50	1.25
	Greeting card - simple	2.00	1.75	1.50	1.25
	Greeting card - using ribbon, raffia, etc.	2.00	1.75	1.50	1.25
	Greeting card - using vellum	2.00	1.75	1.50	1.25
	Greeting card - window	2.00	1.75	1.50	1.25
	Greeting card - with eyelets, brads, etc.	2.00	1.75	1.50	1.25
	Party favor	2.00	1.75	1.50	1.25

### **CLASS - SCRAPBOOKING - Grades 3-7**

### **CLASS - SCRAPBOOKING - Grades 8-13**

- Single pages only.
- Each must be entered separately in its respective entry.
- No albums, items must be in a plastic sleeve/bag
- Only one (1) item per entry in all classes

### **ENTRY**

	Description	Blue	Red	White	Pink
	4-H event or activity	2.00	1.75	1.50	1.25
	Activity	2.00	1.75	1.50	1.25
	Animal	2.00	1.75	1.50	1.25
	Any other scrapbooking, not listed	2.00	1.75	1.50	1.25
	Baby	2.00	1.75	1.50	1.25
	Birthday	2.00	1.75	1.50	1.25
	Family celebration	2.00	1.75	1.50	1.25
	Hobby	2.00	1.75	1.50	1.25
	Holiday	2.00	1.75	1.50	1.25
	School	2.00	1.75	1.50	1.25
	Sports	2.00	1.75	1.50	1.25
	Vacation	2.00	1.75	1.50	1.25

### **CLASS - THEATRE ARTS**

### **ENTRY**

	Description	Blue	Red	White	Pink
	Any other Theatre Arts exhibit, not listed	2.00	1.75	1.50	1.25
	Original play	2.00	1.75	1.50	1.25
	Original short film movie script written by member	2.00	1.75	1.50	1.25
	Poster depicting drama act in which member has participated	2.00	1.75	1.50	1.25
	Scrapbook - describing acting experience of member	2.00	1.75	1.50	1.25
	Scrapbook - describing dramatic games or activities which member led	2.00	1.75	1.50	1.25
	Skit written by member	2.00	1.75	1.50	1.25
	Video recording or performing original one act play (starring yourself)	2.00	1.75	1.50	1.25

**CLASS - VISUAL ART - Grades 3-7****CLASS - VISUAL ART - Grades 8-13****ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Any other Visual Art, not listed	2.00	1.75	1.50	1.25
	Basketry - any other item	2.00	1.75	1.50	1.25
	Basketry - basket, any size	2.00	1.75	1.50	1.25
	Basketry - ornament	2.00	1.75	1.50	1.25
	Chalk-carbon-pigment - any article	2.00	1.75	1.50	1.25
	Clay - any article	2.00	1.75	1.50	1.25
	Collage- any media	2.00	1.75	1.50	1.25
	Fiber - any article	2.00	1.75	1.50	1.25
	Glass-plastic - any article	2.00	1.75	1.50	1.25
	Jewelry - matching set of two or more	2.00	1.75	1.50	1.25
	Jewelry - ankle bracelet	2.00	1.75	1.50	1.25
	Jewelry - any other	2.00	1.75	1.50	1.25
	Jewelry - barrettes	2.00	1.75	1.50	1.25
	Jewelry - bracelet	2.00	1.75	1.50	1.25
	Jewelry - earrings	2.00	1.75	1.50	1.25
	Jewelry - necklace	2.00	1.75	1.50	1.25
	Jewelry - pin or brooch	2.00	1.75	1.50	1.25
	Jewelry - ring	2.00	1.75	1.50	1.25
	Metal - any article	2.00	1.75	1.50	1.25
	Metal foil punching - non-original design	2.00	1.75	1.50	1.25
	Metal foil punching - original design	2.00	1.75	1.50	1.25
	Metal punching - non-original design	2.00	1.75	1.50	1.25
	Metal punching - original design	2.00	1.75	1.50	1.25
	Multimedia (2 or more mediums)	2.00	1.75	1.50	1.25
	Nature - any article	2.00	1.75	1.50	1.25
	Origami - animal	2.00	1.75	1.50	1.25
	Origami - any other	2.00	1.75	1.50	1.25
	Origami - bird	2.00	1.75	1.50	1.25
	Origami - flower	2.00	1.75	1.50	1.25
	Paper - any article	2.00	1.75	1.50	1.25
	Pottery - any other item	2.00	1.75	1.50	1.25
	Pottery - jewelry	2.00	1.75	1.50	1.25
	Pottery - ornament	2.00	1.75	1.50	1.25
	Pottery - vase	2.00	1.75	1.50	1.25
	Sculpty clay - 1-4"	2.00	1.75	1.50	1.25
	Sculpty clay - 4" & Up	2.00	1.75	1.50	1.25
	Textiles - any article	2.00	1.75	1.50	1.25
	Wearable art	2.00	1.75	1.50	1.25
	Wood - any article	2.00	1.75	1.50	1.25

**CLASS - WOODBURNING - Grades 3-7****CLASS - WOODBURNING - Grades 8-13****ENTRY**

	Description	Blue	Red	White	Pink
	Flash Art	2.00	1.75	1.50	1.25
	Landscapes	2.00	1.75	1.50	1.25
	Paint/Color Enhanced Woodburn	2.00	1.75	1.50	1.25
	Wildlife/Pets/Portraits	2.00	1.75	1.50	1.25

**CLASS - WOODCARVING - Grades 3-7****CLASS - WOODCARVING - Grades 8-13****ENTRY**

	Description	Blue	Red	White	Pink
	Free sculpture	2.00	1.75	1.50	1.25
	Relief carving	2.00	1.75	1.50	1.25

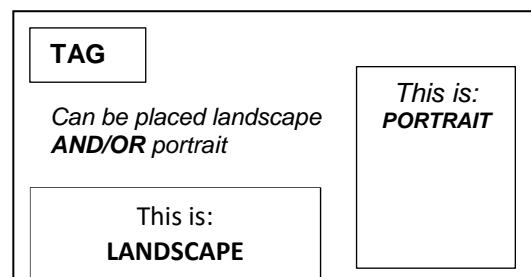
**DIVISION J - JUNIOR**  
**Department 120 – Photography**  
 Superintendents – Kristen Halink, Sandy Layer, Jan Nowlen

- **ALL PHOTOGRAPHY AND VIDEOS, both OPEN and JUNIOR must be entered on Tuesday ONLY of fair exhibit week.**
- All exhibits must be tagged and given to the photography superintendents by 6 p.m. SHARP.
- Entries **will not** be accepted on Thursday of fair exhibit week.

*11"x14" Horizontal Tag board/Poster Board*

**MOUNTING INSTRUCTIONS:**

All entries must be mouned on **11"x14" HORIZONTAL tagboard/poster board**. Please allow room for the entry tags (2 ½ x 3 ½) in the upper left-hand corner of tagboard/poster board. Entry tags should be firmly attached to upped left-hand corner, not covering photos or hanging over edge of tagboard/poster board. The required number of photos (4"x6", 5"x7" or 8"x10") will fit on the 11"x14" tagboard/poster board placed either/or horizontal (landscape) and or vertical (portrait). **See diagram.**



All photography entries **must** include the following:

- A title for each entry, or a caption for each individual photograph
- Type of camera (e.g. digital, digital device such as phone camera, iPod, iPad, etc., 35 mm, etc.) in **lower right-hand corner** of each poster
- No embellishments (stickers, glitter, etc.) on photo(s) or tag/poster board
- Matting photos on tag/poster board is allowed
- Tag/Poster board can be any color
- No date stamp on front of photos
- Photographs will be judge on the basis of technical quality, composition and storytelling ability
- **The same photo cannot be used in any other entry.**
- **All photographs and videos must not have been displayed before at the Richland County Fair.**
- All photographs in each entry must be mounted on one sturdy **11"x14"** piece of tag/poster board.
- All photographs should be 4"x6" unless otherwise stated.

**Photography Definitions:**

- **Portrait** - is of a person or person(s) - photograph can be horizontal or vertical
- **Still Life** - objects or lighting arranged by photographer
- **Landscape** - an expanse of scenery that can be seen in a single view.

**Enhanced Digital Photography:**

- All photos entered in Enhanced Digital Photography must be 5"x7" and have **before and after** photos which show significant obvious visual changes to the original photo.
- Photos be taken and enhanced by the exhibitor
- Photos cannot be professionally photo shopped.
- The exhibitor **MUST** write a brief explanation of the changes made to the photo on the back of the tag/poster board.

**CLASS - PHOTOGRAPHS - Grades 3-5**

**CLASS - PHOTOGRAPHS - Grades 6-8**

**CLASS - PHOTOGRAPHS - Grades 9-13**

**ENTRY**

	Description	Blue	Red	White	Pink
	Enhanced Digital – action, 5"x7"	2.00	1.75	1.50	1.25
	Enhanced Digital – animal, 5"x7"	2.00	1.75	1.50	1.25
	Enhanced Digital – bird, 5"x7"	2.00	1.75	1.50	1.25
	Enhanced Digital – building, 5"x7"	2.00	1.75	1.50	1.25
	Enhanced Digital – flowers, 5"x7"	2.00	1.75	1.50	1.25
	Enhanced Digital – landscape, 5"x7"	2.00	1.75	1.50	1.25
	Enhanced Digital – nature, 5"x7"	2.00	1.75	1.50	1.25

	Enhanced Digital – people, 5"x7"	2.00	1.75	1.50	1.25
	Enhanced Digital – portrait, 5"x7"	2.00	1.75	1.50	1.25
	Enhanced Digital - still life, 5"x7"	2.00	1.75	1.50	1.25
	Enhanced Digital - sunrise, sunset, or rainbow, 5"x7"	2.00	1.75	1.50	1.25
	Enhanced Digital - water scene (i.e. ocean, lake, river, stream or creek), 5"x7"	2.00	1.75	1.50	1.25
	Four color photo - seasonal - 1 from each season	2.00	1.75	1.50	1.25
	One black & white enlargement, not to exceed 8"x10"	2.00	1.75	1.50	1.25
	One color enlargement - not to exceed 8"x10"	2.00	1.75	1.50	1.25
	One color still life - not to exceed 8"x10"	2.00	1.75	1.50	1.25
	One portrait - not to exceed 8"x10"	2.00	1.75	1.50	1.25
	Picture story - sequence of 3 color photos on "hot to do it" with instruction captions	2.00	1.75	1.50	1.25
	Three black & white - action	2.00	1.75	1.50	1.25
	Three black & white - people	2.00	1.75	1.50	1.25
	Three black & white - still life	2.00	1.75	1.50	1.25
	Three black & white - taken in low light or at night without flash	2.00	1.75	1.50	1.25
	Three color - close-up photos taken with a macro lens or lens attachment.	2.00	1.75	1.50	1.25
	Three color photos - showing patterns, lines, shapes, textures, or color	2.00	1.75	1.50	1.25
	Three color - action	2.00	1.75	1.50	1.25
	Three color - agricultural scene	2.00	1.75	1.50	1.25
	Three color - animals	2.00	1.75	1.50	1.25
	Three color - autumn	2.00	1.75	1.50	1.25
	Three color - barns	2.00	1.75	1.50	1.25
	Three color - birds	2.00	1.75	1.50	1.25
	Three color - different subjects (one each of building, people, animals or birds, and/or landscape)	2.00	1.75	1.50	1.25
	Three color - flowers	2.00	1.75	1.50	1.25
	Three color - frost or ice	2.00	1.75	1.50	1.25
	Three color - holiday or special occasion	2.00	1.75	1.50	1.25
	Three color - insects	2.00	1.75	1.50	1.25
	Three color - landscape	2.00	1.75	1.50	1.25
	Three color - nature	2.00	1.75	1.50	1.25
	Three color - pets	2.00	1.75	1.50	1.25
	Three color - reflection	2.00	1.75	1.50	1.25
	Three color - Richland County Fair from previous year	2.00	1.75	1.50	1.25
	Three color - same or similar (3 different views)	2.00	1.75	1.50	1.25
	Three color - snow scene	2.00	1.75	1.50	1.25
	Three color - special occasion	2.00	1.75	1.50	1.25
	Three color - sports	2.00	1.75	1.50	1.25
	Three color - still life	2.00	1.75	1.50	1.25
	Three color - taken in low light or at night without flash	2.00	1.75	1.50	1.25
	Three color - unusual shots on any subject	2.00	1.75	1.50	1.25
	Three color - vacation	2.00	1.75	1.50	1.25
	Three color - wildlife	2.00	1.75	1.50	1.25
	Two 5"x7" color - agricultural scene	2.00	1.75	1.50	1.25
	Two 5"x7" color - animals	2.00	1.75	1.50	1.25
	Two 5"x7" color - before & after	2.00	1.75	1.50	1.25
	Two 5"x7" color - child study	2.00	1.75	1.50	1.25

	Two 5"x7" color - clouds	2.00	1.75	1.50	1.25
	Two 5"x7" color - flowers	2.00	1.75	1.50	1.25
	Two 5"x7" color - landscape, nature or water	2.00	1.75	1.50	1.25
	Two 5"x7" color - people	2.00	1.75	1.50	1.25
	Two 5"x7" color - pets	2.00	1.75	1.50	1.25
	Two 5"x7" color - sports	2.00	1.75	1.50	1.25
	Two 5"x7" color - sunrise, sunset, or rainbow	2.00	1.75	1.50	1.25
	Two 5"x7" color - water scene (i.e. ocean, lake, river, stream or creek)	2.00	1.75	1.50	1.25
	Two color panoramic - animals	2.00	1.75	1.50	1.25
	Two color panoramic - people	2.00	1.75	1.50	1.25
	Two color panoramic - scene	2.00	1.75	1.50	1.25
	Two color pictures - using special effects - not to exceed 5"x7"	2.00	1.75	1.50	1.25

### **CLASS - VIDEO**

- All videos must be in a format viewable with Windows Media Player.
- Exhibitor **MUST** include a 3"x5" index card with a description of how the video was created, including hardware and software used.

### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	A short program (3-5 minutes) that tells a story - use "in-camera" edits, shot indoors	2.00	1.75	1.50	1.25
	A short program (3-5 minutes) that tells a story - use "in camera" edits, some or all scenes shot outdoors	2.00	1.75	1.50	1.25
	A CD/DVD/USB showing samples of camera work	2.00	1.75	1.50	1.25
	Edited program (3-5 minutes) - electronic edits	2.00	1.75	1.50	1.25
	Edited program (3-5 minutes) - electronic edits with titles, credits and music	2.00	1.75	1.50	1.25



***DIVISION J - JUNIOR***  
***Department 121 – Computers***  
**Superintendents – Jan Nowlen, Deb Liska**

- Each entry **must have** a 3"x5" or 4"x6" card giving a detailed description of how item was created, **INCLUDING hardware AND software** to create project, such as Windows Media Player, etc.
- For 2D and 3D Animation, and 3D models must be in gif., wmv., avi., qt, or similar format playable with Windows Media player unless a special program to view it is provided.
- Only one (1) item per entry in all classes

**CLASS - INKJET PRINTERS - Grades 3-5**

**CLASS - INKJET PRINTERS - Grades 6-8**

**CLASS - INKJET PRINTERS - Grades 9-13**

**CLASS - LASER PRINTERS - Grades 3-5**

**CLASS - LASER PRINTERS - Grades 6-8**

**CLASS - LASER PRINTERS - Grades 9-13**

**ENTRY**

	Description	Blue	Red	White	Pink
	Brochure - created by you (can use graphic or images)	2.00	1.75	1.50	1.25
	Business letter - created using a word processing program	2.00	1.75	1.50	1.25
	Certificate - created by you (can use graphics or images)	2.00	1.75	1.50	1.25
	Create artwork using computer graphics or pictures	2.00	1.75	1.50	1.25
	Greeting card - created by you (can use graphics or images)	2.00	1.75	1.50	1.25
	Mouse - drawn graphic you have created, all original drawing (paint type program)	2.00	1.75	1.50	1.25
	Poster - created by you (can use graphics or images)	2.00	1.75	1.50	1.25
	Report with graphs - created from a database you designed	2.00	1.75	1.50	1.25
	Shirt design - must put onto a T-shirt (can use graphics or images)	2.00	1.75	1.50	1.25

**CLASS - OTHER**

**All posters 11"x14**

**ENTRY**

	Description	Blue	Red	White	Pink
	2D Animation	2.00	1.75	1.50	1.25
	3D Animation	2.00	1.75	1.50	1.25
	3D Model	2.00	1.75	1.50	1.25
	Exhibit describing the parts of a computer - poster	2.00	1.75	1.50	1.25
	Exhibit describing the use of a networked computer system	2.00	1.75	1.50	1.25
	History of computers - poster	2.00	1.75	1.50	1.25
	Internet safety poster	2.00	1.75	1.50	1.25
	PowerPoint slide show - presentation burned on a CD/DVD/USB that you have created	2.00	1.75	1.50	1.25
	Proper email etiquette - poster	2.00	1.75	1.50	1.25
	Website, designed by you - include home page of website and its URL	2.00	1.75	1.50	1.25

***DIVISION J - JUNIOR***  
***Department 122 – Woodworking***  
**Superintendent – Nancy Tisdale**

- In Woodworking entries, each article should have an appropriate finish for the intended use of the article.
- If entering a large article, such as a piece of furniture or picnic table, please let the fair office know.
- Large items may have to be exhibited outdoors in a contained area.
- **All posters must be 14"x22".**
- **Only one (1) item per entry**
- **All entries must include an index card describing the article and its use.**
- Index Card should have the following information;
  - Type of wood
  - Tools used to make article
  - Kind of finish
  - Purpose/use of article
  - Time spent making the project
  -

**CLASS - WOODWORKING PROJECTS - Grades 3-5**    **CLASS - WOODWORKING PROJECTS - Grades 6-8**

**CLASS - WOODWORKING PROJECTS - Grades 9-13**

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Birdhouse or bird feeder	2.00	1.75	1.50	1.25
	Building article for use other than home	2.00	1.75	1.50	1.25
	Creative design from wood or wood and other material	2.00	1.75	1.50	1.25
	Farm use article	2.00	1.75	1.50	1.25
	From a kit article	2.00	1.75	1.50	1.25
	Furniture or cabinet making article	2.00	1.75	1.50	1.25
	Home use article	2.00	1.75	1.50	1.25
	Outdoor use article	2.00	1.75	1.50	1.25
	Poster on shop safety	2.00	1.75	1.50	1.25
	Poster on woodworking tools and their use	2.00	1.75	1.50	1.25
	Repair or refinished article	2.00	1.75	1.50	1.25
	Toy or homemade game	2.00	1.75	1.50	1.25

***DIVISION J - JUNIOR***  
***Department 123 – Electricity***  
**Superintendents – Nancy Tisdale**

All posters must be 14"x22'

**PREMIUM SCHEDULE**

	<b>PREMIUM SCHEDULE</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Electricity Project - Grades 3-5	2.00	1.75	1.50	1.25
	Electricity Project - Grades 6-8	2.50	2.25	2.00	1.75
	Electricity Project - Grades 9-13	3.00	2.75	2.50	2.25

**CLASS - ELECTRICITY PROJECT - Grades 3-5**

**CLASS - ELECTRICITY PROJECT - Grades 6-8**

**CLASS - ELECTRICITY PROJECT - Grades 9-13**

- Only one (1) item per entry in all classes

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Any other low voltage or magnetic device	<b>See Premium Schedule Above</b>			
	Any piece of homemade electrical device				
	Circuit board				
	Demonstration board with 3-way or 4-way switches				
	Electric question board				
	Electric wires and cables display				
	Homemade extension cord				
	Homemade buzzer				
	Homemade lamp or lighting unit				
	Homemade electric motor				
	Poster on electrical safety				
	Trouble light				

***DIVISION J - JUNIOR***  
***Department 124 – Mechanical Sciences***  
 Superintendent – Nancy Tisdale

All posters must be 11"x14"

- Only one (1) item per entry in all classes

**CLASS - AEROSPACE - Grades 3-7**

**CLASS - AEROSPACE - Grades 8-13**

**ENTRY**

	Description	Blue	Red	White	Pink
	Balsa-wood flying model airplane	2.00	1.75	1.50	1.25
	Hand-drawn chart showing parts of a model rocket	2.00	1.75	1.50	1.25
	Model airplane with gasoline engine constructed by exhibitor	2.00	1.75	1.50	1.25
	Model glider kit, assembled by exhibitor	2.00	1.75	1.50	1.25
	Model helicopter kit, assembled by exhibitor	2.00	1.75	1.50	1.25
	Model rocket constructed by exhibitor, no kits	2.00	1.75	1.50	1.25
	Model rocket kit, assembled by exhibitor	2.00	1.75	1.50	1.25
	Model space vehicle kit, assembled by exhibitor	2.00	1.75	1.50	1.25
	Plastic model airplane kit, glued together, assembled by exhibitor	2.00	1.75	1.50	1.25
	Plastic model airplane kit, snap together, assembled by exhibitor	2.00	1.75	1.50	1.25
	Poster showing airplane types and uses	2.00	1.75	1.50	1.25
	Scrapbook showing activities participated in	2.00	1.75	1.50	1.25

**CLASS - AUTOMOTIVE**

**ENTRY**

	Description	Blue	Red	White	Pink
	Exhibit of automotive board	2.00	1.75	1.50	1.25
	Exhibit showing cost of owning a car	2.00	1.75	1.50	1.25
	Periodic lubrication and/or maintenance chart of an automobile	2.00	1.75	1.50	1.25
	Poster on automotive safety				

**CLASS - BICYCLE**

**ENTRY**

	Description	Blue	Red	White	Pink
	Journal of a bicycle trip	2.00	1.75	1.50	1.25
	Plan of a bicycle trip with map, distance traveled, stops made, supplies needed, arrangements for meals, etc.	2.00	1.75	1.50	1.25
	Poster on bicycle laws and rules on the road	2.00	1.75	1.50	1.25
	Poster showing bicycle safety	2.00	1.75	1.50	1.25

**CLASS - DIORAMAS - Grades 3-5****CLASS - DIORAMAS - Grades 6-8****CLASS - DIORAMAS - Grades 9-13**

- No more than one entry may be made by one exhibitor in this division.
- Largest scale to be used is 1/12 (1 inch equals 1 foot).
- Each exhibit must be accompanied by a minimum of 3"x5" card with the following information:
  - Diorama Title
  - Difficulty in building the diorama
  - Any help in building it
  - Specify any customized pieces and whether those pieces were purchased or customized by exhibitor
  - Explain the activity in your diorama - may use separate page to explain
- Dioramas will be limited in size to a maximum of 3'x4'

**Definitions:****Scratch Built** - buying or making individual parts and building a scale model**Custom Built** - starting with a kit or a model and completely changing or modifying its appearance**Kit - bashed** - taking two or more kits and combining them into one scale model**ENTRY**

	Description	Blue	Red	White	Pink
	Any other diorama, kit	2.00	1.75	1.50	1.25
	Any other diorama, scratch built, custom built, or kit-bashed	2.00	1.75	1.50	1.25
	Diorama of agricultural items, built from a kit	2.00	1.75	1.50	1.25
	Diorama of agricultural items, scratch built, custom built or kit-bashed	2.00	1.75	1.50	1.25
	Diorama of miniature dwelling(s), (doll houses, etc.) and or furnishings, built from a kit	2.00	1.75	1.50	1.25
	Diorama of miniature dwelling(s), (doll houses, etc.) and or furnishings, scratch built, custom built, or kit bashed	2.00	1.75	1.50	1.25

**CLASS - GEOSPATIAL - Grades 3-7****CLASS - GEOSPATIAL - Grades 8-13****ENTRY**

	Description	Blue	Red	White	Pink
	Poster explaining the coordinate-grid reference system	2.00	1.75	1.50	1.25
	Poster or display on types of geographical tools	2.00	1.75	1.50	1.25
	Themed geocache packaged in watertight container	2.00	1.75	1.50	1.25

**CLASS - HANDYMAN - Grades 3-13****All projects must include an attached statement describing work done and method used****ENTRY**

	Description	Blue	Red	White	Pink
	Booklet showing work done to improve or repair a structure, room, vehicle	2.00	1.75	1.50	1.25
	Poster on how to fix a leaky faucet	2.00	1.75	1.50	1.25
	Repaired, refinished, or constructed article for sport or recreation purpose	2.00	1.75	1.50	1.25
	Repaired, refinished, or constructed article for use in the workshop	2.00	1.75	1.50	1.25
	Repaired, refinished, or constructed article for use outdoors	2.00	1.75	1.50	1.25

**CLASS - K'NEX - Grades 3-5****CLASS - K'NEX - Grades 6-8****CLASS - K'NEX - Grades 9-13**

- Small K'nex **MUST BE in a box or on a lid or cookie sheet** that is proportional to the project for ease in handling and displaying.
- No larger than 2'x3' board please. In cases where a larger board is needed, contact the fair office prior to entry day

**ENTRY**

	Description	Blue	Red	White	Pink
	Freestyle - Aerospace (airplane, rocket, etc.)	2.00	1.75	1.50	1.25
	Freestyle - Animal	2.00	1.75	1.50	1.25
	Freestyle - Any other, not listed	2.00	1.75	1.50	1.25
	Freestyle - Aquatic (boat, submarine, etc.)	2.00	1.75	1.50	1.25
	Freestyle - Building (doll house, firehouse, etc.)	2.00	1.75	1.50	1.25
	Freestyle - Dinosaurs	2.00	1.75	1.50	1.25
	Freestyle - Motorized	2.00	1.75	1.50	1.25
	Freestyle - Robotics	2.00	1.75	1.50	1.25
	Freestyle - Trains	2.00	1.75	1.50	1.25
	Freestyle - Vehicle (car, truck, etc.)	2.00	1.75	1.50	1.25
	Kits - Aerospace (airplane, rocket, etc.)	2.00	1.75	1.50	1.25
	Kits - Animal	2.00	1.75	1.50	1.25
	Kits - Any other, not listed	2.00	1.75	1.50	1.25
	Kits - Aquatic (boat, submarine, etc.)	2.00	1.75	1.50	1.25
	Kits - Building (doll house, firehouse, etc.)	2.00	1.75	1.50	1.25
	Kits - Dinosaurs	2.00	1.75	1.50	1.25
	Kits - Motorized	2.00	1.75	1.50	1.25
	Kits - Robotics	2.00	1.75	1.50	1.25
	Kits - Trains	2.00	1.75	1.50	1.25
	Kits - Vehicle (car, truck, etc.)	2.00	1.75	1.50	1.25

**CLASS - LEGOS- Grades 3-5****CLASS - LEGOS - Grades 6-8****CLASS - LEGOS - Grades 9-13**

- Small LEGOS **MUST BE in a box or on a lid or cookie sheet** that is proportional to the project for ease in handling and displaying.
- No larger than 2'x3' board please. In cases where a larger board is needed, contact the fair office prior to entry day.

**ENTRY**

	Description	Blue	Red	White	Pink
	Freestyle - Aerospace (airplane, rocket, etc.)	2.00	1.75	1.50	1.25
	Freestyle - Animal	2.00	1.75	1.50	1.25
	Freestyle - Any other, not listed	2.00	1.75	1.50	1.25
	Freestyle - Aquatic (boat, submarine, etc.)	2.00	1.75	1.50	1.25
	Freestyle - Building (doll house, firehouse, etc.)	2.00	1.75	1.50	1.25
	Freestyle - Dinosaurs	2.00	1.75	1.50	1.25
	Freestyle - Motorized	2.00	1.75	1.50	1.25
	Freestyle - Robotics	2.00	1.75	1.50	1.25
	Freestyle - Trains	2.00	1.75	1.50	1.25
	Freestyle - Vehicle (car, truck, etc.)	2.00	1.75	1.50	1.25
	Kits - Aerospace (airplane, rocket, etc.)	2.00	1.75	1.50	1.25
	Kits - Animal	2.00	1.75	1.50	1.25
	Kits - Any other, not listed	2.00	1.75	1.50	1.25

	Kits - Aquatic (boat, submarine, etc.)	2.00	1.75	1.50	1.25
	Kits - Building (doll house, firehouse, etc.)	2.00	1.75	1.50	1.25
	Kits - Dinosaurs	2.00	1.75	1.50	1.25
	Kits - Motorized	2.00	1.75	1.50	1.25
	Kits - Robotics	2.00	1.75	1.50	1.25
	Kits - Trains	2.00	1.75	1.50	1.25
	Kits - Vehicle (car, truck, etc.)	2.00	1.75	1.50	1.25

### **CLASS - MODELS- Grades 3-7**

#### **ENTRY**

### **CLASS - MODELS - Grades 8-13**

	Description	Blue	Red	White	Pink
	Any other metal model	2.00	1.75	1.50	1.25
	Any other model, not plastic or metal	2.00	1.75	1.50	1.25
	Any other plastic model, from a kit	2.00	1.75	1.50	1.25
	Any other plastic model	2.00	1.75	1.50	1.25
	Model car, metal, glued together	2.00	1.75	1.50	1.25
	Model car, metal, most pieces snap together	2.00	1.75	1.50	1.25
	Model car, original design, not plastic	2.00	1.75	1.50	1.25
	Model care, original design, plastic	2.00	1.75	1.50	1.25
	Model car, plastic, most pieces snap together	2.00	1.75	1.50	1.25
	Model car, plastic, pieces glued together	2.00	1.75	1.50	1.25
	Model motorcycle, from a kit	2.00	1.75	1.50	1.25
	Model ship, from a kit	2.00	1.75	1.50	1.25
	Model submarine or tank, from a kit	2.00	1.75	1.50	1.25
	Model truck, from a kit	2.00	1.75	1.50	1.25

### **CLASS - ROBOTICS - Grades 3-7**

#### **ENTRY**

	Description	Blue	Red	White	Pink
	Basic Tankbot, from scratch	2.00	1.75	1.50	1.25
	Basic Tankbot, kit	2.00	1.75	1.50	1.25
	Tankbot navigates a maze	2.00	1.75	1.50	1.25
	Tankbot stops, using a touch sensor	2.00	1.75	1.50	1.25
	Tankbot stops, using both touch and light sensor	2.00	1.75	1.50	1.25
	Tankbot stops, using light sensor	2.00	1.75	1.50	1.25
	Tankbot that vibrates	2.00	1.75	1.50	1.25

### **CLASS - ROBOTICS - Grades 8-13**

#### **ENTRY**

	Description	Blue	Red	White	Pink
	Robot follows a line, using loops	2.00	1.75	1.50	1.25
	Robot goes forward and backward	2.00	1.75	1.50	1.25
	Robot grips soda can and returns to starting point	2.00	1.75	1.50	1.25
	Robot, kit	2.00	1.75	1.50	1.25
	Robot, from scratch	2.00	1.75	1.50	1.25
	Robotic gripper that exhibitor built	2.00	1.75	1.50	1.25
	Types of gears	2.00	1.75	1.50	1.25

### CLASS - SMALL ENGINES

#### ENTRY

	Description	Blue	Red	White	Pink
	Exhibit of small engine with a minimum of 15 parts identified as to function	2.00	1.75	1.50	1.25
	Panel showing diagram of ignition system, or fuel system, or lubrication system (actual parts may be used)	2.00	1.75	1.50	1.25
	Panel showing worn or faulty engine parts with a statement as to cause and prevention	2.00	1.75	1.50	1.25
	Poster illustrating correct steps in preparing a small engine for off-season	2.00	1.75	1.50	1.25
	Poster illustrating steps in a small engine service job	2.00	1.75	1.50	1.25
	Poster showing the events in a four-cycle engine with a brief explanation	2.00	1.75	1.50	1.25
	Small engine safety poster	2.00	1.75	1.50	1.25

### CLASS - SNOWMOBILES & OFF HIGHWAY VEHICLES

#### ENTRY

	Description	Blue	Red	White	Pink
	Poster on parts of a snowmobile	2.00	1.75	1.50	1.25
	Poster on parts of an off highway vehicle	2.00	1.75	1.50	1.25
	Poster or chart on safe snowmobiling	2.00	1.75	1.50	1.25
	Poster or chart on safety rules of riding an off highway vehicle	2.00	1.75	1.50	1.25
	Poster or chart on snowmobile care and maintenance	2.00	1.75	1.50	1.25

### CLASS - TRACTOR

#### ENTRY

	Description	Blue	Red	White	Pink
	Any other display related to tractor safety	2.00	1.75	1.50	1.25
	Panel of 6 or more worn parts collected from a tractor or machine	2.00	1.75	1.50	1.25
	Poster stressing tractor or machine safety	2.00	1.75	1.50	1.25

### CLASS - WELDING - Grades 3-7

- All entries **must have** a statement describing application used.
- Example: tig, oxyacetylene, mig wire, or art welding

#### ENTRY

	Description	Blue	Red	White	Pink
	Any other welding project	2.00	1.75	1.50	1.25
	Manufactured item	2.00	1.75	1.50	1.25
	Poster showing different equipment used for welding	2.00	1.75	1.50	1.25
	Poster showing the different types of welding	2.00	1.75	1.50	1.25
	Repaired item	2.00	1.75	1.50	1.25

### CLASS - WELDING - Grades 8-13

- All entries **must have** a statement describing application used.
- Example: tig, oxyacetylene, mig wire, or art welding

#### ENTRY

	Description	Blue	Red	White	Pink
	A display of 3 welds (T-joint, butt weld, and lap weld) using oxyacetylene arc and wire welder. Joints may be no longer than 3" long. Maximum display size 16"x24"	2.00	1.75	1.50	1.25
	Any other welding project	2.00	1.75	1.50	1.25
	Manufactured item	2.00	1.75	1.50	1.25
	Poster showing the different equipment used for welding	2.00	1.75	1.50	1.25
	Repaired item	2.00	1.75	1.50	1.25



**DIVISION J - JUNIOR**  
**Department 125 – Foods & Nutrition**  
 Superintendent – Rose Birkholz

- **FOODS & FOOD PRESERVATION, INCLUDING FOOD/CAKE DECORATING** - Open Division Department 25 and Junior Department 125 - **ENTRY DAY** is **TUESDAY** of the fair week **BY 6 P.M. SHARP** for both departments.
- Judging will be on Wednesday.

**RULES:**

1. Limited to members in the Foods and Nutrition Project, Exploring Project or equivalent.
2. Only one item per entry.
3. Foods exhibited must be ready for judging.
4. Any item requiring refrigeration must be clearly stated at time of entry.
5. Food Preservation labels will be furnished. These can be picked up from the Fair Office when picking up entry tags.
6. All entries must include the recipe on a card no larger than 4"x6".
7. Entry tags must be attached to the recipe and must hand outside of display bag.
8. All items must be made from scratch, no mixes.
9. Do not frost any food items, unless specified.
10. Candy - **all pieces** should be uniform in serving size pieces.
11. Muffins must be baked **without** paper liners. No mini or jumbo size muffins.
12. Cakes - 4" corner piece or 1/8 slice of 8" or 9" round cake.
13. No bread machines, unless specified.
14. Yeast Breads - 1/2 of 4"x8" or 5"x9" loaf including an end.
15. Machine Breads (*Food II only*) - 1/2 loaf sliced from top to bottom to include both top and bottom crusts.
16. Quick Breads - 1/4 of 4"x8" or 5"x9" loaf including an end **or** 1/8 slice of ring or round bread.
17. **Posters** must be 11"x14",
18. **Perishable foods will not be returned due to health concerns.**
19. Ribbons and recipes can be picked up when entries are released.
20. Entries not following instructions will be dropped at least one placement.
21. Pies and cheesecakes may be displayed in clear disposable pie wedge containers and are available at the Fair Coordinator's Office.
22. Cupcakes and muffins in any category may be displayed in clear disposable cupcake containers. Containers will be available for exhibitors at the Fair Coordinator's Office.
- 23.

**CLASS - CANDY (3 PIECES) - Grades 3-5**

**ENTRY**

	Description	Blue	Red	White	Pink
	Any other, not listed, labeled	2.00	1.75	1.50	1.25
	Bark, one layer, any variety with one topping	2.00	1.75	1.50	1.25
	Caramel	2.00	1.75	1.50	1.25
	Fudge with any variety of nuts	2.00	1.75	1.50	1.25
	Fudge, peanut butter	2.00	1.75	1.50	1.25
	Fudge, plain	2.00	1.75	1.50	1.25
	Haystacks	2.00	1.75	1.50	1.25
	Mints	2.00	1.75	1.50	1.25
	Nut Clusters - using any variety of nuts	2.00	1.75	1.50	1.25
	Peanut Butter Candy - not fudge	2.00	1.75	1.50	1.25

**CLASS - CANDY (3 PIECES) - Grades 6-8**

**ENTRY**

	Description	Blue	Red	White	Pink
	Any other, not listed, labeled	2.00	1.75	1.50	1.25
	Bark, two layers, any variety with any topping	2.00	1.75	1.50	1.25
	Caramel	2.00	1.75	1.50	1.25

	Dipped - any variety	2.00	1.75	1.50	1.25
	Fudge with any variety of nuts	2.00	1.75	1.50	1.25
	Fudge, peanut butter	2.00	1.75	1.50	1.25
	Fudge, plain	2.00	1.75	1.50	1.25
	Mints	2.00	1.75	1.50	1.25
	Molded candy, any flavor, plain	2.00	1.75	1.50	1.25
	Peanut Brittle	2.00	1.75	1.50	1.25
	Peanut Butter Candy - not fudge	2.00	1.75	1.50	1.25
	Turtles (not using pretzels)	2.00	1.75	1.50	1.25

### **CLASS - CANDY (3 PIECES) - Grades 9-13**

#### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Any other, not listed, labeled	2.00	1.75	1.50	1.25
	Dipped - any other	2.00	1.75	1.50	1.25
	Dipped - Caramel	2.00	1.75	1.50	1.25
	Dipped - Truffle (any flavor of ganache/cream filling)	2.00	1.75	1.50	1.25
	Divinity	2.00	1.75	1.50	1.25
	English Toffee with chocolate topping - no nuts	2.00	1.75	1.50	1.25
	Fudge, two or three layers, each a different flavor	2.00	1.75	1.50	1.25
	Hard candy (broken glass, lollipop, rock, etc.)	2.00	1.75	1.50	1.25
	Mints	2.00	1.75	1.50	1.25
	Molded candy, any flavor - may contain nuts, etc.	2.00	1.75	1.50	1.25
	Peanut Brittle	2.00	1.75	1.50	1.25
	Peanut Butter Candy - not fudge	2.00	1.75	1.50	1.25
	Pecan/Nut Roll - 3 slices	2.00	1.75	1.50	1.25

### **CLASS - FAVORITE FOODS REVUE**

- Open to youth enrolled in any Foods & Nutrition or Food Preservation or equivalent project.
- All 4-H Foods & Nutrition and Food Preservation and Exploring members are invited to participate in the Favorite Foods Revue. Send entry and recipe to the Extension Office by the Foods Revue entry deadline.
- Recipe must include your name, club, telephone number, and email address.
- Exhibitors must bring display to show food (with recipe on 3"x5" or 4"x6" card), table service, table cloth or placemat and centerpiece (which corresponds with meal theme).
- Be prepared to have an individual serving ready for the judge to taste.
- Be sure to re-enter Favorite Foods Revue when entering other entries online at FairEntry.com.

#### **ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Demonstration, grades 3-4	3.00	2.75	2.50	2.25
	Demonstration, grades 5-6	3.00	2.75	2.50	2.25
	Demonstration, grades 7-9	3.00	2.75	2.50	2.25
	Demonstration, grades 10-13	3.00	2.75	2.50	2.25
	Exploring Project, grades 3-5	3.00	2.75	2.50	2.25

Food Decoration is considered a Cultural Arts project but is placed and judged in Depart. 125 - Foods & Nutrition.

**RULES:**

1. All cakes must be edible, except where use of forms is allowed.
2. Emphasis in judging food decoration classes will be placed on utilizing decorating techniques (use of some type of bag with decorating tips).
3. Use of items such as cereals, candies, etc., should only be used as accents.
4. Entries of Cake Pops, Cookies or Cupcakes categories should be the same theme (holiday, butterflies, birthday, etc.).
5. Entries not made with forms are perishable and will not be returned due to health concerns.
6. **All entries must be completely edible except where indicated a 'FORM' may be used.**
7. Cake "forms" are non-edible materials such as Styrofoam, cardboard, pre-cut patterns, etc. Non-edible forms may only be used where indicated. Form cakes may be return to exhibitor.
8. Molded cakes are cakes baked in a purchased pan that is already in the shape desired with details defined by the pan (cartoon characters, dinosaurs, etc.).
9. Cut up cake is a cake baked in one shape, then cut up and made into a different shape (example, a round cake cut up and made into the shape of a bunny head). Entire original cake must be used in the new form.
10. Holiday Decoration - are intended as decorative display only, such as a Gingerbread house/scene, sugar egg, etc. These entries are not intended as a consumable product, and may use forms.

**ENTRY**

	Description	Blue	Red	White	Pink
	Cake Pops (3)	2.50	2.25	2.00	1.75
	Cookies (3)	2.50	2.25	2.00	1.75
	Cupcakes (3)	2.50	2.25	2.00	1.75
	Cake - any holiday, occasion or theme - FORM	2.50	2.25	2.00	1.75
	Cake - any holiday, occasion or theme	2.50	2.25	2.00	1.75
	Cake - cut-up	2.50	2.25	2.00	1.75
	Cake - molded	2.50	2.25	2.00	1.75
	Holiday Decoration - FORM (no cookies, cupcakes, cake pops or cakes listed directly above)	2.50	2.25	2.00	1.75

**RULES for all FOOD PRESERVATION:**

1. Limited to exhibitors enrolled in the Foods & Nutrition and/or Food Preservation project.
2. Only one item per entry. Exhibit only under appropriate age group.
3. All Food Preservation exhibits must be display in standard canning jars.
4. **All Food Preservation entries jars, including freezer jams, must have rings/bands attached EXCEPT** where self-sealing bags are allowed.
5. Jams and jellies must be in standard 8 oz. jelly jars.
6. All products must be processed using current USDA/UWEX recommendations. Use <http://nchfp.uga.edu> or Division of Extension publications for current methods and times.
7. All canned and dried products must be properly processed.
8. Labels, similar to the examples below, will be provided and MUST be attached to each exhibit in Food Preservation, EXCEPT for freezer jams. Use appropriate label for canned or dried exhibit.
9. Entry tag and processing method must be securely attached.
10. Entries not following ALL instructions will be dropped at least one placement.

**FOOD PRESERVATION - EXCEPT FREEZER JAMS:**

Product: \_\_\_\_\_ Dated Processed: \_\_\_\_\_  
 Method of Packing (check one): \_\_\_\_\_ Method of Processing (check one): \_\_\_\_\_  
 \_\_\_\_\_ Hot Pack \_\_\_\_\_ Boiling Water Bath  
 \_\_\_\_\_ Cold Pack \_\_\_\_\_ Pressure Canner  
 Pounds of Pressure: \_\_\_\_\_ Processing Time (minutes): \_\_\_\_\_ Pint \_\_\_\_\_ Quarter

**DRIED FOODS:**

Product: \_\_\_\_\_  
 Date Dried: \_\_\_\_\_  
 Method of Drying (check one): \_\_\_\_\_ Electric Dehydrator \_\_\_\_\_ Oven \_\_\_\_\_ Air/solar  
 Drying Time: \_\_\_\_\_ Hours \_\_\_\_\_ Minutes

# FOOD PRESERVATION

## RULES:

1. Only one item per entry.
2. All Food Preservation exhibits must be displayed in standard canning jars.
3. All Food Preservation entries, including freezer jams, must have rings/bands attached EXCEPT where self-sealing bags are allowed.
4. Jams and Jellies must be in standard 8 oz. jelly jars
5. No paraffin allowed.
6. All products must be processed using current USDA/UWEX recommendations. Use <http://nchfp.uga.edu/> or Division of Extension publications for current methods and times.
7. All canned and dried products must be properly processed.
8. Labels, similar to the examples below, will be provided and MUST be attached to each exhibit in Food Preservation, EXCEPT for freezer jams. Use appropriate label for canned or dried exhibits.
9. Entry tag and processing methods must be securely attached.
10. Entries not following all instructions will be dropped at least one placement.

FOOD PRESERVATION – EXCEPT FREEZER JAMS			
Product: _____			
Date Processed: _____			
Method of Packing (check one):		Method of Processing (check one):	
<input type="checkbox"/> Hot Pack		<input type="checkbox"/> Boiling Water Bath	
<input type="checkbox"/> Cold Pack		<input type="checkbox"/> Pressure canner	
Pounds of Pressure: _____ Processing Time (minutes): _____ Pint _____ Quart			

## CLASS - FOOD PRESERVATION I, Grades 3-7

### ENTRY

	Description	Blue	Red	White	Pink
	Applesauce, plain	2.00	1.75	1.50	1.25
	Berries, raspberries - black	2.00	1.75	1.50	1.25
	Berries, raspberries - red	2.00	1.75	1.50	1.25
	Berries, other, not listed - labeled	2.00	1.75	1.50	1.25
	Cherries, pitted	2.00	1.75	1.50	1.25
	Dried fruit, ½ to 1 cup, labeled	2.00	1.75	1.50	1.25
	Dried herb, 1/8 to ¼ cup, labeled in self-sealing plastic bag	2.00	1.75	1.50	1.25
	Dried vegetables, ½ to 1 cup, labeled	2.00	1.75	1.50	1.25
	Dried, any other food, ½ to 1 cup, labeled in self-sealing plastic bag	2.00	1.75	1.50	1.25
	Jam - freezer, any variety, labeled	2.00	1.75	1.50	1.25
	Jam - any variety, labeled	2.00	1.75	1.50	1.25
	Jelly - any variety, labeled	2.00	1.75	1.50	1.25
	Peaches	2.00	1.75	1.50	1.25
	Pears	2.00	1.75	1.50	1.25
	Pickled cucumbers (bread & butter, dill, sweet, etc.)	2.00	1.75	1.50	1.25
	Pickled vegetable - one vegetable (beans, beets, etc.)	2.00	1.75	1.50	1.25
	Tomato juice	2.00	1.75	1.50	1.25
	Tomatoes, whole or quartered	2.00	1.75	1.50	1.25

**CLASS - FOOD PRESERVATION II, Grades 8-13****ENTRY**

	Description	Blue	Red	White	Pink
	Applesauce	2.00	1.75	1.50	1.25
	Beans - green beans, cut	2.00	1.75	1.50	1.25
	Beans - yellow wax. cut	2.00	1.75	1.50	1.25
	Berries - raspberries, black	2.00	1.75	1.50	1.25
	Berries - raspberries, red	2.00	1.75	1.50	1.25
	Berries - other, not listed, labeled	2.00	1.75	1.50	1.25
	Canned meat	2.00	1.75	1.50	1.25
	Carrots	2.00	1.75	1.50	1.25
	Cherries, pitted	2.00	1.75	1.50	1.25
	Corn - sweet corn, off the cob	2.00	1.75	1.50	1.25
	Dried beef jerky - 3 strips in self-sealing plastic bag	2.00	1.75	1.50	1.25
	Dried food, any other, ½ to 1 cup, labeled	2.00	1.75	1.50	1.25
	Dried fruit - ½ to 1 cup, labeled	2.00	1.75	1.50	1.25
	Dried fruit leather - 3 strips in self-sealing clear plastic bag	2.00	1.75	1.50	1.25
	Dried herb, ½ to ¼ cup, labeled in self-sealing clear plastic bag	2.00	1.75	1.50	1.25
	Dried vegetables, ½ to 1 cup, labeled	2.00	1.75	1.50	1.25
	Jam - freezer, any variety, labeled	2.00	1.75	1.50	1.25
	Jam - any variety, labeled	2.00	1.75	1.50	1.25
	Jelly - any variety, labeled	2.00	1.75	1.50	1.25
	Peaches	2.00	1.75	1.50	1.25
	Pickled vegetable - one vegetable (beans, beets, etc.)	2.00	1.75	1.50	1.25
	Pickled vegetable mixture - 1 pint	2.00	1.75	1.50	1.25
	Pickles - Bread & Butter	2.00	1.75	1.50	1.25
	Pickles - Dill	2.00	1.75	1.50	1.25
	Pickles - Sweet	2.00	1.75	1.50	1.25
	Relish - corn, 1 pint	2.00	1.75	1.50	1.25
	Relish - pickle	2.00	1.75	1.50	1.25
	Salsa - 1 pint	2.00	1.75	1.50	1.25
	Tomato juice	2.00	1.75	1.50	1.25
	Tomatoes, whole or quartered	2.00	1.75	1.50	1.25

**CLASS - FOODS I, Grades 3-5****ENTRY**

	Description	Blue	Red	White	Pink
	Brownies (3) 2" squares, frosted or unfrosted	2.00	1.75	1.50	1.25
	Cake, any variety	2.00	1.75	1.50	1.25
	Cereal treats, drop (3) or bar (3) 2" squares	2.00	1.75	1.50	1.25
	Cookies - chocolate chip (3)	2.00	1.75	1.50	1.25
	Cookies - peanut butter (3)	2.00	1.75	1.50	1.25
	Cookies - sugar (3)	2.00	1.75	1.50	1.25
	Cupcakes, any variety (3), not frosted or decorated	2.00	1.75	1.50	1.25
	Mobile made from any materials depicting some food or nutrition principle	2.00	1.75	1.50	1.25
	Muffins - any other, not listed (lemon poppy seed, chocolate chip, etc.) (3)	2.00	1.75	1.50	1.25
	Muffins - fruit (3)	2.00	1.75	1.50	1.25
	Muffins - vegetable (3)	2.00	1.75	1.50	1.25
	Nutritious snack food, 1 cup in self-sealing plastic bag	2.00	1.75	1.50	1.25

	Poster to teach good habits in snack or kitchen safety	2.00	1.75	1.50	1.25
	Quick bread, any variety	2.00	1.75	1.50	1.25

### **CLASS - FOODS II, Grades 6-8**

#### **ENTRY**

	Description	Blue	Red	White	Pink
	Bread - by machine, yeast, any other variety	2.00	1.75	1.50	1.25
	Bread - by machine, yeast, white	2.00	1.75	1.50	1.25
	Bread - by machine, yeast, whole wheat or whole grain	2.00	1.75	1.50	1.25
	Brownies (3), 2" squares, unfrosted	2.00	1.75	1.50	1.25
	Brownies (3), 2" squares, with filling and/or frosting	2.00	1.75	1.50	1.25
	Cake - chocolate	2.00	1.75	1.50	1.25
	Cake - quick coffee with streusel topping	2.00	1.75	1.50	1.25
	Cake - yellow	2.00	1.75	1.50	1.25
	Cookies - bar (3), 2" squares	2.00	1.75	1.50	1.25
	Cookies - molasses (3)	2.00	1.75	1.50	1.25
	Cookies - oatmeal (3)	2.00	1.75	1.50	1.25
	Cookies - rolled sugar (3)	2.00	1.75	1.50	1.25
	Cookies - skillet balls (3)	2.00	1.75	1.50	1.25
	Cupcakes - filled (3) - not frosted or decorated	2.00	1.75	1.50	1.25
	Mobile made from any materials depicting the basic food groups	2.00	1.75	1.50	1.25
	Muffins - any other not listed (lemon poppy seed, chocolate chip, etc.) (3)	2.00	1.75	1.50	1.25
	Muffins - fruit (3)	2.00	1.75	1.50	1.25
	Muffins - vegetable (3)	2.00	1.75	1.50	1.25
	Nutritious snack - trail mix, 1 cup	2.00	1.75	1.50	1.25
	Pie crust, plain - 4" to 8" aluminum pan	2.00	1.75	1.50	1.25
	Poster of food safety	2.00	1.75	1.50	1.25
	Poster to teach good habits in exercise and diet	2.00	1.75	1.50	1.25
	Quick bread - any variety	2.00	1.75	1.50	1.25

### **CLASS - FOODS III, Grades 9-13**

#### **ENTRY**

	Description	Blue	Red	White	Pink
	Bread - yeast, any other item, labeled	2.00	1.75	1.50	1.25
	Bread - yeast, any other variety, labeled	2.00	1.75	1.50	1.25
	Bread - yeast, white	2.00	1.75	1.50	1.25
	Bread - yeast, whole wheat or whole grain	2.00	1.75	1.50	1.25
	Bread - yeast, dinner rolls (3)	2.00	1.75	1.50	1.25
	Bread - yeast, fancy rolls - cinnamon, pecan, etc., may be frosted	2.00	1.75	1.50	1.25
	Cake - angel food, white	2.00	1.75	1.50	1.25
	Cake - Alternative (applesauce or honey in place of sugar, etc.)	2.00	1.75	1.50	1.25
	Cheesecake - any other, 1 slice, 1/8 of cake	2.00	1.75	1.50	1.25
	Cheesecake - chocolate, 1 slice, 1/8 of cake	2.00	1.75	1.50	1.25
	Cheesecake - fruit, 1 slice, 1/8 of cake	2.00	1.75	1.50	1.25
	Cheesecake - plain, 1 slice, 1/8 of cake	2.00	1.75	1.50	1.25
	Cookies - bar (3), 2" squares	2.00	1.75	1.50	1.25
	Cookies - filled (3)	2.00	1.75	1.50	1.25
	Pie - fruit, 1/8 slice of 8" or 9" pie	2.00	1.75	1.50	1.25
	Poster about "Eating for Health"	2.00	1.75	1.50	1.25
	Poster depicting careers in food nutrition or agriculture	2.00	1.75	1.50	1.25

**DIVISION J - JUNIOR**  
**Department 126 – Clothing**  
**Superintendent – Ginger McCauley**

- CLOTHING REVUE is open to those styling at the County Clothing Revue.
- Individuals may enter and model no more than 5 garments at the contest.
- **Garment made for another individual must be modeled by the person for whom it was made**, but does not have to be modeled at the fair in the Style Show.

**CLASS - CLOTHING- Grades 3-5**    **CLASS - CLOTHING - Grades 6-8**    **CLASS - CLOTHING - Grades 9-13**  
**ENTRY**

	Description	Blue	Red	White	Pink
	Active sportswear	2.00	1.75	1.50	1.25
	Any other clothing item, not listed	2.00	1.75	1.50	1.25
	Costume	2.00	1.75	1.50	1.25
	Dress or jumper	2.00	1.75	1.50	1.25
	Fabric accessories (hat, purse, bow, belt, mittens, scarf, etc.) - <b>Clothing Construction only, not Clothing Revue</b>	2.00	1.75	1.50	1.25
	Garment for another individual	2.00	1.75	1.50	1.25
	Garment made for doll or bear	2.00	1.75	1.50	1.25
	Jacket or coat - with lining	2.00	1.75	1.50	1.25
	Jacket or coat - without lining	2.00	1.75	1.50	1.25
	Pants - knit	2.00	1.75	1.50	1.25
	Pants - woven	2.00	1.75	1.50	1.25
	Remade clothing article	2.00	1.75	1.50	1.25
	Robe or cover-up	2.00	1.75	1.50	1.25
	Shirt or blouse (woven)	2.00	1.75	1.50	1.25
	Shirt - knit	2.00	1.75	1.50	1.25
	Shorts	2.00	1.75	1.50	1.25
	Skirt - with zipper	2.00	1.75	1.50	1.25
	Skirt - no zipper	2.00	1.75	1.50	1.25
	Sleepwear	2.00	1.75	1.50	1.25
	Special occasion clothes	2.00	1.75	1.50	1.25
	Vest	2.00	1.75	1.50	1.25

**CLASS - CLOTHING REVUE- Grades 3-5**    **CLASS - CLOTHING REVUE - Grades 6-8**  
**CLASS - CLOTHING REVUE - Grades 9-13**

**ENTRY**

	Description	Blue	Red	White	Pink
	Active sportswear	3.00	2.75	2.50	2.25
	Any other garment, not listed	3.00	2.75	2.50	2.25
	Costume	3.00	2.75	2.50	2.25
	Dress or jumper	3.00	2.75	2.50	2.25
	<b>Exploring Project, grades 3-5 - Clothing Revue only</b>	3.00	2.75	2.50	2.25
	Garment for another individual	3.00	2.75	2.50	2.25
	Jacket or coat - with lining	3.00	2.75	2.50	2.25
	Jacket or coat - without lining	3.00	2.75	2.50	2.25
	Pants - knit	3.00	2.75	2.50	2.25
	Pants - woven	3.00	2.75	2.50	2.25

	Remade clothing article	3.00	2.75	2.50	2.25
	Robe or cover-up	3.00	2.75	2.50	2.25
	Shirt or blouse (woven)	3.00	2.75	2.50	2.25
	Shirt - knit	3.00	2.75	2.50	2.25
	Shorts	3.00	2.75	2.50	2.25
	Skirt - with zipper	3.00	2.75	2.50	2.25
	Skirt - no zipper	3.00	2.75	2.50	2.25
	Sleepwear	3.00	2.75	2.50	2.25
	Special occasion clothes	3.00	2.75	2.50	2.25
	Vest	3.00	2.75	2.50	2.25



**DIVISION J - JUNIOR**  
**Department 127 – Knitting & Crocheting**  
 Superintendent – Ginger McCauley

**Premium schedule for 2 years or less experience:**

Blue - \$2.00; Red - \$1.75; White - \$1.50; Pink - \$1.25

**Premium schedule for 3 years or more experience:**

Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.25

**CLASS - CROCHETING - 2 YEAR OR LESS EXPERIENCE**  
**ENTRY**

	Description	Blue	Red	White	Pink
	Afghan	Premiums Listed Above			
	Any other article, not listed				
	Baby wear				
	Doily				
	Doll clothes				
	Edging on pillowcase or dresser scarf				
	Ensemble of hat, mittens, and scarf				
	Hat or cap				
	Pillow top				
	Pot holder				
	Purse, tote bag or fanny pack				
	Shawl or scarf				
	Slippers				
	Sweater				
	Toy, pillow, rug or accessory for home				
	Vest				

**CLASS - CROCHETING - 3 YEARS OR MORE EXPERIENCE**

**CLASS - KNITTING - 2 YEAR OR LESS EXPERIENCE**  
**ENTRY**

	Description	Blue	Red	White	Pink
	Any other article	Premiums Listed Above			
	Baby article				
	Cardigan sweater - no pattern stitch				
	Drawstring bag				
	Ensemble of hat, mittens, and scarf				
	Hat or cap				
	Long scarf				
	One pair of four-needle mittens				
	One pair of four-needle socks				
	Poncho				
	Pullover or cardigan - any other not listed				
	Pullover or cardigan - one color				
	Simple afghan				
	Simple sweater				
	Ski band				
	Slippers				
	Sweater with no pattern stitch				
	Sweater with pattern stitch				
	Toy				
	Two needle mittens				
	Vest				

**DIVISION J - JUNIOR**  
**Department 128 – Home Furnishings/Environment**  
 Superintendent – Ginger McCauley

**Premium schedule for Grades 3-7:**

Blue - \$2.50; Red - \$2.25; White - \$2.00; Pink - \$1.75

**Premium schedule for 3 years or more experience:**

Blue - \$3.00; Red - \$2.75; White - \$2.50; Pink - \$2.25

**CLASS - HOME FURNISHINGS - Grades 3-7**

**CLASS - HOME FURNISHINGS - Grades 8-13**

- An \* after the entry article means that a description of the room or area of intended use **MUST BE** attached.
- Include description of the walls, floors, accessories, type of activity, etc.

**ENTRY**

	Description	Blue	Red	White	Pink
	Bedspread or quilt* made by exhibitor	Premiums Listed Above			
	Creative accessory - use low-cost ideas but original design				
	Creative planter* made by exhibitor				
	Creative wall hanging* using decorative techniques				
	Decorated bucket, pail, or basket				
	Design notebook				
	Floor plan study - a scale drawing or photographs of the furniture before and after you rearrange the room				
	Flower, twig, fall bouquet of natural plant materials to be used on a table				
	Homemade centerpiece* for family dining area				
	Machine Embroidery - any other article				
	Machine Embroidery - creative accessory for the home				
	Machine Embroidery - pillow cases, sheets, blankets, etc.				
	Pillow* for the home				
	Placemat* or cloth with napkins, glass, dish, cup, saucer				
	Poster of color scheme for a room				
	Poster on how to paint or texture a wall				
	Refinished or recycled small accessory for a room				
	Refinished piece of furniture				
	Rug* made by exhibitor				
	Simple* curtains or draperies made by exhibitor				
	Table runner, not quilted				
	Useful item for storage of records, books, clothes, etc.				

**CLASS - QUILTING - Grades 3-7**

**CLASS - QUILTING - Grades 8-13**

Premiums listed above

**ENTRY**

	Description	Blue	Red	White	Pink
	Patchwork or quilted item - any other, not listed	Premiums Listed Above			
	Patchwork quilt - lap size or larger, machine quilted				
	Patchwork quilt - lap size or larger, pieced and tied				
	Pillow - machine quilted				
	Quilted purse, tote or accessory				
	Quilted table runner				
	Quilted wall hanging, may be a kit				

***DIVISION J - JUNIOR***  
***Department 129 – Family Living/Child Development***  
**Superintendent – Ginger McCauley**

All posters must be 11"x14"

**CLASS - CHILD DEVELOPMENT - Grades 3-7**

**CLASS - CHILD DEVELOPMENT - Grades 8-13**

- An \* before the entry article means an explanation must accompany each exhibit including:
  - Age of the child for whom the exhibit was made
  - Why it is appropriate for this child
  - How did making the exhibit help him/her in learning about the child's development

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Any other article	2.00	1.75	1.50	1.25
	*Babysitting kit - must be displayed with carrying case	2.00	1.75	1.50	1.25
	*Game for child made by the exhibitor	2.00	1.75	1.50	1.25
	Mobile for child's room	2.00	1.75	1.50	1.25
	Poster display or item teaching awareness of strangers, abuse, neglect, and other current child concerns	2.00	1.75	1.50	1.25
	Poster with snapshots or pictures showing the four areas of growth of a child	2.00	1.75	1.50	1.25
	Puppet exhibit with script that teaches	2.00	1.75	1.50	1.25
	Puzzle made by exhibitor	2.00	1.75	1.50	1.25
	Safety poster	2.00	1.75	1.50	1.25
	Story about a babysitting experience	2.00	1.75	1.50	1.25
	*Storybook made for a child	2.00	1.75	1.50	1.25
	*Toy made by the exhibitor	2.00	1.75	1.50	1.25
	Travel kit for preschool age, including activities or toys	2.00	1.75	1.50	1.25

**CLASS - PERSONAL FINANCE - Grades 6-8**

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Collage of pictures illustrating my financial goals	2.00	1.75	1.50	1.25
	Making smart spending goals poster or display	2.00	1.75	1.50	1.25
	My personal money journal	2.00	1.75	1.50	1.25
	Outline of talk with parents about a money issue	2.00	1.75	1.50	1.25

**CLASS - PERSONAL FINANCE - Grades 9-13**

**ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Collage of my favorite ads	2.00	1.75	1.50	1.25
	How to calculate interest poster or display	2.00	1.75	1.50	1.25
	How to comparison shop for a product poster or display	2.00	1.75	1.50	1.25
	Ways to use my money poster or display	2.00	1.75	1.50	1.25

**DIVISION J - JUNIOR**  
**Department 131 – Communications**  
 Superintendents – Sandy Layer, Amber Morris

All posters must be 11"x14"

**CLASS - CREATIVE WRITING - CRAZY ABOUT BOOKS - Grades 3-7**

**CLASS - CREATIVE WRITING - CRAZY ABOUT BOOKS - Grades 8-13**

**ENTRY**

	Description	Blue	Red	White	Pink
	A book written for a child	2.50	2.25	2.00	1.75
	A poster illustrating our top 10 favorite book reads	2.50	2.25	2.00	1.75
	An original book review about your favorite book	2.50	2.25	2.00	1.75
	An original cover illustration for one of your favorite books	2.50	2.25	2.00	1.75
	Any other original creative writing project	2.50	2.25	2.00	1.75

**CLASS - CREATIVE WRITING - WORDWORKING - Grades 3-7**

**CLASS - CREATIVE WRITING - WORDWORKING - Grades 8-13**

**ENTRY**

	Description	Blue	Red	White	Pink
	A handmade "few kind words" book	2.50	2.25	2.00	1.75
	A handwritten "commonplace book"	2.50	2.25	2.00	1.75
	A personal essay about why you keep a journal or diary	2.50	2.25	2.00	1.75
	A scrapbook or notebook of original poetry	2.50	2.25	2.00	1.75
	Any other piece of original writing	2.50	2.25	2.00	1.75

**CLASS - DEMONSTRATION CONTEST - INDIVIDUAL - Grades 3-5**

**CLASS - DEMONSTRATION CONTEST - INDIVIDUAL - Grades 6-8**

**CLASS - DEMONSTRATION CONTEST - INDIVIDUAL - Grades 9-13**

**CLASS - DEMONSTRATION CONTEST - TEAM - Grades 3-5**

**CLASS - DEMONSTRATION CONTEST - TEAM - Grades 6-8**

**CLASS - DEMONSTRATION CONTEST - TEAM - Grades 9-13**

- Each person entering a team demonstration shall enter it in their own online entry and each team individual shall receive the individual premium
- All contestants (team and individual demonstrations) will compete in the appropriate contest earlier in the spring.
- Blue Ribbon winners may be requested to give their demonstration during the regular County Fair.
- Suggested time limit for demonstrations should not be more than 15 minutes.

**ENTRY**

	Description	Blue	Red	White	Pink
	Animal Science	2.50	2.25	2.00	1.75
	Cultural Arts	2.50	2.25	2.00	1.75
	Environmental	2.50	2.25	2.00	1.75
	Home & Family	2.50	2.25	2.00	1.75
	Mechanical Science	2.50	2.25	2.00	1.75
	Natural Science	2.50	2.25	2.00	1.75
	Plant & Soil Science	2.50	2.25	2.00	1.75
	STEM	2.50	2.25	2.00	1.75

**CLASS - IT'S ALL IN THE FAMILY - Grades 3-7** **CLASS - IT'S ALL IN THE FAMILY - Grades 8-13****ENTRY**

	Description	Blue	Red	White	Pink
	A family scrapbook or special events	2.50	2.25	2.00	1.75
	A poster or collage that illustrates things families can do together instead of watching television	2.50	2.25	2.00	1.75
	A scrapbook or notebook about books people in the family have read and talked about together	2.50	2.25	2.00	1.75

**CLASS - SPEAKING CONTEST - Grades 3-5****CLASS - SPEAKING CONTEST - Grades 6-8****CLASS - SPEAKING CONTEST - Grades 9-13**

- Length of time for each of the following entries:
  - Grades 3-5 - 3-5 minutes
  - Grades 6-8 - 4-8 minutes
  - Grades 9-13 - 5-8 minutes

**ENTRY**

	Description	Blue	Red	White	Pink
	Reading of Poetry	2.50	2.25	2.00	1.75
	Reading of Prose	2.50	2.25	2.00	1.75
	Speaking Contest	2.50	2.25	2.00	1.75
	Storytelling	2.50	2.25	2.00	1.75

**CLASS - VOICES FROM THE PAST - Grades 3-7****CLASS - VOICES FROM THE PAST - Grades 8-13****ENTRY**

	Description	Blue	Red	White	Pink
	Photo exhibit, scrapbook or collage about the things you discovered from the person you interviewed	2.50	2.25	2.00	1.75
	Report, essay or computer document about the person you interviewed	2.50	2.25	2.00	1.75
	Video interview with a war veteran	2.50	2.25	2.00	1.75

***DIVISION J - JUNIOR***  
***Department 133 – Youth Leadership***  
**Superintendents – Sandy Layer, Amber Morris**

All posters must be 14"x22"

**CLASS - CLUB OFFICER'S BOOK**

**ENTRY**

	Description	Blue	Red	White	Pink
	Historian's Book	3.00	2.75	2.50	2.25
	Reporter's Book	3.00	2.75	2.50	2.25
	Secretary's Book	3.00	2.75	2.50	2.25

**CLASS - ENTREPRENEURSHIP - Grades 6-8**

**ENTRY**

	Description	Blue	Red	White	Pink
	Loan proposal for my business	2.50	2.25	2.00	1.75
	My Entrepreneurship journal.	2.50	2.25	2.00	1.75
	My Entrepreneurship plan	2.50	2.25	2.00	1.75
	Sketch of my business idea	2.50	2.25	2.00	1.75

**CLASS - ENTREPRENEURSHIP - Grades 9-13**

**ENTRY**

	Description	Blue	Red	White	Pink
	Marketing plan for my business	2.50	2.25	2.00	1.75
	My completed business plan	2.50	2.25	2.00	1.75
	Presentation on my business plan	2.50	2.25	2.00	1.75
	Prototype of my product	2.50	2.25	2.00	1.75

**CLASS - SELF-DETERMINED PROJECTS- Grades 3-7**    **CLASS - SELF-DETERMINED - Grades 8-13**

- Open to youth have enrolled in a self-determined PROJECT or equivalent work.
- Open to advanced members in any PROECT area who have developed a specific part of the project in considerable depth.
- **Exhibitor is to be present to present their self-determined project display to the judge at the Richland County 4-H Arts Festival held in early spring of current exhibit year.**

**ENTRY**

	Description	Blue	Red	White	Pink
	Animal Science	2.50	2.25	2.00	1.75
	Communication & Cultural Arts	2.50	2.25	2.00	1.75
	Environmental	2.50	2.25	2.00	1.75
	Family, Home & Health Exhibit	2.50	2.25	2.00	1.75
	Mechanical Science	2.50	2.25	2.00	1.75
	Natural Science	2.50	2.25	2.00	1.75
	Plant & Soil Science	2.50	2.25	2.00	1.75
	STEM project	2.50	2.25	2.00	1.75

**CLASS - YOUTH LEADERSHIP - Grades 3-13****ENTRY**

	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	Exhibit showing community service involvement	2.50	2.25	2.00	1.75
	Exhibit showing county older youth organization involvement	2.50	2.25	2.00	1.75
	Leadership plan for a club activity	2.50	2.25	2.00	1.75
	Leadership plan for a club activity showing teen leader involvement	2.50	2.25	2.00	1.75
	Leadership plan for a specific project (indicate what you did)	2.50	2.25	2.00	1.75
	Leadership plan showing what was taught at a project meeting	2.50	2.25	2.00	1.75
	Poster for member recruitment	2.50	2.25	2.00	1.75
	Poster showing ways you helped with a club activity	2.50	2.25	2.00	1.75
	Scrapbook describing leadership responsibilities and activities	2.50	2.25	2.00	1.75
	Visual aid developed by youth leader	2.50	2.25	2.00	1.75

**DIVISION J - JUNIOR**  
**Department 134 – Youth Health, Social & Political Sciences**  
 Superintendents – Sandy Layer, Amber Morris

All posters must be 14"x22"

**CLASS - CLUB ENTRY ONLY**

Entry may consist of a scrapbook or summary of work done by entire 4-H Club.

**ENTRY**

	Description	Blue	Red	White	Pink
	Club activities exhibit	2.00	1.75	1.50	1.25
	Community Service	2.00	1.75	1.50	1.25
	Recreation exhibit	2.00	1.75	1.50	1.25

**CLASS - HEALTH - Grades 3-5.**

**ENTRY**

	Description	Blue	Red	White	Pink
	Basic Family first aid kit (5 items)	2.00	1.75	1.50	1.25
	Poster on any first aid steps, any procedure	2.00	1.75	1.50	1.25

**CLASS - HEALTH - Grades 6-8.**

**ENTRY**

	Description	Blue	Red	White	Pink
	First Aid Kit (6 or more items)	2.00	1.75	1.50	1.25
	Poster on food portion sizes	2.00	1.75	1.50	1.25
	Poster on germ hiding places in my home	2.00	1.75	1.50	1.25

**CLASS - HEALTH - Grades 9-13.**

**ENTRY**

	Description	Blue	Red	White	Pink
	First Aid Kit (6 or more items including first aid instructions)	2.00	1.75	1.50	1.25
	Personal fitness plan	2.00	1.75	1.50	1.25
	Poster on nutrient-rich foods	2.00	1.75	1.50	1.25

**CLASS - MEMBERS ENTRY ONLY.**

**ENTRY**

	Description	Blue	Red	White	Pink
	Any other exhibit in the International Program	2.00	1.75	1.50	1.25
	Community Service	2.00	1.75	1.50	1.25

**CLASS - SERVICE LEARNING - Grades 3-5.**

**ENTRY**

	Description	Blue	Red	White	Pink
	Action plan for your own service learning project	2.00	1.75	1.50	1.25
	Scrapbook - your role in service learning project	2.00	1.75	1.50	1.25

**CLASS - SERVICE LEARNING - Grades 6-8**

**CLASS - SERVICE LEARNING - Grades 9-13**

**ENTRY**

	Description	Blue	Red	White	Pink
	Action plan for your own service learning project	2.00	1.75	1.50	1.25
	News release of a service learning event	2.00	1.75	1.50	1.25
	Scrapbook - your role in service learning project	2.00	1.75	1.50	1.25