

RICHLAND COUNTY FAIR & RECYCLING COMMITTEE

Richland Center, WI 53581

The Richland County Fair & Recycling Committee will hold a meeting on **Wednesday, June 20, 2018 at 5:00 pm** in the Fair and Recycling Office, located on the Richland County Fairgrounds, 23630 CTH AA, Richland Center, WI for the following purposes:

AGENDA

1. Call to order
2. Affirmation of Public Notice
3. Approve Agenda
4. Approve Minutes
5. Citizen Comments
6. Expectation of Duties for all Fair Committee Members
7. Discussion of 2018 Mowing, Trimming, Storage and other Grounds Care
8. Discuss Job Description for Maintenance/Grounds Keeper, Storage Coord for Fairgrounds
9. Review & Approve Fairbook Changes
10. Discuss & Implement Suggestions Presented by Shireman Vet Clinic at May Meeting
11. Discuss Outline of New Grounds Contract
12. Discuss Fair Awards for 2018
13. Review & Approve Letter to all Fair Participants and New Code of Conduct
14. Update on the Grounds after Mayhem, Dairy Breakfast and Rodeo Events
15. Discuss having Fair Operated Beer & Food Area for 2018
16. General Review of 2018 Fair Duties for New Members
17. Coordinator hours in August and September
18. Gald to Update on Kayak Port Installation and Road Project
19. Creation of New Website for Camping on the Grounds
20. 2018 Summer Library Program for Kids
21. Recycling Checks
22. Richland County Recycling
23. Fund 68 & 33
24. Financials
25. Discuss Steps to Sell Tractor and Lawn Mower
- *26. Discuss FEMA Grant and Projects
- *27. Discuss Plan by Beef Producers for Wash Station
- *28. Discuss Roofing Project from Hail Damage to Office Building, Dairy and Show Barns
- *29. Discuss and Approve Proposed Fairgrounds Weapon Ordinance from Ben Southwick
- *30. 2018 Fair Entertainment
31. Coordinators Report
32. Authorize Payment of Bills
33. Set Date, Time, Place of Next Meeting
34. Adjourn

cc: Buford Marshall Kerry Severson Brad Wegner Scott Gald
Jamie Koch Richard Wastlick Sandy Campbell Van Nelson
Fair Office County Clerk Richland Observer UW Extension Office
WRCO Courthouse Bulletin Board Jeanetta Kirkpatrick

NOTE: Amended Agenda #26, #27 & #28 have been added

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